COMMON PRAYER

HYMNS

ANCIENT & MODERN

WITH SECOND SUPPLEMENT

Hotchkiss

THE BOOK OF
COMMON PRAYER

AND

ADMINISTRATION OF THE SACRAMENTS

AND OTHER RITES AND CEREMONIES OF THE CHURCH ACCORDING TO THE USE OF

THE CHURCH OF ENGLAND

TOGETHER WITH

THE PSALTER OR PSALMS OF DAVID

POINTED AS THEY ARE TO BE SUNG OR SAID IN CHURCHES

AND THE FORM OR MANNER OF MAKING
ORDAINING, AND CONSECRATING OF
BISHOPS, PRIESTS, AND DEACONS

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THE PREFACE.

IT hath been the wisdom of the Church of *England*, ever since the first compiling of her Publick Liturgy, to keep the mean between the two extremes, of too much stiffness in refusing, and of too much easiness in admitting any variation from it. For, as on the one side common experience sheweth, that where a change hath been made of things advisedly established (no evident necessity so requiring) sundry inconveniences have thereupon ensued; and those many times more and greater than the evils, that were intended to be remedied by such change: So on the other side, the particular Forms of Divine worship, and the Rites and Ceremonies appointed to be used therein, being things in their own nature indifferent, and alterable, and so acknowledged; it is but reasonable, that upon weighty and important considerations, according to the various exigency of times and occasions, such changes and alterations should be made therein, as to those that are in place of Authority should from time to time seem either necessary or expedient. Accordingly we find, that in the Reigns of several Princes of blessed memory since the Reformation, the Church, upon just and weighty considerations her thereunto moving, hath yielded to make such alterations in some particulars, as in their respective times were thought convenient: Yet so, as that the main Body and Essentials of it (as well in the chiefest materials, as in the frame and order thereof) have still continued the same unto this day, and do yet stand firm and unshaken, notwithstanding all the vain attempts and impetuous assaults made against it, by such men as are given to change, and have always discovered a greater regard to their own private fancies and interests, than to that duty they owe to the publick.

By what undue means, and fo
what mischievous purposes the us
of the Liturgy (though enjoined b
the Laws of the Land, and those Law
never yet repealed) came, during th
late unhappy confusions, to be dis
continued, is too well known to th
world, and we are not willing her
to remember. But when, upon Hi
Majesty's happy Restoration, it seem
ed probable, that, amongst othe
things, the use of the Liturgy als
would return of course (the same hav
ing never been legally abolished) un
less some timely means were used t
prevent it; those men who under th
late usurped powers had made it
great part of their business to rende
the people disaffected thereunto, sav
themselves in point of reputatio
and interest concerned (unless the
would freely acknowledge themselv
to have erred, which such men ar
very hardly brought to do) with the
utmost endeavours to hinder the re
stitution thereof. In order wher
unto divers Pamphlets were pub
lished against the Book of *Commo*
Prayer, the old Objections mustere
up, with the addition of some ne
ones, more than formerly had bee
made, to make the number swell. I
fine, great importunities were use
to His Sacred Majesty, that the sai
Book might be revised, and suc
Alterations therein, and Addition
thereunto made, as should be though
requisite for the ease of tender Con
sciences: whereunto His Majesty
out of his pious inclination to giv
satisfaction (so far as could be rea
sonably expected) to all his subject
of what persuasion soever, did gra
ciously condescend.

In which review we have endea
voured to observe the like modera
tion, as we find to have been use
in the like case in former time
And therefore of the sundry Altera
tions proposed unto us, we have r
jected all such as were either of da

gerous consequence (as secretly striking at some established Doctrine, or laudable Practice of the Church of *England*, or indeed of the whole Catholick Church of Christ) or else of no consequence at all, but utterly frivolous and vain. But such Alterations as were tendered to us (by what persons, under what pretences, or to what purpose soever so tendered) as seemed to us in any degree requisite or expedient, we have willingly, and of our own accord assented unto: not enforced so to do by any strength of Argument, convincing us of the necessity of making the said Alterations: For we are fully persuaded in our judgements (and we here profess it to the world) that the Book, as it stood before established by Law, doth not contain in it any thing contrary to the Word of God, or to sound Doctrine, or which a godly man may not with a good Conscience use and submit unto, or which is not fairly defensible against any that shall oppose the same; if it shall be allowed such just and favourable construction as in common Equity ought to be allowed to all human Writings, especially such as are set forth by Authority, and even to the very best translations of the holy Scripture itself.

Our general aim therefore in this undertaking was, not to gratify this or that party in any their unreasonable demands; but to do that, which to our best understandings we conceived might most tend to the preservation of Peace and Unity in the Church; the procuring of Reverence, and exciting of Piety and Devotion in the Publick Worship of God; and the cutting off occasion from them that seek occasion of cavil or quarrel against the Liturgy of the Church. And as to the several variations from the former Book, whether by Alteration, Addition, or otherwise, it shall suffice to give this general account, That most of the Alterations were made, either first, for the better direction of them that are to officiate in any part of Divine Service; which is chiefly done in the Calendars and Rubricks: Or secondly, for the more proper expressing of some words or phrases of ancient usage in terms more suitable to the language of the present times, and the clearer explanation of some other words and phrases, that were either of doubtful signification, or otherwise liable to misconstruction: Or thirdly, for a more perfect rendering of such portions of holy Scripture, as are inserted into the Liturgy; which, in the Epistles and Gospels especially, and in sundry other places, are now ordered to be read according to the last Translation: and that it was thought convenient, that some Prayers and Thanksgivings, fitted to special occasions, should be added in their due places; particularly for those at Sea, together with an office for the Baptism of such as are of Riper Years: which, although not so necessary when the former Book was compiled, yet by the growth of Anabaptism, through the licentiousness of the late times crept in amongst us, is now become necessary, and may be always useful for the baptizing of Natives in our Plantations, and others converted to the Faith. If any man, who shall desire a more particular account of the several Alterations in any part of the Liturgy, shall take the pains to compare the present Book with the former; we doubt not but the reason of the change may easily appear.

And having thus endeavoured to discharge our duties in this weighty affair, as in the sight of God, and to approve our sincerity therein (so far as lay in us) to the consciences of all men; although we know it impossible (in such variety of apprehensions, humours and interests, as are in the world) to please all; nor can expect that men of factious, peevish, and perverse spirits should be satisfied with any thing that can be done in this kind by any other than themselves: Yet we have good hope, that what is here presented, and hath been by the Convocations of both Provinces with great diligence examined and approved, will be also well accepted and approved by all sober, peaceable, and truly conscientious Sons of the Church of *England*.

CONCERNING THE SERVICE OF THE CHURCH.

THERE was never any thing by the wit of man so well devised, or so sure established, which in continuance of time hath not been corrupted: As, among other things, it may plainly appear by the Common Prayers in the Church, commonly called *Divine Service*. The first original and ground whereof if a man would search out by the ancient Fathers, he shall find, that the same was not ordained but of a good purpose, and for a great advancement of godliness. For they so ordered the matter, that all the whole Bible (or the greatest part thereof) should be read over once every year; intending thereby, that the Clergy, and especially such as were Ministers in the congregation, should (by often reading, and meditation in God's word) be stirred up to godliness themselves, and be more able to exhort others by wholesome doctrine, and to confute them that were adversaries to the truth; and further, that the people (by daily hearing of holy Scripture read in the Church) might continually profit more and more in the knowledge of God, and be the more inflamed with the love of his true Religion.

But these many years passed, this godly and decent order of the ancient Fathers hath been so altered, broken, and neglected, by planting in uncertain Stories, and Legends, with multitude of Responds, Verses, vain Repetitions, Commemorations, and Synodals; that commonly when any Book of the Bible was begun, after three or four Chapters were read out, all the rest were unread. And in this sort the Book of *Isaiah* was begun in *Advent*, and the Book of *Genesis* in *Septuagesima;* but they were only begun, and never read through: After like sort were other Books of holy Scripture used. And moreover, whereas St. *Paul* would have such language spoken to the people in the Church, as they might understand, and have profit by hearing the same; The Service in this Church of *England* these many years hath been read in Latin to the people, which they understand not; so that they have heard with their ears only, and their heart, spirit, and mind, have not been edified thereby. And furthermore, notwithstanding that the ancient Fathers have divided the *Psalms* into seven Portions, whereof every one was called a *Nocturn:* Now of late time a few of them have been daily said, and the rest utterly omitted. Moreover, the number and hardness of the Rules called the *Pie*, and the manifold changings of the Service, was the cause, that to turn the Book only was so hard and intricate a matter, that many times there was more business to find out what should be read, than to read it when it was found out.

These inconveniences therefore considered, here is set forth such an Order, whereby the same shall be redressed. And for a readiness in this matter, here is drawn out a Calendar for that purpose, which is plain and easy to be understood; wherein (so much as may be) the reading of holy Scripture is so set forth, that all things shall be done in order, without breaking one piece from another. For this cause be cut off Anthems, Responds, Invitatories, and such like things as did break the continual course of the reading of the Scripture.

Yet, because there is no remedy, but that of necessity there must be some Rules; therefore certain Rules are here set forth; which, as they are few in number, so they are plain and easy to be understood. So that here you have an Order for Prayer, and for the reading of the holy Scripture, much agreeable to the mind and purpose of the old Fathers, and a great deal more profitable and commodious, than that which of late was used. It is more profitable, because here are left out many things, whereof some are untrue, some uncertain, some vain and superstitious; and nothing is ordained to be read, but the very pure Word of God, the holy Scriptures, or that which is agreeable to the same; and that in such a Language and Order as is most easy and plain for the understanding both of the Readers and Hearers. It is also more commodious, both for the shortness thereof, and for the plainness of the Order, and for that the Rules be few and easy.

And whereas heretofore there hath been great diversity in saying and singing in Churches within this Realm; some following *Salisbury* Use, some *Hereford* Use, and some the Use of *Bangor*, some of *York*, some of *Lincoln;* now from henceforth all the whole Realm shall have but one Use.

And forasmuch as nothing can be so plainly set forth, but doubts may arise in the use and practice of the same; to appease all such diversity (if any arise) and for the resolution of all doubts, concerning the manner how to understand, do, and execute, the things contained in this Book; the parties that so doubt, or diversely take any thing, shall alway resort to the Bishop of the Diocese, who by his discretion shall take order for the quieting and appeasing of the same; so that the same order be not contrary to any thing contained in this Book. And if the Bishop of the Diocese be in doubt, then he may send for the resolution thereof to the Archbishop.

THOUGH it be appointed, That all things shall be read and sung in the Church in the *English* Tongue, to the end that the Congregation may be thereby edified; yet it is not meant, but that when men say Morning and Evening Prayer privately, they may say the same in any language that they themselves do understand.

And all Priests and Deacons are to say daily the Morning and Evening Prayer either privately or openly, not being let by sickness, or some other urgent cause.

And the Curate that ministereth in every Parish-Church or Chapel, being at home, and not being otherwise reasonably hindered, shall say the same in the Parish-Church or Chapel where he ministereth, and shall cause a Bell to be tolled thereunto a convenient time before he begin, that the people may come to hear God's Word, and to pray with him.

OF CEREMONIES,

WHY SOME BE ABOLISHED, AND SOME RETAINED.

OF such Ceremonies as be used in the Church, and have had their beginning by the institution of man, some at the first were of godly intent and purpose devised, and yet at length turned to vanity and superstition: some entered into the Church by undiscreet devotion, and such a zeal as was without knowledge; and for because they were winked at in the beginning, they grew daily to more and more abuses, which not only for their unprofitableness, but also because they have much blinded the people, and obscured the glory of God, are worthy to be cut away, and clean rejected: other there be, which although they have been devised by man, yet it is thought good to reserve them still, as well for a decent order in the Church, (for the which they were first devised) as because they pertain to edification, whereunto all things done in the Church (as the Apostle teacheth) ought to be referred.

And although the keeping or omitting of a Ceremony, in itself considered, is but a small thing; yet the wilful and contemptuous transgression and breaking of a common order and discipline is no small offence before God, *Let all things be done among you*, saith Saint *Paul, in a seemly and due order:* The appointment of the which order pertaineth not to private men; therefore no man ought to take in hand, nor presume to appoint or alter any publick or common Order in Christ's Church, except he be lawfully called and authorized thereunto.

And whereas in this our time, the minds of men are so diverse, that some think it a great matter of conscience to depart from a piece of the least of their Ceremonies, they be so addicted to their old customs; and again on the other side, some be so new-fangled, that they would innovate all things, and so despise the old, that nothing can like them, but that is new: it was thought expedient, not so much to have respect how to please and satisfy either of these parties, as how to please God, and profit them both. And yet lest any man should be offended, whom good reason might satisfy, here be certain causes rendered, why some of the accustomed Ceremonies be put away, and some retained and kept still.

Some are put away, because the great excess and multitude of them hath so increased in these latter days, that the burden of them was intolerable; whereof Saint *Augustine* in his time complained, that they were grown to such a number, that the estate of Christian people was in worse case concerning that matter, than were the Jews. And he counselled that such yoke and burden should be taken away, as time would serve quietly to do it. But what would Saint *Augustine* have said, if he had seen the Ceremonies of late days used among us; whereunto the multitude used in his time was not to be compared? This our excessive multitude of Ceremonies was so great, and many of them so dark, that they did more confound and darken, than declare and set forth Christ's benefits unto us. And besides this, Christ's Gospel is not a Ceremonial Law, (as much of *Moses'* Law was,) but it is a Religion to serve God, not in bondage of the figure or shadow, but in the freedom of the Spirit; being content only with those Ceremonies which do serve to a decent Order and godly Discipline, and such as be apt to stir up the dull mind of man to the remembrance of his duty to God, by some notable and special signification, whereby he might be edified. Furthermore, the most weighty cause of the abolishment of certain Ceremonies was, That they were so far abused, partly by the superstitious blindness of the rude and unlearned, and partly by the unsatiable avarice of such as sought more their own lucre, than the glory of God, that the abuses could not well be taken away, the thing remaining still.

But now as concerning those persons, which peradventure will be offended, for that some of the old Ceremonies are retained still: If they consider that without some Ceremonies it is not possible to keep any Order, or quiet Discipline in the Church, they shall easily perceive just cause to reform their judgements. And if they think much, that any of the old do remain, and would rather have all devised anew: then such men granting some Ceremonies convenient to be had, surely where the old may be well used, there they cannot reasonably reprove the old only for their age, without bewraying of their own folly. For in such a case they ought rather to have reverence unto them for their antiquity, if they will declare themselves to be more studious of unity and concord, than of innovations and new-fangleness, which (as much as may be with the true setting forth of Christ's Religion) is always to be eschewed. Furthermore, such shall have no just cause with the Ceremonies reserved to be offended. For as those be taken away which were most abused, and did burden men's consciences without any cause; so the other that remain, are retained for a discipline and order, which (upon just causes) may be altered and changed, and therefore are not to be esteemed equal with God's Law. And moreover, they be neither dark nor dumb Ceremonies, but are so set forth, that every man may understand what they do mean, and to what use they do serve. So that it is not like that they in time to come should be abused as other have been. And in these our doings we condemn no other Nations, nor prescribe any thing but to our own people only: For we think it convenient that every Country should use such Ceremonies as they shall think best to the setting forth of God's honour and glory, and to the reducing of the people to a most perfect and godly living, without error or superstition; and that they should put away other things, which from time to time they perceive to be most abused, as in men's ordinances it often chanceth diversely in divers countries.

THE ORDER HOW THE PSALTER IS APPOINTED TO BE READ.

THE Psalter shall be read through once every Month, as it is there appointed, both for Morning and Evening Prayer. But in *February* it shall be read only to the twenty-eighth, or twenty-ninth day of the Month.

And, whereas *January*, *March*, *May*, *July*, *August*, *October*, and *December* have One-and-thirty days apiece; It is ordered, that the same Psalms shall be read the last day of the said months, which were read the day before: So that the Psalter may begin again the first day of the next month ensuing.

And, whereas the 119th Psalm is divided into twenty-two portions, and is over-long to be read at one time; It is so ordered, that at one time shall not be read above four or five of the said portions.

And at the end of every Psalm, and of every such part of the 119th Psalm, shall be repeated this Hymn,

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

NOTE, That the Psalter followeth the Division of the Hebrews, and the Translation of the great English Bible, set forth and used in the time of King *Henry* the Eighth, and *Edward* the Sixth.

THE ORDER HOW THE REST OF HOLY SCRIPTURE IS APPOINTED TO BE READ.

THE Old Testament is appointed for the First Lessons at Morning and Evening Prayer, so as the most part thereof will be read every year once, as in the Calendar is appointed.

The New Testament is appointed for the Second Lessons at Morning and Evening Prayer, and shall be read over orderly every year twice, once in the morning and once in the evening, besides the Epistles and

Gospels, except the Apocalypse, out of which there are only certain Lessons appointed at the end of the year, and certain Proper Lessons appointed upon divers feasts.

And to know what Lessons shall be read every day, look for the day of the Month in the Calendar following, and there ye shall find the chapters and portions of chapters that shall be read for the Lessons, both at Morning and Evening Prayer, except only the moveable feasts, which are not in the Calendar, and the immoveable, where there is a blank left in the column of Lessons, the Proper Lessons for all which days are to be found in the Table of Proper Lessons.

If Evening Prayer is said at two different times in the same place of worship on any Sunday (except a Sunday for which alternative Second Lessons are specially appointed in the Table,) the Second Lesson at the second time may, at the discretion of the minister, be any chapter from the four Gospels, or any Lesson appointed in the Table of Lessons from the four Gospels.

Upon occasions, to be approved by the Ordinary, other Lessons may, with his consent, be substituted for those which are appointed in the Calendar.

And note, That whensoever Proper Psalms or Lessons are appointed, then the Psalms and Lessons of ordinary course appointed in the Psalter and Calendar (if they be different) shall be omitted for that time.

Note also, That upon occasions to be appointed by the Ordinary, other Psalms may, with his consent, be substituted for those appointed in the Psalter.

If any of the Holy-days for which Proper Lessons are appointed in the Table fall upon a Sunday which is the first Sunday in Advent, Easter Day, Whitsunday, or Trinity Sunday, the Lessons appointed for such Sunday shall be read, but if it fall upon any other Sunday, the Lessons appointed either for the Sunday or for the Holy-day may be read at the discretion of the minister.

NOTE also, That the Collect, Epistle, and Gospel appointed for the Sunday shall serve all the week after, where it is not in this Book otherwise ordered.

PROPER LESSONS
TO BE READ AT MORNING AND EVENING PRAYER ON THE SUNDAYS AND OTHER HOLY-DAYS THROUGHOUT THE YEAR.

LESSONS PROPER FOR SUNDAYS.

	MATTINS.	EVENSONG.	
Sundays of Advent.			
The First	Isaiah 1	Isaiah 2	or Isaiah 4, v. 2
Second	—— 5	—— 11, to v. 11	,, —— 24
Third	—— 25	—— 26	,, —— 28, v. 5 to v. 19
Fourth	—— 30, to v. 27	—— 32	,, —— 33, v. 2 to v. 23
Sundays after Christmas.			
The First	—— 35	—— 38	,, —— 40
Second	—— 42	—— 43	,, —— 44
Sundays after the Epiphany.			
The First	—— 51	—— 52, v. 13 & 53	,, —— 54
Second	—— 55	—— 57	,, —— 61
Third	—— 62	—— 65	,, —— 66
Fourth	Job 27	Job 28	,, Job 29
Fifth	Prov. 1	Prov. 3	,, Prov. 8
Sixth	—— 9	—— 11	,, —— 15
Septuagesima	Gen. 1 & 2, to v. 4	Gen. 2, v. 4	,, Job 38
Second Lesson	Rev. 21, to v. 9	Rev. 21, v. 9 to 22, v. 6	
Sexagesima	Gen. 3	Gen. 6	,, Gen. 8
Quinquagesima	—— 9, to v. 20	—— 12	,, —— 13
Sundays in Lent.			
The First	—— 19, v. 12 to v. 30	—— 22, to v. 20	,, —— 23
Second	—— 27, to v. 41	—— 28	,, —— 32
Third	—— 37	—— 39	,, —— 40
Fourth	—— 42	—— 43	,, —— 45
Fifth	Exod. 3	Exod. 5	,, Exod. 6, to v. 14
Sixth	—— 9	—— 10	,, —— 11
Second Lesson	Matt. 26	Luke 19, v. 28	,, Luke 20, v. 9 to v. 21
Easter Day	Exod. 12, to v. 29	Exod. 12, v. 29	,, Exod. 14
Second Lesson	Rev. 1, v. 10 to v. 19	John 20, v. 11 to v. 19	,, Rev. 5
Sundays after Easter.			
The First	Numb. 16, to v. 36	Numb. 16, v. [illegible]	,, Numb. 17, to v. 12
Second Lesson	1 Cor. 15, to v. 29	John 20, v. 24 to v. 30	
Second	Numb. 20, to v. 14	Numb. 20, v. 14 to 21, v. 10	,, —— 21, v. 10
Third	—— 22	—— 23	,, —— 24
Fourth	Deut. 4, to v. 23	Deut. 4, v. 23 to v. 41	,, Deut. 5
Fifth	—— 6	—— 9	,, —— 10

	MATTINS.	EVENSONG.	
Sunday after Ascension Day	Deut. 30	Deut. 34	or Joshua 1
Whitsunday	—— 16, to *v.* 18	Isaiah 11	,, Ezek. 36, *v.* 25
Second Lesson	Rom. 8, to *v.* 18	Gal. 5, *v.* 16	,, Acts 18, *v.* 24 to 19, *v.* 21
Trinity Sunday	Isaiah 6, to *v.* 11	Gen. 18	,, Gen. 1 & 2, to *v.* 4
Second Lesson	Rev. 1, to *v.* 9	Eph. 4, to *v.* 17	,, Matt. 3
Sundays after Trinity.			
The First	Josh. 3, *v.* 7 to 4, *v.* 15	Josh. 5, *v.* 13 to 6, *v.* 21	,, Joshua 24
Second	Judges 4	Judges 5	,, Judges 6, *v.* 11
Third	1 Sam. 2, to *v.* 27	1 Sam. 3	,, 1 Sam. 4, to *v.* 19
Fourth	—— 12	—— 13	,, Ruth 1
Fifth	—— 15, to *v.* 24	—— 16	,, 1 Sam. 17
Sixth	2 Sam. 1	2 Sam. 12, to *v.* 24	,, 2 Sam. 18
Seventh	1 Chron. 21	1 Chron. 22	,, 1 Chron. 28, to *v.* 21
Eighth	—— 29, *v.* 9 to *v.* 29	2 Chron. 1	,, 1 Kings 3
Ninth	1 Kings 10, to *v.* 25	1 Kings 11, to *v.* 15	,, —— 11, *v.* 26
Tenth	—— 12	—— 13	,, —— 17
Eleventh	—— 18	—— 19	,, —— 21
Twelfth	—— 22, to *v.* 41	2 Kings 2, to *v.* 16	,, 2 Kings 4, *v.* 8 to *v.* 38
Thirteenth	2 Kings 5	—— 6, to *v.* 24	,, —— 7
Fourteenth	—— 9	—— 10, to *v.* 32	,, —— 13
Fifteenth	—— 18	—— 19	,, —— 23, to *v.* 31
Sixteenth	2 Chron. 36	Nehem. 1 & 2, to *v.* 9	,, Nehem. 8
Seventeenth	Jerem. 5	Jerem. 22	,, Jerem. 35
Eighteenth	—— 36	Ezek. 2	,, Ezek. 13, to *v.* 17
Nineteenth	Ezek. 14	—— 18	,, —— 24, *v.* 15
Twentieth	—— 34	—— 37	,, Daniel 1
Twenty-first	Daniel 3	Daniel 4	,, —— 5
Twenty-second......	—— 6	—— 7, *v.* 9	,, —— 12
Twenty-third	Hosea 14	Joel 2, *v.* 21	,, Joel 3, *v.* 9
Twenty-fourth	Amos 3	Amos 5	,, Amos 9
Twenty-fifth	Micah 4 & 5, to *v.* 8	Micah 6	,, Micah 7
Twenty-sixth	Habak. 2	Habak. 3	,, Zephaniah 3
Twenty-seventh ...	Eccles. 11 & 12	Haggai 2, to *v.* 10	,, Malachi 3 & 4

NOTE.—That the Lessons appointed in the above Table for the Twenty-seventh Sunday after Trinity shall always be read on the Sunday next before Advent.

LESSONS PROPER FOR HOLY-DAYS.

	MATTINS.	EVENSONG.
S. Andrew.		
1st Lesson ...	Isaiah 54	Isaiah 65, to *v.* 17
2nd Lesson...	John 1, *v.* 35 to *v.* 48	John 12, *v.* 20 to *v.* 42
S. Thomas.		
1st Lesson ...	Job 42, to *v.* 7	Isaiah 35
2nd Lesson...	John 20, *v.* 19 to *v.* 24	John 14, to *v.* 8
Nativity of Christ.		
1st Lesson ...	Isaiah 9, to *v.* 8	Isaiah 7, *v.* 10 to *v.* 17
2nd Lesson...	Luke 2, to *v.* 15	Tit. 3, *v.* 4 to *v.* 9
S. Stephen.		
1st Lesson ...	Gen. 4, to *v.* 11	2 Chr. 24, *v.* 15 to *v.* 23
2nd Lesson...	Acts 6	Acts 8, to *v.* 9
S. John Evangelist.		
1st Lesson ...	Exod. 33, *v.* 9	Isaiah 6
2nd Lesson...	John 13, *v.* 23 to *v.* 36	Rev. 1
Innocents' Day.		
1st Lesson ...	Jer. 31, to *v.* 18	Baruch 4, *v.* 21 to *v.* 31
Circumcision.		
1st Lesson ...	Gen. 17, *v.* 9	Deut. 10, *v.* 12
2nd Lesson...	Rom. 2, *v.* 17	Col. 2, *v.* 8 to *v.* 18
Epiphany.		
1st Lesson ...	Isaiah 60	Isaiah 49, *v.* 13 to *v.* 24
2nd Lesson...	Luke 3, *v.* 15 to *v.* 23	John 2, to *v.* 12
Conversion of S. Paul.		
1st Lesson ...	Isaiah 49, to *v.* 13	Jer. 1, to *v.* 11
2nd Lesson...	Gal. 1, *v.* 11	Acts 26, to *v.* 21
Purification of the Virgin Mary.		
1st Lesson ...	Exod. 13, to *v.* 17	Haggai 2, to *v.* 10
S. Matthias.		
1st Lesson ...	1 Sam. 2, *v.* 27 to *v.* 36	Isaiah 22, *v.* 15
Annunciation of our Lady.		
1st Lesson ...	Gen. 3, to *v.* 16	Isaiah 52, *v.* 7 to *v.* 13
Ash Wednesday.		
1st Lesson ...	Isaiah 58, to *v.* 13	Jonah 3
2nd Lesson...	Mark 2, *v.* 13 to *v.* 23	Heb. 12, *v.* 3 to *v.* 18
Monday before Easter.		
1st Lesson ...	Lament. 1, to *v.* 15	Lament. 2, *v.* 13
2nd Lesson...	John 14, to *v.* 15	John 14, *v.* 15
Tuesday before Easter.		
1st Lesson ...	Lament. 3, to *v.* 34	Lament. 3, *v.* 34
2nd Lesson...	John 15, to *v.* 14	John 15, *v.* 14
Wednesday before Easter.		
1st Lesson ...	Lament. 4, to *v.* 21	Daniel 9, *v.* 20
2nd Lesson...	John 16, to *v.* 16	John 16, *v.* 16
Thursday before Easter.		
1st Lesson ...	Hosea 13, to *v.* 15	Hosea 14
2nd Lesson...	John 17	John 13, to *v.* 36
Good Friday.		
1st Lesson ...	Gen. 22, to *v.* 20	Isaiah 52, *v.* 13 & 53
2nd Lesson...	John 18	1 Peter 2
Easter Even.		
1st Lesson ...	Zech. 9	Hosea 5, *v.* 8 to 6, *v.* 4
2nd Lesson...	Luke 23, *v.* 50	Rom. 6, to *v.* 14
Monday in Easter Week.		
1st Lesson ...	Exod. 15, to *v.* 22	Cant. 2, *v.* 10
2nd Lesson...	Luke 24, to *v.* 13	Matt. 28, to *v.* 10

	MATTINS.	EVENSONG.
Tuesday in Easter Week.		
1st Lesson ...	2 Kin. 13, *v.* 14 to *v.* 22	Ezek. 37, to *v.* 15
2nd Lesson...	John 21, to *v.* 15	John 21, *v.* 15
S. Mark.		
1st Lesson ...	Isaiah 62, *v.* 6	Ezek. 1, to *v.* 15
S. Philip and S. James.		
1st Lesson ...	Isaiah 61	Zech. 4
2nd Lesson...	John 1, *v.* 43	
Ascension Day.		
1st Lesson ...	Dan. 7, *v.* 9 to *v.* 15	2 Kings 2, to *v.* 16
2nd Lesson...	Luke 24, *v.* 44	Heb. 4
Monday in Whits. Week.		
1st Lesson ...	Gen. 11, to *v.* 10	Num. 11, *v.* 16 to *v.* 31
2nd Lesson...	1 Cor. 13, to *v.* 14	1 Cor. 12, *v.* 27 & 13
Tuesday in Whits. Week.		
1st Lesson ...	Joel 2, *v.* 21	Micah 4, to *v.* 8
2nd Lesson...	1 Thess. 5, *v.* 12 to *v.* 24	1 John 4, to *v.* 14
S. Barnabas.		
1st Lesson ...	Deut. 33, to *v.* 12	Nahum 1
2nd Lesson...	Acts 4, *v.* 31	Acts 14, *v.* 8
S. John Baptist.		
1st Lesson ...	Mal. 3, to *v.* 7	Mal. 4
2nd Lesson...	Matt. 3	Matt. 14, to *v.* 13
S. Peter.		
1st Lesson ...	Ezek. 3, *v.* 4 to *v.* 15	Zech. 3
2nd Lesson...	John 21, *v.* 15 to *v.* 23	Acts 4, *v.* 8 to *v.* 23
S. James.		
1st Lesson ...	2 Kings 1, to *v.* 16	Jer. 26, *v.* 8 to *v.* 16
2nd Lesson...	Luke 9, *v.* 51 to *v.* 57	
S. Bartholomew.		
1st Lesson ...	Gen. 28, *v.* 10 to *v.* 18	Deut. 18, *v.* 15
S. Matthew.		
1st Lesson ...	1 Kings 19, *v.* 15	1 Chron. 29, to *v.* 20
S. Michael.		
1st Lesson ...	Gen. 32	Dan. 10, *v.* 4
2nd Lesson...	Acts 12, *v.* 5 to *v.* 18	Rev. 14, *v.* 14
S. Luke.		
1st Lesson ...	Isaiah 55	Ecclus. 38, to *v.* 15
S. Simon and S. Jude.		
1st Lesson ...	Isaiah 28, *v.* 9 to *v.* 17	Jer. 3, *v.* 12 to *v.* 19
All Saints.		
1st Lesson ...	Wisd. 3, to *v.* 10	Wisd. 5, to *v.* 17
2nd Lesson...	Heb. 11, *v.* 33 & 12, to *v.* 7	Rev. 19, to *v.* 17

PROPER PSALMS ON CERTAIN DAYS.

	MATTINS.	EVENSONG.
Christmas Day	Psalm 19, 45, 85	Psalm 89, 110, 132
Ash Wednesday	Psalm...................6, 32, 38	Psalm 102, 130, 143
Good Friday	Psalm 22, 40, 54	Psalm 69, 88
Easter Day.....................	Psalm 2, 57, 111	Psalm 113, 114, 118
Ascension Day	Psalm...................8, 15, 21	Psalm 24, 47, 108
Whitsunday	Psalm 48, 68	Psalm 104, 145

THE CALENDAR

WITH THE TABLE OF LESSONS.

JANUARY HATH XXXI DAYS.

—	—		MORNING PRAYER.		EVENING PRAYER.	
			FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	A	*Circumcis.*	…………………	…………………	…………………	…………………
2	b	…………………	Gen. 1, to v. 20	Matt. 1, v. 18	Gen. 1, v. 20 to 2, v. 4	Acts 1
3	c	…………………	— 2, v. 4	— 2	— 3, to v. 20	— 2, to v. 22
4	d	…………………	— 3, v. 20 to 4, v. 16	— 3	— 4, v. 16	— 2, v. 22
5	e	…………………	— 5, to v. 28	— 4, to v. 23	— 5, v. 28 to 6, v. 9	— 3
6	f	*Epiphany*	…………………	…………………	…………………	…………………
7	g	…………………	— 6, v. 9	— 4, v. 23 to 5, v. 13	— 7	— 4, to v. 32
8	A	Lucian, P. & [Mart.	— 8	— 5, v. 13 to v. 33	— 9, to v. 20	— 4, v. 32 to 5, v. 17
9	b	…………………	— 11, to v. 10	— 5, v. 33	— 12	— 5, v. 17
10	c	…………………	— 13	— 6, to v. 19	— 14	— 6
11	d	…………………	— 15	— 6, v. 19 to 7, v. 7	— 16	— 7, to v. 35
12	e	…………………	— 17, to v. 23	— 7, v. 7	— 18, to v. 17	— 7, v. 35 to 8, v. 5
13	f	Hilary, Bp. [& Con.	— 18, v. 17	— 8, to v. 18	— 19, v. 12 to v. 30	— 8, v. 5 to v. 26
14	g	…………………	— 20	— 8, v. 18	— 21, to v. 22	— 8, v. 26
15	A	…………………	— 21, v. 33 to 22, v. 20	— 9, to v. 18	— 23	— 9, to v. 23
16	b	…………………	— 24, to v. 29	— 9, v. 18	— 24, v. 29 to v. 52	— 9, v. 28
17	c	………………… [M.	— 24, v. 52	— 10, to v. 24	— 25, v. 5 to v. 19	— 10, to v. 24
18	d	Prisca, V. &	— 25, v. 19	— 10, v. 24	— 26, to v. 18	— 10, v. 24
19	e	………[& M.	— 26, v. 18	— 11	— 27, to v. 30	— 11
20	f	Fabian, Bp.	— 27, v. 30	— 12, to v. 22	— 28	— 12
21	g	Agnes, V. …	— 29, to v. 21	— 12, v. 22	— 31, to v. 25	— 13, to v. 26
22	A	Vincent, D.	— 31, v. 36	— 13, to v. 24	— 32, to v. 22	— 13, v. 26
23	b	………[& M.	— 32, v. 22	— 13, v. 24 to v. 53	— 33	— 14
24	c	…………………	— 35, to v. 21	— 13, v. 53 to 14, v. 13	— 37, to v. 12	— 15, to v. 30
25	d	*Conver. of*	…………………	…………………	…………………	…………………
26	e	……[*S. Paul*	— 37, v. 12	— 14, v. 13	— 39	— 15, v. 30 to 16, v. 16
27	f	…………………	— 40	— 15, to v. 21	— 41, to v. 17	— 16, v. 16
28	g	…………………	— 41, v. 17 to v. 53	— 15, v. 21	— 41, v. 53 to 42, v. 25	— 17, to v. 16
29	A	…………………	— 42, v. 25	— 16, to v. 24	— 43, to v. 25	— 17, v. 16
30	b	…………………	— 43, v. 25 to 44, v. 14	— 16, v. 24 to 17, v. 14	— 44, v. 14	— 18, to v. 24
31	c	…………………	— 45, to v. 25	— 17, v. 14	— 45, v. 25 to 46, v. 8	— 18, v. 24 to 19, v. 21

THE CALENDAR
WITH THE TABLE OF LESSONS.

FEBRUARY HATH XXVIII DAYS,
and in every Leap Year XXIX days.

			MORNING PRAYER.		EVENING PRAYER.	
			FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	d	.... Fast	Gen. 46, v. 26 to 47, v. 13	Matt. 18, to v. 21	Gen. 47, v. 13	Acts 19, v. 2
2	e	*Purif. V. M.*	....	— 18, v. 21 to 19, v. 8	....	— 20, to v. 1
3	f	Blasius, B. [& M.	—— 48	— 19, v. 3 to v. 27	—— 49	— 20, v. 17
4	g	....	—— 50	— 19, v. 27 to 20, v. 17	Exod. 1	— 21, to v. 1
5	A	Agatha, V [& M.	Exod. 2	— 20, v. 17	—— 3	— 21, v. 17 t v. 37
6	b	....	—— 4, to v. 24	— 21, to v. 23	—— 4, v. 27 to 5, v. 15	— 21, v. 37 t 22, v. 23
7	c	....	—— 5, v. 15 to 6, v. 14	— 21, v. 23	—— 6, v. 28 to 7, v. 14	— 22, v. 23 t 23, v. 12
8	d	....	—— 7, v. 14	— 22, to v. 15	—— 8, to v. 20	— 23, v. 12
9	e	....	—— 8, v. 20 to 9, v. 13	— 22, v. 15 to v. 41	—— 9, v. 13	— 24
10	f	....	—— 10, to v. 21	— 22, v. 41 to 23, v. 13	—— 10, v. 21 & 11	— 25
11	g	....	—— 12, to v. 21	— 23, v. 13	—— 12, v. 21 to v. 43	— 26
12	A	....	—— 12, v. 43 to 13, v. 17	— 24, to v. 29	—— 13, v. 17 to 14, v. 10	— 27, to v.
13	b	....	—— 14, v. 10	— 24, v. 29	—— 15, to v. 22	— 27, v. 1
14	c	Valentine, [B. & M.	—— 15, v. 22 to 16, v. 11	— 25, to v. 31	—— 16, v. 11	— 28, to v.
15	d	....	—— 17	— 25, v. 31	—— 18	— 28, v. 17
16	e	....	—— 19	— 26, to v. 31	—— 20, to v. 22	Rom. 1
17	f	....	—— 21, to v. 18	— 26, v. 31 to v. 57	—— 22, v. 21 to 23, v. 10	— 2, to v.
18	g	....	—— 23, v. 14	— 26, v. 57	—— 24	— 2, v. 17
19	A	....	—— 25, to v. 23	— 27, to v. 27	—— 28, to v. 18	— 3
20	b	....	—— 28, v. 29 to v. 42	— 27, v. 27 to v. 57	—— 29, v. 35 to 30, v. 11	— 4
21	c	....	—— 31	— 27, v. 57	—— 32, to v. 15	— 5
22	d	....	—— 32, v. 15	— 28	—— 33, to v. 12	— 6
23	e	.... Fast	—— 33, v. 12 to 34, v. 10	Mark 1, to v. 21	—— 34, v. 10 to v. 27	— 7
24	f	*S. Matthias,*	....	— 1, v. 21	....	— 8, to v.
25	g	...[Ap. & M.	—— 34, v. 27	— 2, to v. 23	—— 35, v. 29 to 36, v. 8	— 8, v. 18
26	A	....	—— 39, v. 30	— 2, v. 23 to 3, v. 13	—— 40, to v. 17	— 9, to v.
27	b	....	—— 40, v. 17	— 3, v. 13	Levit. 9, v. 22 to 10, v. 12	— 9, v. 19
28	c	....	Levit. 14, to v. 23	— 4, to v. 35	—— 16, to v. 23	— 10
29	...	....	—— 19, to v. 19	Matt. 7	—— 19, v. 30 to 20, v. 9	— 12

THE CALENDAR
WITH THE TABLE OF LESSONS.

MARCH HATH XXXI DAYS.

			MORNING PRAYER.		EVENING PRAYER.	
			FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	d	David, Abp.	Lev. 25, to v. 18	Mark 4, v. 35 to 5, v. 21	Lev. 25, v. 18 to v. 44	Rom. 11, to v. 25
2	e	Chad, Bp. ...	—— 26, to v. 21	— 5, v. 21	—— 26, v. 21	— 11, v. 25
3	f	....	Num. 6	— 6, to v. 14	Num. 9, v. 15 to 10, v. 11	— 12
4	g	....	—— 10, v. 11	— 6, v. 14 to v. 30	—— 11, to v. 24	— 13
5	A	....	—— 11, v. 24	— 6, v. 30	—— 12	— 14, & 15, to v. 8
6	b	....	—— 13, v. 17	— 7, to v. 24	—— 14, to v. 26	— 15, v. 8
7	c	Perpetua, M.	—— 14, v. 26	— 7, v. 24 to 8, v. 10	—— 16, to v. 23	— 16
8	d	....	—— 16, v. 23	— 8, v. 10 to 9, v. 2	—— 17	1 Cor. 1, to v. 26
9	e	....	—— 20, to v. 14	— 9, v. 2 to v. 30	—— 20, v. 14	— 1, v. 26 & 2
10	f	....	—— 21, to v. 10	— 9, v. 30	—— 21, v. 10 to v. 32	— 3
11	g	....	—— 22, to v. 22	— 10, to v. 32	—— 22, v. 22	— 4, to v. 18
12	A	Gregory, Bp.	—— 23	— 10, v. 32	—— 24	— 4, v. 18 & 5
13	b	....	—— 25	— 11, to v. 27	—— 27, v. 12	— 6
14	c	....	Deut. 1, to v. 19	— 11, v. 27 to 12, v. 13	Deut. 1, v. 19	— 7, to v. 25
15	d	....	—— 2, to v. 26	— 12, v. 13 to v. 35	—— 2, v. 26 to 3, v. 18	— 7, v. 25
16	e	....	—— 3, v. 18	— 12, v. 35 to 13, v. 14	—— 4, to v. 25	— 8
17	f	....	—— 4, v. 25 to v. 41	— 13, v. 14	—— 5, to v. 22	— 9
18	g	Edw. King of [W. Sax.	—— 5, v. 22	— 14, to v. 27	—— 6	— 10, &11, v. 1
19	A	....	—— 7, to v. 12	— 14, v. 27 to v. 53	—— 7, v. 12	— 11, v. 2 to v. 17
20	b	....	—— 8	— 14, v. 53	—— 10, v. 8	— 11, v. 17
21	c	Benedict, A.	—— 11, to v. 18	— 15, to v. 42	—— 11, v. 18	— 12, to v. 28
22	d	....	—— 15, to v. 16	— 15, v. 42 & 16	—— 17, v. 8	— 12, v. 28 & 13
23	e	....	—— 18, v. 9	Lu. 1, to v. 26	—— 24, v. 5	— 14, to v. 20
24	f	.... Fast	—— 26	— 1, v. 26 to v. 46	—— 27	— 14, v. 20
25	g	*Ann. V. M.*	....	— 1, v. 46	....	— 15, to v. 35
26	A	....	—— 28, to v. 15	— 2, to v. 21	—— 28, v. 15 to v. 47	— 15, v. 35
27	b	....	—— 28, v. 47	— 2, v. 21	—— 29, v. 9	— 16
28	c	....	—— 30	— 3, to v. 23	—— 31, to v. 14	2 Cor. 1, to v. 23
29	d	....	—— 31, v. 14 to v. 30	— 4, to v. 16	—— 31, v. 30 to 32, v. 44	— 1, v. 23 to 2, v. 14
30	e	....	—— 32, v. 44	— 4, v. 16	—— 33	— 2, v. 14 & 3
31	f	....	—— 34	— 5, to v. 17	Joshua 1	— 4

THE CALENDAR

WITH THE TABLE OF LESSONS.

APRIL HATH XXX DAYS.

			MORNING PRAYER.		EVENING PRAYER.	
			FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	g	....	Joshua 2	Luke 5, v. 17	Joshua 3	2 Cor. 5
2	A	....	—— 4	— 6, to v. 20	—— 5	— 6, & 7, v.
3	b	Richard, Bp.	—— 6	— 6, v. 20	—— 7	— 7, v. 2
4	c	Ambrose, Bp.	—— 9, v. 3	— 7, to v. 24	—— 10, to v. 16	— 8
5	d	....	—— 21, v. 43 to 22, v. 11	— 7, v. 24	—— 22, v. 11	— 9
6	e	....	—— 23	— 8, to v. 26	—— 24	— 10
7	f	....	Judges 2	— 8, v. 26	Judges 4	— 11, to v. 3
8	g	....	—— 5	— 9, to v. 28	—— 6, to v. 24	— 11, v. 30 t 12, v. 14
9	A	....	—— 6, v. 24	— 9, v. 28 to v. 51	—— 7	— 12, v. 14 & 13
10	b	....	—— 8, v. 32 to 9, v. 25	— 9, v. 51 to 10, v. 17	—— 10	Gal. 1
11	c	....	—— 11, to v. 29	— 10, v. 17	—— 11, v. 29	— 2
12	d	....	—— 13	— 11, to v. 29	—— 14	— 3
13	e	....	—— 15	— 11, v. 29	—— 16	— 4, to v. 2
14	f	....	Ruth 1	— 12, to v. 35	Ruth 2	— 4, v. 21 t 5, v. 13
15	g	....	—— 3	— 12, v. 35	—— 4	— 5, v. 13
16	A	....	1 Sam. 1	— 13, to v. 18	1 Sam. 2, to v. 21	— 6
17	b	....	—— 2, v. 21	— 13, v. 18	—— 3	Eph. 1
18	c	....	—— 4	— 14, to v. 25	—— 5	— 2
19	d	Alphege, [Abp.	—— 6	— 14, v. 25 to 15, v. 11	—— 7	— 3
20	e	....	—— 8	— 15, v. 11	—— 9	— 4, to v. 2
21	f	....	—— 10	— 16	—— 11	— 4, v. 25 t 5, v. 22
22	g	....	—— 12	— 17, to v. 20	—— 13	— 5, v. 22 t 6, v. 10
23	A	S. George, [Mart.	—— 14, to v. 24	— 17, v. 20	—— 14, v. 24 to v. 47	— 6, v. 10
24	b	....	—— 15	— 18, to v. 31	—— 16	Phil. 1
25	c	*S. Mark,* [*Ev. & M.*	....	— 18, v. 31 to 19, v. 11	....	— 2
26	d	....	—— 17, to v. 31	— 19, v. 11 to v. 28	—— 17, v. 31 to v. 55	— 3
27	e	....	—— 17, v. 55 to 18, v. 17	— 19, v. 28	—— 19	— 4
28	f	....	—— 20, to v. 18	— 20, to v. 27	—— 20, v. 18	Col. 1, to v.2
29	g	....	—— 21	— 20, v. 27 to 21, v. 5	—— 22	— 1, v. 21 t 2, v. 8
30	A	....	—— 23	— 21, v. 5	—— 24, & 25, v. 1	— 2, v. 8

THE CALENDAR

WITH THE TABLE OF LESSONS.

MAY HATH XXXI DAYS.

			MORNING PRAYER.		EVENING PRAYER.	
			FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	b	*S. Philip & [S. James*	....	....	....	Col.3, to *v.* 18
2	c	....	1 Sam. 26	Luke 22, to *v.* 31	1 Sam. 28, *v.* 3	— 3, *v.* 18 to 4, *v.* 7
3	d	Inv. of Cross	—— 31	— 22, *v.* 31 to *v.* 54	2 Sam. 1	— 4, *v.* 7
4	e	....	2 Sam. 3, *v.* 17	— 22, *v.* 54	—— 4	1 Thes. 1
5	f	....	—— 6	— 23, to *v.* 26	—— 7, to *v.* 18	— 2
6	g	S. John ante [port. Lat.	—— 7, *v.* 18	— 23, *v.* 26 to *v.* 50	—— 9	— 3
7	A	....	—— 11	— 23, *v.* 50 to 24, *v.* 13	—— 12, to *v.* 24	— 4
8	b	....	—— 13, *v.* 38 to 14, *v.* 26	— 24, *v.* 13	—— 15, to *v.* 16	— 5
9	c	....	—— 15, *v.* 16	Joh. 1, to *v.* 29	—— 16, to *v.* 15	2 Thes. 1
10	d	....	—— 16, *v.* 15 to 17, *v.* 24	— 1, *v.* 29	—— 17, *v.* 24 to 18, *v.* 18	— 2
11	e	....	—— 18, *v.* 18	— 2	—— 19, to *v.* 24	— 3
12	f	....	—— 19, *v.* 24	— 3, to *v.* 22	—— 21, to *v.* 15	1 Tim. 1, to *v.* 18
13	g	....	—— 23, to *v.* 24	— 3, *v.* 22	—— 24	— 1, *v.* 18 & 2
14	A	....	1 Kings 1, to *v.* 28	— 4, to *v.* 31	1 Kings 1, *v.* 28 to *v.* 49	— 3
15	b	....	1 Chron. 29, *v.* 10	— 4, *v.* 31	—— 3	— 4
16	c	....	1 Kings 4, *v.* 20	— 5, to *v.* 24	—— 5	— 5
17	d	....	—— 6, to *v.* 15	— 5, *v.* 24	—— 8, to *v.* 22	— 6
18	e	....	—— 8, *v.* 22 to *v.* 54	— 6, to *v.* 22	—— 8, *v.* 54 to 9, *v.* 10	2 Tim. 1
19	f	Dunstan, [Abp.	—— 10	— 6, *v.* 22 to *v.* 41	—— 11, to *v.* 26	— 2
20	g	....	—— 11, *v.* 26	— 6, *v.* 41	—— 12, to *v.* 25	— 3
21	A	....	—— 12, *v.* 25 to 13, *v.* 11	— 7, to *v.* 25	—— 13, *v.* 11	— 4
22	b	....	—— 14, to *v.* 21	— 7, *v.* 25	—— 15, *v.* 25 to 16, *v.* 8	Titus 1
23	c	....	—— 16, *v.* 8	— 8, to *v.* 31	—— 17	— 2
24	d	....	—— 18, to *v.* 17	— 8, *v.* 31	—— 18, *v.* 17	— 3
25	e	....	—— 19	— 9, to *v.* 39	—— 21	Philemon
26	f	Augustine, [Abp.	—— 22, to *v.* 41	— 9, *v.* 39 to 10, *v.* 22	2 Kings 1	Heb. 1
27	g	Ven. Bede...	2 Kings 2	— 10, *v.* 22	—— 4, *v.* 8	— 2, & 3, to *v.* 7
28	A	....	—— 5	— 11, to *v.* 17	—— 6, to *v.* 24	— 3, *v.* 7 to 4, *v.* 14
29	b	....	—— 6, *v.* 24	— 11, *v.* 17 to *v.* 47	—— 7	— 4, *v.* 14 & 5
30	c	....	—— 8, to *v.* 16	— 11, *v.* 47 to 12, *v.* 20	—— 9	— 6
31	d	....	—— 10, to *v.* 18	— 12, *v.* 20	—— 10, *v.* 18	— 7

THE CALENDAR

WITH THE TABLE OF LESSONS.

JUNE HATH XXX DAYS.

			MORNING PRAYER.		EVENING PRAYER.	
			FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	e	Nicomede, [M.	2 Kings 13	John 13, to *v.* 21	2 Kings 17, to *v.* 24	Heb. 8
2	f	………………	—— 17, *v.* 24	— 13, *v.* 21	2 Chron. 12	— 9
3	g	………………	2 Chron. 13	— 14	—— 14	— 10, to *v.* 19
4	A	………………	—— 15	— 15	—— 16, & 17, to *v.* 14	— 10, *v.* 19
5	b	Boniface, B.	—— 19	— 16, to *v.* 16	—— 20, to *v.* 31	— 11, to *v.* 17
6	c	……… [& M.	—— 20, *v.* 31 & 21	— 16, *v.* 16	—— 22	— 11, *v.* 17
7	d	………………	—— 23	— 17	—— 24	— 12
8	e	………………	—— 25	— 18, to *v.* 28	—— 26, & 27	— 13
9	f	………………	—— 28	— 18, *v.* 28	2 Kings 18, to *v.* 9	James 1
10	g	………………	—— 29, *v.* 3 to *v.* 21	— 19, to *v.* 25	2 Chron. 30, & 31, [illegible] 1	— 2
11	A	*S. Barnabas, [Ap. & M.*	………………	………………	………………	………………
12	b	………………	2 Kings 18, *v.* 13	— 19, *v.* 25	2 Kings 19, to *v.* 20	— 3
13	c	………………	—— 19, *v.* 20	— 20, to *v.* 19	—— 20	— 4
14	d	………………	Isai. 38, *v.* 9 to *v.* 21	— 20, *v.* 19	2 Chron. 33	— 5
15	e	………………	2 Kings 22	— 21	2 Kings 23, to *v.* 21	1 Peter 1, to *v.* 22
16	f	………………	—— 23, *v.* 21 to 24, *v.* 8	Acts 1	—— 24, *v.* 8 to 25, *v.* 8	— 1, *v.* 22 to 2, *v.* 11
17	g	S. Alban, M.	—— 25, *v.* 8	— 2, to *v.* 22	Ezra 1, & 3	— 2, *v.* 11 to 3, *v.* 8
18	A	………………	Ezra 4	— 2, *v.* 22	—— 5	— 3, *v.* 8 to 4, *v.* 7
19	b	………………	—— 7	— 3	—— 8, *v.* 15	— 4, *v.* 7
20	c	Trans. of Ed. [K. W. Sax.	—— 9	— 4, to *v.* 32	—— 10, to *v.* 20	— 5
21	d	………………	Nehem. 1	— 4, *v.* 32 to 5, *v.* 17	Nehem. 2	2 Peter 1
22	e	………………	—— 4	— 5, *v.* 17	—— 5	— 2
23	f	……… Fast	—— 6, & 7, to *v.* 5	— 6	—— 7, *v.* 73 & 8	— 3
24	g	*S. John Bap.*	………………	………………	………………	………………
25	A	………………	—— 18, to *v.* 15	— 7, to *v.* 35	—— 13, *v.* 15	1 John 1
26	b	………………	Esther 1	— 7, *v.* 35 to 8, *v.* 5	Esther 2, *v.* 15 & 3	— 2, to *v.* 15
27	c	………………	—— 4	— 8, *v.* 5 to *v.* 26	—— 5	— 2, *v.* 15
28	d	……… Fast	—— 6	— 8, *v.* 26	—— 7	— 3, to *v.* 16
29	e	*S. Peter, Ap. [& M.*	………………	………………	………………	………………
30	f		Job 1	— 9, to *v.* 23	Job 2	— 3, *v.* 16 to 4, *v.* 7

THE CALENDAR

WITH THE TABLE OF LESSONS.

JULY HATH XXXI DAYS.

			MORNING PRAYER.		EVENING PRAYER.	
			FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	g	....	Job 3	Acts 9, *v.* 23	Job 4	1 John 4, *v.* 7
2	A	Visitat. of B.	—— 5	— 10, to *v.* 24	—— 6	— 5
3	b	.........[V. M.	—— 7	— 10, *v.* 24	—— 9	2 John
4	c	Transl. S.	—— 10	— 11	—— 11	3 John
5	d	...... [Martin	—— 12	— 12	—— 13	Jude
6	e	....	—— 14	— 13, to *v.* 26	—— 16	Matt. 1, *v.* 18
7	f	....	—— 17	— 13, *v.* 26	—— 19	— 2
8	g	....	—— 21	— 14	—— 22, *v.* 12 to *v.* 29	— 3
9	A	....	—— 23	— 15, to *v.* 30	—— 24	— 4, to *v.* 23
10	b	....	—— 25, & 26	— 15, *v.* 30 to 16, *v.* 16	—— 27	— 4, *v.* 23 to 5, *v.* 13
11	c	....	—— 28	— 16, *v.* 16	—— 29, & 30, *v.* 1	— 5, *v.* 13 to *v.* 33
12	d	....	—— 30, *v.* 12 to *v.* 27	— 17, to *v.* 16	—— 31, *v.* 13	— 5, *v.* 33
13	e	....	—— 32	— 17, *v.* 16	—— 38, to *v.* 39	— 6, to *v.* 19
14	f	....	—— 38, *v.* 39 & 39	— 18, to *v.* 24	—— 40	— 6, *v.* 19 to 7, *v.* 7
15	g	Swithin, Bp.	—— 41	— 18, *v.* 24 to 19, *v.* 21	—— 42	— 7, *v.* 7
16	A	....	Prov. 1, to *v.* 20	— 19, *v.* 21	Prov. 1, *v.* 20	— 8, to *v.* 18
17	b	....	—— 2	— 20, to *v.* 17	—— 3, to *v.* 27	— 8, *v.* 18
18	c	....	—— 3, *v.* 27 to 4, *v.* 20	— 20, *v.* 17	—— 4, *v.* 20 to 5, *v.* 15	— 9, to *v.* 18
19	d	....	—— 5, *v.* 15	— 21, to *v.* 17	—— 6, to *v.* 20	— 9, *v.* 18
20	e	Margaret, V. [& M.	—— 7	— 21, *v.* 17 to *v.* 37	—— 8	— 10, to *v.* 24
21	f	....	—— 9	— 21, *v.* 37 to 22, *v.* 23	—— 10, *v.* 16	— 10, *v.* 24
22	g	S. Mary [Magdalen	—— 11, to *v.* 15	— 22, *v.* 23 to 23, *v.* 12	—— 11, *v.* 15	— 11
23	A	....	—— 12, *v.* 10	— 23, *v.* 12	—— 13	— 12, to *v.* 22
24	b	.... Fast	—— 14, *v.* 9 to *v.* 28	— 24	—— 14, *v.* 28 to 15, *v.* 18	— 12, *v.* 22
25	c	*S. James, A.*	....	....	....	— 13, to *v.* 24
26	d	S. Anne	—— 15, *v.* 18	— 25	—— 16, to *v.* 20	— 13, *v.* 24 to *v.* 53
27	e	....	—— 16, *v.* 31 to 17, *v.* 18	— 26	—— 18, *v.* 10	— 13, *v.* 53 to 14, *v.* 13
28	f	....	—— 19, *v.* 13	— 27	—— 20, to *v.* 23	— 14, *v.* 13
29	g	....	—— 21, to *v.* 17	— 28, to *v.* 17	—— 22, to *v.* 17	— 15, to *v.* 21
30	A	....	—— 23, *v.* 10	— 28, *v.* 17	—— 24, *v.* 21	— 15, *v.* 21
31	b	....	—— 25	Rom. 1	—— 26, to *v.* 21	— 16, to *v.* 24

THE CALENDAR

WITH THE TABLE OF LESSONS.

AUGUST HATH XXXI DAYS.

			MORNING PRAYER.		EVENING PRAYER.	
			FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	c	Lammas Day	Prov. 27, to v. 23	Rom. 2, to v. 17	Prov 28, to v. 15	Matt. 16, v. 24 to 17, v. 14
2	d	....	—— 30, to v. 18	— 2, v. 17	—— 31, v. 10	— 17, v. 14
3	e	....	Eccles. 1	— 3	Eccles. 2, to v. 12	— 18, to v. 21
4	f	....	—— 3	— 4	—— 4	— 18, v. 21 to 19, v. 3
5	g	....	—— 5	— 5	—— 6	— 19, v. 3 to v. 27
6	A	Transfigura- [tion	—— 7	— 6	—— 8	— 19, v. 27 to 20, v. 17
7	b	Name of Jos.	—— 9	— 7	—— 11	— 20, v. 17
8	c	....	—— 12	— 8, to v. 18	Jer. 1	— 21, to v. 23
9	d	....	Jer. 2, to v. 14	— 8, v. 18	—— 5, to v. 19	— 21, v. 23
10	e	S. Laurence,	—— 5, v. 19	— 9, to v. 19	—— 6, to v. 22	— 22, to v. 15
11	f	.... [M.	—— 7, to v. 17	— 9, v. 19	—— 8, v. 4	— 22, v. 15 to v. 41
12	g	....	—— 9, to v. 17	— 10	—— 13, v. 8 to v. 24	— 22, v. 41 to 23, v. 13
13	A	....	—— 15	— 11, to v. 25	—— 17, to v. 19	— 23, v. 13
14	b	....	—— 18, to v. 18	— 11, v. 25	—— 19	— 24, to v. 29
15	c	....	—— 21	— 12	—— 22, to v. 13	— 24, v. 29
16	d	....	—— 22, v. 13	— 13	—— 23, to v. 16	— 25, to v. 31
17	e	....	—— 24	— 14, & 15, to v. 8	—— 25, to v. 15	— 25, v. 31
18	f	....	—— 26	— 15, v. 8	—— 28	— 26, to v. 31
19	g	....	—— 29, v. 4 to v. 20	— 16	—— 30	— 26, v. 31 to v. 57
20	A	....	—— 31, to v. 15	1 Cor. 1, to v. 26	—— 31, v. 15 to v. 38	— 26, v. 57
21	b	....	—— 33, to v. 14	— 1, v. 26 & 2	—— 33, v. 14	— 27, to v. 27
22	c	....	—— 35	— 3	—— 36, to v. 14	— 27, v. 27 to v. 57
23	d	.... Fast	—— 36, v. 14	— 4, to v. 18	—— 38, to v. 14	— 27, v. 57
24	e	*S. Bartholo- [mew*	....	— 4, v. 18 & 5	....	— 28
25	f	....	—— 38, v. 14	— 6	—— 39	Mar. 1, to v. 21
26	g	....	—— 50, to v. 21	— 7, to v. 25	—— 51, v. 54	— 1, v. 21
27	A	....	Ezek. 1, to v. 15	— 7, v. 25	Ezek. 1, v. 15	— 2, to v. 23
28	b	S. Augus- [tine, Bp.	—— 2	— 8	—— 3, to v. 15	— 2, v. 23 to 3, v. 13
29	c	Behead. of S. [John Bap.	—— 3, v. 15	— 9	—— 8	— 3, v. 13
30	d	....	—— 9	— 10, & 11, v. 1	—— 11, v. 14	— 4, to v. 35
31	e	....	—— 12, v. 17	— 11, v. 2 to v. 17	—— 13, to v. 17	— 4, v. 35 to 5, v. 21

THE CALENDAR

WITH THE TABLE OF LESSONS.

SEPTEMBER HATH XXX DAYS.

			MORNING PRAYER.		EVENING PRAYER.	
			FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	f	Giles, Abbot [& C.	Ezek. 13, *v.* 17	1 Cor. 11, *v.* 17	Ezek. 14, to *v.* 12	Mark 5, *v.* 21
2	g	………………	—— 14, *v.* 12	— 12, to *v.* 28	—— 16, *v.* 44	— 6, to *v.* 14
3	A	………………	—— 18, to *v.* 19	— 12, *v.* 28 & 13	—— 18, *v.* 19	— 6, *v.* 14 to *v.* 30
4	b	………………	—— 20, to *v.* 18	— 14, to *v.* 20	—— 20, *v.* 18 to *v.* 33	— 6, *v.* 30
5	c	………………	—— 20, *v.* 33 to *v.* 44	— 14, *v.* 20	—— 22, *v.* 23	— 7, to *v.* 24
6	d	………………	—— 24, *v.* 15	— 15, to *v.* 35	—— 26	— 7, *v.* 24 to 8, *v.* 10
7	e	Evurtius, B.	—— 27, to *v.* 26	— 15, *v.* 35	—— 27, *v.* 26	— 8, *v.* 10 to 9, *v.* 2
8	f	Nativ. of V. [Mary	—— 28, to *v.* 20	— 16	—— 31	— 9, *v.* 2 to *v.* 30
9	g	………………	—— 32, to *v.* 17	2 Cor. 1, to *v.* 23	—— 33, to *v.* 21	— 9, *v.* 30
10	A	………………	—— 33, *v.* 21	— 1, *v.* 23 to 2, *v.* 14	—— 34, to *v.* 17	— 10, to *v.* 32
11	b	………………	—— 34, *v.* 17	— 2, *v.* 14 & 3	—— 36, *v.* 16 to *v.* 33	— 10, *v.* 32
12	c	………………	—— 37, to *v.* 15	— 4	—— 37, *v.* 15	— 11, to *v.* 27
13	d	………………	—— 47, to *v.* 13	— 5	Dan. 1	— 11, *v.* 27 to 12, *v.* 13
14	e	Holy Cross [Day	Dan. 2, to *v.* 24	— 6, & 7, *v.* 1	—— 2, *v.* 24	— 12, *v.* 13 to *v.* 35
15	f	………………	—— 3	— 7, *v.* 2	—— 4, to *v.* 19	— 12, *v.* 35 to 13, *v.* 14
16	g	………………	—— 4, *v.* 19	— 8	—— 5, to *v.* 17	— 13, *v.* 14
17	A	Lambert, Bp.	—— 5, *v.* 17	— 9	—— 6	— 14, to *v.* 27
18	b	……… [& M.	—— 7, to *v.* 15	— 10	—— 7, *v.* 15	— 14, *v.* 27 to *v.* 53
19	c	………………	—— 9, to *v.* 20	— 11, to *v.* 30	—— 9, *v.* 20	— 14, *v.* 53
20	d	……… Fast	—— 10, to *v.* 20	— 11, *v.* 30 to 12, *v.* 14	—— 12	— 15, to *v.* 42
21	e	*S. Matthew,*	………………	— 12, *v.* 14 & 13	………………	— 15, *v.* 42 & 16
22	f	……… [*Ap.*	Hosea 2, *v.* 14	Gal. 1	Hosea 4, to *v.* 13	Lu. 1, to *v.* 26
23	g	………………	—— 5, *v.* 8 to 6, *v.* 7	— 2	—— 7, *v.* 8	— 1, *v.* 26 to *v.* 57
24	A	………………	—— 8	— 3	—— 9	— 1, *v.* 57
25	b	………………	—— 10	— 4, to *v.* 21	—— 11, & 12, to *v.* 7	— 2, to *v.* 21
26	c	S. Cyprian, [Abp.	—— 13, to *v.* 15	— 4, *v.* 21 to 5, *v.* 13	—— 14	— 2, *v.* 21
27	d	………………	Joel 1	— 5, *v.* 13	Joel 2, to *v.* 15	— 3, to *v.* 23
28	e	………………	—— 2, *v.* 15 to *v.* 28	— 6	—— 2, *v.* 28 to 3, *v.* 9	— 4, to *v.* 16
29	f	*S. Michael*	………………	………………	………………	………………
30	g	S. Hierome	—— 3, *v.* 9	Eph. 1	Amos 1, & 2, to *v.* 4	— 4, *v.* 16

THE CALENDAR

WITH THE TABLE OF LESSONS.

OCTOBER HATH XXXI DAYS.

			MORNING PRAYER.		EVENING PRAYER.	
			FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	A	Remigius, [Bp.	Amos 2, *v.* 4 to 3, *v.* 9	Eph. 2	Amos 4, *v.* 4	Lu. 5, to *v.* 17
2	b	....	— 5, to *v.* 18	— 3	— 5, *v.* 18 to 6, *v.* 9	— 5, *v.* 17
3	c	....	— 7	— 4, to *v.* 25	— 8	— 6, to *v.* 20
4	d	....	— 9	— 4, *v.* 25 to 5, *v.* 22	Obadiah	— 6, *v.* 20
5	e	....	Jonah 1	— 5, *v.* 22 to 6, *v.* 10	Jonah 2	— 7, to *v.* 24
6	f	Faith, V. & M.	— 3	— 6, *v.* 10	— 4	— 7, *v.* 24
7	g	....	Micah 1, to *v.* 10	Phil. 1	Micah 2	— 8, to *v.* 26
8	A	....	— 3	— 2	— 4	— 8, *v.* 26
9	b	S. Denys, B.	— 5	— 3	— 6	— 9, to *v.* 28
10	c	.... [& M.	— 7	— 4	Nahum 1	— 9, *v.* 28 to *v.* 51
11	d	....	Nahum 2	Col. 1, to *v.* 21	— 3	— 9, *v.* 51 to 10, *v.* 17
12	e	....	Habak. 1	— 1, *v.* 21 to 2, *v.* 8	Habak. 2	— 10, *v.* 17
13	f	Trans. K. Ed.	— 3	— 2, *v.* 8	Zeph. 1, to *v.* 14	— 11, to *v.* 29
14	g	.........[Conf.	Zeph. 1, *v.* 14 to 2, *v.* 4	— 3, to *v.* 18	— 2, *v.* 4	— 11, *v.* 29
15	A	....	— 3	— 3, *v.* 18 & 4	Haggai 1	— 12, to *v.* 35
16	b	.... [V.	Hag. 2, to *v.* 10	1 Thess. 1	— 2, *v.* 10	— 12, *v.* 35
17	c	Etheldrede,	Zech. 1, to *v.* 18	— 2	Zech. 1, *v.* 18 & 2	— 13, to *v.* 18
18	d	*S. Luke, Ev.*	....	— 3	....	— 13, *v.* 18
19	e	....	— 3	— 4	— 4	— 14, to *v.* 25
20	f	....	— 5	— 5	— 6	— 14, *v.* 25 to 15, *v.* 11
21	g	....	— 7	2 Thess. 1	— 8, to *v.* 14	— 15, *v.* 11
22	A	....	— 8, *v.* 14	— 2	— 9, *v.* 9	— 16
23	b	....	— 10	— 3	— 11	— 17, to *v.* 20
24	c	....	— 12	1 Tim. 1, to *v.* 18	— 13	— 17, *v.* 20
25	d	Crispin, Mar.	— 14	— 1, *v.* 18 & 2	Mal. 1	— 18, to *v.* 31
26	e	....	Mal. 2	— 3	— 3, to *v.* 13	— 18, *v.* 31 to 19, *v.* 11
27	f	.... Fast	— 3, *v.* 13 & 4	— 4	Wisdom 1	— 19, *v.* 11 to *v.* 28
28	g	*S. Simon &*	....	— 5	....	— 19, *v.* 28
29	A	......[*S. Jude*	Wisdom 2	— 6	— 4, *v.* 7	— 20, to *v.* 27
30	b	....	— 6, to *v.* 22	2 Tim. 1	— 6, *v.* 22 to 7, *v.* 15	— 20, *v.* 27 to 21, *v.* 5
31	c	.... Fast	— 7, *v.* 15	— 2	— 8, to *v.* 19	— 21, *v.* 5

THE CALENDAR

WITH THE TABLE OF LESSONS.

NOVEMBER HATH XXX DAYS.

			MORNING PRAYER.		EVENING PRAYER.	
			FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	d	*All Saints'..*	....	....	....	....
2	e	....	Wisdom 9	2 Tim. 3	Wisdom 11, to v. 15	Luke 22, to v. 31
3	f	....	—— 11, v. 15 to 12, v. 8	— 4	—— 17	— 22, v. 31 to v. 54
4	g	....	Ecclus. 1, to v. 14	Titus 1	Ecclus. 2	— 22, v. 54
5	A	....	—— 3, v. 17 to v. 30	— 2	—— 4, v. 10	— 23, to v. 26
6	b	Leonard, [Conf.	—— 5	— 3	—— 7, v. 27	— 23, v. 26 to v. 50
7	c	....	—— 10, v. 18	Philemon	—— 14, to v. 20	— 23, v. 50 to 24, v. 13
8	d	....	—— 15, v. 9	Heb. 1	—— 16, v. 17	— 24, v. 13
9	e	....	—— 18, to v. 15	— 2, & 3, to v. 7	—— 18, v. 15	John 1, to v. 29
10	f	....	—— 19, v. 13	— 3, v. 7 to 4, v. 14	—— 22, v. 6 to v. 24	— 1, v. 29
11	g	S. Martin, B.	—— 24, to v. 24	— 4, v. 14 & 5	—— 24, v. 24	— 2
12	A	.... [& C.	—— 33, v. 7 to v. 23	— 6	—— 34, v. 15	— 3, to v. 22
13	b	Britius, Bp..	—— 35	— 7	—— 37, v. 8 to v. 19	— 3, v. 22
14	c	....	—— 39, to v. 13	— 8	—— 39, v. 13	— 4, to v. 31
15	d	Machutus, B.	—— 41, to v. 14	— 9	—— 42, v. 15	— 4, v. 31
16	e	....	—— 44, to v. 16	— 10, to v. 19	—— 50, to v. 25	— 5, to v. 24
17	f	Hugh, Bp....	—— 51, v. 10	— 10, v. 19	Baruch 4, to v. 21	— 5, v. 24
18	g	....	Baruch 4, v. 36 & 5	— 11, to v. 17	Isaiah 1, to v. 21	— 6, to v. 22
19	A	....	Isaiah 1, v. 21	— 11, v. 17	—— 2	— 6, v. 22 to v. 41
20	b	Edmund, K.	—— 3, to v. 16	— 12	—— 4, v. 2	— 6, v. 41
21	c	.... [& M.	—— 5, to v. 18	— 13	—— 5, v. 18	— 7, to v. 25
22	d	Cecilia, Vir..	—— 6	James 1	—— 7, to v. 17	— 7, v. 25
23	e	S. Clement, [Bp. & M.	—— 8, v. 5 to v. 18	— 2	—— 8, v. 18 to 9, v. 8	— 8, to v. 31
24	f	....	—— 9, v. 8 to 10, v. 5	— 3	—— 10, v. 5 to v. 20	— 8, v. 31
25	g	Catherine,	—— 10, v. 20	— 4	—— 11, to v. 10	— 9, to v. 39
26	A	... [V. & M.	—— 11, v. 10	— 5	—— 12	— 9, v. 39 to 10, v. 22
27	b	....	—— 13	1 Pet. 1, to v. 22	—— 14, to v. 24	— 10, v. 22
28	c	....	—— 17	— 1, v. 22 to 2, v. 11	—— 18	— 11, to v. 17
29	d	.... Fast	—— 19, to v. 16	— 2, v. 11 to 3, v. 8	—— 19, v. 16	— 11, v. 17 to v. 47
30	e	*S. Andrew, [Ap.*	....	....	....	....

THE CALENDAR

WITH THE TABLE OF LESSONS.

DECEMBER HATH XXXI DAYS.

			MORNING PRAYER.		EVENING PRAYER.	
			FIRST LESSON.	SECOND LESSON.	FIRST LESSON.	SECOND LESSON.
1	f	………………	Isai. 21, to v. 13	1 Pet. 3, v. 8 to 4, v. 7	Isai. 22, to v. 15	John 11, v. 47 to 12, v. 20
2	g	………………	—— 22, v. 15	— 4, v. 7	—— 23	— 12, v. 20
3	A	………………	—— 24	— 5	—— 25	— 13, to v. 21
4	b	………………	—— 26, to v. 20	2 Pet. 1	—— 26, v. 20 & 27	— 13, v. 21
5	c	………………	—— 28, to v. 14	— 2	—— 28, v. 14	— 14
6	d	Nicolas, Bp.	—— 29, to v. 9	— 3	—— 29, v. 9	— 15
7	e	………………	—— 30, to v. 18	1 John 1	—— 30, v. 18	— 16, to v. 16
8	f	Conception [of V. Mary	—— 31	— 2, to v. 15	—— 32	— 16, v. 16
9	g	………………	—— 33	— 2, v. 15	—— 34	— 17
10	A	………………	—— 35	— 3, to v. 16	—— 40, to v. 12	— 18, to v. 28
11	b	………………	—— 40, v. 12	— 3, v. 16 to 4, v. 7	—— 41, to v. 17	— 18, v. 28
12	c	………………	—— 41, v. 17	— 4, v. 7	—— 42, to v. 18	— 19, to v. 25
13	d	Lucy, V. & M.	—— 42, v. 18 to 43, v. 8	— 5	—— 43, v. 8	— 19, v. 25
14	e	………………	—— 44, to v. 21	2 John	—— 44, v. 21 to 45, v. 8	— 20, to v. 19
15	f	………………	—— 45, v. 8	3 John	—— 46	— 20, v. 19
16	g	O Sapientia..	—— 47	Jude	—— 48	— 21
17	A	………………	—— 49, to v. 13	Rev. 1	—— 49, v. 13	Rev. 2, to v. 18
18	b	………………	—— 50	— 2, v. 18 to 3, v. 7	—— 51, to v. 9	— 3, v. 7
19	c	………………	—— 51, v. 9	— 4	—— 52, to v. 13	— 5
20	d	………… Fast	—— 52, v. 13 & 53	— 6	—— 54	— 7
21	e	*S. Thomas,*	………………	………………	………………	………………
22	f	……… [*Ap.*	—— 55	— 8	—— 56	— 10
23	g	………………	—— 57	— 11	—— 58	— 12
24	A	………… Fast	—— 59	— 14	—— 60	— 15
25	b	*Christmas D.*	………………	………………	………………	………………
26	[illegible]	*S. Stephen..*	………………	………………	………………	………………
27	[illegible]	*S. John, Ev.*	………………	………………	………………	………………
28	e	*Innocents' D.*	………………	— 16	………………	— 18
29	f	………………	—— 61	— 19, to v. 11	—— 62	— 19, v. 11
30	g	………………	—— 63	— 20	—— 64, & 65, to v. 8	— 21, to v. 1
31	A	Silvester, [Bp.	—— 65, v. 8	— 21, v. 15 to 22, v. 6	—— 66	— 22, v. 6

TABLES AND RULES

FOR THE MOVEABLE AND IMMOVEABLE FEASTS

TOGETHER WITH THE

DAYS OF FASTING AND ABSTINENCE

THROUGH THE WHOLE YEAR.

RULES TO KNOW WHEN THE MOVEABLE FEASTS AND HOLY-DAYS BEGIN.

EASTER DAY (on which the rest depend) is always the First *Sunday* after the Full Moon which happens upon, or next after the Twenty-first Day of *March;* and if the Full Moon happens upon a *Sunday, Easter Day* is the *Sunday* after.

Advent Sunday is always the nearest *Sunday* to the Feast of *S. Andrew*, whether before or after.

Septuagesima	*Sunday* is	Nine	Weeks before *Easter.*
Sexagesima		Eight	
Quinquagesima		Seven	
Quadragesima		Six	

Rogation Sunday	is	Five Weeks	after *Easter*
Ascension Day		Forty Days	
Whitsunday		Seven Weeks	
Trinity Sunday		Eight Weeks	

A TABLE OF ALL THE FEASTS

THAT ARE TO BE OBSERVED IN THE

CHURCH OF ENGLAND THROUGHOUT THE YEAR.

All Sundays in the Year.

The Days of the Feasts of

- The Circumcision of our Lord JESUS CHRIST.
- The Epiphany.
- The Conversion of *S. Paul.*
- The Purification of the Blessed Virgin.
- *S. Matthias* the Apostle.
- The Annunciation of the Blessed Virgin.
- *S. Mark* the Evangelist.
- *S. Philip* and *S. James* the Apostles.
- The Ascension of our Lord JESUS CHRIST.
- *S. Barnabas.*
- The Nativity of *S. John* Baptist.

The Days of the Feasts of

- *S. Peter* the Apostle.
- *S. James* the Apostle.
- *S. Bartholomew* the Apostle.
- *S. Matthew* the Apostle.
- *S. Michael* and all Angels.
- *S. Luke* the Evangelist.
- *S. Simon* and *S. Jude* the Apostles.
- All Saints.
- *S. Andrew* the Apostle.
- *S. Thomas* the Apostle.
- The NATIVITY of our LORD.
- *S. Stephen* the Martyr.
- *S. John* the Evangelist.
- The Holy Innocents.

Monday and *Tuesday* in *Easter Week.*
Monday and *Tuesday* in *Whitsun Week.*

A TABLE

OF THE

VIGILS, FASTS, AND DAYS OF ABSTINENCE,

TO BE OBSERVED IN THE YEAR.

The Evens or Vigils before
- The Nativity of our Lord.
- The Purification of the Blessed Virgin *Mary*.
- The Annunciation of the Blessed Virgin.
- Easter Day.
- Ascension Day.
- Pentecost.
- *S. Matthias.*

The Evens or Vigils before
- *S. John* Baptist.
- *S. Peter.*
- *S. James.*
- *S. Bartholomew.*
- *S. Matthew.*
- *S. Simon* and *S. Jude.*
- *S. Andrew.*
- *S. Thomas.*
- All Saints.

NOTE, That if any of these Feast-Days fall upon a *Monday*, then the Vigil or Fast-Day shall be kept upon the *Saturday*, and not upon the *Sunday* next before it.

DAYS OF FASTING, OR ABSTINENCE.

I. The Forty Days of Lent.

II. The Ember Days at the Four Seasons, being the *Wednesday*, *Friday*, and *Saturday* after ....
  1. The First *Sunday* in Lent.
  2. The Feast of *Pentecost.*
  3. *September* 14.
  4. *December* 13.

III. The Three *Rogation Days*, being the *Monday*, *Tuesday*, and *Wednesday*, before *Holy Thursday*, or the *Ascension* of our LORD.

IV. All the *Fridays* in the Year, except CHRISTMAS DAY.

A SOLEMN DAY

FOR WHICH

A PARTICULAR SERVICE IS APPOINTED.

The Sixth Day of *May*, being the Day on which His Majesty began His happy Reign.

A TABLE TO FIND EASTER DAY,

FROM THE PRESENT TIME TILL THE YEAR 2199 INCLUSIVE, ACCORDING TO THE FOREGOING CALENDAR.

GOLDEN NUMBER.	DAY OF THE MONTH.	SUNDAY LETTER.
	March 21	C
XIV	—— 22	D
III	—— 23	E
	—— 24	F
XI	—— 25	G
	—— 26	A
XIX	—— 27	B
VIII	—— 28	C
	—— 29	D
XVI	—— 30	E
V	—— 31	F
	April 1	G
XIII	—— 2	A
II	—— 3	B
	—— 4	C
X	—— 5	D
	—— 6	E
XVIII	—— 7	F
VII	—— 8	G
	—— 9	A
XV	—— 10	B
IV	—— 11	C
	—— 12	D
XII	—— 13	E
I	—— 14	F
	—— 15	G
IX	—— 16	A
XVII	—— 17	B
VI	—— 18	C
	—— 19	D
	—— 20	E
	—— 21	F
	—— 22	G
	—— 23	A
	—— 24	B
	—— 25	C

This Table contains so much of the Calendar as is necessary for the determining of *Easter;* to find which, look for the Golden Number of the year in the first Column of the Table, against which stands the day of the Paschal Full Moon; then look in the third column for the Sunday Letter, next after the day of the Full Moon, and the day of the Month standing against that Sunday Letter is *Easter Day.* If the Full Moon happens upon a Sunday, then (according to the first rule) the next Sunday after is *Easter Day.*

To find the Golden Number, or Prime, add one to the Year of our Lord, and then divide by 19; the remainder, if any, is the Golden Number; but if nothing remaineth, then 19 is the Golden Number.

To find the Dominical or Sunday Letter, according to the Calendar, until the year 2099 inclusive, add to the Year of our Lord its fourth part, omitting fractions; and also the number 6: Divide the sum by 7; and if there is no remainder, then A is the Sunday Letter: But if any number remaineth, then the Letter standing against that number in the small annexed Table is the Sunday Letter.

0	A
1	G
2	F
3	E
4	D
5	C
6	B

For the next following Century, that is, from the year 2100 till the year 2199 inclusive, add to the current year its fourth part, and also the number 5, and then divide by 7, and proceed as in the last Rule.

Note, That in all Bissextile or Leap Years, the Letter found as above will be the Sunday Letter, from the intercalated day exclusive to the end of the year.

ANOTHER TABLE TO FIND EASTER

TILL THE YEAR 2199 INCLUSIVE.

SUNDAY LETTERS.

GOLDEN NUMBER.	A	B	C	D	E	F	G
I	Apr. 16	— 17	— 18	— 19	— 20	— 21	— 15
II	Apr. 9	— 10	— 4	— 5	— 6	— 7	— 8
III	Mar. 26	— 27	— 28	— 29	— 30	— 24	— 25
IV	Apr. 16	— 17	— 18	— 12	— 13	— 14	— 15
V	Apr. 2	— 3	— 4	— 5	— 6	— 7	— 1
VI	Apr. 23	— 24	— 25	— 19	— 20	— 21	— 22
VII	Apr. 9	— 10	— 11	— 12	— 13	— 14	— 15
VIII	Apr. 2	— 3	— 4	Mar. 29	— 30	— 31	Apr. 1
IX	Apr. 23	— 17	— 18	— 19	— 20	— 21	— 22
X	Apr. 9	— 10	— 11	— 12	— 6	— 7	— 8
XI	Mar. 26	— 27	— 28	— 29	— 30	— 31	Apr. 1
XII	Apr. 16	— 17	— 18	— 19	— 20	— 14	— 15
XIII	Apr. 9	— 3	— 4	— 5	— 6	— 7	— 8
XIV	Mar. 26	— 27	— 28	— 29	— 23	— 24	— 25
XV	Apr. 16	— 17	— 11	— 12	— 13	— 14	— 15
XVI	Apr. 2	— 3	— 4	— 5	— 6	Mar. 31	Apr. 1
XVII	Apr. 23	— 24	— 18	— 19	— 20	— 21	— 22
XVIII	Apr. 9	— 10	— 11	— 12	— 13	— 14	— 8
XIX	Apr. 2	— 3	Mar. 28	— 29	— 30	— 31	Apr. 1

To make use of the preceding Table, find the Sunday Letter for the Year in the uppermost Line, and the Golden Number, or Prime, in the Column of Golden Numbers, and against the Prime, in the same Line under the Sunday Letter, you have the Day of the Month on which Easter falleth that year. But Note, that the Name of the Month is set on the Left Hand, or just with the Figure, and followeth not, as in other Tables, by Descent, but Collateral.

A TABLE OF THE MOVEABLE FEASTS FOR TWENTY-SIX YEARS,

ACCORDING TO THE FOREGOING CALENDAR.

YEAR OF OUR LORD.	GOLDEN NUMBER.	THE EPACT.	SUNDAY LETTER.	SUNDAYS AFTER EPIPHANY.	SEPTUAGESIMA SUNDAY.	THE FIRST DAY OF LENT.	EASTER DAY.	ROGATION SUNDAY.	ASCENSION DAY.	WHIT-SUNDAY.	SUNDAYS AFTER TRINITY.	ADVENT SUNDAY.
1920	II	10	DC	Three	Feb. 1	Feb. 18	Apr. 4	May 9	May 13	May 23	25	Nov. 28
1921	III	21	B	Two	Jan. 23	—— 9	Mar. 27	—— 1	—— 5	—— 15	26	—— 27
1922	IV	2	A	Five	Feb. 12	Mar. 1	Apr. 16	—— 21	—— 25	June 4	24	Dec. 3
1923	V	13	G	Three	Jan. 28	Feb. 14	—— 1	—— 6	—— 10	May 20	26	—— 2
1924	VI	24	FE	Five	Feb. 17	Mar. 5	—— 20	—— 25	—— 29	June 8	23	Nov. 30
1925	VII	5	D	Four	—— 8	Feb. 25	—— 12	—— 17	—— 21	May 31	24	—— 29
1926	VIII	16	C	Three	Jan. 31	—— 17	—— 4	—— 9	—— 13	—— 23	25	—— 28
1927	IX	27	B	Five	Feb. 13	Mar. 2	—— 17	—— 22	—— 26	June 5	23	—— 27
1928	X	8	AG	Four	—— 5	Feb. 22	—— 8	—— 13	—— 17	May 27	25	Dec. 2
1929	XI	19	F	Two	Jan. 27	—— 13	Mar. 31	—— 5	—— 9	—— 19	26	—— 1
1930	XII	0	E	Five	Feb. 16	Mar. 5	Apr. 20	—— 25	—— 29	June 8	23	Nov. 30
1931	XIII	11	D	Three	—— 1	Feb. 18	—— 5	—— 10	—— 14	May 24	25	—— 29
1932	XIV	22	CB	Two	Jan. 24	—— 10	Mar. 27	—— 1	—— 5	—— 15	26	—— 27
1933	XV	3	A	Five	Feb. 12	Mar. 1	Apr. 16	—— 21	—— 25	June 4	24	Dec. 3
1934	XVI	14	G	Three	Jan. 28	Feb. 14	—— 1	—— 6	—— 10	May 20	26	—— 2
1935	XVII	25	F	Five	Feb. 17	Mar. 6	—— 21	—— 26	—— 30	June 9	23	—— 1
1936	XVIII	6	ED	Four	—— 9	Feb. 26	—— 12	—— 17	—— 21	May 31	24	Nov. 29
1937	XIX	17	C	Two	Jan. 24	—— 10	Mar. 28	—— 2	—— 6	—— 16	26	—— 28
1938	I	29	B	Five	Feb. 13	Mar. 2	Apr. 17	—— 22	—— 26	June 5	23	—— 27
1939	II	10	A	Four	—— 5	Feb. 22	—— 9	—— 14	—— 18	May 28	25	Dec. 3
1940	III	21	GF	Two	Jan. 21	—— 7	Mar. 24	Apr. 28	—— 2	—— 12	27	—— 1
1941	IV	2	E	Four	Feb. 9	—— 26	Apr. 13	May 18	—— 22	June 1	24	Nov. 30
1942	V	13	D	Three	—— 1	—— 18	—— 5	—— 10	—— 14	May 24	25	—— 29
1943	VI	24	C	Six	—— 21	Mar. 10	—— 25	—— 30	June 3	June 13	22	—— 28
1944	VII	5	BA	Four	—— 6	Feb. 23	—— 9	—— 14	May 18	May 28	25	Dec. 3
1945	VIII	16	G	Three	Jan. 28	—— 14	—— 1	—— 6	—— 10	—— 20	26	—— 2

A TABLE

OF THE

MOVEABLE FEASTS,

ACCORDING TO THE SEVERAL DAYS THAT EASTER CAN POSSIBLY FALL UPON.

EASTER DAY.	SUNDAYS AFTER EPIPHANY.	SEPTUAGESIMA SUNDAY.	THE FIRST DAY OF LENT.	ROGATION SUNDAY.	ASCENSION DAY.	WHIT-SUNDAY.	SUNDAYS AFTER TRINITY.	ADVENT SUNDAY.
Mar. 22	One	Jan. 18	Feb. 4	Apr. 26	Apr. 30	May 10	27	Nov. 29
—— 23	One	—— 19	—— 5	—— 27	May 1	—— 11	27	—— 30
—— 24	One	—— 20	—— 6	—— 28	—— 2	—— 12	27	Dec. 1
—— 25	Two	—— 21	—— 7	—— 29	—— 3	—— 13	27	—— 2
—— 26	Two	—— 22	—— 8	—— 30	—— 4	—— 14	27	—— 3
—— 27	Two	—— 23	—— 9	May 1	—— 5	—— 15	26	Nov. 27
—— 28	Two	—— 24	—— 10	—— 2	—— 6	—— 16	26	—— 28
—— 29	Two	—— 25	—— 11	—— 3	—— 7	—— 17	26	—— 29
—— 30	Two	—— 26	—— 12	—— 4	—— 8	—— 18	26	—— 30
—— 31	Two	—— 27	—— 13	—— 5	—— 9	—— 19	26	Dec. 1
Apr. 1	Three	—— 28	—— 14	—— 6	—— 10	—— 20	26	—— 2
—— 2	Three	—— 29	—— 15	—— 7	—— 11	—— 21	26	—— 3
—— 3	Three	—— 30	—— 16	—— 8	—— 12	—— 22	25	Nov. 27
—— 4	Three	—— 31	—— 17	—— 9	—— 13	—— 23	25	—— 28
—— 5	Three	Feb. 1	—— 18	—— 10	—— 14	—— 24	25	—— 29
—— 6	Three	—— 2	—— 19	—— 11	—— 15	—— 25	25	—— 30
—— 7	Three	—— 3	—— 20	—— 12	—— 16	—— 26	25	Dec. 1
—— 8	Four	—— 4	—— 21	—— 13	—— 17	—— 27	25	—— 2
—— 9	Four	—— 5	—— 22	—— 14	—— 18	—— 28	25	—— 3
—— 10	Four	—— 6	—— 23	—— 15	—— 19	—— 29	24	Nov. 27
—— 11	Four	—— 7	—— 24	—— 16	—— 20	—— 30	24	—— 28
—— 12	Four	—— 8	—— 25	—— 17	—— 21	—— 31	24	—— 29
—— 13	Four	—— 9	—— 26	—— 18	—— 22	June 1	24	—— 30
—— 14	Four	—— 10	—— 27	—— 19	—— 23	—— 2	24	Dec. 1
—— 15	Five	—— 11	—— 28	—— 20	—— 24	—— 3	24	—— 2
—— 16	Five	—— 12	Mar. 1	—— 21	—— 25	—— 4	24	—— 3
—— 17	Five	—— 13	—— 2	—— 22	—— 26	—— 5	23	Nov. 27
—— 18	Five	—— 14	—— 3	—— 23	—— 27	—— 6	23	—— 28
—— 19	Five	—— 15	—— 4	—— 24	—— 28	—— 7	23	—— 29
—— 20	Five	—— 16	—— 5	—— 25	—— 29	—— 8	23	—— 30
—— 21	Five	—— 17	—— 6	—— 26	—— 30	—— 9	23	Dec. 1
—— 22	Six	—— 18	—— 7	—— 27	—— 31	—— 10	23	—— 2
—— 23	Six	—— 19	—— 8	—— 28	June 1	—— 11	23	—— 3
—— 24	Six	—— 20	—— 9	—— 29	—— 2	—— 12	22	Nov. 27
—— 25	Six	—— 21	—— 10	—— 30	—— 3	—— 13	22	—— 28

NOTE, That in a Bissextile or Leap-Year, the Number of *Sundays* after Epiphany will be the same, as if *Easter Day* had fallen One Day later than it really does. And for the same reason, One Day must, in every Leap-Year, be added to the Day of the Month given by the Table for *Septuagesima* Sunday: And the like must be done for the First Day of *Lent* (commonly called *Ash Wednesday*) unless the Table gives some Day in the Month of *March* for it; for in that case, the Day given by the Table is the right Day.

A TABLE TO FIND EASTER

FROM

THE YEAR 2200 TO THE YEAR 2299 INCLUSIVE.

GOLDEN NUMBER.	DAY OF THE MONTH.	SUNDAY LETTER.
VI	March 21	C
	—— 22	D
XIV	—— 23	E
III	—— 24	F
	—— 25	G
XI	—— 26	A
	—— 27	B
XIX	—— 28	C
VIII	—— 29	D
	—— 30	E
XVI	—— 31	F
V	April 1	G
	—— 2	A
XIII	—— 3	B
II	—— 4	C
	—— 5	D
X	—— 6	E
	—— 7	F
XVIII	—— 8	G
VII	—— 9	A
	—— 10	B
XV	—— 11	C
IV	—— 12	D
	—— 13	E
XII	—— 14	F
I	—— 15	G
	—— 16	A
IX	—— 17	B
XVII	—— 18	C
	—— 19	D
	—— 20	E
	—— 21	F
	—— 22	G
	—— 23	A
	—— 24	B
	—— 25	C

The Golden Numbers in the foregoing Calendar will point out the Days of the Paschal Full Moons, till the Year of our Lord 2200; at which Time, in order that the Ecclesiastical Full Moons may fall nearly on the same Days with the real Full Moons, the Golden Numbers must be removed to different Days of the Calendar, as is done in the annexed Table, which contains so much of the Calendar then to be used, as is necessary for finding the Paschal Full Moons, and the Feast of *Easter*, from the Year 2200, to the Year 2299 inclusive. This Table is to be made use of, in all respects, as the first Table before inserted, for finding *Easter* till the Year 2199.

GENERAL TABLES

FINDING THE DOMINICAL OR SUNDAY LETTER,

AND THE

PLACES OF THE GOLDEN NUMBERS IN THE CALENDAR.

TABLE I.

6	5	4	3	2	1	0
B	C	D	E	F	G	A
				1600	1700	1800
1900 2000	2100	2200	2300 2400	2500	2600	2700 2800
2900	3000	3100 3200	3300	3400	3500 3600	3700
3800	3900 4000	4100	4200	4300 4400	4500	4600
4700 4800	4900	5000	5100 5200	5300	5400	5500 5600
5700	5800	5900 6000	6100	6200	6300 6400	6500
6600	6700 6800	6900	7000	7100 7200	7300	7400
7500 7600	7700	7800	7900 8000	8100	8200	8300 8400
8500	&c.					

To find the Dominical or Sunday Letter for any given Year of our Lord, add to the year its fourth part, omitting fractions; and also the number, which in Table I. standeth at the top of the column, wherein the number of hundreds contained in that given year is found: Divide the sum by 7, and if there is no remainder, then A is the Sunday Letter; but if any number remaineth, then the Letter, which standeth under that number at the top of the Table, is the Sunday Letter.

TABLE II.

I.	II.	III.	I.	II.	III.
YEARS OF OUR LORD.			YEARS OF OUR LORD.		
B	1600	0	B	5200	15
	1700	1		5300	16
	1800	1		5400	17
	1900	2		5500	17
B	2000	2	B	5600	17
	2100	2		5700	18
	2200	3		5800	18
	2300	4		5900	19
B	2400	3	B	6000	19
	2500	4		6100	19
	2600	5		6200	20
	2700	5		6300	21
B	2800	5	B	6400	20
	2900	6		6500	21
	3000	6		6600	22
	3100	7		6700	23
B	3200	7	B	6800	22
	3300	7		6900	23
	3400	8		7000	24
	3500	9		7100	24
B	3600	8	B	7200	24
	3700	9		7300	25
	3800	10		7400	25
	3900	10		7500	26
B	4000	10	B	7600	26
	4100	11		7700	26
	4200	12		7800	27
	4300	12		7900	28
B	4400	12	B	8000	27
	4500	13		8100	28
	4600	13		8200	29
	4700	14		8300	29
B	4800	14	B	8400	29
	4900	14		8500	0
	5000	15		&c.	
	5100	16			

To find the Month and Days of the Month to which the Golden Numbers ought to be prefixed in the Calendar, in any given Year of our Lord, consisting of entire hundred years, and in all the intermediate years betwixt that and the next hundredth year following, look in the second column of Table II. for the given year, consisting of entire hundreds, and note the number or cypher which stands against it in the third column; then, in Table III. look for the same number in the column under any given Golden Number, which when you have found, guide your eye side-ways to the left hand, and in the first column you will find the Month and Day to which that Golden Number ought to be prefixed in the Calendar, during that period of one hundred years.

The letter B prefixed to certain hundredth years in Table II. denotes those years which are still to be accounted Bissextile or Leap Years in the New Calendar; whereas all the other hundredth years are to be accounted only common years.

TABLE III.

Paschal Full Moon.	Sunday Letter.	THE GOLDEN NUMBERS.																		
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
March 21	C	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26
March 22	D	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27
March 23	E	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28
March 24	F	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29
March 25	G	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0
March 26	A	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1
March 27	B	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2
March 28	C	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3
March 29	D	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4
March 30	E	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5
March 31	F	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6
April 1	G	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7
April 2	A	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8
April 3	B	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9
April 4	C	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10
April 5	D	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11
April 6	E	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12
April 7	F	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13
April 8	G	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14
April 9	A	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15
April 10	B	28	9	20	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16
April 11	C	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17
April 12	D	0	11	22	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18
April 13	E	1	12	23	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19
April 14	F	2	13	24	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20
April 15	G	3	14	25	6	17	28	9	20	1	12	23	4	15	26	7	18	29	10	21
April 16	A	4	15	26	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22
April 17	B	5	16	27	8	19	0	11	22	3	14	25	6	17	28	9	20	1	12	23
April 17	B												7	18	29	10	21	2	13	24
April 18	C	6	17	28	9	20	1	12	23	4	15	26								
April 18	C	7	18	29	10	21	2	13	24	5	16	27	8	19	0	11	22	3	14	25

THE ORDER FOR MORNING AND EVENING PRAYER,

DAILY TO BE SAID AND USED THROUGHOUT THE YEAR.

THE Morning and Evening Prayer shall be used in the accustomed Place of the Church, Chapel, or Chancel; except it shall be otherwise determined by the Ordinary of the Place. And the Chancels shall remain as they have done in times past.

And here is to be noted, that such Ornaments of the Church, and of the Ministers thereof at all times of their Ministration, shall be retained, and be in use, as were in this Church of *England* by the Authority of Parliament, in the Second Year of the Reign of King *Edward* the Sixth.

THE ORDER FOR

MORNING PRAYER

DAILY THROUGHOUT THE YEAR.

¶ *AT the beginning of Morning Prayer the Minister shall read with a loud voice some one or more of these Sentences of the Scriptures that follow. And then he shall say that which is written after the said Sentences.*

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.
Ezek. xviii. 27.

I acknowledge my transgressions, and my sin is ever before me. *Psalm* li. 3.

Hide thy face from my sins, and blot out all mine iniquities. *Psalm* li. 9.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psalm* li. 17.

Rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel* ii. 13.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us.
Dan. ix. 9, 10.

O Lord, correct me, but with judgement; not in thine anger, lest thou bring me to nothing.
Jer. x. 24. *Psalm* vi. 1.

Repent ye; for the Kingdom of heaven is at hand.
S. Matth. iii. 2.

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son.
S. Luke xv. 18, 19.

Enter not into judgement with thy servant, O Lord; for in thy sight shall no man living be justified. *Psalm* cxliii. 2.

If we say that we have

no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.
1 S. John i. 8, 9.

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me:

¶ *A general Confession to be said of the whole Congregation after the Minister, all kneeling.*

ALMIGHTY and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ *The Absolution or Remission of sins to be pronounced by the Priest alone, standing: the people still kneeling.*

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

¶ *The people shall answer here, and at the end of all other prayers,*

Amen.

¶ *THEN the Minister shall kneel, and say the Lord's Prayer with an audible voice: the people also kneeling, and repeating it with him, both here, and wheresoever else it is used in Divine Service.*

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

¶ *Then likewise he shall say,*

O Lord, open thou our lips.

Answer. And our mouth shall shew forth thy praise.

Priest. O God, make speed to save us.

Answer. O Lord, make haste to help us.

¶ *Here, all standing up, the Priest shall say,*

Glory be to the Father, and to the Son : and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be : world without end. Amen.

Priest. Praise ye the Lord.

Answer. The Lord's Name be praised.

¶ *Then shall be said or sung this Psalm following: Except on Easter Day, upon which another Anthem is appointed: and on the nineteenth day of every month it is not to be read here, but in the ordinary course of the Psalms.*

VENITE, EXULTEMUS DOMINO.

Psalm xcv.

O COME, let us sing unto the Lord : let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving : and shew ourselves glad in him with psalms.

For the Lord is a great God : and a great King above all gods.

In his hand are all the corners of the earth : and the strength of the hills is his also.

The sea is his, and he made it : and his hands prepared the dry land.

O come, let us worship, and fall down : and kneel before the Lord our Maker.

For he is the Lord our God : and we are the people of his pasture, and the sheep of his hand.

To day if ye will hear his voice, harden not your hearts : as in the provocation, and as in the day of temptation in the wilderness;

When your fathers tempted me : proved me, and saw my works.

Forty years long was I grieved with this generation, and said : It is a people that do err in their hearts, for they have not known my ways.

Unto whom I sware in my wrath : that they should not enter into my rest.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then shall follow the Psalms in order as they be appointed. And at the end of every Psalm throughout the year, and likewise in the end of Benedicite, Benedictus, Magnificat, and Nunc dimittis, shall be repeated,*

Glory be to the Father, and to the Son : and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then shall be read distinctly with an audible voice the First Lesson, taken out of the Old Testament as is appointed in the Calendar: Except there be proper Lessons assigned for that day: He that readeth so standing and turning himself, as he may best be heard of all such as are present. And after that shall be said or sung, in English, the Hymn called Te Deum Laudamus, daily throughout the year.*

¶ *Note that before every Lesson the Minister shall say,* Here beginneth such a Chapter, *or* Verse of such a Chapter, of such a Book: *And after every Lesson,* Here endeth the First, *or* the Second Lesson.

TE DEUM LAUDAMUS.

WE praise thee, O God : we acknowledge thee to be the Lord.

All the earth doth worship thee : the Father everlasting.

To thee all Angels cry aloud : the heavens and all the powers therein.

To thee Cherubin and Seraphin : continually do cry,

Holy, Holy, Holy : Lord God of Sabaoth;

Heaven and earth are full of the Majesty : of thy glory.

The glorious company of the Apostles : praise thee.

The goodly fellowship of the Prophets : praise thee.

The noble army of Martyrs : praise thee.

The holy Church throughout all the world : doth acknowledge thee;

The Father : of an infinite Majesty;

Thine honourable, true : and only Son;

Also the Holy Ghost : the Comforter.

Thou art the King of glory : O Christ.

Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver man : thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death : thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God : in the glory of the Father.

We believe that thou shalt come : to be our Judge.

We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints : in glory everlasting.

O Lord, save thy people : and bless thine heritage.

Govern them : and lift them up for ever.

Day by day : we magnify thee;

And we worship thy Name : ever world without end.

Vouchsafe, O Lord : to keep us this day without sin.

O Lord, have mercy upon us : have mercy upon us.

O Lord, let thy mercy lighten upon us : as our trust is in thee.

O Lord, in thee have I trusted : let me never be confounded.

¶ *Or this Canticle,*

BENEDICITE, OMNIA OPERA.

O ALL ye Works of the Lord, bless ye the Lord : praise him, and magnify him for ever.

O ye Angels of the Lord, bless ye the Lord : praise him, and magnify him for ever.

O ye Heavens, bless ye the Lord : praise him, and magnify him for ever.

O ye Waters that be above the Firmament, bless ye the Lord : praise him, and magnify him for ever.

O all ye Powers of the Lord, bless ye the Lord : praise him, and magnify him for ever.

O ye Sun and Moon, bless ye the Lord : praise him, and magnify him for ever.

O ye Stars of Heaven, bless ye the Lord : praise him, and magnify him for ever.

O ye Showers and Dew, bless ye the Lord : praise him, and magnify him for ever.

O ye Winds of God, bless ye the Lord : praise him, and magnify him for ever.

O ye Fire and Heat, bless

ye the Lord : praise him, and magnify him for ever.

O ye Winter and Summer, bless ye the Lord : praise him, and magnify him for ever.

O ye Dews and Frosts, bless ye the Lord : praise him, and magnify him for ever.

O ye Frost and Cold, bless ye the Lord : praise him, and magnify him for ever.

O ye Ice and Snow, bless ye the Lord : praise him, and magnify him for ever.

O ye Nights and Days, bless ye the Lord : praise him, and magnify him for ever.

O ye Light and Darkness, bless ye the Lord : praise him, and magnify him for ever.

O ye Lightnings and Clouds, bless ye the Lord : praise him, and magnify him for ever.

O let the Earth bless he Lord : yea, let it praise him, and magnify im for ever.

O ye Mountains and Hills, bless ye the Lord : praise him, and magnify im for ever.

O all ye Green Things upon the Earth, bless ye the Lord : praise him, and magnify him for ever.

O ye Wells, bless ye the Lord : praise him, and magnify him for ever.

O ye Seas and Floods, bless ye the Lord : praise him, and magnify him for ever.

O ye Whales, and all that move in the Waters, bless ye the Lord : praise him, and magnify him for ever.

O all ye Fowls of the Air, bless ye the Lord : praise him, and magnify him for ever.

O all ye Beasts and Cattle, bless ye the Lord : praise him, and magnify him for ever.

O ye Children of Men, bless ye the Lord : praise him, and magnify him for ever.

O let Israel bless the Lord : praise him, and magnify him for ever.

O ye Priests of the Lord, bless ye the Lord : praise him, and magnify him for ever.

O ye Servants of the Lord, bless ye the Lord : praise him, and magnify him for ever.

O ye Spirits and Souls of the Righteous, bless ye the Lord : praise him, and magnify him for ever.

O ye holy and humble Men of heart, bless ye the Lord : praise him, and magnify him for ever.

O Ananias, Azarias, and Misael, bless ye the Lord : praise him, and magnify him for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then shall be read in like manner the Second Lesson, taken out of the New Testament. And after that the Hymn following: Except when that shall happen to be read in the Chapter for the day, or for the Gospel on Saint John Baptist's Day.*

BENEDICTUS.

S. Luke i. 68.

BLESSED be the Lord God of Israel : for he hath visited, and redeemed his people;

And hath raised up a mighty salvation for us : in the house of his servant David;

As he spake by the mouth of his holy Prophets : which have been since the world began;

That we should be saved from our enemies : and from the hands of all that hate us;

To perform the mercy promised to our forefathers : and to remember his holy covenant;

To perform the oath which he sware to our forefather Abraham : that he would give us;

That we being delivered out of the hands of our enemies : might serve him without fear;

In holiness and righteousness before him : al the days of our life.

And thou, child, shalt b called the Prophet of th Highest : for thou shalt g before the face of the Lor to prepare his ways;

To give knowledge c salvation unto his people for the remission of thei sins;

Through the tende mercy of our God : whereby the day-spring from o high hath visited us;

To give light to ther that sit in darkness, an in the shadow of death and to guide our feet int the way of peace.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Or this Psalm,*

JUBILATE DEO.

Psalm c.

O BE joyful in the Lord, all ye lands : serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God : it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise : be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting : and his truth endureth from generation to generation.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then shall be sung or said the Apostles' Creed, by the Minister and the people standing: Except only such days as the Creed of Saint Athanasius is appointed to be read.*

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the life everlasting. Amen.

¶ *And after that these Prayers following, all devoutly kneeling: the Minister first* *pronouncing with a loud voice,*

The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

¶ *Then the Minister, Clerks, and people shall say the Lord's Prayer with a loud voice.*

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

¶ *Then the Priest standing up shall say,*

O Lord, shew thy mercy upon us.

Answer. And grant us thy salvation.

Priest. O Lord, save the King.

Answer. And mercifully hear us when we cal
upon thee.

Priest. Endue th
Ministers with righteousness.

Answer. And make th
chosen people joyful.

Priest. O Lord, sav
thy people.

Answer. And bless thin
inheritance.

Priest. Give peace i
our time, O Lord.

Answer. Because ther
is none other that fightet
for us, but only thou,
God.

Priest. O God, mak
clean our hearts withi
us.

Answer. And take no
thy Holy Spirit fro
us.

¶ *Then shall follow three Co*
lects: The first of the da
which shall be the same th
is appointed at the Comm
nion: The second for Peac
The third for Grace to li
well. And the two last Co
lects shall never alter, b
daily be said at Morni
Prayer throughout all t
year, as followeth,
kneeling.

¶ *The Second Collect, for Peace.*

O GOD, who art t
author of peace an
lover of concord, in kno

ledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

¶ *The Third Collect, for Grace.*

O LORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

¶ ***In Quires and Places where they sing here followeth the Anthem.***

Then these five Prayers following are to be read here: Except when the Litany is read; and then only the two last are to be read, as they are there placed.

¶ *A Prayer for the King's Majesty.*

O LORD our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth: Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord, King *GEORGE*; and so replenish him with the grace of thy Holy Spirit, that he may alway incline to thy will, and walk in thy way: Endue him plenteously with heavenly gifts; grant him in health and wealth long to live; strengthen him that he may vanquish and overcome all his enemies, and finally after this life he may attain everlasting joy and felicity; through Jesus Christ our Lord. *Amen.*

¶ *A Prayer for the Royal Family.*

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our gracious Queen *Mary*, *Alexandra* the Queen Mother, *Edward* Prince of *Wales*, and all the Royal Family: Endue them with thy Holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting kingdom; through Jesus Christ our Lord. *Amen.*

¶ *A Prayer for the Clergy and People.*

ALMIGHTY and everlasting God, who alone workest great marvels: Send down upon our Bishops and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

¶ *A Prayer of Saint Chrysostom.*

ALMIGHTY God, wh hast given us grace at this time with one accord to make our commo supplications unto thee and dost promise tha when two or three are gathered together in th Name thou wilt gran their requests: Fulfil now O Lord, the desires an petitions of thy servants as may be most expedien for them; granting us i this world knowledge o thy truth, and in the worl to come life everlasting *Amen.*

2 *Corinthians xiii.*

THE grace of our Lor Jesus Christ, and th love of God, and the fellowship of the Holy Ghost be with us all evermore *Amen.*

Here endeth the Order of Morning Prayer throughout the Yea

THE ORDER FOR

EVENING PRAYER

DAILY THROUGHOUT THE YEAR.

¶ *AT the beginning of Evening Prayer the Minister shall read with a loud voice some one or more of these Sentences of the Scriptures that follow. And then he shall say that which is written after the said Sentences.*

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.
Ezek. xviii. 27.

I acknowledge my transgressions, and my sin is ever before me. *Psalm* li. 3.

Hide thy face from my sins, and blot out all mine niquities. *Psalm* li. 9.

The sacrifices of God re a broken spirit: a roken and a contrite eart, O God, thou wilt ot despise. *Psalm* li. 17.

Rend your heart, and ot your garments, and urn unto the Lord your God: for he is gracious nd merciful, slow to nger, and of great kindess, and repenteth him f the evil. *Joel* ii. 13.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us.
Dan. ix. 9, 10.

O Lord, correct me, but with judgement; not in thine anger, lest thou bring me to nothing.
Jer. x. 24. *Psalm* vi. 1.

Repent ye; for the Kingdom of heaven is at hand.
S. Matth. iii. 2.

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *S. Luke* xv. 18, 19.

Enter not into judgement with thy servant, O Lord; for in thy sight shall no man living be justified. *Psalm* cxliii. 2.

If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.
1 S. John i. 8, 9.

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are
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ALMIGHTY and mos
merciful Father, W
have erred and straye
from thy ways like los
sheep, We have followe
too much the devices an
desires of our own heart
We have offended agains
thy holy laws, We hav
left undone those thing
which we ought to hav
done, And we have don
those things which w
ought not to have don
And there is no health
us: But thou, O Lor
have mercy upon us m
serable offenders; Spa
thou them, O God, whic
confess their faults, R
store thou them that a
penitent, According
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The Absolution or Remission of sins to be pronounced by the Priest alone, standing: the people still kneeling.

ALMIGHTY God, the
Father of our Lord
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¶ *THEN the Minister shall kneel, and say the Lord's Prayer: the people also kneeling, and repeating it with him.*

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

¶ *Then likewise he shall say,*

O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

Priest. O God, make speed to save us.

Answer. O Lord, make haste to help us.

¶ *Here, all standing up, the Priest shall say,*

Glory be to the Father, and to the Son : and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be : world without end. Amen.

Priest. Praise ye the Lord.

Answer. The Lord's Name be praised.

¶ *Then shall be said or sung the Psalms in order as they be appointed. Then a Lesson of the Old Testament, as is appointed. And after that Magnificat (or the Song of the Blessed Virgin Mary) in English, as followeth.*

MAGNIFICAT.

S. Luke i.

MY soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour.

For he hath regarded : the lowliness of his handmaiden.

For behold, from henceforth : all generations shall call me blessed.

For he that is mighty hath magnified me : and holy is his Name.

And his mercy is on them that fear him : throughout all generations.

He hath shewed strength with his arm : he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat : and hath exalted th humble and meek.

He hath filled the hun gry with good things and the rich he hath sen empty away.

He remembering hi mercy hath holpen hi servant Israel : as h promised to our fore fathers, Abraham and hi seed for ever.

Glory be to the Father and to the Son : and t the Holy Ghost;

As it was in the begin ning, is now, and eve shall be : world withou end. Amen.

¶ *Or else this Psalm: Excep it be on the nineteenth da of the month, when it is rea in the ordinary course c the Psalms.*

CANTATE DOMINO.

Psalm xcviii.

O SING unto the Lor a new song : for h hath done marvellou things.

With his own righ hand, and with his hol arm : hath he gotten him self the victory.

The Lord declared h salvation : his righteou ness hath he openl shewed in the sight the heathen.

He hath remembered
is mercy and truth to-
vard the house of Israel :
nd all the ends of the
vorld have seen the sal-
ation of our God.

Shew yourselves joyful
nto the Lord, all ye
nds : sing, rejoice, and
ive thanks.

Praise the Lord upon
he harp : sing to the harp
rith a psalm of thanks-
iving.

With trumpets also and
hawms : O shew your-
elves joyful before the
ord the King.

Let the sea make a
oise, and all that there-
n is : the round world,
nd they that dwell there-
n.

Let the floods clap their
ands, and let the hills be
yful together before the
ord : for he cometh to
dge the earth.

With righteousness
hall he judge the
orld : and the people
ith equity.

Glory be to the Father,
nd to the Son : and to
e Holy Ghost;

As it was in the begin-
ng, is now, and ever
hall be : world without
nd. Amen.

¶ *Then a Lesson of the New Testament, as it is appointed. And after that Nunc dimittis (or the Song of Simeon) in English, as followeth.*

NUNC DIMITTIS.

S. Luke ii. 29.

LORD, now lettest thou thy servant depart in peace : according to thy word.

For mine eyes have seen : thy salvation;

Which thou hast prepared : before the face of all people;

To be a light to lighten the Gentiles : and to be the glory of thy people Israel.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Or else this Psalm: Except it be on the twelfth day of the month.*

DEUS MISEREATUR.

Psalm lxvii.

GOD be merciful unto us, and bless us : and shew us the light of his countenance, and be merciful unto us:

That thy way may be known upon earth : thy saving health among all nations.

Let the people praise thee, O God : yea, let all the people praise thee.

O let the nations rejoice and be glad : for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God : yea, let all the people praise thee.

Then shall the earth bring forth her increase : and God, even our own God, shall give us his blessing.

God shall bless us : and all the ends of the world shall fear him.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then shall be said or sung the Apostles' Creed, by the Minister and the people standing.*

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Chri
his only Son our Lo
Who was conceived
the Holy Ghost, Born
the Virgin Mary, Suffer
under Pontius Pilat
Was crucified, dead, an
buried: He descended i
to hell; The third day
rose again from the dea
He ascended into heave
And sitteth on the rig
hand of God the Fath
Almighty; From then
he shall come to jud
the quick and the dead.

I believe in the H
Ghost; The holy Cath
lick Church; The Co
munion of Saints; T
Forgiveness of sins; T
Resurrection of the bo
And the life everlastin
Amen.

¶ *And after that these Pray*
following, all devoutly kn
ing: the Minister first p
nouncing with a loud vo

The Lord be with yo

Answer. And with t
spirit.

Minister. Let us pra

Lord, have mercy u
on us.

Christ, have mercy up
us.

Lord, have mercy up
us.

¶ *Then the Minister, Clerks, and people shall say the Lord's Prayer with a loud voice.*

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

¶ *Then the Priest standing up shall say,*

O Lord, shew thy mercy upon us.

Answer. And grant us thy salvation.

Priest. O Lord, save the King.

Answer. And mercifully hear us when we call upon thee.

Priest. Endue thy Ministers with righteousness.

Answer. And make thy chosen people joyful.

Priest. O Lord, save hy people.

Answer. And bless hine inheritance.

Priest. Give peace in our time, O Lord.

Answer. Because there is none other that fighteth for us, but only thou, O God.

Priest. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

¶ *Then shall follow three Collects: The first of the day: The second for Peace: The third for Aid against all Perils, as hereafter followeth: which two last Collects shall be daily said at Evening Prayer without alteration.*

¶ *The Second Collect at Evening Prayer.*

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

¶ *The Third Collect, for Aid against all Perils.*

LIGHTEN our darkness, we beseech

thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

¶ *In Quires and Places where they sing here followeth the Anthem.*

¶ *A Prayer for the King's Majesty.*

O LORD our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth: Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord, King *GEORGE*; and so replenish him with the grace of thy Holy Spirit, that he may alway incline to thy will, and walk in thy way: Endue him plenteously with heavenly gifts; grant him in health and wealth long to live; strengthen him that he may vanquish and overcome all his enemies, and finally after this life he may attain everlasting joy and felicity; through Jesus Christ our Lord. *Amen.*

¶ *A Prayer for the Royal Family.*

ALMIGHTY God, th fountain of all goodness, we humbly beseec thee to bless our graciou Queen *Mary*, *Alexandr* the Queen Mother, *Edward* Prince of *Wale* and all the Royal Family Endue them with th Holy Spirit; enrich the with thy heavenly grace prosper them with all happiness; and bring them t thine everlasting kingdom through Jesus Christ ou Lord. *Amen.*

¶ *A Prayer for the Clergy and People.*

ALMIGHTY and eve lasting God, wh alone workest great marvels: Send down upo our Bishops and Curates, and all Congregations committed to the charge, the healthful Sp rit of thy grace; and th they may truly plea thee, pour upon them th continual dew of thy bles ing. Grant this, O Lor for the honour of o Advocate and Mediato Jesus Christ. *Amen.*

¶ *A Prayer of Saint Chrysostom.*

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 *Corinthians xiii.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Here endeth the Order of Evening Prayer throughout the Year.

AT MORNING PRAYER

¶ *Upon these Feasts;* Christmas Day, *the* Epiphany, *Saint* Matthias, Easter Day, Ascension Day, Whitsunday, *Saint* John Baptist, *Saint* James, *Saint* Bartholomew, *Saint* Matthew, *Saint* Simon *and Saint* Jude, *Saint* Andrew, *and upon* Trinity Sunday, *shall be sung or said at Morning Prayer, instead of the Apostles' Creed, this Confession of our Christian Faith, commonly called the Creed of Saint Athanasius, by the Minister and people standing.*

QUICUNQUE VULT.

WHOSOEVER will be saved : before all things it is necessary that he hold the Catholick Faith.

Which Faith except every one do keep whole and undefiled : without doubt he shall perish everlastingly.

And the Catholick Faith is this : That we worship one God in Trinity, and Trinity in Unity;

Neither confounding the Persons : nor dividing the Substance.

For there is one Person of the Father, another of the Son : and another of the Holy Ghost.

But the Godhead of the Father, of the Son, and of the Holy Ghost, is all one : the Glory equal, the Majesty co-eternal.

Such as the Father is, such is the Son : and such is the Holy Ghost.

The Father uncreate, the Son uncreate : and the Holy Ghost uncreate.

The Father incomprehensible, the Son incomprehensible : and the Holy Ghost incomprehensible.

The Father eternal, the Son eternal : and the Holy Ghost eternal.

And yet they are not three eternals : but one eternal.

As also there are not three incomprehensibles, nor three uncreated : but one uncreated, and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty : and the Holy Ghost Almighty.

And yet they are not three Almighties : but one Almighty.

So the Father is God, the Son is God : and the Holy Ghost is God.

And yet they are not three Gods : but one God.

So likewise the Father i
Lord, the Son Lord : an
the Holy Ghost Lord.

And yet not thre
Lords : but one Lord.

For like as we are com
pelled by the Christia
verity : to acknowledg
every Person by himsel
to be God and Lord;

So are we forbidden b
the Catholick Religion
to say there be thre
Gods, or three Lords.

The Father is made c
none : neither create
nor begotten.

The Son is of the Fathe
alone : not made, no
created, but begotten.

The Holy Ghost is c
the Father and of th
Son : neither made, no
created, nor begotten, bu
proceeding.

So there is one Father
not three Fathers; on
Son, not three Sons : on
Holy Ghost, not thre
Holy Ghosts.

And in this Trinit
none is afore, or afte
other : none is greate
or less than another;

But the whole thre
Persons are co-eterna
together : and co-equal

So that in all things
as is aforesaid : the Unit

in Trinity, and the Trinity in Unity is to be worshipped.

He therefore that will be saved : must thus think of the Trinity.

Furthermore it is necessary to everlasting salvation : that he also believe rightly the Incarnation of our Lord Jesus Christ.

For the right Faith is that we believe and confess : that our Lord Jesus Christ, the Son of God, is God and Man;

God, of the Substance of the Father, begotten before the worlds : and Man, of the Substance of his Mother, born in the world;

Perfect God, and Perfect Man : of a reasonable soul and human flesh subsisting;

Equal to the Father, as touching his Godhead : and inferior to the Father, as touching his Manhood.

Who although he be God and Man : yet he is not two, but one Christ;

One, not by conversion of the Godhead into flesh : but by taking of the Manhood into God;

One altogether, not by confusion of Substance : but by unity of Person.

For as the reasonable soul and flesh is one man : so God and Man is one Christ.

Who suffered for our salvation : descended into hell, rose again the third day from the dead.

He ascended into heaven, he sitteth on the right hand of the Father, God Almighty : from whence he shall come to judge the quick and the dead.

At whose coming all men shall rise again with their bodies : and shall give account for their own works.

And they that have done good shall go into life everlasting : and they that have done evil into everlasting fire.

This is the Catholick Faith : which except a man believe faithfully, he cannot be saved.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

THE LITANY.

¶ *Here followeth the Litany, or General Supplication, to be sung or said after Morning Prayer, upon Sundays, Wednesdays, and Fridays, and at other times when it shall be commanded by the Ordinary.*

O GOD the Father of heaven : have mercy upon us miserable sinners.

O God the Father of heaven : have mercy upon us miserable sinners.

O God the Son, Redeemer of the world : have mercy upon us miserable sinners.

O God the Son, Redeemer of the world : have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son : have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son : have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God : have mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity, three Persons and one God : have mercy upon us miserable sinners.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of judgement,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God: and that it may please thee to rule and govern thy holy Church universal in the right way,

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy Servant *GEORGE*, our most gracious King and Governor,

We beseech thee to hear us, good Lord.

That it may please thee to rule his heart in thy faith, fear, and love, and that he may evermore have affiance in thee, and ever seek thy honour and glory,

We beseech thee to hear us, good Lord.

That it may please thee to be his defender and keeper, giving him the victory over all his enemies,

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve our gracious Queen *Mary*, *Alexandra* the Queen Mother, *Edward* Prince of *Wales*, and all the Royal Family,

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth and shew it accordingly,

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom, and understanding,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute justice, and to maintain truth,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord,

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy commandments,

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit,

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up them that fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all that are in danger, necessity, and tribulation, *We beseech thee to hear us, good Lord.*

That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons, and young children; and to shew thy pity upon all prisoners and captives,

We beseech thee to hear us, good Lord.

That it may please thee o defend, and provide for, he fatherless children, nd widows, and all that re desolate and oppressed,

We beseech thee to hear s, good Lord.

That it may please thee o have mercy upon all nen,

We beseech thee to hear s, good Lord.

That it may please thee o forgive our enemies, persecutors, and slanderers, nd to turn their hearts,

We beseech thee to hear s, good Lord.

That it may please thee o give and preserve to ur use the kindly fruits f the earth, so as in due ime we may enjoy them,

We beseech thee to hear s, good Lord.

That it may please thee o give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word,

We beseech thee to hear us, good Lord.

Son of God : we beseech thee to hear us.

Son of God : we beseech thee to hear us.

O Lamb of God : that takest away the sins of the world;

Grant us thy peace.

O Lamb of God : that takest away the sins of the world;

Have mercy upon us.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

¶ *Then shall the Priest, and the people with him, say the Lord's Prayer.*

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Priest. O Lord, deal not with us after our sins.

Answer. Neither reward us after our iniquities.

Let us pray.

O GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful: Mercifully assist our prayers that we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought, and by the providence of thy goodness they may be dispersed; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church; through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us for thy Name's sake.

O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son : and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be : world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ; graciously hear us, O Lord Christ.

Priest. O Lord, let thy
nercy be shewed upon
ıs;

Answer. As we do put
our trust in thee.

Let us pray.

WE humbly beseech
thee, O Father, mer-
ifully to look upon our
nfirmities; and for the
lory of thy Name turn
rom us all those evils
hat we most righteously
ave deserved; and grant
hat in all our troubles
ve may put our whole
rust and confidence in
hy mercy, and evermore
erve thee in holiness and
ureness of living, to thy
onour and glory; through
our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

¶ *A Prayer of Saint Chrysostom.*

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

2 Corinthians xiii.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Here endeth the Litany.

PRAYERS AND THANKSGIVINGS

Upon several occasions, to be used before the two final Prayers of the Litany, or of Morning and Evening Prayer.

PRAYERS.

¶ *For Rain.*

O GOD, heavenly Father, who by thy Son Jesus Christ hast promised to all them that seek thy kingdom, and the righteousness thereof, all things necessary to their bodily sustenance: Send us, we beseech thee, in this our necessity, such moderate rain and showers, that we may receive the fruits of the earth to our comfort, and to thy honour; through Jesus Christ our Lord. *Amen.*

¶ *For fair Weather.*

O ALMIGHTY Lord God, who for the sin of man didst once drown all the world, except eight persons, and afterward of thy great mercy didst promise never to destroy it so again: We humbly beseech thee, that although we for our iniquities have worthily deserved a plague of rain and waters, yet upon our true repentance thou wilt send us such weather, as that we may receive the fruits of the earth in due season; and learn both by thy punishment to amend our lives, and for thy clemency to give thee praise and glory; through Jesus Christ our Lord. *Amen.*

¶ *In the time of Dearth and Famine.*

O GOD, heavenly Father, whose gift it is that the rain doth fall, the earth is fruitful, beasts increase, and fishes do multiply: Behold, we beseech thee, the afflictions of thy people; and grant that the scarcity and dearth, which we do now most justly suffer for our iniquity, may through thy goodness be mercifully turned into cheapness and plenty; for the love of Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, now and for ever. *Amen.*

¶ *Or this.*

O GOD, merciful Father, who, in the time of Elisha the prophet, didst suddenly in Samaria turn great scarcity and dearth into plenty and cheapness: Have mercy upon us, that we, who are now for our sins punished with like adversity, may likewise find a seasonable relief: Increase the fruits of the earth by thy heavenly benediction; and grant that we, receiving thy bountiful liberality, may use the same to thy glory, the relief of those that are needy, and our own comfort; through Jesus Christ our Lord. *Amen.*

¶ *In the time of War and Tumults.*

O ALMIGHTY God, King of all kings, and Governor of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent: Save and deliver us, we humbly beseech thee, from the hands of our enemies; abate their pride, asswage their malice, and confound their devices; that we, being armed with thy defence, may be preserved evermore from all perils, to glorify thee, who art the only giver of all victory; through the merits of thy only Son, Jesus Christ our Lord. *Amen.*

¶ *In the time of any common Plague or Sickness.*

O ALMIGHTY God, who in thy wrath didst send a plague upon thine own people in the wilderness, for their obstinate rebellion against Moses and Aaron; and also, in the time of king David, didst slay with the plague of pestilence threescore and ten thousand, and yet remembering thy mercy didst save the rest: Have pity upon us miserable sinners, who now are visited with great sickness and mortality; that like as thou didst then accept of an atonement, and didst command the destroying Angel to cease from punishing, so it may now please thee to withdraw from us this plague and grievous sickness; through Jesus Christ our Lord. *Amen.*

¶ *In the Ember Weeks, to be said every day, for those that are to be admitted into Holy Orders.*

ALMIGHTY God, our heavenly Father, who hast purchased to thyself an universal Church by the precious blood of thy dear Son: Mercifully look upon the same, and at this time so guide and govern the minds of thy servants the Bishops and Pastors of thy flock, that they may lay hands suddenly on no man, but faithfully and wisely make choice of fit persons to serve in the sacred Ministry of thy Church. And to those which shall be ordained to any holy function give thy grace and heavenly benediction; that both by their life and doctrine they may set forth thy glory, and set forward the salvation of all men; through Jesus Christ our Lord. *Amen.*

¶ *Or this.*

ALMIGHTY God, the giver of all good gifts, who of thy divine providence hast appointed divers Orders in thy Church: Give thy grace, we humbly beseech thee, to all those who are to be called to any office and administration in the same; and so replenish them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully serve before thee, to the glory of thy great Name, and the benefit of thy holy Church; through Jesus Christ our Lord. *Amen.*

¶ *A Prayer that may be said after any of the former.*

O GOD, whose nature and property is ever to have mercy and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. *Amen.*

¶ *A Prayer for the High Court of Parliament, to be read during their Session.*

MOST gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, under our most religious and gracious King at this time assembled: That thou wouldest be pleased to direct and prosper all their consultations to the advancement of thy glory, the good of thy Church, the safety, honour, and welfare of our Sovereign and his Dominions; that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessaries, for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of Jesus Chris our most blessed Lord an Saviour. *Amen.*

¶ *A Collect or Prayer for al Conditions of men, to b used at such times when th Litany is not appointed t be said.*

O GOD, the Creator an Preserver of all mankind we humbly beseech thee fo all sorts and conditions o men; that thou wouldest b pleased to make thy way known unto them, thy saving health unto all nations More especially we pray fo the good estate of the Catholick Church; that it ma be so guided and governe by thy good Spirit, that al who profess and call themselves Christians may be le into the way of truth, an hold the faith in unity o spirit, in the bond of peace and in righteousness of life Finally we commend to th fatherly goodness all those who are any ways afflicte or distressed in mind, body or estate; [**especially those for whom our prayers are desired;*] that it may please thee to comfort and relieve them, according to their several necessities, giving them patienc under their sufferings, and happy issue out of all thei afflictions. And this we be for Jesus Christ his sak *Amen.*

* This to b said when an desire the Prayers of the Con gregation.

¶ *A General Thanksgiving.*

ALMIGHTY God, Father of all mercies, we thine ınworthy servants do give hee most humble and hearty hanks for all thy goodness nd loving-kindness to us nd to all men; * *particularly to those who lesire now to ffer up their raises and hanksgivings for thy late nercies vouchsafed unto hem.*] We bless thee for our creation, preservation, nd all the blessings of this ife; but above all for thine nestimable love in the relemption of the world by our Lord Jesus Christ, for the neans of grace, and for the nope of glory. And we beeech thee, give us that due ense of all thy mercies, that our hearts may be unfeignedy thankful, and that we shew orth thy praise, not only vith our lips, but in our ives; by giving up ourselves o thy service, and by walkng before thee in holiness nd righteousness all our lays; through Jesus Christ our Lord, to whom with thee nd the Holy Ghost be all ionour and glory, world vithout end. *Amen.*

* This to be said when any that have been prayed for desire to return praise.

¶ *For Rain.*

O GOD our heavenly Father, who by thy gracious rovidence dost cause the ormer and the latter rain to lescend upon the earth, that it may bring forth fruit for the use of man: We give thee humble thanks that it hath pleased thee, in our great necessity, to send us at the last a joyful rain upon thine inheritance, and to refresh it when it was dry, to the great comfort of us thy unworthy servants, and to the glory of thy holy Name; through thy mercies in Jesus Christ our Lord. *Amen.*

¶ *For fair Weather.*

O LORD God, who hast justly humbled us by thy late plague of immoderate rain and waters, and in thy mercy hast relieved and comforted our souls by this seasonable and blessed change of weather: We praise and glorify thy holy Name for this thy mercy, and will always declare thy loving-kindness from generation to generation; through Jesus Christ our Lord. *Amen.*

¶ *For Plenty.*

O MOST merciful Father, who of thy gracious goodness hast heard the devout prayers of thy Church, and turned our dearth and scarcity into cheapness and plenty: We give thee humble thanks for this thy special bounty; beseeching thee to continue thy loving-kindness unto us, that our land may yield us her fruits of increase, to thy glory and our comfort; through Jesus Christ our Lord. *Amen.*

¶ *For Peace and Deliverance from our Enemies.*

O ALMIGHTY God, who art a strong tower of defence unto thy servants against the face of their enemies: We yield thee praise and thanksgiving for our deliverance from those great and apparent dangers wherewith we were compassed: We acknowledge it thy goodness that we were not delivered over as a prey unto them; beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer; through Jesus Christ our Lord. *Amen.*

¶ *For restoring Publick Peace at Home.*

O ETERNAL God, our heavenly Father, who alone makest men to be of one mind in a house, and stillest the outrage of a violent and unruly people: We bless thy holy Name, that it hath pleased thee to appease the seditious tumults which have been lately raised up amongst us: most humbly beseeching thee to grant to all of us grace, that we may henceforth obediently walk in thy holy commandments; and leading a quiet and peaceable life, in all godliness and honesty, may continually offer unto thee our sacrifice of praise and thanksgiving for these thy mercies towards us; through Jesus Christ our Lord. *Amen.*

¶ *For Deliverance from th Plague, or other commo Sickness.*

O LORD God, who has wounded us for our sins and consumed us for ou transgressions, by thy lat heavy and dreadful visitation; and now, in the mids of judgement rememberin mercy, hast redeemed ou souls from the jaws of death We offer unto thy fatherl goodness ourselves, our soul and bodies which thou has delivered, to be a livin sacrifice unto thee, alway praising and magnifying th mercies in the midst o thy Church; through Jesu Christ our Lord. *Amen.*

¶ *Or this.*

WE humbly acknowledg before thee, O mos merciful Father, that a the punishments which ar threatened in thy law migh justly have fallen upon u by reason of our manifol transgressions and hardne of heart: Yet seeing it hat pleased thee of thy tende mercy, upon our weak an unworthy humiliation, to a- swage the contagious sickness wherewith we latel have been sore afflicted, an to restore the voice of jo and health into our dwel ings: We offer unto th Divine Majesty the sacrific of praise and thanksgivin lauding and magnifying th glorious Name for such th preservation and providen over us; through Jesu Christ our Lord. *Amen.*

THE
COLLECTS EPISTLES AND GOSPELS

TO BE USED THROUGHOUT THE YEAR.

¶ NOTE, *that the Collect appointed for every Sunday, or for any Holy-day that hath a Vigil or Eve, shall be said at the Evening Service next before.*

The First Sunday in Advent.

THE COLLECT.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

¶ *This Collect is to be repeated every day with the other Collects in Advent, until Christmas Eve.*

THE EPISTLE. Rom. xiii. 8.

OWE no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk honestly as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

THE GOSPEL. S. Matth. xxi. 1.

WHEN they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the Prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them; and brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David; Blessed is he that cometh in the Name of the Lord; Hosanna in the Highest. And when he was come into Jerusalem all the city was moved, saying, Who is this? And the multitude said, This is Jesus the Prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple; and overthrew the tables of the money-changers, and the seats of them that sold doves; and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

The Second Sunday in Advent.

THE COLLECT.

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

THE EPISTLE. Rom. xv. 4.

WHATSOEVER things were written aforetime were written for our learning; that we through patience and comfort of the Scriptures might have hope. Now the God of patience and consolation grant you to be like-minded one towards another, according to Christ Jesus: that ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us, to the glory of God. Now I say, that Jesus Christ was a minister of
the circumcision for the trut
of God, to confirm the promise
made unto the fathers; an
that the Gentiles might glorif
God for his mercy; as it is wri
ten, For this cause I will confes
to thee among the Gentiles
and sing unto thy Name. An
again he saith, Rejoice, ye Ge
tiles, with his people. An
again, Praise the Lord, all y
Gentiles, and laud him, all y
people. And again, Esaia
saith, There shall be a root c
Jesse, and he that shall rise t
reign over the Gentiles, in hi
shall the Gentiles trust. No
the God of hope fill you with a
joy and peace in believing, tha
ye may abound in hope, throug
the power of the Holy Ghost.

THE GOSPEL. S. Luke xxi. 25.

AND there shall be signs i
the sun, and in the moon
and in the stars; and upon th
earth distress of nations, wit
perplexity, the sea and th
waves roaring; men's heart
failing them for fear, an
for looking after those thing
which are coming on the eart
for the powers of heaven sha
be shaken. And then shall the
see the Son of Man coming i
a cloud with power and grea
glory. And when these thing
begin to come to pass, then loo
up, and lift up your heads; fo
your redemption draweth nig
And he spake to them a para
ble; Behold the fig-tree, and a
the trees; when they now shoo
forth, ye see and know of you
own selves that summer is no
nigh at hand. So likewise y
when ye see these things com
to pass, know ye that the kin
dom of God is nigh at han
Verily I say unto you, This g
neration shall not pass awa
till all be fulfilled: heaven an
earth shall pass away; but m
words shall not pass away.

The Third Sunday in Advent.

THE COLLECT.

O LORD Jesu Christ, who at thy first coming didst end thy messenger to prepare hy way before thee: Grant that he ministers and stewards of hy mysteries may likewise so repare and make ready thy vay, by turning the hearts of he disobedient to the wisdom f the just, that at thy second oming to judge the world we nay be found an acceptable eople in thy sight, who livest nd reignest with the Father nd the Holy Spirit, ever one God, world without end. *Amen.*

THE EPISTLE. 1 Cor. iv. 1.

LET a man so account of us, as of the ministers of Christ, nd stewards of the mysteries f God. Moreover, it is reuired in stewards, that a man e found faithful. But with me t is a very small thing that I hould be judged of you, or of nan's judgement: yea, I judge ot mine own self. For I know othing by myself, yet am I not ereby justified; but he that udgeth me is the Lord. Thereore judge nothing before the ime, until the Lord come, who oth will bring to light the hiden things of darkness, and will nake manifest the counsels f the hearts; and then shall very man have praise of God.

THE GOSPEL. S. Matth. xi. 2.

NOW when John had heard in the prison the works of hrist, he sent two of his disiples, and said unto him, Art hou he that should come, or o we look for another? Jesus nswered and said unto them, Go and shew John again those hings which ye do hear and ee: the blind receive their ight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them. And blessed is he whosoever shall not be offended in me. And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? a reed shaken with the wind? But what went ye out for to see? a man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses. But what went ye out for to see? a prophet? yea, I say unto you, and more than a prophet. For this is he of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

The Fourth Sunday in Advent.

THE COLLECT.

O LORD, raise up (we pray thee) thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through the satisfaction of thy Son our Lord, to whom with thee and the Holy Ghost be honour and glory, world without end. *Amen.*

THE EPISTLE. Philip. iv. 4.

REJOICE in the Lord alway, and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing: but in every thing, by prayer and supplication with thanksgiving, let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

THE GOSPEL. S. John 1. 19.

THIS is the record of John, when the Jews sent Priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that Prophet? And he answered, No. Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. And they which were sent were of the Pharisees. And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that Prophet? John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not: he it is who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. These things were done in Bethabara beyond Jordan, where John was baptizing.

The Nativity of our Lord, or the Birth-day of Christ, commonly called

CHRISTMAS DAY.*

THE COLLECT.

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin: Grant that we being regenerate, and made thy children by adoption and grace, may daily b renewed by thy Holy Spirit through the same our Lor Jesus Christ, who liveth an reigneth with thee and th same Spirit, ever one God world without end. *Amen.*

THE EPISTLE. Hebr. 1. 1.

GOD, who at sundry time and in divers manner spake in time past unto th fathers by the prophets, hat in these last days spoken unt us by his Son, whom he hat appointed heir of all things, b whom also he made the worlds who being the brightness of hi glory, and the express imag of his person, and upholdin all things by the word of hi power, when he had by himsel purged our sins, sat down o the right hand of the Majest on high; being made so muc better than the angels, as h hath by inheritance obtained more excellent name than they For unto which of the angel said he at any time, Thou ar my Son, this day have I begotten thee? And again, I will b to him a Father, and he shal be to me a Son? And again when he bringeth in the first begotten into the world, h saith, And let all the angels o God worship him. And of th angels he saith, Who maket his angels spirits, and his ministers a flame of fire. But unt the Son he saith, Thy throne O God, is for ever and ever; sceptre of righteousness is th sceptre of thy kingdom: Tho hast loved righteousness, an hated iniquity; therefore God even thy God, hath anointe thee with the oil of gladnes above thy fellows. And, Thou Lord, in the beginning has laid the foundation of the eart and the heavens are the work of thine hands: they sha perish, but thou remainest; and they all shall wax old as doth a garment; and as a vesture shalt thou fold them up, and they shall be changed; but thou art the same, and thy years shall not fail.

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* December 25.

THE GOSPEL. S. John i. 1.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life, and the life was the light of men. And the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us (and we beheld his glory, the glory as of the only-begotten of the Father) full of grace and truth.

*Saint Stephen's Day.**

THE COLLECT.

GRANT, O Lord, that in all our sufferings here upon earth, for the testimony of thy truth, we may stedfastly look up to heaven, and by faith behold the glory that shall be revealed; and, being filled with the Holy Ghost, may learn to love and bless our persecutors, by the example of thy first Martyr Saint Stephen, who prayed for his murderers to thee, O blessed Jesus, who standest at the right hand of God to succour all those that suffer for thee, our only Mediator and Advocate. *Amen.*

¶ *Then shall follow the Collect of the Nativity, which shall be said continually unto New-year's Eve.*

FOR THE EPISTLE. Acts vii. 55.

STEPHEN, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, and said, Behold, I see the heavens opened, and the Son of Man standing on the right hand of God. Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, and cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

THE GOSPEL. S. Matth. xxiii. 34.

BEHOLD, I send unto you prophets, and wise men, and scribes; and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city; that upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias, son of Barachias, whom ye slew between the temple and the altar. Verily I say unto you, All these things shall come upon this generation. O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee; how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the Name of the Lord.

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* *December 26.*

*Saint John the Evangelist's Day.**

THE COLLECT.

MERCIFUL Lord, we beseech thee to cast thy bright beams of light upon thy Church, that it being enlightened by the doctrine of thy blessed Apostle and Evangelist Saint John may so walk in the light of thy truth, that it may at length attain to the light of everlasting life; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. 1 S. John i. 1.

THAT which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled of the word of life; (for the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) That which we have seen and heard declare we unto you, that ye also may have fellowship with us; and truly our fellowship is with the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full. This then is the message which we have heard of him, and declare unto you, That God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: but if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

THE GOSPEL. S. John xxi. 19.

JESUS said unto Peter, Follow me. Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? Peter seeing him saith to Jesus, Lord, and what shall this man do? Jesus saith unto him, If I will that he tarry till I come, what is that to thee? Follow thou me. Then went this saying abroad among the brethren, That that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee? This is the disciple which testifieth of these things, and wrote these things, and we know that his testimony is true. And there are also many other things which Jesus did, the which if they should be written every one, I suppose, that even the world itself could not contain the books that should be written.

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* *December 27.*

*The Innocents' Day.**

THE COLLECT.

O ALMIGHTY God, who out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorify thee by their deaths: Mortify and kill all vices in us, and so strengthen us by thy grace, that by the innocency of our lives, and constancy of our faith, even unto death, we may glorify thy holy Name; through Jesus Christ our Lord. *Amen.*

FOR THE EPISTLE. Rev. xiv. 1.

I LOOKED, and lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's Name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: and they sung as it were a new song before the throne, and before the four beasts, and the elders; and no man could learn that song, but the hundred and forty and four thousand, which were redeemed from the earth. These are they which were not defiled with women, for they are virgins: these are they which follow the Lamb whithersoever he goeth: these were redeemed from among men, being the first-fruits unto God, and to the Lamb. And in their mouth was found no guile; for they are without fault before the throne of God.

THE GOSPEL. S. Matth. ii. 13.

THE Angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child, and his mother, and flee into Egypt, and be thou there until I bring thee word; for Herod will seek the young child to destroy him. When he arose, he took the young child and his mother by night, and departed into Egypt, and was there until the death of Herod; that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my Son. Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth; and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men. Then was fulfilled that which was spoken by Jeremy the prophet, saying, In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

The Sunday after Christmas Day.

THE COLLECT.

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin: Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

THE EPISTLE. Gal. iv. 1.

NOW I say, that the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; but is under tutors and governors, until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world: but when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

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* *December* 28.

THE GOSPEL. S. Matth. i. 18.

THE birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph thou son of David, fear not to take unto thee Mary thy wife; for that which is conceived in her is of the Holy Ghost: and she shall bring forth a Son, and thou shalt call his name JESUS; for he shall save his people from their sins. (Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a Virgin shall be with child, and shall bring forth a Son, and they shall call his name Emmanuel, which being interpreted is, God with us.) Then Joseph, being raised from sleep, did as the angel of the Lord had bidden him, and took unto him his wife; and knew her not till she had brought forth her firstborn son: and he called his name JESUS.

*The Circumcision of Christ.**

THE COLLECT.

ALMIGHTY God, who madest
thy blessed Son to be circumcised, and obedient to the
law for man: Grant us the
true circumcision of the Spirit; that, our hearts, and al
our members, being mortifie
from all worldly and carna
lusts, we may in all thing
obey thy blessed will; throug
the same thy Son Jesus Chris
our Lord. *Amen.*

THE EPISTLE. Rom. iv. 8.

BLESSED is the man t
whom the Lord will not im
pute sin. Cometh this blesse
ness then upon the circumcisio
only, or upon the uncircumc
sion also? For we say, that fait
was reckoned to Abraham fo
righteousness. How was it the
reckoned? when he was in ci
cumcision, or in uncircumc
sion? Not in circumcision, bu
in uncircumcision. And he r
ceived the sign of circumcisio
a seal of the righteousness o
the faith which he had ye
being uncircumcised; that h
might be the father of all the
that believe, though they be n
circumcised; that righteousne
might be imputed unto the
also: And the father of circu
cision to them who are not
the circumcision only, but al
walk in the steps of that fait
of our father Abraham, which
had being yet uncircumcise
For the promise, that he shou
be the heir of the world, w
not to Abraham, or to his see

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* *January* 1.

rough the law, but through
e righteousness of faith. For
they which are of the law be
eirs, faith is made void, and
e promise made of none effect.

THE GOSPEL. S. Luke ii. 15.

ND it came to pass, as the
angels were gone away
om them into heaven, the
epherds said one to another,
et us now go even unto Beth-
hem, and see this thing which
come to pass, which the Lord
th made known unto us.
nd they came with haste, and
und Mary and Joseph, and
e babe lying in a manger.
nd when they had seen it,
ey made known abroad the
ying which was told them
ncerning this child. And all
ey that heard it wondered at
ose things which were told
em by the shepherds. But
ary kept all these things, and
ndered them in her heart.
d the shepherds returned,
orifying and praising God
r all the things that they had
ard and seen, as it was told
to them. And when eight
ys were accomplished for the
cumcising of the child, his
me was called JESUS, which
as so named of the angel before
was conceived in the womb.

he same Collect, Epistle, and
ospel shall serve for every day
fter unto the Epiphany.

*The Epiphany,**

the Manifestation of Christ to the Gentiles.

THE COLLECT.

GOD, who by the leading
of a star didst manifest thy
ly-begotten Son to the Gen-
es: Mercifully grant, that we,
ich know thee now by faith,
y after this life have the
ition of thy glorious God-
ad; through Jesus Christ our
rd. *Amen.*

THE EPISTLE. Ephes. iii. 1.

FOR this cause I Paul, the prisoner of Jesus Christ for you Gentiles; if ye have heard of the dispensation of the grace of God, which is given me to you-ward: How that by revelation he made known unto me the mystery (as I wrote afore in few words, whereby, when ye read, ye may understand my knowledge in the mystery of Christ) which in other ages was not made known unto the sons of men, as it is now revealed unto his holy Apostles and Prophets by the Spirit; That the Gentiles should be fellow-heirs, and of the same body, and partakers of his promise in Christ, by the Gospel: whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; and to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: to the intent, that now unto the principalities and powers in heavenly places might be known by the Church the manifold wisdom of God, according to the eternal purpose which he purposed in Christ Jesus our Lord: In whom we have boldness and access with confidence by the faith of him.

THE GOSPEL. S. Matth. ii. 1.

WHEN Jesus was born in Bethlehem of Judæa, in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them, where Christ should be born. And they said unto him, In Bethlehem of Judæa: for thus it is written by the prophet, And thou, Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor that shall rule my people Israel. Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go, and search diligently for the young child, and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and lo, the star which they saw in the east went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

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* *January 6.*

The First Sunday after the Epiphany.

THE COLLECT.

O LORD, we beseech thee mercifully to receive the
prayers of thy people which ca
upon thee; and grant that the
may both perceive and kno
what things they ought to d
and also may have grace an
power faithfully to fulfil th
same; through Jesus Chri
our Lord. *Amen.*

THE EPISTLE. Rom. xii. 1.

I BESEECH you therefor
brethren, by the mercies
God, that ye present your bodi
a living sacrifice, holy, accept
ble unto God, which is your re
sonable service. And be not co
formed to this world; but be
transformed by the renewi
of your mind, that ye may pro
what is that good, and accep
able, and perfect will of Go
For I say, through the gra
given unto me, to every m
that is among you, not to thi
of himself more highly than
ought to think, but to thi
soberly, according as God ha
dealt to every man the measu
of faith. For as we have ma
members in one body, and
members have not the sa
office; so we, being many, a
one body in Christ, and eve
one members one of another.

THE GOSPEL. S. Luke ii. 41.

NOW his parents went
Jerusalem every year
the feast of the passover. A
when he was twelve years o
they went up to Jerusale
after the custom of the fea
And when they had fulfill
the days, as they returned, t
child Jesus tarried behind
Jerusalem; and Joseph a
his mother knew not of it. B
they, supposing him to ha
been in the company, went
day's journey, and they soug
him among their kinsfolk a
acquaintance. And when th
found him not, they turn
back again to Jerusalem, se

g him. And it came to pass,
at after three days they found
m in the temple, sitting in
e midst of the doctors, both
aring them, and asking them
estions. And all that heard
m were astonished at his un-
rstanding and answers. And
hen they saw him, they were
nazed: and his mother said
to him, Son, why hast thou
us dealt with us? behold, thy
ther and I have sought thee
rrowing. And he said unto
em, How is it that ye sought
e? wist ye not that I must
about my Father's business?
nd they understood not the
ying which he spake unto
em. And he went down with
em, and came to Nazareth,
d was subject unto them: but
s mother kept all these say-
gs in her heart. And Jesus
creased in wisdom, and sta-
re, and in favour with God
d man.

he Second Sunday after the Epiphany.

THE COLLECT.

LMIGHTY and everlasting
God, who dost govern all
ings in heaven and earth:
ercifully hear the supplica-
ons of thy people, and grant
thy peace all the days of our
e; through Jesus Christ our
ord. *Amen.*

THE EPISTLE. Rom. xii. 6.

AVING then gifts differing
according to the grace that
given to us, whether prophe-
, let us prophesy according to
e proportion of faith; or min-
try, let us wait on our minis-
ring; or he that teacheth, on
aching; or he that exhorteth,
exhortation: he that giveth,
him do it with simplicity;
that ruleth, with diligence;
that sheweth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil, cleave to that which is good. Be kindly affectioned one to another with brotherly love, in honour preferring one another: not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer; distributing to the necessity of saints; given to hospitality. Bless them which persecute you; bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind one towards another. Mind not high things, but condescend to men of low estate.

THE GOSPEL. S. John ii. 1.

AND the third day there was a marriage in Cana of Galilee, and the mother of Jesus was there. And both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it. And there were set there six water-pots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jesus saith unto them, Fill the water-pots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was, (but the servants which drew the water knew,) the governor of the feast called the bridegroom, and saith unto him, Every man at the beginning doth set forth good wine, and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory, and his disciples believed on him.

The Third Sunday after the Epiphany.

THE COLLECT.

ALMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. Rom. xii. 16.

BE not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath; for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

THE GOSPEL. S. Matth. viii. 1.

WHEN he was come down from the mountain, great multitudes followed him. And behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was
cleansed. And Jesus saith un
him, See thou tell no man, b
go thy way, shew thyself to t
priest, and offer the gift th
Moses commanded, for a te
timony unto them. And wh
Jesus was entered into Cape
naum, there came unto him
centurion beseeching him, a
saying, Lord, my servant lie
at home sick of the palsy, grie
ously tormented. And Jes
saith unto him, I will come a
heal him. The centurion a
swered and said, Lord, I a
not worthy that thou shoulde
come under my roof; but spe
the word only, and my serva
shall be healed. For I am
man under authority, havi
soldiers under me: and I s
unto this man, Go, and he
eth; and to another, Come, a
he cometh; and to my serva
Do this, and he doeth it. Wh
Jesus heard it, he marvell
and said to them that follow
Verily I say unto you, I ha
not found so great faith, no
in Israel. And I say unto y
That many shall come fr
the east and west, and shall
down with Abraham, and Isa
and Jacob, in the kingdom
heaven. But the children
the kingdom shall be cast
into outer darkness: th
shall be weeping and gnash
of teeth. And Jesus said u
the centurion, Go thy way, a
as thou hast believed, so b
done unto thee. And his
vant was healed in the s
same hour.

The Fourth Sunday af
the Epiphany.

THE COLLECT.

O GOD, who knowest us
be set in the midst of
many and great dangers, t
by reason of the frailty of
nature we cannot always st

right: Grant to us such
rength and protection, as
ay support us in all dangers,
d carry us through all tempt-
ons; through Jesus Christ
r Lord. *Amen.*

THE EPISTLE. Rom. xiii. 1.

ET every soul be subject
unto the higher powers:
there is no power but of
d: the powers that be are
dained of God. Whosoever
erefore resisteth the power
isteth the ordinance of God:
d they that resist shall re-
ve to themselves damna-
n. For rulers are not a terror
good works, but to the evil.
lt thou then not be afraid
the power? do that which
good, and thou shalt have
nise of the same: for he is
e minister of God to thee for
od. But if thou do that which
evil, be afraid; for he beareth
t the sword in vain: for he is
e minister of God, a revenger
execute wrath upon him that
eth evil. Wherefore ye must
eds be subject, not only for
ath, but also for conscience
ke. For for this cause pay ye
bute also; for they are God's
nisters, attending continu-
y upon this very thing.
nder therefore to all their
es; tribute to whom tribute
due, custom to whom cus-
n, fear to whom fear, ho-
ur to whom honour.

E GOSPEL. S. Matth. viii. 23.

ND when he was entered in-
to a ship, his disciples fol-
ved him. And behold, there
ose a great tempest in the
, insomuch that the ship was
vered with the waves: but he
s asleep. And his disciples
ne to him, and awoke him,
ing, Lord, save us, we pe-
h. And he saith unto them,
ny are ye fearful, O ye of lit-
faith? Then he arose, and
rebuked the winds and the sea, and there was a great calm. But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him! And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. And behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time? And there was a good way off from them an herd of many swine, feeding. So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine. And he said unto them, Go. And when they were come out, they went into the herd of swine: and behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters. And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils. And behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts.

The Fifth Sunday after the Epiphany.

THE COLLECT.

O LORD, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. Coloss. iii. 12.

PUT on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering; forbearing one another, and forgiving one another, if any man have a quarrel against any; even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms, and hymns, and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do, in word or deed, do all in the Name of the Lord Jesus, giving thanks to God and the Father by him.

THE GOSPEL. S. Matth. xiii. 24.

THE kingdom of heaven is likened unto a man which sowed good seed in his field. But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came, and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest; and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind the
in bundles to burn them: b
gather the wheat into my bar

The Sixth Sunday aft
the Epiphany.

THE COLLECT.

O GOD, whose blessed S
was manifested that
might destroy the works of t
devil, and make us the sons
God, and heirs of eternal lif
Grant us, we beseech thee, th
having this hope, we may pu
fy ourselves, even as he is pur
that, when he shall appe
again with power and gre
glory, we may be made li
unto him in his eternal a
glorious kingdom; where w
thee, O Father, and thee,
Holy Ghost, he liveth a
reigneth, ever one God, wo
without end. *Amen.*

THE EPISTLE. 1 S. John iii.

BEHOLD, what manner
love the Father hath
stowed upon us, that we sho
be called the sons of G
therefore the world know
us not, because it knew him n
Beloved, now are we the son
God, and it doth not yet app
what we shall be: but we kn
that, when he shall appear,
shall be like him; for we s
see him as he is. And ev
man that hath this hope in h
purifieth himself, even as h
pure. Whosoever committ
sin transgresseth also the la
for sin is the transgressio
the law. And ye know tha
was manifested to take a
our sins; and in him is no
Whosoever abideth in him
neth not: whosoever sinn
hath not seen him, neit
known him. Little children
no man deceive you: he t
doeth righteousness is ri
eous, even as he is righte

e that committeth sin is of
e devil: for the devil sinneth
om the beginning. For this
rpose the Son of God was
anifested, that he might de-
roy the works of the devil.

IE GOSPEL. S. Matth. xxiv. 23.

HEN if any man shall say
unto you, Lo, here is Christ,
there; believe it not. For
ere shall arise false Christs,
d false prophets, and shall
ew great signs and wonders;
somuch that (if it were possi-
e) they shall deceive the very
ect. Behold, I have told you
fore. Wherefore, if they shall
y unto you, Behold, he is in
e desert; go not forth: Behold,
is in the secret chambers;
lieve it not. For as the light-
ng cometh out of the east,
d shineth even unto the west;
shall also the coming of the
n of Man be. For whereso-
er the carcase is, there will
e eagles be gathered together.
nmediately after the tribula-
on of those days shall the sun
darkened, and the moon shall
t give her light, and the stars
all fall from heaven, and the
wers of the heavens shall be
aken. And then shall appear
e sign of the Son of Man in
aven: and then shall all the
bes of the earth mourn, and
ey shall see the Son of Man
ming in the clouds of heaven,
th power and great glory.
nd he shall send his angels
th a great sound of a trum-
t, and they shall gather to-
ther his elect from the four
nds, from one end of heaven
the other.

The Sunday called Septuagesima,

the Third Sunday before Lent.

THE COLLECT.

O LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

THE EPISTLE. 1 Cor. ix. 24.

KNOW ye not that they which run in a race run all, but one receiveth the prize? So run that ye may obtain. And every man that striveth for the mastery is temperate in all things: now they do it to obtain a corruptible crown, but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: but I keep under my body, and bring it into subjection, lest that by any means, when I have preached to others, I myself should be a cast-away.

THE GOSPEL. S. Matth. xx. 1.

THE kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the market-place, and said unto them, Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard, and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the good-man of the house, saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong; didst not thou agree with me for a penny? Take that thine is, and go thy way; I will give unto this last even as unto thee. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last: for many be called, but few chosen.

The Sunday called Sexagesima,

or the Second Sunday before Lent.

THE COLLECT.

O LORD God, who seest that we put not our trust in any thing that we do: Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. 2 Cor. xi. 19.

YE suffer fools gladly, seeing ye yourselves are wise. For ye suffer if a man bring you into bondage, if a man devour you, if a man take
you, if a man exalt himself,
a man smite you on the face.
speak as concerning reproac
as though we had been weak
howbeit, whereinsoever any
bold, (I speak foolishly,) I a
bold also. Are they Hebrew
so am I. Are they Israelite
so am I. Are they the seed
Abraham? so am I. Are the
ministers of Christ? (I spe
as a fool,) I am more: in labou
more abundant; in stripes
bove measure; in prisons mo
frequent; in deaths oft. Of t
Jews five times received I for
stripes save one; thrice was
beaten with rods; once was
stoned; thrice I suffered shi
wreck; a night and a day
have been in the deep; in jou
neyings often; in perils of w
ters; in perils of robbers;
perils by mine own countr
men; in perils by the heathe
in perils in the city; in perils
the wilderness; in perils in t
sea; in perils among false b
thren; in weariness and pa
fulness; in watchings often;
hunger and thirst; in fastin
often; in cold and nakedne
besides those things that a
without, that which come
upon me daily, the care of
the churches. Who is wea
and I am not weak? who
offended, and I burn not? I
must needs glory, I will glory
the things which concern m
infirmities. The God and
ther of our Lord Jesus Chri
which is blessed for evermo
knoweth that I lie not.

THE GOSPEL. S. Luke viii.

WHEN much people we
gathered together, a
were come to him out of eve
city, he spake by a parable:
sower went out to sow his see
and as he sowed, some fell
the way-side, and it was tr

en down, and the fowls of the
r devoured it. And some fell
pon a rock, and as soon as it
as sprung up, it withered a-
ay, because it lacked moisture.
nd some fell among thorns,
nd the thorns sprang up with
, and choked it. And other fell
n good ground, and sprang up,
nd bare fruit an hundred-fold.
nd when he had said these
hings, he cried, He that hath
rs to hear, let him hear. And
is disciples asked him, say-
ng, What might this parable
e? And he said, Unto you it
given to know the mysteries
the kingdom of God: but to
thers in parables; that seeing
ey might not see, and hearing
ey might not understand.
ow the parable is this: The
ed is the word of God. Those
the way-side are they that
ear; then cometh the devil,
nd taketh away the word out
their hearts, lest they should
elieve, and be saved. They on
e rock are they which, when
ey hear, receive the word with
y; and these have no root,
hich for a while believe, and
time of temptation fall a-
ay. And that which fell among
orns are they which, when
ey have heard, go forth, and
e choked with cares, and
ches, and pleasures of this
e, and bring no fruit to per-
ction. But that on the good
ound are they which in an
nest and good heart, having
ard the word, keep it, and
ing forth fruit with patience.

The Sunday called Quinquagesima,

the next Sunday before Lent.

THE COLLECT.

LORD, who hast taught
us that all our doings with-
t charity are nothing worth: Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee: Grant this for thine only Son Jesus Christ's sake. *Amen.*

THE EPISTLE. 1 Cor. xiii. 1.

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil, rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. For now we see through a glass darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three: but the greatest of these is charity.

THE GOSPEL. S. Luke xviii. 31.

THEN Jesus took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of Man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: and they shall scourge him, and put him to death; and the third day he shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way-side begging: and hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou Son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou Son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, saying, What wilt thou that I should do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight; thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

The first Day of Lent, common
called

Ash Wednesday.

THE COLLECT.

ALMIGHTY and everlastin
God, who hatest nothin
that thou hast made, and do
forgive the sins of all the
that are penitent: Create a
make in us new and contri
hearts, that we worthily l
menting our sins, and acknow
ledging our wretchedness, ma
obtain of thee, the God of a
mercy, perfect remission a
forgiveness; through Jes
Christ our Lord. *Amen.*

¶ *This Collect is to be read eve*
day in Lent after the Collect a
pointed for the Day.

FOR THE EPISTLE. Joel ii. 1

TURN ye even to me, sai
the Lord, with all yo
heart, and with fasting, a
with weeping, and with mour
ing. And rend your heart, a
not your garments, and tu
unto the Lord your God: f
he is gracious and mercif
slow to anger, and of gre
kindness, and repenteth him
the evil. Who knoweth if
will return, and repent, a
leave a blessing behind hi
even a meat-offering and
drink-offering unto the Lo
your God? Blow the trump
in Zion, sanctify a fast, call
solemn assembly, gather t
people, sanctify the congreg
tion, assemble the elders, g
ther the children, and those th
suck the breasts; let the bri
groom go forth of his chamb
and the bride out of her close
let the priests, the ministers
the Lord, weep between t
porch and the altar, and
them say, Spare thy people,
Lord, and give not thine he
age to reproach, that the h
then should rule over the

vherefore should they say among the people, Where is their God?

THE GOSPEL. S. Matth. vi. 16.

WHEN ye fast, be not as the hypocrites, of a sad ountenance: for they disfigure heir faces, that they may appear unto men to fast. Verily I say unto you, They have their eward. But thou, when thou astest, anoint thine head, and vash thy face, that thou appear not unto men to fast, but unto hy Father which is in secret; nd thy Father, which seeth in ecret, shall reward thee openy. Lay not up for yourselves reasures upon earth, where noth and rust doth corrupt, and where thieves break through nd steal: but lay up for yourelves treasures in heaven, where neither moth nor rust loth corrupt, and where thieves lo not break through nor steal: or where your treasure is, here will your heart be also.

The First Sunday in Lent.

THE COLLECT.

O LORD, who for our sake didst fast forty days and rty nights: Give us grace to se such abstinence, that, our esh being subdued to the Spiit, we may ever obey thy godly notions in righteousness and rue holiness, to thy honour nd glory, who livest and eignest with the Father and he Holy Ghost, one God, orld without end. *Amen.*

THE EPISTLE. 2 Cor. vi. 1.

WE then, as workers together with him, beseech ou also, that ye receive not he grace of God in vain; (for e saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation;) giving no offence in any thing, that the ministry be not blamed; but in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; by pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God; by the armour of righteousness on the right hand and on the left; by honour and dishonour, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and behold, we live; as chastened, and not killed; as sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

THE GOSPEL. S. Matth. iv. 1.

THEN was Jesus led up of the Spirit into the wilderness, to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an-hungred. And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, and saith unto him, If thou be the Son of God, cast thyself down; for it is written, He shall give his angels charge concerning thee, and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; and saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan; for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and behold, angels came and ministered unto him.

The Second Sunday in Lent.

THE COLLECT.

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. 1 Thess. iv. 1.

WE beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk, and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication: that every one of you should know how to possess his vessel in sanctification and honour; not in the lust of concupiscence, even as the Gentiles which know not God; that no man go beyond and defraud his brother in any matter; because that the Lord is the avenger of all such, as we also have forewarned you and testified. For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth despiseth not man, but God, who hath also given unto us his Holy Spirit.

THE GOSPEL. S. Matth. xv. 21.

JESUS went thence, and departed into the coasts of Tyre and Sidon. And behold a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil. Bu he answered her not a word. And his disciples came and besought him, saying, Send he away; for she crieth after us But he answered and said, am not sent, but unto the los sheep of the house of Israel Then came she and worshippe him, saying, Lord, help me But he answered and said, I is not meet to take the chi dren's bread, and to cast it t dogs. And she said, Truth Lord; yet the dogs eat of th crumbs which fall from thei masters' table. Then Jesus an swered and said unto her, woman, great is thy faith: b it unto thee even as thou wil And her daughter was mad whole from that very hour.

The Third Sunday in Lent.

THE COLLECT.

WE beseech thee, Almigh God, look upon the heart esires of thy humble servants, nd stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. Ephes. v. 1.

BE ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us, an offering and a sacrifice to God for a sweet-melling savour. But fornica-ion, and all uncleanness, or ovetousness, let it not be once named amongst you, as becom-th saints; neither filthiness, nor foolish-talking, nor jesting, which are not convenient; but rather giving of thanks: for his ye know, that no whoremonger, nor unclean person, nor covetous man, who is an dolater, hath any inheritance n the kingdom of Christ, and f God. Let no man deceive you with vain words: for be-ause of these things cometh he wrath of God upon the hildren of disobedience. Be not ye therefore partakers with hem: for ye were sometimes arkness, but now are ye light n the Lord: walk as children f light; (for the fruit of the pirit is in all goodness, and ighteousness, and truth;) proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of arkness, but rather reprove hem: for it is a shame even o speak of those things which re done of them in secret. But ll things that are reproved are made manifest by the light: or whatsoever doth make ma-ifest is light. Wherefore he saith, Awake, thou that sleep-st, and arise from the dead, nd Christ shall give thee light.

THE GOSPEL. S. Luke xi. 14.

JESUS was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. But some of them said, He casteth out devils through Beelzebub, the chief of the devils. And others, tempting him, sought of him a sign from heaven. But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth. If Satan also be divided against himself, how shall his kingdom stand? because ye say, that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges. But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. When a strong man armed keepeth his palace, his goods are in peace; but when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. He that is not with me is against me: and he that gathereth not with me scattereth. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest: and finding none, he saith, I will return unto my house whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he and taketh to him seven other spirits more wicked than himself, and they enter in, and dwell there; and the last state of that man is worse than the first. And it came to pass, as he spake these things, a certain woman of the company lift up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea rather, blessed are they that hear the word of God, and keep it.

The Fourth Sunday in Lent.

THE COLLECT.

GRANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. *Amen.*

THE EPISTLE. Gal. iv. 21.

TELL me, ye that desire to be under the law, do ye not hear the law? For it is written, that Abraham had two sons, the one by a bond-maid, the other by a free-woman. But he who was of the bond-woman was born after the flesh; but he of the free-woman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free; which is the mother of us all. For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the Spirit; even so it is now. Nevertheless, what saith the Scripture? Cast out the bond-woman and her son: for the son of the bond-woman shall not be heir with the son of the free-woman. So then, brethren, we are not children of the bond-woman, but of the free.

THE GOSPEL. S. John vi. 1.

JESUS went over the sea of Galilee, which is the sea of Tiberias. And a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, and there he sat with his disciples. And the Passover, a feast of the Jews, was nigh. When Jesus then lift up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? (And this he said to prove him; for he himself knew what he would do.) Philip answered him, Two hundred penny-worth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him There is a lad here, which hath five barley-loaves, and tw small fishes: but what are they among so many? And Jesu said, Make the men sit down Now there was much grass i the place. So the men sa down, in number about fiv thousand. And Jesus took th loaves, and when he had given thanks, he distributed to th disciples, and the disciples t them that were set down; an likewise of the fishes, as muc as they would. When they wer filled, he said unto his disciples, Gather up the fragment that remain, that nothing b lost. Therefore they gathere them together, and fille twelve baskets with the fragments of the five barley-loave which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jeus did, said, This is of a truth hat Prophet that should come nto the world.

The Fifth Sunday in Lent.

THE COLLECT.

WE beseech thee, Almighty God, mercifully to look pon thy people; that by thy reat goodness they may be overned and preserved evermore, both in body and soul; hrough Jesus Christ our Lord. *Amen.*

THE EPISTLE. Hebr. ix: 11.

CHRIST being come an High Priest of good things o come, by a greater and more erfect tabernacle, not made with hands; that is to say, not f this building; neither by the blood of goats and calves; but y his own blood he entered in nce into the holy place, having btained eternal redemption or us. For if the blood of bulls nd of goats, and the ashes of a heifer sprinkling the unean, sanctifieth to the purifyng of the flesh; how much more shall the blood of Christ, ho, through the eternal Spit, offered himself without spot o God, purge your conscience rom dead works to serve the ving God? And for this cause e is the Mediator of the new estament, that by means of eath, for the redemption of the ansgressions that were under he first testament, they which re called might receive the proise of eternal inheritance.

THE GOSPEL. S. John viii. 46.

JESUS said, Which of you convinceth me of sin? and I say the truth, why do ye not believe me? He that is of God heareth God's words; ye therefore hear them not, because ye are not of God. Then answered the Jews, and said unto him, Say we not well, that thou art a Samaritan, and hast a devil? Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me. And I seek not mine own glory; there is one that seeketh and judgeth. Verily, verily, I say unto you, If a man keep my saying, he shall never see death. Then said the Jews unto him, Now we know that thou hast a devil: Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? Jesus answered, If I honour myself, my honour is nothing; it is my Father that honoureth me, of whom ye say, that he is your God: yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you; but I know him, and keep his saying. Your father Abraham rejoiced to see my day, and he saw it, and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple.

The Sunday next before Easter.

THE COLLECT.

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. *Amen.*

THE EPISTLE. Philip. ii. 5.

LET this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God; but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name; that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

THE GOSPEL. S. Matth. xxvii. 1.

WHEN the morning was come, all the chief priests and elders of the people took counsel against Jesus, to put him to death. And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Then Judas who had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying, I have sinned, in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day. (Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value, and gave them for the potter's field, as the Lord appointed me.) And Jesus stood before the governor; and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. And when he was accused of the chief priests and elders, he answered nothing Then saith Pilate unto him Hearest thou not how many things they witness against thee? And he answered him to never a word, insomuch that the governor marvelled greatly. Now at that feast the governor was wont to release unto the people a prisoner whom they would. And they had then a notable prisoner called Barabbas. Therefore when they were gathered together, Pilate said unto them Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? For he knew that for envy they had delivered him. When he was set down on the judgement-seat his wife sent unto him, saying Have thou nothing to do with hat just man: for I have suf-ered many things this day in a dream because of him. But he chief priests and elders persuaded the multitude that hey should ask Barabbas, and destroy Jesus. The governor answered and said unto them, Whether of the twain will ye hat I release unto you? They said, Barabbas. Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. And he governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, His blood be on us, and on our children. Then released he Bar-abbas unto them: and when he had scourged Jesus he delivered him to be crucified. Then he soldiers of the governor ook Jesus into the common hall, and gathered unto him he whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews. And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him they took the robe off from him, and put his own raiment on him, and led him away to crucify him. And as they came out they found a man of Cyrene, Simon by name; him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull, they gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots: that it might be fulfilled, which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. And sitting down they watched him there; and set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. Then were there two thieves crucified with him; one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, and saying, Thou that destroyest the temple, and buildest it in three days, save thyself: if thou be the Son of God, come down from the cross. Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others, himself he cannot save: if he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. The thieves also, which were crucified with him, cast the same in his teeth. Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, *Eli, Eli, lama sabachthani?* that is to say, My God, my God, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias. And straightway one of them ran, and took a spunge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice, yielded up the ghost. And behold, the vail of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent, and the graves were opened, and many bodies of saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion and they that were with him, watching Jesus, saw the earthquake and those things that were done, they feared greatly, saying, Truly this was the Son of God.

Monday before Easter.

FOR THE EPISTLE.

Isai. lxiii. 1.

WHO is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the wine-fat? I have trodden the wine-press alone, and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury, and their blood shall be sprinkled upon my garments, and I will stain all my raiment. For the day of vengeance is in mine heart, and the year of my redeemed is come. And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me, and my fury it upheld me. And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth. I will mention the loving-kindnesses of the Lord, and the praises of the Lord, according to all that the Lord hath bestowed on us, and the great goodness towards the house of Israel, which he hath bestowed on them, according to his mercies, and according to the multitude of his loving-kindnesses. For he said, Surely they are my people, children that will not lie: so he was their Saviour. In all their affliction he was afflicted, and the angel of his presence saved them: in his love, and in his pity, he redeemed them, and he bare them, and carried them all the days of old. But they rebelled, and vexed his Holy Spirit; therefore he was turned to be their enemy, and he fought against them. Then he remembered the days of old, Moses and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his Holy Spirit within him? that led them by the right hand of Moses, with his glorious arm, dividing the water before them, to make himself an everlasting name? that led them through the deep as an horse in the wilderness, that they should not stumble? As a beast goeth down into the valley, the Spirit of the Lord caused him to rest: so didst thou lead thy people, to make thyself a glorious name. Look down from heaven, and behold from the habitation of thy holiness and of thy glory; where is thy zeal and thy strength, the sounding of thy bowels, and of thy meries towards me? Are they retrained? Doubtless thou art ur Father, though Abraham e ignorant of us, and Israel cknowledge us not: Thou, O Lord, art our Father, our Releemer, thy name is from everasting. O Lord, why hast thou nade us to err from thy ways? nd hardened our heart from hy fear? Return for thy serants' sake, the tribes of thine nheritance. The people of thy oliness have possessed it but little while: our adversaries ave trodden down thy sanctury. We are thine: thou never arest rule over them; they vere not called by thy name.

THE GOSPEL. S. Mark xiv. 1.

AFTER two days was the feast of the passover, and f unleavened bread: and the hief priests and the scribes ought how they might take im by craft, and put him to leath. But they said, Not on he feast-day, lest there be an proar of the people. And beng in Bethany, in the house f Simon the leper, as he sat t meat, there came a woman aving an alabaster box of ointnent of spikenard, very preious; and she brake the box, nd poured it on his head. And here were some that had inlignation within themselves, nd said, Why was this waste f the ointment made? for it night have been sold for more han three hundred pence, and ave been given to the poor: nd they murmured against er. And Jesus said, Let her lone; why trouble ye her? she ath wrought a good work on ne: for ye have the poor with ou always, and whensoever ye vill ye may do them good; but ne ye have not always. She ath done what she could; she s come aforehand to anoint my body to the burying. Verily I say unto you, Wheresoever this Gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her. And Judas Iscariot, one of the twelve, went unto the chief priests to betray him unto them. And when they heard it they were glad, and promised to give him money. And he sought how he might conveniently betray him. And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare, that thou mayest eat the passover? And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water; follow him: and wheresoever he shall go in, say ye to the good-man of the house, The Master saith, Where is the guest-chamber, where I shall eat the passover with my disciples? And he will shew you a large upper-room furnished and prepared: there make ready for us. And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover. And in the evening he cometh with the twelve. And as they sat, and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me. And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I? And he answered and said unto them, It is one of the twelve that dippeth with me in the dish. The Son of Man indeed goeth, as it is written of him: but woe to that man by whom the Son of Man is betrayed: good were it for that man if he had never been born. And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body. And he took the cup, and when he had given thanks he gave it to them: and they all drank of it. And he said unto them, This is my blood of the new testament, which is shed for many. Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the Kingdom of God. And when they had sung an hymn they went out into the mount of Olives. And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered. But, after that I am risen, I will go before you into Galilee. But Peter said unto him, Although all shall be offended, yet will not I. And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice. But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all. And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray. And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy, and saith unto them, My soul is exceeding sorrowful unto death; tarry ye here, and watch. And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him. And he said, Abba, Father, all things are possible unto thee; take away this cup from me; nevertheless, not what I will, but what thou wilt. And he cometh and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour? Watch ye and pray, lest ye enter into temptation: the spirit truly is ready, but the flesh is weak. And again he went away, and prayed, and spake the same words. And when he returned he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him. And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of Man is betrayed into the hands of sinners. Rise up, let us go; lo, he that betrayeth me is at hand. And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders. And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he take him, and lead him away safely. And as soon as he was come he goeth straightway to him, and saith, Master, master; and kissed him. And they laid their hands on him, and took him. And one of them that stood by drew a sword and smote a servant of the high priest, and cut off his ear And Jesus answered, and said unto them, Are ye come out as against a thief, with swords and with staves, to take me I was daily with you in the temple teaching, and ye took me not: but the Scripture must be fulfilled. And they al forsook him, and fled. An there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him: and he left the linen cloth, and fled from them naked. And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes. And Peter followed him afar off, even into the palace of the high priest; and he sat with the servants, and warmed himself at the fire. And the chief priests and all the council sought for witness against Jesus to put him to death; and found none. For many bare false witness against him, but their witness agreed not together. And there arose certain, and bare false witness against him, saying, We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands. But neither so did their witness agree together. And the high priest stood up n the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee? But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? And Jesus said, I am; and ye shall see the Son of Man sitting on the right hand of power, and coming in the clouds of heaven. Then the high priest rent his clothes, and saith, What need we any further witnesses? ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death. And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands. And as Peter was beneath in the palace there cometh one of the maids of the high priest; and when she saw Peter warming himself she looked upon him, and said, And thou also wast with Jesus of Nazareth. But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew. And a maid saw him again, and began to say to them that stood by, This is one of them. And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them; for thou art a Galilæan, and thy speech agreeth thereto. But he began to curse and to swear, saying, I know not this man of whom ye speak. And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

Tuesday before Easter.

FOR THE EPISTLE. Isai. l. 5.

THE Lord God hath opened mine ear, and I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. For the Lord God will help me, therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. He is near that justifieth me; who will contend with me? Let us stand together; who is mine adversary? let him come near to me. Behold, the Lord God will help me; who is he that shall condemn me? Lo, they all shall wax old as a garment: the moth shall eat them up. Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the Lord, and stay upon his God. Behold, all ye that kindle a fire, that compass yourselves about with sparks; walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand, ye shall lie down in sorrow.

¶ THE GOSPEL. S. Mark xv. 1.

AND straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate. And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest it. And the chief priests accused him of many things: but he answered nothing. And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee. But Jesus yet answered nothing: so that Pilate marvelled. Now at that feast he released unto them one prisoner, whomsoever they desired. And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection. And the multitude, crying aloud, began to desire him to do as he had ever done unto them. But Pilate answered them, saying, Will ye that I release unto you the King of the Jews? For he knew that the chief priests had delivered him for envy. But the chief priests moved the people, that he should rather release Barabbas unto them. And Pilate answered, and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews? And they cried out again, Crucify him. Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him. And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified. And the soldiers led him away into the hall, called Prætorium; and they call together the whole band. And they clothed him with purple, and platted a crown of thorns, and put it about his head: and began to salute him, Hail, King of the Jews. And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him. And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him. And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross. And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull. And they gave him to drink wine mingled with myrrh; but he received it not. And when they had crucified him they parted his garments, casting lots upon them, what every man should take. And it was the third hour, and they crucified him. And the superscription of his accusation was written over, THE KING OF THE JEWS. And with him they crucify two thieves, the one on his right hand, and the other on his left. And the scripture was fulfilled, which saith, And he was numbered with the transgressors. And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days, save thyself, and come down from the cross. Likewise also the chief priests mocking said among themselves, with he scribes, He saved others; imself he cannot save. Let Christ the King of Israel descend now from the cross, that we may see and believe. And hey that were crucified with im reviled him. And when he sixth hour was come, there was darkness over the whole and until the ninth hour. And t the ninth hour Jesus cried with a loud voice, saying, *Eloi, Eloi, lama sabachthani?* which s, being interpreted, My God, my God, why hast thou foraken me? And some of them hat stood by, when they heard t, said, Behold, he calleth Elias. And one ran and filled a spunge ull of vinegar, and put it on a eed, and gave him to drink, aying, Let alone; let us see whether Elias will come to take im down. And Jesus cried with a loud voice, and gave up he ghost. And the vail of the emple was rent in twain from he top to the bottom. And when the centurion, which tood over against him, saw hat he so cried out, and gave p the ghost, he said, Truly his man was the Son of God.

Wednesday before Easter.

THE EPISTLE. Hebr. ix. 16.

WHERE a testament is, there must also of necessity be the death of the testator: for a testament is of force after men are dead; otherwise it is of no strength at all whilst the testator liveth. Whereupon, neither the first testament was dedicated without blood: for when Moses had spoken every precept to all the people, according to the law, he took the blood of calves and of goats, with water and scarlet wool and hyssop, and sprinkled both the book and all the people, saying, This is the blood of the testament, which God hath enjoined unto you. Moreover, he sprinkled with blood both the tabernacle and all the vessels of the ministry. And almost all things are by the law purged with blood; and without shedding of blood is no remission. It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. For Christ is not entered into the holy places made with hands, which are the figures of the true, but into heaven itself, now to appear in the presence of God for us; nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others: for then must he often have suffered since the foundation of the world; but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. And as it is appointed unto men once to die, but after this the judgement: so Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

THE GOSPEL. S. Luke xxii. 1.

NOW the feast of unleavened bread drew nigh, which is called the Passover. And the chief priests and scribes sought how they might kill him; for they feared the people. Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. And he went his way, and communed with the chief priests and captains, how he might betray him unto them. And they were glad, and covenanted to give him money. And he promised, and sought opportunity to betray him unto them in the absence of the multitude. Then came the day of unleavened bread, when the passover must be killed. And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. And they said unto him, Where wilt thou that we prepare? And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in. And ye shall say unto the good-man of the house, The Master saith unto thee, Where is the guest-chamber, where I shall eat the passover with my disciples? And he shall shew you a large upper-room furnished; there make ready. And they went, and found as he had said unto them: and they made ready the passover. And when the hour was come he sat down, and the twelve Apostles with him. And he said unto them, With desire I have desired to eat this passover with you before I suffer: for I say unto you, I will not any more eat thereof, until it be fulfilled in the Kingdom of God. And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves. For I say unto you, I will not drink of the fruit of the vine, until the Kingdom of God shall come. And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body, which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. But behold, the hand of him that betrayeth me is with me on the table. And truly the Son of Man goeth as it was determined; but woe unto that man by whom he is betrayed. And they began to inquire among themselves, which of them it was that should do this thing. And there was also a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise lordship over them, and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me; that ye may eat and drink at my table in my kingdom, and sit on thrones, judging the twelve tribes of Israel. And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: but I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. And he said unto him, Lord, I am ready to go with thee both into prison and to death. And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one. For I say unto you, That this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. And they said, Lord, behold, here are two swords. And he said unto them, It is enough. And he came out, and went, as he was wont, to the mount of Olives, and his disciples also followed him. And when he was at the place, he said unto them, Pray, that ye enter not into temptation. And he was withdrawn from them about a stone's cast, and kneeled down and prayed, saying, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine be done. And there appeared an angel unto him from heaven, strengthening him. And being in an agony, he prayed more earnestly; and his sweat was as it were great drops of blood falling down to the ground. And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, and said unto them, Why sleep ye? rise and pray, lest ye enter into temptation. And while he yet spake, behold, a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. But Jesus said unto him, Judas, betrayest thou the Son of Man with a kiss? When they who were about him saw what would follow, they said unto him, Lord, shall we smite with the sword? And one of them smote the servant of the high priest, and cut off his right ear. And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him. Then Jesus said unto the chief priests, and captains of the temple, and the elders who were come to him, Be ye come out as against a thief, with swords and staves? When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness. Then took they him, and led him, and brought him into the high priest's house: and Peter followed afar off. And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them. But a certain maid beheld him, as he sat by the fire, and earnestly looked upon him, and said, This man was also with him. And he denied him, saying, Woman, I know him not. And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. And about the space of one hour after, another confidently affirmed, saying, Of a truth this fellow also was with him; for he is a Galilæan. And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew. And the Lord turned, and looked upon Peter; and Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice. And Peter went out, and wept bitterly. And the men that held Jesus mocked him, and smote him. And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee? And many other things blasphemously spake they against him. And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying, Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe: and if I also ask you, ye will not answer me, nor let me go. Hereafter shall the Son of Man sit on the right hand of the power of God. Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am. And they said, What need we any further witness? for we ourselves have heard of his own mouth.

Thursday before Easter.

THE EPISTLE. 1 Cor. xi. 17.

IN this that I declare unto you, I praise you not; that ye come together not for the better, but for the worse. For first of all, when ye come together in the church, I hear that there be divisions among you, and I partly believe it. For there must be also heresies among you, that they who are approved may be made manifest among you. When ye come together therefore into one place, this is not to eat the Lord's supper: for in eating every one taketh before other his own supper; and one is hungry, and another is drunken. What, have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not. For I have received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which he was betrayed, took bread; and when he had given thanks, he brake it, and said, Take, eat; this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Wherefore, whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. Wherefore, my brethren, when ye come together to eat, tarry one for another. And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

THE GOSPEL. S. Luke xxiii. 1.

THE whole multitude of them arose, and led him unto Pilate. And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Cæsar, saying, That he himself is Christ a King.

And Pilate asked him, saying, Art thou the King of the Jews? And he answered him, and said, Thou sayest it. Then said Pilate to the chief priests and to the people, I find no fault in this man. And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. When Pilate heard of Galilee, he asked whether the man were a Galilæan. And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself was also at Jerusalem at that time. And when Herod saw Jesus he was exceeding glad; for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him. Then he questioned with him in many words: but he answered him nothing. And the chief priests and scribes stood and vehemently accused him. And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. And the same day Pilate and Herod were made friends together; for before they were at enmity between themselves. And Pilate, when he had called together the chief priests and the rulers and the people, said unto them, Ye have brought this man unto me, as one that perverteth the people: and behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: No, nor yet Herod: for I sent you to him; and lo, nothing worthy of death is done unto him. I will therefore chastise him, and release him. For of necessity he must release one unto them at the feast. And they cried out all at once, saying, Away with this man, and release unto us Barabbas: (who for a certain sedition made in the city, and for murder, was cast into prison.) Pilate therefore, willing to release Jesus, spake again to them. But they cried, saying, Crucify him, crucify him. And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. And they were instant with loud voices, requiring that he might be crucified: and the voices of them and of the chief priests prevailed. And Pilate gave sentence that it should be as they required. And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will. And as they led him away, they laid hold upon one Simon a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus. And there followed him a great company of people, and of women, which also bewailed and lamented him. But Jesus, turning unto them, said, Daughters of Jerusalem; weep not for me, but weep for yourselves, and for your children. For behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. For if they do these things in a green tree, what shall be done in the dry? And there were also two other, malefactors, led with him to be put to death. And when they were come to the place which is called Calvary, there they crucified him; and the malefactors, one on the right hand, and the other on the left. Then said Jesus, Father, forgive them, for they know not what they do. And they parted his raiment, and cast lots. And the people stood beholding; and the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God. And the soldiers also mocked him, coming to him, and offering him vinegar, and saying, If thou be the King of the Jews, save thyself. And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS. And one of the malefactors, which were hanged, railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds; but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, To-day shalt thou be with me in paradise. And it was about the sixth hour: and there was a darkness over all the earth until the ninth hour. And the sun was darkened, and the vail of the temple was rent in the midst. And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost. Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man. And all the people that came together to that sight, beholding the things that were done, smote their breasts and returned. And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

Good Friday.

THE COLLECTS.

ALMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: Receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee; through our Lord and Saviour Jesus Christ. *Amen.*

O MERCIFUL God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live: Have mercy upon all Jews, Turks, Infidels, and Hereticks, and take from them all ignorance, hardness of heart, and contempt of thy word; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

THE EPISTLE. Hebr. x. 1.

THE law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices, which they offered year by year continually, make the comers thereunto perfect: for then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore, when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: in burnt-offerings and sacrifices for sin thou hast had no pleasure: then said I, Lo, I come (in the volume of the book it is written of me) to do thy will, O God. Above when he said, Sacrifice and offering and burnt-offerings and offering for sin thou wouldest not, neither hadst pleasure therein, (which are offered by the law;) then said he, Lo, I come to do thy will, O God: he taketh away the first, that he may establish the second. By the which will we are sanctified, through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering, and offering oftentimes the same sacrifices, which can never take away sins. But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; from henceforth expecting till his enemies be made his foot-stool. For by one offering he hath perfected for ever them that are sanctified. Whereof the Holy Ghost also is a witness to us: for after that he had said before, This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; and their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sin. Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the vail, that is to say, his flesh; and having an High Priest over the house of God; let us draw near with a true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) and let us consider one another to provoke unto love, and to good works; not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

THE GOSPEL. S. John xix. 1.

PILATE therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, and said, Hail, King of the Jews: and they smote him with their hands. Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. When Pilate therefore heard that saying, he was the more afraid; and went again into the judgement-hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Cæsar's friend: whosoever maketh himself a king speaketh against Cæsar. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgement-seat, in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Cæsar. Then delivered he him therefore unto them to be crucified: and they took Jesus, and led him away. And he, bearing his cross, went forth into a place called the place of a skull, which is called in the Hebrew, Golgotha: where they crucified him, and two other with him, on either side one, and Jesus in the midst. And Pilate wrote a title, and put it on the cross; and the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am the King of the Jews. Pilate answered, What I have written, I have written. Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the Scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. Now there stood by the cross of Jesus, his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son. Then saith he to the disciple, Behold thy mother. And from that hour that disciple took her unto his own home. After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar: and they filled a spunge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath-day, (for that sabbath-day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs. But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done that the Scripture should be fulfilled, A bone of him shall not be broken. And again another Scripture saith, They shall look on him whom they pierced.

Easter Even.

THE COLLECT.

GRANT, O Lord, that as we are baptized into the death of thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him; and that, through the grave, and gate of death, we may pass to our joyful resurrection; for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. *Amen.*

THE EPISTLE. 1 S. Peter iii. 17.

IT is better, if the will of God be so, that ye suffer for well-doing, than for evil-doing. For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: by which also he went and preached unto the spirits in prison; which sometime were disobedient, when once the long-suffering of God waited in the days of Noah, while the ark was a preparing; wherein few, that is, eight souls, were saved by water. The like figure whereunto, even baptism, doth also now save us, (not the putting away of the filth of the flesh, but the answer of a good conscience towards God,) by the resurrection of Jesus Christ: who is gone into heaven, and is on the right hand of God, angels and authorities and powers being made subject unto him.

THE GOSPEL. S. Matth. xxvii. 57.

WHEN the even was come, there came a rich man of Arimathæa, named Joseph, who also himself was Jesus' disciple. He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock; and he rolled a great stone to the door of the sepulchre, and departed. And there was Mary Magdalen, and the other Mary, sitting over against the sepulchre. Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Pilate said unto them, Ye have a watch; go your way, make it as sure as you can. So they went and made the sepulchre sure, sealing the stone, and setting a watch.

EASTER DAY.

¶ *At Morning Prayer, instead of the Psalm: O come, let us, &c. these Anthems shall be sung or said.*

CHRIST our passover is sacrificed for us : therefore let us keep the feast;

Not with the old leaven, nor with the leaven of malice and wickedness : but with the unleavened bread of sincerity and truth. 1 *Cor.* v. 7.

Christ being raised from the dead dieth no more : death hath no more dominion over him.

For in that he died, he died unto sin once : but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin : but alive unto God, through Jesus Christ our Lord. *Rom.* vi. 9.

Christ is risen from the dead : and become the firstfruits of them that slept.

For since by man came death : by man came also the resurrection of the dead.

For as in Adam all die : even so in Christ shall all be made alive. 1 *Cor.* xv. 20.

Glory be to the Father, and to the Son : and to the Holy Ghost;

Answer.

As it was in the beginning, is now, and ever shall be : world without end. Amen.

THE COLLECT.

ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

THE EPISTLE. Coloss. iii. 1.

IF ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory. Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: for which things' sake the wrath of God cometh on the children of disobedience: in the which ye also walked some time, when ye lived in them.

THE GOSPEL. S. John xx. 1.

THE first day of the week cometh Mary Magdalen early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth and cometh to Simon Peter, and to the other disciple whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together; and the other disciple did outrun Peter, and came first to the sepulchre; and he, stooping down and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie; and the napkin that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple which came first to the sepulchre, and he saw, and believed. For as yet they knew not the Scripture, that he must rise again from the dead. Then the disciples went away again unto their own home.

Monday in Easter Week.

THE COLLECT.

ALMIGHTY God, who through thy only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

FOR THE EPISTLE. Acts x. 34.

PETER opened his mouth, and said, Of a truth I perceive that God is no respecter of persons; but in every nation he that feareth him, and worketh righteousness, is accepted with him. The word which God sent unto the children of Israel, preaching peace by Jesus Christ; (he is Lord of all;) that word, I say, ye know, which was published throughout all Judæa, and began from Galilee, after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Ghost, and with power; who went about doing good, and healing all that were oppressed of the devil: for God was with him. And we are witnesses of all things which he did, both in the land of the Jews, and in Jerusalem; whom they slew, and hanged on a tree: him God raised up the third day, and shewed him openly; not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. And he commanded us to preach unto the people, and to testify that it is he who was ordained of God to be the Judge of quick and dead. To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

THE GOSPEL. S. Luke xxiv. 13.

BEHOLD, two of his disciples went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. And they talked together of all these things which had happened. And it came to pass, that while they communed together, and reasoned, Jesus himself drew near, and went with them. But their eyes were holden, that they should not know him. And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, who was a prophet mighty in deed and word, before God and all the people: and how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. But we trusted that it had been he which should have redeemed Israel: and beside all this, to-day is the third day since these things were done. Yea, and certain women also of our company made us astonished, which were early at the sepulchre; and when they found not his body, they came, saying that they had also seen a vision of angels, which said that he was alive. And certain of them which were with us went to the sepulchre, and found it even so as the women had said; but him they saw not. Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: ought not Christ to have suffered these things, and to enter into his glory? And beginning at Moses, and all the prophets, he expounded unto them in all the Scriptures the things concerning himself. And they drew nigh unto the village whither they went; and he made as though he would have gone further: but they constrained him, saying, Abide with us: for it is towards evening, and the day is far spent. And he went in to tarry with them. And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew him; and he vanished out of their sight. And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the Scriptures? And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, saying, The Lord is risen indeed, and hath appeared to Simon. And they told what things were done in the way, and how he was known of them in breaking of bread.

Tuesday in Easter Week.

THE COLLECT.

ALMIGHTY God, who through thy only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

FOR THE EPISTLE. Acts xiii. 26.

MEN and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. For they that dwell at Jerusalem, and their rulers, because they knew

im not, nor yet the voices of
he prophets which are read
very sabbath-day, they have
ulfilled them in condemning
im. And though they found no
ause of death in him, yet de-
ired they Pilate that he should
e slain. And when they had
ulfilled all that was written of
im, they took him down from
he tree, and laid him in a
epulchre. But God raised him
rom the dead: and he was seen
nany days of them which came
p with him from Galilee to
erusalem, who are his witness-
s unto the people. And we
eclare unto you glad tidings,
ow that the promise which
as made unto the fathers, God
ath fulfilled the same unto us
heir children, in that he hath
aised up Jesus again; as it
also written in the second
salm, Thou art my Son, this
ay have I begotten thee. And
s concerning that he raised
im up from the dead, now no
ore to return to corruption,
e said on this wise, I will give
ou the sure mercies of David.
Wherefore he saith also in an-
ther psalm, Thou shalt not
uffer thine Holy One to see
orruption. For David, after he
ad served his own generation
 the will of God, fell on sleep,
nd was laid unto his fathers,
nd saw corruption: but he
hom God raised again saw no
orruption. Be it known unto
ou therefore, men and bre-
ren, that through this man is
reached unto you the forgive-
ess of sins: and by him all
at believe are justified from
 things, from which ye could
ot be justified by the law of
oses. Beware therefore, lest
at come upon you which is
oken of in the prophets; Be-
old, ye despisers, and wonder,
d perish: for I work a work
 your days, a work which ye
shall in no wise believe, though a man declare it unto you.

THE GOSPEL. S. Luke xxiv. 36.

JESUS himself stood in the midst of them, and saith unto them, Peace be unto you. But they were terrified and affrighted, and supposed that they had seen a spirit. And he said unto them, Why are ye troubled, and why do thoughts arise in your hearts? Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. And when he had thus spoken, he shewed them his hands and his feet. And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? And they gave him a piece of a broiled fish, and of an honey-comb. And he took it, and did eat before them. And he said unto them, **These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled which were written in the law of Moses, and in the prophets, and in the psalms concerning me.** Then opened he their understanding, that they might understand the Scriptures, and said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day; and that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things.

The First Sunday after Easter.

THE COLLECT.

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification:

Grant us so to put away the leaven of malice and wickedness, that we may alway serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. *Amen.*

THE EPISTLE. 1 S. John v. 4.

WHATSOEVER is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood: and it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one. If we receive the witness of men, the witness of God is greater: for this is the witness of God, which he hath testified of his Son. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar, because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life; and this life is in his Son. He that hath the Son hath life; and he that hath not the Son hath not life.

THE GOSPEL. S. John xx. 19.

THE same day at evening, being the first day of the week, when the doors were shut, where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them
Peace be unto you. And wher
he had so said, he shewed unto
them his hands and his side
Then were the disciples gla
when they saw the Lord. The
said Jesus to them again, Peac
be unto you: As my Father hat
sent me, even so send I you
And when he had said this, h
breathed on them, and saith
unto them, Receive ye the Hol
Ghost. Whosesoever sins y
remit, they are remitted unt
them; and whosesoever sin
ye retain, they are retained.

The Second Sunday after Easter.

THE COLLECT.

ALMIGHTY God, who has
given thine only Son to b
unto us both a sacrifice for sin
and also an ensample of god
life: Give us grace that w
may always most thankful
receive that his inestimab
benefit, and also daily ende
vour ourselves to follow th
blessed steps of his most ho
life; through the same Jes
Christ our Lord. *Amen.*

THE EPISTLE. 1 S. Peter ii. 19

THIS is thank-worthy,
a man for conscience t
ward God endure grief, suffe
ing wrongfully. For what glo
is it, if, when ye be buffeted f
your faults, ye shall take it p
tiently? but if, when ye do we
and suffer for it, ye take it p
tiently; this is acceptable wi
God. For even hereunto we
ye called: because Christ al
suffered for us, leaving us
example, that ye should follo
his steps: who did no sin, n
ther was guile found in
mouth: who, when he was
viled, reviled not again; wh
he suffered, he threatened no
but committed himself to h

nat judgeth righteously: who
is own self bare our sins in
is own body on the tree, that
e, being dead to sins, should
ve unto righteousness: by
hose stripes ye were healed.
or ye were as sheep going
stray; but are now returned
nto the Shepherd and Bishop
f your souls.

THE GOSPEL. S. John x. 11.

ESUS said, I am the good
shepherd: the good shep-
erd giveth his life for the
eep. But he that is an hire-
ng, and not the shepherd,
hose own the sheep are not,
eth the wolf coming, and
aveth the sheep, and fleeth;
d the wolf catcheth them,
d scattereth the sheep. The
reling fleeth, because he is an
reling, and careth not for the
eep. I am the good shepherd,
d know my sheep, and am
own of mine. As the Father
oweth me, even so know I
e Father: and I lay down
y life for the sheep. And
her sheep I have, which are
t of this fold; them also I
ist bring, and they shall hear
y voice: and there shall be
e fold, and one shepherd.

The Third Sunday after Easter.

THE COLLECT.

LMIGHTY God, who shew-
est to them that be in error
e light of thy truth, to the
ent that they may return
o the way of righteousness:
ant unto all them that are
nitted into the fellowship
Christ's religion, that they
y eschew those things that
contrary to their profes-
n, and follow all such things
are agreeable to the same;
rough our Lord Jesus Christ.
nen.

THE EPISTLE. 1 S. Peter ii. 11.

DEARLY beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation honest among the Gentiles; that, whereas they speak against you as evildoers, they may, by your good works which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake; whether it be to the king, as supreme; or unto governors, as unto them that are sent by him, for the punishment of evildoers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men: as free, and not using your liberty for a cloke of maliciousness; but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king.

THE GOSPEL. S. John xvi. 16.

JESUS said to his disciples, A little while and ye shall not see me; and again a little while and ye shall see me; because I go to the Father. Then said some of his disciples among themselves, What is this that he saith unto us, A little while and ye shall not see me; and again a little while and ye shall see me; and, Because I go to the Father? They said therefore, What is this that he saith, A little while? we cannot tell what he saith. Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while and ye shall not see me; and again a little while and ye shall see me? Verily, verily I say unto you, that ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman, when she is in travail, hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

The Fourth Sunday after Easter.

THE COLLECT.

O ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. S. James i. 17.

EVERY good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of first-fruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; for the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

THE GOSPEL. S. John xvi. 5.

JESUS said unto his disciples,
Now I go my way to him
that sent me, and none of you
asketh me, Whither goest thou
But, because I have said these
things unto you, sorrow hath
filled your heart. Nevertheless
I tell you the truth; it is ex-
pedient for you that I go away
for if I go not away, the Com-
forter will not come unto you
but if I depart, I will send him
unto you. And when he is
come, he will reprove the world
of sin, and of righteousness
and of judgement: of sin, be-
cause they believe not on me
of righteousness, because I g
to my Father, and ye see m
no more; of judgement, be-
cause the prince of this worl
is judged. I have yet man
things to say unto you, but y
cannot bear them now. How
beit, when he, the Spirit c
truth, is come, he will guid
you into all truth: for he sha
not speak of himself; but wha
soever he shall hear, that sha
he speak: and he will shew yo
things to come. He shall gl
rify me: for he shall receive c
mine, and shall shew it unt
you. All things that the Fath
hath are mine: therefore sai
I, that he shall take of min
and shall shew it unto you.

The Fifth Sunday after Easter.

THE COLLECT.

O LORD, from whom a
good things do come
Grant to us thy humble se
vants, that by thy holy insp
ration we may think tho
things that be good, and by th
merciful guiding may perfor

he same; through our Lord
esus Christ. *Amen.*

THE EPISTLE. S. James i. 22.

BE ye doers of the word,
and not hearers only, de-
eiving your own selves. For
any be a hearer of the word,
nd not a doer, he is like unto
man beholding his natural
ace in a glass. For he behold-
th himself, and goeth his way,
nd straightway forgetteth
hat manner of man he was.
ut whoso looketh into the
erfect law of liberty, and con-
nueth therein, he being not a
orgetful hearer, but a doer of
ne work, this man shall be
lessed in his deed. If any
an among you seem to be
ligious, and bridleth not his
ngue, but deceiveth his own
eart, this man's religion is
ain. Pure religion and un-
efiled before God and the
ather is this, To visit the fa-
erless and widows in their
fliction, and to keep himself
nspotted from the world.

THE GOSPEL. S. John xvi. 23.

VERILY, verily I say unto
you, Whatsoever ye shall
k the Father in my name,
will give it you. Hitherto
ve ye asked nothing in my
me: ask, and ye shall receive,
at your joy may be full. These
ings have I spoken unto you
proverbs: the time cometh
hen I shall no more speak un-
you in proverbs, but I shall
ew you plainly of the Father.
that day ye shall ask in my
me: and I say not unto you,
at I will pray the Father for
u; for the Father himself
veth you, because ye have
ed me, and have believed
at I came out from God. I
me forth from the Father,
d am come into the world:
ain, I leave the world, and go
to the Father. His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. Jesus answered them, Do ye now believe? Behold, the hour cometh, yea, is now come, that ye shall be scattered every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation; but be of good cheer, I have overcome the world.

THE ASCENSION DAY.

THE COLLECT.

GRANT, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

FOR THE EPISTLE. Acts i. 1.

THE former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the Apostles whom he had chosen: to whom also he shewed himself alive after his passion, by many infallible proofs; being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

and, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water, but ye shall be baptized with the Holy Ghost not many days hence. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto me, both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up, and a cloud received him out of their sight. And while they looked stedfastly toward heaven, as he went up, behold, two men stood by them in white apparel; which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come, in like manner as ye have seen him go into heaven.

THE GOSPEL. S. Mark xvi. 14.

JESUS appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. And he said unto them, Go ye into all the world, and preach the Gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be
damned. And these signs shal
follow them that believe: In
my name shall they cast ou
devils; they shall speak wit
new tongues; they shall tak
up serpents; and if they drin
any deadly thing, it shall no
hurt them; they shall lay hand
on the sick, and they shall re
cover. So then after the Lor
had spoken unto them, he wa
received up into heaven, an
sat on the right hand of God
And they went forth an
preached every where, th
Lord working with them, an
confirming the word with sig
following.

Sunday after Ascension Day.

THE COLLECT.

O GOD the King of glor
who hast exalted thi
only Son Jesus Christ wit
great triumph unto thy kin
dom in heaven: We besee
thee, leave us not comfortles
but send to us thine Ho
Ghost to comfort us, and exa
us unto the same place whith
our Saviour Christ is gone b
fore, who liveth and reigne
with thee and the Holy Gho
one God, world without en
Amen.

THE EPISTLE. 1 S. Peter iv.

THE end of all things is
hand; be ye therefore sob
and watch unto prayer. A
above all things have ferve
charity among yourselves:
charity shall cover the mul
tude of sins. Use hospital
one to another without gru
ing. As every man hath
ceived the gift, even so mi
ter the same one to another,
good stewards of the manif
grace of God. If any m
speak, let him speak as
oracles of God: if any man

nister, let him do it as of the
ability which God giveth; that
God in all things may be glo-
ified through Jesus Christ, to
vhom be praise and dominion
or ever and ever. Amen.

THE GOSPEL. S. John xv. 26,
and part of Chapter xvi.

WHEN the Comforter is
come, whom I will send
nto you from the Father,
ven the Spirit of truth, which
roceedeth from the Father, he
hall testify of me: and ye also
hall bear witness, because ye
ave been with me from the
eginning. These things have
spoken unto you, that ye
hould not be offended. They
hall put you out of the syna-
ogues: yea, the time cometh,
hat whosoever killeth you will
hink that he doeth God ser-
ice. And these things will
hey do unto you, because they
ave not known the Father,
or me. But these things have
told you, that, when the time
hall come, ye may remember
at I told you of them.

WHITSUNDAY.

THE COLLECT.

OD, who as at this time
didst teach the hearts of
y faithful people, by the send-
g to them the light of thy
oly Spirit: Grant us by the
me Spirit to have a right
dgement in all things, and
vermore to rejoice in his holy
mfort; through the merits of
hrist Jesus our Saviour, who
veth and reigneth with thee,
the unity of the same Spirit,
e God, world without end.
men.

OR THE EPISTLE. *Acts ii. 1.*

WHEN the day of Pente-
cost was fully come, they
ere all with one accord in one
place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues, like as of fire, and it sat upon each of them: and they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed, and marvelled, saying one to another, Behold, are not all these which speak Galilæans? And how hear we every man in our own tongue wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judæa, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

THE GOSPEL. S. John xiv. 15.

JESUS said unto his disciples, If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth, whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless; I will come to you. Yet a little

while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me; and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. Judas saith unto him, (not Iscariot,) Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? Jesus answered and said unto him, If a man love me, he will keep my words, and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me
commandment, even so I do.

Monday in Whitsun Week.

THE COLLECT.

GOD, who as at this time
didst teach the hearts of
thy faithful people, by the sending to them the light of thy
Holy Spirit: Grant us by the
same Spirit to have a righ
judgement in all things, and
evermore to rejoice in his holy
comfort; through the merits o
Christ Jesus our Saviour, who
liveth and reigneth with thee
in the unity of the same Spirit
one God, world without end
Amen.

FOR THE EPISTLE. Acts x. 34.

THEN Peter opened hi
mouth, and said, Of a trutl
I perceive that God is no re
specter of persons; but in ever
nation he that feareth him, and
worketh righteousness, is ac
cepted with him. The wor
which God sent unto the chil
dren of Israel, preaching peac
by Jesus Christ; (he is Lord o
all;) that word, I say, ye know
which was published through
out all Judæa, and began fro
Galilee, after the baptism whic
John preached: how God an
ointed Jesus of Nazareth wit
the Holy Ghost, and with pow
er; who went about doing good
and healing all that were op
pressed of the devil: for Go
was with him. And we a
witnesses of all things whic
he did, both in the land of th
Jews, and in Jerusalem; whor
they slew, and hanged on
tree: him God raised up th
third day, and shewed hi
openly: not to all the peopl
but unto witnesses chosen b
fore of God, even to us, wh
did eat and drink with hi

fter he rose from the dead. nd he commanded us to reach unto the people, and to estify that it is he which was rdained of God to be the Judge f quick and dead. To him give ll the prophets witness, that hrough his name whosoever elieveth in him shall receive emission of sins. While Peter et spake these words, the Holy Ghost fell on all them which eard the word. And they of he circumcision which believed were astonished, as many s came with Peter, because hat on the Gentiles also was oured out the gift of the Holy Ghost. For they heard them peak with tongues, and mag-ify God. Then answered Peter, Can any man forbid ater, that these should not be aptized, which have received he Holy Ghost as well as we? nd he commanded them to e baptized in the name of the ord. Then prayed they him tarry certain days.

THE GOSPEL. S. John iii. 16.

GOD so loved the world, that he gave his only-begotten on, that whosoever believeth him should not perish, but ave everlasting life. For God ent not his Son into the world condemn the world, but that he world through him might e saved. He that believeth on im is not condemned: but e that believeth not is conemned already; because he ath not believed in the name of he only-begotten Son of God. nd this is the condemnation, at light is come into the orld, and men loved darkness ther than light, because their eeds were evil. For every one at doeth evil hateth the light, either cometh to the light, lest s deeds should be reproved. ut he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Tuesday in Whitsun Week.

THE COLLECT.

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

FOR THE EPISTLE. Acts viii. 14.

WHEN the Apostles, which were at Jerusalem, heard that Samaria had received the word of God, they sent unto them Peter and John; who, when they were come down, prayed for them, that they might receive the Holy Ghost: (for as yet he was fallen upon none of them; only they were baptized in the name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost.

THE GOSPEL. S. John x. 1.

VERILY, verily I say unto you, He that entereth not by the door into the sheep-fold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep: to him the porter openeth; and the sheep hear his voice, and he calleth his own sheep by name, and leadeth them out. And, when he putteth forth his own sheep, he goeth before them, and the sheep follow him; for they know his voice. And a stranger will they not follow; but will flee from him; for they know not the voice of strangers. This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. Then said Jesus unto them again; Verily, verily I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers; but the sheep did not hear them. I am the door; by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

TRINITY SUNDAY.

THE COLLECT.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. *Amen.*

FOR THE EPISTLE. Rev. iv. 1.

AFTER this I looked, and behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. And
immediately I was in the Sp
rit; and behold, a throne wa
set in heaven, and one sat o
the throne: and he that sa
was to look upon like a jaspe
and a sardine stone: and ther
was a rainbow round about th
throne, in sight like unto a
emerald. And round about th
throne were four and twent
seats; and upon the seats
saw four and twenty elders si
ting, clothed in white raimen
and they had on their hea
crowns of gold: and out of th
throne proceeded lightnin
and thunderings and voice
And there were seven lam
of fire burning before th
throne, which are the seve
spirits of God. And before th
throne there was a sea of gla
like unto crystal: and in th
midst of the throne, and roun
about the throne, were fo
beasts full of eyes before an
behind. And the first bea
was like a lion, and the secon
beast like a calf, and the thi
beast had a face as a man, a
the fourth beast was like a f
ing eagle. And the four beas
had each of them six wings
bout him; and they were f
of eyes within: and they r
not day and night, sayin
Holy, holy, holy, Lord God
mighty, which was, and is, a
is to come. And when th
beasts give glory and hon
and thanks to him that sat
the throne, who liveth for ev
and ever, the four and twen
elders fall down before h
that sat on the throne, a
worship him that liveth
ever and ever, and cast th
crowns before the throne, sa
ing, Thou art worthy, O Lo
to receive glory and hon
and power; for thou hast c
ated all things, and for t
pleasure they are, and w
created.

THE GOSPEL. S. John iii. 1.

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the ame came to Jesus by night, nd said unto him, Rabbi, we now that thou art a teacher ome from God: for no man an do these miracles that thou oest, except God be with him. esus answered and said unto im, Verily, verily I say unto hee, Except a man be born gain, he cannot see the kingom of God. Nicodemus saith nto him, How can a man be orn when he is old? can he nter the second time into his mother's womb, and be born? esus answered, Verily, verily say unto thee, Except a man e born of water and of the pirit, he cannot enter into he kingdom of God. That hich is born of the flesh is esh; and that which is born f the Spirit is spirit. Marvel ot that I said unto thee, Ye must be born again. The wind loweth where it listeth, and hou hearest the sound thereof, ut canst not tell whence it ometh, and whither it goeth; o is every one that is born of he Spirit. Nicodemus answered and said unto him, How an these things be? Jesus nswered and said unto him, rt thou a master of Israel, nd knowest not these things? erily, verily I say unto thee, We speak that we do know, nd testify that we have seen; nd ye receive not our witess. If I have told you earththings, and ye believe not; ow shall ye believe, if I tell ou of heavenly things? And o man hath ascended up to eaven, but he that came down om heaven, even the Son of an, who is in heaven. And Moses lifted up the serpent the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life.

The First Sunday after Trinity.

THE COLLECT.

O GOD, the strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee both in will and deed; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. 1 S. John iv. 7.

BELOVED, let us love one another: for love is of God, and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God towards us, because that God sent his only-begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us; because he hath given us of his Spirit. And we have seen, and do testify, that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgement; because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear; because fear hath torment: he that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, that he who loveth God love his brother also.

THE GOSPEL. S. Luke xvi. 19.

THERE was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day. And there was a certain beggar named Lazarus, which was laid at his gate full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom. The rich man also died, and was buried: and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy life-time receivedst thy good things, and likewise Lazarus evil things; but now he is comforted, and thou art tormented. And besides all this, between us and you there is a great gulf fixed: so that they who would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: for I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham; but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

The Second Sunday after Trinity.

THE COLLECT.

O LORD, who never failest to help and govern them whom thou dost bring up in thy stedfast fear and love: Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy name; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. 1 S. John iii. 13.

MARVEL not, my brethren, if the world hate you. W know that we have passed from death unto life, because we lov the brethren. He that lovet not his brother abideth i death. Whosoever hateth hi brother is a murderer: and y know that no murderer hat eternal life abiding in hi Hereby perceive we the lov of God, because he laid dow his life for us: and we ough to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him; how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but n deed, and in truth. And hereby we know that we are of the truth, and shall assure our hearts before him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, f our heart condemn us not, hen have we confidence towards God. And whatsoever we ask, we receive of him, beause we keep his commandments, and do those things hat are pleasing in his sight. And this is his commandment, That we should believe on the name of his Son Jesus Christ, nd love one another, as he ave us commandment. And e that keepeth his commandments dwelleth in him, and he n him: and hereby we know hat he abideth in us, by the pirit which he hath given us.

THE GOSPEL. S. Luke xiv. 16.

A CERTAIN man made a great supper, and bade many; and sent his servant at upper-time to say to them hat were bidden, Come, for ll things are now ready. And hey all with one consent bean to make excuse. The first aid unto him, I have bought piece of ground, and I must eeds go and see it; I pray hee have me excused. And nother said, I have bought ve yoke of oxen, and I go to rove them; I pray thee have e excused. And another said, have married a wife, and herefore I cannot come. So hat servant came and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the high-ways and hedges, and compel them to come in, that my house may be filled. For I say unto you, That none of those men which were bidden shall taste of my supper.

The Third Sunday after Trinity.

THE COLLECT:

O LORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. 1 S. Peter v. 5.

ALL of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time; casting all your care upon him, for he careth for you. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about seeking whom he may devour: whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us into his eternal glory by Christ

Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. Amen.

THE GOSPEL. S. Luke xv. 1.

THEN drew near unto him all the Publicans and sinners for to hear him. And the Pharisees and Scribes murmured, saying, This man receiveth sinners, and eateth with them. And he spake this parable unto them, saying, What man of you having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me, for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me, for I have found the piece which I had lost. Likewise, I say unto you, There is joy in the presence of the angels of God over one sinner that repenteth.

The Fourth Sunday after Trinity.

THE COLLECT.

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: Grant this, O heavenly Father, for Jesus Christ's sake our Lord. *Amen.*

THE EPISTLE. Rom. viii. 18.

I RECKON that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope: because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

THE GOSPEL. S. Luke vi. 36.

BE ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal, it shall be measured to you again. And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch? The disciple is not above his master; but every one that is perfect shall be as his master. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

The Fifth Sunday after Trinity.

THE COLLECT.

GRANT, O Lord, we beseech thee, that the course of his world may be so peaceably ordered by thy governance, hat thy Church may joyfully erve thee in all godly quietness; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. 1 S. Peter iii. 8.

BE ye all of one mind, having compassion one of anoher, love as brethren, be pitiul, be courteous; not renderng evil for evil, or railing for ailing: but contrariwise blessng; knowing that ye are thereunto called, that ye should inerit a blessing. For he that will love life, and see good ays, let him refrain his tongue rom evil, and his lips that hey speak no guile: let him schew evil, and do good; let im seek peace, and ensue it. For the eyes of the Lord are ver the righteous, and his ears re open unto their prayers: ut the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; but sanctify the Lord God in your hearts.

THE GOSPEL. S. Luke v. 1.

IT came to pass that as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, and saw two ships standing by the lake; but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land: and he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing; nevertheless, at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes, and their net brake. And they beckoned unto their partners which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken; and so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not, from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.

The Sixth Sunday after Trinity.

THE COLLECT.

O GOD, who hast prepared for them that love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. Rom. vi. 3.

KNOW ye not that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him; knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once; but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

THE GOSPEL. S. Matth. v. 20.

JESUS said unto his disciples, Except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Ye have heard that it was said by them of old time, Thou shalt not kill: and whosoever shall kill, shall be in danger of the judgement. But I say unto you, that whosoever is angry with his brother without a cause shall be in danger of the judgement: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell-fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; leave there thy gift before the altar, and go thy way, first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

The Seventh Sunday after Trinity.

THE COLLECT.

LORD of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. Rom. vi. 19.

I SPEAK after the manner of men, because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness, and to iniquity, unto iniquity; even so now yield your members servants to righteousness, unto holiness. For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death: but the gift of God is eternal life, through Jesus Christ our Lord.

THE GOSPEL. S. Mark viii. 1.

IN those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: and if I send them away fasting to their own houses, they will faint by the way; for divers of them came from far. And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? And he asked them, How many oaves have ye? And they said, Seven. And he commanded he people to sit down on the ground. And he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. And they had a few small fishes; and he blessed, and commanded to set them also before them. So they did eat, and were filled: and they took up of the broken meat that was left seven baskets. And they that had eaten were about four thousand. And he sent them away.

The Eighth Sunday after Trinity.

THE COLLECT.

O GOD, whose never-failing providence ordereth all things both in heaven and earth: We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. Rom. viii. 12.

BRETHREN, we are debtors, not to the flesh, to live after the flesh: for if ye live after the flesh, ye shall die; but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: and if children, then heirs; heirs of God, and joint-heirs with Christ: if so be that we suffer with him, that we may be also glorified together.

THE GOSPEL. S. Matth. vii. 15.

BEWARE of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit; neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

The Ninth Sunday after Trinity.

THE COLLECT.

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. 1 Cor. x. 1.

BRETHREN, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud, and in the sea; and did all eat the same spiritual meat, and did all drink the same spiritual drink: for they drank of that spiritual rock that followed them; and that rock was Christ. But with many of them God was not well pleased; for they were overthrown in the wilderness. Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall. There hath no temptation taken you, but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

THE GOSPEL. S. Luke xvi. 1.

JESUS said unto his disciples, There was a certain rich man which had a steward; and the same was accused unto him that he had wasted his goods. And he called him, and said unto him, How is it that I hear this of thee? Give an account of thy stewardship; for thou mayest be no longer steward. Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig, to beg I am ashamed. I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses. So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord? And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty. Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light. And I say unto you, Make to yourselves friends of the mammon of unrighteousness, that when ye fail, they may receive you into everlasting habitations.

The Tenth Sunday after Trinity.

THE COLLECT.

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. 1 Cor. xii. 1.

CONCERNING spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed; and that no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God, who worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; to another faith by the same Spirit; to another the gifts of healing by the same Spirit; to another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues. But all these worketh that one and the self-same Spirit, dividing to every man severally as he will.

THE GOSPEL. S. Luke xix. 41.

AND when he was come near, he beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that sold therein, and them that bought, saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. And he taught daily in the temple.

The Eleventh Sunday after Trinity.

THE COLLECT.

O GOD, who declarest thy almighty power most chiefly in shewing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. 1 Cor. xv. 1.

BRETHREN, I declare unto you the Gospel which I preached unto you, which also ye have received, and wherein ye stand: by which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all, that which I also received, how that Christ died for our sins, according to the Scriptures; and that he was buried, and that he rose again the third day, according to the Scriptures; and that he was seen of Cephas; then of the twelve: after that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep: after that, he was seen of James; then of all the Apostles: and last of all, he was seen of me also, as of one born out of due time. For I am the least of the Apostles, that am not meet to be called an Apostle, because I persecuted the Church of God. But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all; yet not I, but the grace of God which was with me. Therefore whether it were I or they, so we preach, and so ye believed.

THE GOSPEL. S. Luke xviii. 9.

JESUS spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the temple to pray; the one a Pharisee, and the other a Publican. The Pharisee stood and prayed thus with himself, God, I thank thee that I am not as other men are, extortioners, unjust, adulterers, or even as this Publican: I fast twice in the week, I give tithes of all that I possess. And the Publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

The Twelfth Sunday after Trinity.

THE COLLECT.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. *Amen.*

THE EPISTLE. 2 Cor. iii. 4.

SUCH trust have we through Christ to Godward: not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God: who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. But if the ministration of death written and engraven in stones was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance, which glory was to be done away; how shall not the ministration of the spirit be rather glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

THE GOSPEL. S. Mark vii. 31.

JESUS, departing from the coasts of Tyre and Sidon, came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers nto his ears, and he spit, and touched his tongue; and looking up to heaven, he sighed, and saith unto him, *Ephpha-ha*, that is, Be opened. And traightway his ears were opened, and the string of his ongue was loosed, and he pake plain. And he charged hem that they should tell no man: but the more he charged hem, so much the more a great deal they published it; and were beyond measure astonished, saying, He hath done ll things well; he maketh both the deaf to hear, and the dumb to speak.

The Thirteenth Sunday after Trinity.

THE COLLECT.

ALMIGHTY and merciful God, of whose only gift it ometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. *Amen.*

THE EPISTLE. Gal. iii. 16.

TO Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, that the covenant that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise; but God gave it to Abraham by promise. Wherefore then serveth the law? It was added because of transgressions, till the seed should come, to whom the promise was made; and it was ordained by angels in the hand of a mediator. Now a mediator is not a mediator of one; but God is one. Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. But the Scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

THE GOSPEL. S. Luke x. 23.

BLESSED are the eyes which see the things that ye see. For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. And behold, a certain Lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right; this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbour? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain Priest that way, and, when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was; and, when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow, when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

The Fourteenth Sunday after Trinity.

THE COLLECT.

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. Gal. v. 16.

I SAY then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other; so that ye cannot do the things that ye would. But if ye be led by the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these: adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they who do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh, with the affections and lusts.

THE GOSPEL. S. Luke xvii. 11.

AND it came to pass, as Jesus went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: and they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go, shew yourselves unto the priests. And it came to pass that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks; and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way, thy faith hath made thee whole.

The Fifteenth Sunday after Trinity.

THE COLLECT.

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. Gal. vi. 11.

YE see how large a letter I have written unto you with mine own hand. As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me; for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

THE GOSPEL. S. Matth. vi. 24.

NO man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and Mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air; for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field how they grow: they toil not, neither do they spin: and yet I say unto you, that even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven; shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Take therefore no thought for the morrow; for the morrow shall take thought for the things of itself: sufficient unto the day is the evil thereof.

The Sixteenth Sunday after Trinity.

THE COLLECT.

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. Ephes. iii. 13.

I DESIRE that ye faint not at my tribulations for you, which is your glory. For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints, what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the Church by Christ Jesus, throughout all ages, world without end. Amen.

THE GOSPEL. S. Luke vii. 11.

AND it came to pass the day after, that Jesus went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow; and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier; and they that bare him stood still: and he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak: and he delivered him to his mother. And there came a fear on all, and they glorified God, saying, that a great Prophet is risen up among us, and that God hath visited his people. And this rumour of him went forth throughout all Judæa, and throughout all the region round about.

The Seventeenth Sunday after Trinity.

THE COLLECT.

LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. Ephes. iv. 1.

I THEREFORE the prisoner of the Lord beseech you, that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with long-suffering, forbearing one another in love; endeavouring to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all.

THE GOSPEL. S. Luke xiv. 1.

IT came to pass, as Jesus went into the house of one of the chief Pharisees to eat bread on the sabbath-day, that they watched him. And behold, there was a certain man before him which had the dropsy. And Jesus answering spake unto the Lawyers and Pharisees, saying, Is it lawful to heal on the sabbath-day? And they held their peace. And he took him, and healed him, and let him go; and answered them, saying, Which of you shall have an ass, or an ox, fallen into a pit, and will not straightway pull him out on the sabbath-day? And they could not answer him again to these things. And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms, saying unto them, When thou art bidden of any man to a wedding, sit not down in the highest room; est a more honourable man han thou be bidden of him; nd he that bade thee and him ome and say to thee, Give this man place; and thou begin with shame to take the lowest oom. But when thou art bid-en, go and sit down in the owest room; that, when he hat bade thee cometh, he may ay unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

The Eighteenth Sunday after Trinity.

THE COLLECT.

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee the only God; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. 1 Cor. i. 4.

I THANK my God always on your behalf, for the grace of God which is given you by Jesus Christ; that in every thing ye are enriched by him, in all utterance, and in all knowledge; even as the testimony of Christ was confirmed in you; so that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ, who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

THE GOSPEL. S. Matth. xxii. 34.

WHEN the Pharisees had heard that Jesus had put the Sadducees to silence, they were gathered together. Then one of them, who was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. While the Pharisees were gathered together, Jesus asked them, saying, What think ye of Christ? whose son is he? They say unto him, The son of David. He saith unto them, How then doth David in spirit call him Lord, saying, The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy foot-stool? If David then call him Lord, how is he his son? And no man was able to answer him a word; neither durst any man from that day forth ask him any more questions.

The Nineteenth Sunday after Trinity.

THE COLLECT.

O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. Ephes. iv. 17.

THIS I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind; having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: who, being past feeling, have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: that ye put off, concerning the former conversation, the old man, which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind; and that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore, putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry and sin not: let not the sun go down upon your wrath: neither give place to the devil. Let him that stole steal no more; but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil-speaking, be put away from you, with all malice. And be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

THE GOSPEL. S. Matth. ix. 1.

JESUS entered into a ship, and passed over, and came into his own city. And behold, they brought to him a man sick of the palsy, lying on a bed. And Jesus, seeing their faith, said unto the sick of the palsy, Son, be of good cheer, thy sins be forgiven thee. And behold, certain of the Scribes said within themselves, This man blasphemeth. And Jesus, knowing their thoughts, said, Wherefore think ye evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee? or to say, Arise, and walk? But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitude saw it, they marvelled, and glorified God, who had given such power unto men.

The Twentieth Sunday after Trinity.

THE COLLECT.

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. Ephes. v. 15.

SEE then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit; speaking to yourselves in psalms, and hymns, and spiritual songs; singing and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father, in the name of our Lord Jesus Christ; submitting yourselves one to another in the fear of God.

THE GOSPEL. S. Matth. xxii. 1.

JESUS said, The kingdom of heaven is like unto a certain king, who made a marriage for his son; and sent forth his servants to call them that were bidden to the wedding; and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner; my oxen and my fatlings are killed, and all things are ready; come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth; and he sent forth his armies, and destroyed those murderers, and burnt up their city. Then saith he to his servants, The wedding is ready, but they who were bidden were not worthy. Go ye therefore into the high-ways, and as many as ye shall find bid to the marriage. So those servants went out into the high-ways, and gathered together all, as many as they found, both bad and good; and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding-garment. And he saith unto him, Friend, how camest thou in hither, not having a wedding-garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

The Twenty-first Sunday after Trinity.

THE COLLECT.

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. Ephes. vi. 10.

MY brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and, having done all, to stand. Stand therefore, having your loins girt about with truth; and having on the breast-plate of righteousness; and your feet shod with the preparation of the Gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked: and take the helmet of salvation, and the sword of the Spirit, which is the word of God: praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance, and supplication for all saints; and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the Gospel, for which I am an ambassador in bonds; that therein I may speak boldly, as I ought to speak.

THE GOSPEL. S. John iv. 46.

THERE was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judæa into Galilee, he went unto him, and besought him that he would come down and heal his son; for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way, thy son liveth And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down his servants met him, and told him, saying, Thy son liveth. Then inquired he of them the hour when he began to amend and they said unto him, Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth; and himself believed, and his whole house. This is again the second miracle that Jesus did, when he was come out of Judæa into Galilee.

The Twenty-second Sunday after Trinity.

THE COLLECT.

LORD, we beseech thee to keep thy household the Church in continual godliness that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy name; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. Philip. i. 3.

I THANK my God upon every remembrance of you, always in every prayer of mine for you all making request with joy, for your fellowship in the Gospel from the first day until now; being confident of this very thing, that he who hath begun a good work in you will perform it until the day of Jesus Christ; even as it is meet for me to think this of you all because I have you in my heart inasmuch as both in my bonds and in the defence and confirmation of the Gospel, ye all are partakers of my grace. For God is my record, how greatly I long after you all in the bowels of Jesus Christ. And this I pray, that your love may abound yet more and more in knowledge and in all judgement: that ye may approve things that are excellent; that ye may be sincere, and without offence, till the day of Christ: being filled with the fruits of righteousness, which are by Jesus Christ unto the glory and praise of God.

THE GOSPEL. S. Matth. xviii. 21.

PETER said unto Jesus, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, until seven times; but until seventy times seven. Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife and children, and all that he had, and payment to be made. The servant therefore fell down and worshipped him, saying, Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow-servants, which owed him an hundred pence; and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. And his fellow-servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not; but went and cast him into prison, till he should pay the debt. So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: shouldest not thou also have had compassion on thy fellow-servant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

The Twenty-third Sunday after Trinity.

THE COLLECT.

O GOD, our refuge and strength, who art the author of all godliness: Be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord. *Amen.*

THE EPISTLE. Philip. iii. 17.

BRETHREN, be followers together of me, and mark them which walk so as ye have us for an ensample. (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ; whose end is destruction, whose god is their belly, and whose glory is in their shame, who mind earthly things.) For our conversation is in heaven;

from whence also we look for the Saviour, the Lord Jesus Christ; who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

THE GOSPEL. S. Matth. xxii. 15.

THEN went the Pharisees and took counsel how they might entangle him in his talk. And they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, what thinkest thou? Is it lawful to give tribute unto Cæsar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? shew me the tribute-money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's; and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.

The Twenty-fourth Sunday after Trinity.

THE COLLECT.

O LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. *Amen.*

THE EPISTLE. Coloss. 1. 3.

WE give thanks to God and the Father of our Lord Jesus Christ, praying alway for you, since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints; for the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the Gospel: which is come unto you, as it is in all the world, and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth. As ye also learned of Epaphras, our dear fellow-servant, who is for you a faithful minister of Christ; who also declared unto us your love in the Spirit. For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding: that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might, according to his glorious power, unto all patience and long-suffering with joyfulness; giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light.

THE GOSPEL. S. Matth. ix. 18.

WHILE Jesus spake these things unto John's disciples, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead; but come and lay thy hand upon her, and she shall live. And Jesus arose, and followed him, and so did his disciples. (And behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: for she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort, thy faith hath made thee whole. And the woman was made whole from that hour.] And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, he said unto them, Give place; for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land.

The Twenty-fifth Sunday after Trinity.

THE COLLECT.

STIR up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord. *Amen.*

FOR THE EPISTLE. Jer. xxiii. 5.

BEHOLD, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgement and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. Therefore behold, the days come, saith the Lord, that they shall no more say, The Lord liveth, which brought up the children of Israel out of the land of Egypt; but, The Lord liveth, which brought up, and which led the seed of the house of Israel out of the north-country, and from all countries whither I had driven them; and they shall dwell in their own land.

THE GOSPEL. S. John vi. 5.

WHEN Jesus then lift up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread that these may eat? (And this he said to prove him; for he himself knew what he would do.) Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley-loaves, and two small fishes; but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes, as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.

¶ *If there be any more Sundays before Advent Sunday, the Service of some of those Sundays that were omitted after the Epiphany shall be taken in to supply so many as are here wanting. And if there be fewer, the overplus may be omitted: Provided that this last Collect, Epistle, and Gospel shall always be used upon the Sunday next before Advent.*

*Saint Andrew's Day.**

THE COLLECT.

ALMIGHTY God, who didst give such grace unto thy holy Apostle Saint Andrew, that he readily obeyed the calling of thy Son Jesus Christ, and followed him without delay: Grant unto us all, that we, being called by thy holy word, may forthwith give up ourselves obediently to fulfil thy holy commandments; through the same Jesus Christ our Lord. *Amen.*

THE EPISTLE. Rom. x. 9.

IF thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness, and with the mouth confession is made unto salvation. For the Scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him, in whom they have not believed? And how shall they believe in him, of whom they have not heard? And how shall they hear without a preacher? And how shall they preach, except they be sent? As it is written, How beautiful are the feet of them that preach the Gospel of peace, and bring glad tidings of good things! But they have not all obeyed the Gospel. For Esaias saith, Lord, who hath believed our report? So then faith cometh by hearing, and hearing by the word of God. But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world. But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you. But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

THE GOSPEL. S. Matth. iv. 18.

JESUS, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea, (for they were fishers;) and he saith unto them, Follow me; and I will make you fishers of men. And they straightway left their nets and followed him. And going on from thence he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. And they immediately left the ship and their father, and followed him.

Saint Thomas the Apostle.†

THE COLLECT.

ALMIGHTY and everliving God, who for the more onfirmation of the faith didst uffer thy holy Apostle Thomas o be doubtful in thy Son's reurrection: Grant us so perectly, and without all doubt, o believe in thy Son Jesus hrist, that our faith in thy ight may never be reproved. ear us, O Lord, through the ame Jesus Christ, to whom, ith thee and the Holy Ghost, e all honour and glory, now nd for evermore. *Amen.*

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* *November* 30.

† *December* 21.

THE EPISTLE. Ephes. ii. 19.

NOW therefore ye are no more strangers and foeigners, but fellow-citizens ith the saints, and of the ousehold of God; and are uilt upon the foundation of he Apostles and Prophets, esus Christ himself being the hief corner-stone; in whom ll the building, fitly framed ogether, groweth unto an holy emple in the Lord; in whom e also are builded together or an habitation of God hrough the Spirit.

THE GOSPEL. S. John xx. 24.

THOMAS, one of the twelve, called Didymus, was not ith them when Jesus came. he other disciples therefore aid unto him, We have seen he Lord. But he said unto hem, Except I shall see in his ands the print of the nails, nd put my finger into the rint of the nails, and thrust y hand into his side, I will ot believe. And after eight ays again his disciples were ithin, and Thomas with hem: then came Jesus, the oors being shut, and stood n the midst, and said, Peace e unto you. Then saith he o Thomas, Reach hither hy finger, and behold my ands; and reach hither thy and, and thrust it into my side; and be not faithless, but believing. And Thomas answered and said unto him, My Lord, and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed; blessed are they that have not seen, and yet have believed. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book. But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

*The Conversion of Saint Paul.**

THE COLLECT.

O GOD, who, through the preaching of the blessed Apostle Saint Paul, hast caused the light of the Gospel to shine throughout the world: Grant, we beseech thee, that we, having his wonderful conversion in remembrance, may shew forth our thankfulness unto thee for the same, by following the holy doctrine which he taught; through Jesus Christ our Lord. *Amen.*

FOR THE EPISTLE. Acts ix. 1.

AND Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, and desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. And, as he journeyed, he came near Damascus, and suddenly there shined round about him a light from heaven. And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. And he, trembling and astonished, said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do. And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. And Saul arose from the earth, and when his eyes were opened he saw no man; but they led him by the hand, and brought him into Damascus. And he was three days without sight, and neither did eat nor drink. And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. And the Lord said unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for behold, he prayeth, and hath seen in a vision a man named Ananias, coming in, and putting his hand on him, that he might receive his sight. Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem; and here he hath authority from the chief priests to bind all that call on thy name. But the Lord said unto him, Go thy way; for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: for I will shew him how great things he must suffer for my name's sake. And Ananias went his way, and entered into the house; and, putting his hands on him, said, Brother Saul, the Lord, (even Jesus that appeared unto thee in the way as thou camest,) hath sent me that thou mightest receive thy sight, and be filled with the Holy Ghost. And immediately there fell from his eyes as it had been scales; and he received sight forthwith, and arose, and was baptized. And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. And straightway he preached Christ in the synagogues, that he is the Son of God. But all that heard him were amazed, and said, Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

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* *January 25.*

THE GOSPEL. S. Matth. xix. 27.

PETER answered and said unto Jesus, Behold, we have forsaken all, and followed thee; what shall we have therefore? And Jesus said unto them, Verily I say unto you, that ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundred-fold, and shall inherit everlasting life. But many that are first shall be last, and the last shall be first.

The Presentation of Christ in the Temple, commonly called

*The Purification of Saint Mary the Virgin.**

THE COLLECT.

ALMIGHTY and everliving God, we humbly beseech hy Majesty, that, as thy only-begotten Son was this day presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the ame thy Son Jesus Christ our Lord. *Amen.*

FOR THE EPISTLE. Mal. iii. 1.

BEHOLD, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple; even the messenger of the covenant, whom ye delight in; behold, he shall come, saith the Lord of hosts. But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap. And he shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi, and purge them as gold and silver, hat they may offer unto the Lord an offering in righteousness. Then shall the offerings of Judah and Jerusalem be pleasant unto the Lord, as in he days of old, and as in former ears. And I will come near o you to judgement, and I will be a swift witness against the orcerers, and against the adulerers, and against false swearers, and against those that oppress the hireling in his wages, he widow and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord of hosts.

THE GOSPEL. S. Luke ii. 22.

AND when the days of her purification, according to the law of Moses, were accomplished, they brought him to Jerusalem, to present him to the Lord; (as it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;) and to offer a sacrifice, according to that which is said in the law of the Lord, A pair of turtle-doves, or two young pigeons. And behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. And he came by the Spirit into the temple; and when the parents brought in the child Jesus, to do for him after the custom of the law, then took he him up in his arms, and blessed God, and said, Lord, now lettest thou thy servant depart in peace, according to thy word: for mine eyes have seen thy salvation, which thou hast prepared before the face of all people; a light to lighten the Gentiles, and the glory of thy people Israel. And Joseph and his mother marvelled at those things which were spoken of him. And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; (yea, a sword shall pierce through thy own soul also;) that the thoughts of many hearts may be revealed. And there was one Anna a prophetess, the daughter of Phanuel, of the tribe of Aser; she was of a great age, and had lived with an husband seven years from her virginity: and she was a widow of about fourscore and four years; which departed not from the temple, but served God with fastings and prayers night and day. And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. And when they had performed all things according to the law of the Lord, they returned into Galilee to their own city Nazareth. And the child grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him.

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* *February* 2.

*Saint Matthias's Day.**

THE COLLECT.

O ALMIGHTY God, who into the place of the traitor Judas didst choose thy faithful servant Matthias to be of the number of the twelve Apostles: Grant that thy Church, being alway preserved from false Apostles, may be ordered and guided by faithful and true pastors; through Jesus Christ our Lord. *Amen.*

FOR THE EPISTLE. Acts i. 15.

IN those days Peter stood up in the midst of the disciples, and said, (the number of the names together were about an hundred and twenty,) Men and brethren, this Scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus: for he was numbered with us, and had obtained part of this ministry. Now this man purchased a field with the reward of iniquity; and falling headlong he burst asunder in the midst, and all his bowels gushed out. And it was
known unto all the dwellers a
Jerusalem, insomuch as tha
field is called in their prope
tongue, Aceldama, that is t
say, The field of blood. For it i
written in the book of Psalm
Let his habitation be desolate
and let no man dwell therein
and, His bishoprick let anothe
take. Wherefore, of these me
which have companied with u
all the time that the Lord Je
sus went in and out among us
beginning from the baptism
John, unto that same day tha
he was taken up from us, mus
one be ordained to be a wi
ness with us of his resurrectio
And they appointed two, Jo
seph called Barsabas, who wa
surnamed Justus, and Matth
as. And they prayed, and sai
Thou, Lord, which knowest th
hearts of all men, shew whethe
of these two thou hast chosen
that he may take part of thi
ministry and apostleship, fro
which Judas by transgressio
fell, that he might go to hi
own place. And they gave fort
their lots; and the lot fell upo
Matthias, and he was num
bered with the eleven Apostle

THE GOSPEL. S. Matth. xi. 25.

AT that time Jesus answere
and said, I thank thee, O Fa
ther, Lord of heaven and earth
because thou hast hid thes
things from the wise and pru
dent, and hast revealed the
unto babes. Even so, Father, fo
so it seemed good in thy sigh
All things are delivered unt
me of my Father: and no ma
knoweth the Son, but the Fa
ther; neither knoweth any ma
the Father, save the Son, an
he to whomsoever the Son wi
reveal him. Come unto me, a
ye that labour and are heav
laden, and I will give you res
Take my yoke upon you, an
learn of me; for I am mee

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* *February* 24.

nd lowly in heart: and ye hall find rest unto your souls. or my yoke is easy, and my urden is light.

*he Annunciation of the Blessed Virgin Mary.**

THE COLLECT.

WE beseech thee, O Lord, pour thy grace into our earts; that, as we have known he incarnation of thy Son esus Christ by the message of n angel, so by his cross and assion we may be brought un- o the glory of his resurrection; rough the same Jesus Christ ur Lord. *Amen.*

OR THE EPISTLE. Isai. vii. 10.

MOREOVER, the Lord spake again unto Ahaz, ying, Ask thee a sign of the ord thy God; ask it either in e depth, or in the height bove. But Ahaz said, I will ot ask, neither will I tempt e Lord. And he said, Hear now, O house of David; Is a small thing for you to eary men, but will ye weary y God also? Therefore the ord himself shall give you a gn; Behold, a Virgin shall nceive, and bear a son, and all call his name Immanuel. utter and honey shall he eat, at he may know to refuse the il, and choose the good.

THE GOSPEL. S. Luke i. 26.

ND in the sixth month the angel Gabriel was sent from od unto a city of Galilee med Nazareth, to a Virgin poused to a man whose name as Joseph, of the house of avid; and the Virgin's name as Mary. And the angel came unto her, and said, Hail, thou at art highly favoured, the ord is with thee: blessed art thou among women. And when she saw him she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary; for thou hast found favour with God. And behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest; and the Lord God shall give unto him the throne of his father David. And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And behold, thy cousin Elisabeth, she hath also conceived a son in her old age; and this is the sixth month with her who was called barren: for with God nothing shall be impossible. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

Saint Mark's Day.†

THE COLLECT.

O ALMIGHTY God, who hast instructed thy holy Church with the heavenly doctrine of thy Evangelist Saint Mark: Give us grace, that, being not like children carried away with every blast of vain doctrine, we may be established in the truth of thy holy Gospel; through Jesus Christ our Lord. *Amen.*

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* *March* 25.

† *April* 25.

THE EPISTLE. Ephes. iv. 7.

UNTO every one of us is given grace, according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some Apostles, and some Prophets, and some Evangelists, and some Pastors and Teachers; for the perfecting of the saints for the work of the ministry, for the edifying of the body of Christ; till we all come, in the unity of the faith and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; but speaking the truth in love, may grow up into him in all things, which is the head, even Christ: from whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body, unto the edifying of itself in love.

THE GOSPEL. S. John xv. 1.

I AM the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away; and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now y
are clean through the wor
which I have spoken unto you
Abide in me, and I in you. A
the branch cannot bear fruit
itself, except it abide in th
vine; no more can ye, excep
ye abide in me. I am the vin
ye are the branches. He tha
abideth in me, and I in hi
the same bringeth forth muc
fruit; for without me ye can d
nothing. If a man abide not i
me, he is cast forth as a branc
and is withered; and men g
ther them, and cast them int
the fire, and they are burne
If ye abide in me, and my word
abide in you, ye shall ask wha
ye will, and it shall be done unt
you. Herein is my Father glo
rified, that ye bear much fruit
so shall ye be my disciples. A
the Father hath loved me, s
have I loved you: continue y
in my love. If ye keep my commandments, ye shall abide i
my love; even as I have kept m
Father's commandments, an
abide in his love. These thing
have I spoken unto you, tha
my joy might remain in you
and that your joy might be ful

*Saint Philip and Saint James's Day.**

THE COLLECT.

O ALMIGHTY God, who
truly to know is everlastin
life: Grant us perfectly to kno
thy Son Jesus Christ to be th
way, the truth, and the lif
that, following the steps of th
holy Apostles, Saint Philip an
Saint James, we may stedfast
walk in the way that leadeth
eternal life; through the sam
thy Son Jesus Christ our Lor
Amen.

THE EPISTLE. S. James i. 1.

JAMES, a servant of God an
of the Lord Jesus Christ,

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* *May* 1.

he twelve tribes which are
cattered abroad, greeting. My
rethren, count it all joy when
e fall into divers temptations;
nowing this, that the trying
f your faith worketh patience.
ut let patience have her per-
ect work, that ye may be per-
ect and entire, wanting no-
hing. If any of you lack wis-
om, let him ask of God, that
iveth to all men liberally, and
pbraideth not, and it shall be
iven him. But let him ask in
aith, nothing wavering; for
e that wavereth is like a
ave of the sea, driven with
he wind, and tossed. For let
ot that man think that he
hall receive any thing of the
ord. A double-minded man
unstable in all his ways.
et the brother of low degree
ejoice in that he is exalted;
ut the rich in that he is made
w; because as the flower of
he grass he shall pass away.
or the sun is no sooner risen
ith a burning heat, but it
ithereth the grass, and the
ower thereof falleth, and the
race of the fashion of it perish-
th: so also shall the rich man
de away in his ways. Blessed
the man that endureth temp-
tion; for when he is tried, he
hall receive the crown of life,
hich the Lord hath promised
them that love him.

THE GOSPEL. S. John xiv. 1.

ND Jesus said unto his dis-
ciples, Let not your heart
e troubled; ye believe in God,
elieve also in me. In my Fa-
er's house are many man-
ons; if it were not so, I would
ave told you. I go to prepare
place for you: and if I go
nd prepare a place for you,
will come again, and receive
ou unto myself, that where
am, there ye may be also.
nd whither I go ye know,
and the way ye know. Thomas saith unto him, Lord, we know not whither thou goest, and how can we know the way? Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father but by me. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. Philip saith unto him, Lord, shew us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself; but the Father that dwelleth in me, he doeth the works. Believe me, that I am in the Father, and the Father in me; or else believe me for the very works' sake. Verily, verily I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my name, I will do it.

*Saint Barnabas the Apostle.**

THE COLLECT.

O LORD God Almighty, who didst endue thy holy Apostle Barnabas with singular gifts of the Holy Ghost: Leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them alway to thy honour and glory;

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* *June* 11.

through Jesus Christ our Lord. *Amen.*

FOR THE EPISTLE. Acts xi. 22.

TIDINGS of these things came unto the ears of the Church which was in Jerusalem; and they sent forth Barnabas, that he should go as far as Antioch. Who, when he came, and had seen the grace of God, was glad; and exhorted them all, that with purpose of heart they would cleave unto the Lord. For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord. Then departed Barnabas to Tarsus, for to seek Saul. And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the Church, and taught much people: and the disciples were called Christians first in Antioch. And in these days came prophets from Jerusalem unto Antioch. And there stood up one of them named Agabus, and signified by the Spirit, that there should be great dearth throughout all the world; which came to pass in the days of Claudius Cæsar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judæa: which also they did, and sent it to the elders by the hands of Barnabas and Saul.

THE GOSPEL. S. John xv. 12.

THIS is my commandment, that ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the
servant knoweth not what hi
lord doeth: but I have calle
you friends; for all thing
that I have heard of my Fa
ther I have made known unt
you. Ye have not chosen me
but I have chosen you, an
ordained you, that ye shoul
go and bring forth fruit, an
that your fruit should remain
that whatsoever ye shall as
of the Father in my name, h
may give it you.

*Saint John Baptist's Day.**

THE COLLECT.

ALMIGHTY God, by whos
providence thy servan
John Baptist was wonderful
born, and sent to prepare th
way of thy Son our Saviou
by preaching of repentance
Make us so to follow his do
trine and holy life, that w
may truly repent according
his preaching, and after h
example constantly speak th
truth, boldly rebuke vice, an
patiently suffer for the truth
sake; through Jesus Christ ou
Lord. *Amen.*

FOR THE EPISTLE. Isai. xl.

COMFORT ye, comfort
my people, saith your Go
Speak ye comfortably to Jer
salem, and cry unto her, th
her warfare is accomplishe
that her iniquity is pardone
for she hath received of th
Lord's hand double for all h
sins. The voice of him th
crieth in the wilderness, Pr
pare ye the way of the Lor
make straight in the desert
high-way for our God. Eve
valley shall be exalted, a
every mountain and hill sh
be made low, and the crook
shall be made straight, and t
rough places plain. And t
glory of the Lord shall

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* *June* 24.

evealed, and all flesh shall see
t together: for the mouth of
he Lord hath spoken it. The
oice said, Cry. And he said,
Vhat shall I cry? All flesh is
rass, and all the goodliness
hereof is as the flower of the
ield. The grass withereth, the
lower fadeth, because the Spi-
it of the Lord bloweth upon
: surely the people is grass.
he grass withereth, the flower
adeth; but the word of our
od shall stand for ever. O
ion, that bringest good tid-
ngs, get thee up into the high
ountain: O Jerusalem, that
ringest good tidings, lift up
hy voice with strength; lift it
p, be not afraid: say unto the
ities of Judah, Behold your
od. Behold, the Lord God
ill come with strong hand,
nd his arm shall rule for him:
ehold, his reward is with him,
nd his work before him. He
hall feed his flock like a shep-
erd; he shall gather the lambs
ith his arm, and carry them
his bosom, and shall gently
ead those that are with young.

THE GOSPEL. S. Luke i. 57.

ELISABETH's full time came that she should be
elivered; and she brought
orth a son. And her neigh-
ours and her cousins heard
ow the Lord had shewed
reat mercy upon her; and
hey rejoiced with her. And
came to pass, that on the
ighth day they came to cir-
umcise the child; and they
alled him Zacharias, after the
ame of his father. And his
nother answered and said, Not
; but he shall be called John.
nd they said unto her, There
none of thy kindred that is
alled by this name. And they
nade signs to his father, how
e would have him called. And
e asked for a writing-table, and wrote, saying, His name is John. And they marvelled all. And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God. And fear came on all that dwelt round about them; and all these sayings were noised abroad throughout all the hill-country of Judæa. And all they that had heard them laid them up in their hearts, saying, What manner of child shall this be? And the hand of the Lord was with him. And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, Blessed be the Lord God of Israel: for he hath visited and redeemed his people, and hath raised up an horn of salvation for us in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; that we should be saved from our enemies, and from the hand of all that hate us; to perform the mercy promised to our fathers, and to remember his holy covenant; the oath which he sware to our father Abraham, that he would grant unto us, that we, being delivered out of the hands of our enemies, might serve him without fear, in holiness and righteousness before him all the days of our life. And thou, child, shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; to give knowledge of salvation unto his people, by the remission of their sins, through the tender mercy of our God, whereby the dayspring from on high hath visited us; to give light to them that sit in darkness and in the shadow of death; to guide our feet into the way of peace. And the child grew, and waxed

strong in spirit; and was in the deserts till the day of his shewing unto Israel.

*Saint Peter's Day.**

THE COLLECT.

O ALMIGHTY God, who by thy Son Jesus Christ didst give to thy Apostle Saint Peter many excellent gifts, and commandedst him earnestly to feed thy flock: Make, we beseech thee, all Bishops and Pastors diligently to preach thy holy Word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through Jesus Christ our Lord. *Amen.*

FOR THE EPISTLE. Acts xii. 1.

ABOUT that time Herod the king stretched forth his hands to vex certain of the Church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him, intending after Easter to bring him forth to the people. Peter therefore was kept in prison; but prayer was made without ceasing of the Church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains; and the keepers before the door kept the prison. And behold, the angel of the Lord came upon him, and a light shined in the prison; and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. And the angel said unto him, Gird thyself, and bind on thy sandals: and so he did. And he saith unto him, Cast thy garment about thee, and follow me. And he went out and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord; and they went out, and passed on through one street, and forthwith the angel departed from him. And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

THE GOSPEL. S. Matth. xvi. 13.

WHEN Jesus came into the coasts of Cæsarea Philippi, he asked his disciples, saying, Whom do men say that I, the Son of man, am? And they said, Some say that thou art John the Baptist, some Elias, and others Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, that thou art Peter, and upon this rock I will build my Church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth

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* *June* 29.

hall be bound in heaven; and
hatsoever thou shalt loose on
arth shall be loosed in heaven.

*Saint James the Apostle.**

THE COLLECT.

GRANT, O merciful God,
that as thine holy Apostle
aint James, leaving his father
nd all that he had, without
elay was obedient unto the
alling of thy Son Jesus Christ,
nd followed him; so we, for-
aking all worldly and carnal
ffections, may be evermore
eady to follow thy holy com-
andments; through Jesus
hrist our Lord. *Amen.*

FOR THE EPISTLE. Acts xi. 27, and part of Chapter xii.

N those days came prophets
from Jerusalem unto Anti-
ch. And there stood up one
them named Agabus, and
gnified by the Spirit, that
here should be great dearth
roughout all the world;
hich came to pass in the days
Claudius Cæsar. Then the
isciples, every man according
his ability, determined to
end relief unto the brethren
hich dwelt in Judæa: which
so they did, and sent it to the
ders by the hands of Barna-
as and Saul. Now about that
me Herod the king stretched
rth his hands to vex certain
the Church. And he killed
ames the brother of John with
e sword. And because he saw
pleased the Jews, he proceed-
further to take Peter also.

THE GOSPEL. S. Matth. xx. 20.

HEN came to him the mo-
ther of Zebedee's children
ith her sons, worshipping
m, and desiring a certain
ing of him. And he said unto
er, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give; but it shall be given to them for whom it is prepared of my Father. And when the ten heard it, they were moved with indignation against the two brethren. But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you: but whosoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant: even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Saint Bartholomew the Apostle.†

THE COLLECT.

O ALMIGHTY and everlasting God, who didst give to thine Apostle Bartholomew grace truly to believe and to preach thy Word: Grant, we beseech thee, unto thy Church, to love that Word which he believed, and both to preach and receive the same; through Jesus Christ our Lord. *Amen.*

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* *July 25.*

† *August 24.*

FOR THE EPISTLE. Acts v. 12.

BY the hands of the Apostles were many signs and wonders wrought among the people: (and they were all with one accord in Solomon's porch: and of the rest durst no man join himself to them: but the people magnified them: and believers were the more added to the Lord, multitudes both of men and women:) insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits; and they were healed every one.

THE GOSPEL. S. Luke xxii. 24.

AND there was also a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me; that ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

*Saint Matthew the Apostle.**

THE COLLECT.

O ALMIGHTY God, who by thy blessed Son didst call Matthew from the receipt of custom to be an Apostle and Evangelist: Grant us grace to forsake all covetous desires and inordinate love of riches, and to follow the same thy Son Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

THE EPISTLE. 2 Cor. iv. 1.

THEREFORE seeing we have this ministry, as we have received mercy, we faint not; but have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully, but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. But if our Gospel be hid, it is hid to them that are lost: in whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious Gospel of Christ, who is the image of God, should shine unto them For we preach not ourselves but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. For God, who commanded the light to shine ou of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

THE GOSPEL. S. Matth. ix. 9.

AND as Jesus passed forth from thence, he saw a man named Matthew, sittin at the receipt of custom: and he saith unto him, Follow me nd he arose, and followed im. And it came to pass, as esus sat at meat in the house, ehold, many publicans and nners came, and sat down ith him and his disciples. nd when the Pharisees saw , they said unto his disciples, Vhy eateth your Master with ıblicans and sinners? But hen Jesus heard that, he said nto them, They that be whole eed not a physician, but they at are sick. But go ye and arn what that meaneth, I ill have mercy, and not sacri- ce: for I am not come to call e righteous, but sinners to pentance.

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* *September* 21.

*Saint Michael and all Angels.**

THE COLLECT.

O EVERLASTING God, who hast ordained and consti- ıted the services of Angels nd men in a wonderful or- er: Mercifully grant that, as y holy Angels alway do thee rvice in heaven, so by thy ppointment they may suc- ur and defend us on earth; rough Jesus Christ our Lord. *men.*

OR THE EPISTLE. Rev. xii. 7.

THERE was war in heaven: Michael and his angels ught against the dragon; and e dragon fought and his an- ls, and prevailed not, neither as their place found any more heaven. And the great dra- n was cast out, that old ser- ent, called the devil and Sa- n, which deceiveth the whole orld; he was cast out into e earth, and his angels were st out with him. And I ard a loud voice saying in aven, Now is come salvation, d strength, and the kingdom our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea: for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

THE GOSPEL. S. Matth. xviii. 1.

AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, and said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my name, receiveth me. But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. Woe unto the world because of offences: for it must needs be that offences come: but woe to that man by whom the offence cometh. Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell-fire. Take heed that ye despise not one of these little ones; for I say unto you, that in heaven their angels do always behold the face of my Father which is in heaven.

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* *September 29.*

*Saint Luke the Evangelist.**

THE COLLECT.

ALMIGHTY God, who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul: May it please thee that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed; through the merits of thy Son Jesus Christ our Lord. *Amen.*

THE EPISTLE. 2 Tim. iv. 5.

WATCH thou in all things, endure afflictions, do the work of an Evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. Do thy diligence to come shortly unto me: for Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. Only Luke is with me. Take Mark and bring him with thee: for he is profitable to me for the ministry. And Tychicus have I sent to Ephesus. The cloke that I left at Troas with Carpus, when thou comest, bring with thee; and the books, but especially the parchments. Alexander the copper-smith did me much evil: the Lord reward him according to his works. Of whom be thou ware also, for he hath greatly withstood our words.

THE GOSPEL. S. Luke x. 1.

THE Lord appointed other seventy also, and sent them two and two before his face into every city and place whither he himself would come. Therefore said he unto them, The harvest truly is great, but the labourers are few; pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways; behold, I send you forth as lambs among wolves Carry neither purse, nor scrip nor shoes, and salute no man by the way. And into whatsoever house ye enter, first say Peace be to this house. And if the son of peace be there your peace shall rest upon it if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of hi hire.

Saint Simon and Saint Jude, Apostles.†

THE COLLECT.

O ALMIGHTY God, wh hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Chris himself being the head corner stone: Grant us so to be joine together in unity of spirit b their doctrine, that we may b made an holy temple accep able unto thee; through Jesu Christ our Lord. *Amen.*

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* *October* 18.

† *October* 28.

THE EPISTLE. S. Jude 1.

JUDE, the servant of Jesus Christ, and brother of ames, to them that are sanc- fied by God the Father, and reserved in Jesus Christ, and alled: Mercy unto you, and eace, and love be multiplied. eloved, when I gave all dili- ence to write unto you of the ommon salvation, it was need- ul for me to write unto you, nd exhort you, that ye should arnestly contend for the faith hich was once delivered unto e saints. For there are cer- ain men crept in unawares, ho were before of old or- ained to this condemnation; ngodly men, turning the race of our God into lascivi- usness, and denying the only ord God and our Lord Jesus hrist. I will therefore put you remembrance, though ye nce knew this, how that the ord, having saved the peo- le out of the land of Egypt, fterward destroyed them that elieved not. And the angels hich kept not their first es- te, but left their own habi- tion, he hath reserved in erlasting chains under dark- ess unto the judgement of the reat day. Even as Sodom and omorrha, and the cities about em, in like manner giving emselves over to fornication, d going after strange flesh, e set forth for an example, ffering the vengeance of eter- l fire. Likewise also these thy dreamers defile the flesh, espise dominion, and speak il of dignities.

THE GOSPEL. S. John xv. 17.

HESE things I command you, that ye love one an- her. If the world hate you, know that it hated me be- re it hated you. If ye were the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember the word that I said unto you, The servant is not greater than the lord: if they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. But all these things will they do unto you for my name's sake, because they know not him that sent me. If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin. He that hateth me hateth my Father also. If I had not done among them the works which none other man did, they had not had sin; but now have they both seen and hated both me and my Father. But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause. But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: and ye also shall bear witness, because ye have been with me from the beginning.

*All Saints' Day.**

THE COLLECT.

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. *Amen.*

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* *November 1.*

FOR THE EPISTLE. Rev. vii. 2.

AND I saw another angel ascending from the east, having the seal of the living God; and he cried with a loud voice to the four angels, to whom it was given to hurt the earth, and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And I heard the number of them which were sealed; and there were sealed an hundred and forty and four thousand, of all the tribes of the children of Israel.

Of the tribe of Juda were sealed twelve thousand.

Of the tribe of Reuben were sealed twelve thousand.

Of the tribe of Gad were sealed twelve thousand.

Of the tribe of Aser were sealed twelve thousand.

Of the tribe of Nepthalim were sealed twelve thousand.

Of the tribe of Manasses were sealed twelve thousand.

Of the tribe of Simeon were sealed twelve thousand.

Of the tribe of Levi were sealed twelve thousand.

Of the tribe of Issachar were sealed twelve thousand.

Of the tribe of Zabulon were sealed twelve thousand.

Of the tribe of Joseph were sealed twelve thousand.

Of the tribe of Benjamin were sealed twelve thousand.

After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders, and the four beasts, and fell before the throne on their faces, and worshipped God, saying, Amen; Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

THE GOSPEL. S. Matth. v. 1.

JESUS, seeing the multitudes, went up into a mountain; and when he was set, his disciples came unto him. And he opened his mouth, and taught them, saying, Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peace-makers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

THE ORDER FOR THE ADMINISTRATION OF THE LORD'S SUPPER,

OR

HOLY COMMUNION.

¶ *SO many as intend to be partakers of the holy Communion shall signify their names to the Curate, at least some time the day before.*

And if any of those be an open and notorious evil liver, or have done any wrong to his neighbours by word or deed, so that the Congregation be thereby offended; the Curate, having knowledge thereof, shall call him and advertise him, that in any wise he presume not to come to the Lord's Table, until he have openly declared himself to have truly repented and amended his former naughty life, that the Congregation may thereby be satisfied, which before were offended; and that he have recompensed the parties, to whom he hath done wrong; or at least declare himself to be in full purpose so to do, as soon as he conveniently may.

The same order shall the Curate use with those betwixt whom he perceiveth malice and hatred to reign; not suffering them to be partakers of the Lord's Table, until he know them to be reconciled. And if one of the parties so at variance be content to forgive from the bottom of his heart all that the other hath trespassed against him, and to make amends for that he himself hath offended; and the other party will not be persuaded to a godly unity, but remain still in his frowardness and malice: the Minister in that case ought to admit the penitent person to the holy Communion, and not him that is obstinate. Provided that every Minister so repelling any, as is specified in this, or the next precedent Paragraph of this Rubrick, shall be obliged to give an account of the same to the Ordinary within fourteen days after at the farthest. And the Ordinary shall proceed against the offending person according to the Canon.

¶ *The Table at the Communion time having a fair white linen cloth upon it, shall stand in the body of the Church, or in the Chancel, where Morning and Evening Prayer are appointed to be said. And the Priest standing at the north side of the Table shall say the Lord's Prayer with the Collect following, the people kneeling.*

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

¶ *The Collect.*

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ *Then shall the Priest, turning to the people, rehearse distinctly all the TEN COMMANDMENTS: and the people still kneeling shall after every Commandment ask God mercy for their transgression thereof for the time past, and grace to keep the same for the time to come, as followeth.*

Minister.

GOD spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them. For I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Remember that thou keep holy the Sabbath day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Honour thy ather and thy mother; hat thy days may be ong in the land which he Lord thy God giveth hee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt do no murder.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

¶ *Then shall follow one of these two Collects for the King, the Priest standing as before, and saying,*

Let us pray.

ALMIGHTY God, whose kingdom is

everlasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant *GEORGE*, our King and Governor, that he (knowing whose minister he is) may above all things seek thy honour and glory: and that we and all his subjects (duly considering whose authority he hath) may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

Or,

ALMIGHTY and everlasting God, we are taught by thy holy Word, that the hearts of Kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: We humbly beseech thee so to dispose and govern the heart of *GEORGE* thy servant, our King and Governor, that in all his thoughts, words, and works, he may ever seek thy honour and glory, and study to preserve thy people committed to his charge, in wealth, peace and godliness: Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. *Amen.*

¶ *Then shall be said the Collect of the Day. And immediately after the Collect the Priest shall read the Epistle, saying,* The Epistle [*or,* The portion of Scripture appointed for the Epistle] is written in the — Chapter of — beginning at the — Verse. *And the Epistle ended, he shall say,* Here endeth the Epistle. *Then shall he read the Gospel (the people all standing up) saying,* The holy Gospel is written in the — Chapter of — beginning at the — Verse. *And the Gospel ended, shall be sung or said the Creed following, the people still standing as before.*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Ligh of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.

¶ *Then the Curate shall declare unto the people what Holy-days, or Fasting-days, are in the week following to be observed. And then also (if occasion be) shall notice be given of the Communion; and Briefs, Citations, and Excommunications read. And nothing shall be proclaimed or published in the Church during the time of Divine Service, but by the Minister: nor by him any thing but what is prescribed in the Rules of this Book, or enjoined by the King, or by the Ordinary of the place.*

¶ *Then shall follow the Sermon, or one of the Homilies already set forth, or hereafter to be set forth, by authority.*

¶ *Then shall the Priest return to the Lord's Table, and begin the Offertory, saying one or more of these Sentences following, as he thinketh most convenient in his discretion.*

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

S. Matth. v.

Lay not up for yourselves treasure upon the earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal.

S. Matth. vi.

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *S. Matth.* vii.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

S. Matth. vii.

Zacchæus stood forth, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have done any wrong to any man, I restore four-fold.

S. Luke xix.

Who goeth a warfare at any time of his own cost? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? 1 *Cor.* ix.

If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things?

1 *Cor.* ix.

Do ye not know that they who minister about holy things live of the sacrifice; and they who wait at the altar are partakers with the altar? Even so hath the Lord also ordained, that they who preach the Gospel should live of the Gospel.

1 *Cor.* ix.

He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudging, or of necessity; for God loveth a cheerful giver.

2 *Cor.* ix.

Let him that is taught in the word minister unto him that teacheth, in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth that shall he reap. *Gal.* vi.

While we have time, let us do good unto all men and specially unto them that are of the household of faith. *Gal.* vi.

Godliness is great rich

es, if a man be content vith that he hath: for we rought nothing into the vorld, neither may we arry any thing out.
1 Tim. vi.

Charge them who are ich in this world, that hey be ready to give, and lad to distribute; laying ip in store for themselves good foundation against he time to come, that hey may attain eternal ife. *1 Tim.* vi.

God is not unrighteous, hat he will forget your vorks, and labour that roceedeth of love; which ove ye have shewed for is name's sake, who ave ministered unto the aints, and yet do mi-ister. *Hebr.* vi.

To do good and to disribute forget not; for vith such sacrifices God s pleased. *Hebr.* xiii.

Whoso hath this world's ood, and seeth his broher have need, and shuteth up his compassion rom him, how dwelleth he love of God in him?
1 *S. John* iii.

Give alms of thy goods, nd never turn thy face rom any poor man; and hen the face of the Lord shall not be turned away from thee. *Tobit* iv.

Be merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little; for so gatherest thou thyself a good reward in the day of necessity. *Tobit* iv.

He that hath pity upon the poor lendeth unto the Lord: and look, what he layeth out, it shall be paid him again. *Prov.* xix.

Blessed be the man that provideth for the sick and needy: the Lord shall deliver him in the time of trouble. *Psal.* xli.

¶ *Whilst these Sentences are in reading, the Deacons, Churchwardens, or other fit person appointed for that purpose, shall receive the Alms for the Poor, and other devotions of the people, in a decent bason to be provided by the Parish for that purpose; and reverently bring it to the Priest, who shall humbly present and place it upon the holy Table.*

¶ *And when there is a Communion, the Priest shall then place upon the Table so much Bread and Wine, as he shall think sufficient. After which done, the Priest shall say,* Let us pray for the whole state of Christ's Church militant here in earth.

If there be no alms or oblations, then shall the words [of accepting our alms and oblations] *be left out unsaid.*

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully [*to accept our alms and oblations, and*] to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy servant *GEORGE* our King; that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

¶ *When the Minister giveth warning for the Celebration of the holy Communion, (which he shall always do upon the Sunday, or some Holy-day, immediately preceding,) after the Sermon or Homily ended, he shall read this Exhortation following.*

DEARLY beloved, on —— day next I purpose, through God's assistance, to administer to all such as shall be religiously and devoutly disposed the most comfortable Sacrament of the Body and Blood of Christ; to be by them received in remembrance of his meritorious Cross and Passion, whereby alone we obtain remission of our sins, and are made partakers of the kingdom of heaven. Wherefore it is our duty to render most humble and hearty thanks to Almighty God our heavenly Father, for that he hath given his Son our Saviour Jesus Christ, not only to die for us, but also to be our spiritual food and sustenance in that holy Sacrament. Which being so divine and comfortable a thing to them who receive it worthily, and so dangerous to them that will presume to receive it unworthily; my duty is to exhort you in the mean season to consider the dignity of that holy mystery, and the great peril of the unworthy receiving thereof; and so to search and examine your own consciences, and that not lightly, and after the manner of dissemblers with God: but so that ye may come holy and clean to such a heavenly Feast, in the marriage-garment required by God in holy Scripture, and be received as worthy partakers of that holy Table.

The way and means thereto is; First, to examine your lives and conversations by the rule of God's commandments; and whereinsoever ye shall perceive yourselves to have offended, either by will, word, or deed, there to bewail your own sinfulness, and to confess yourselves to Almighty

God, with full purpose of amendment of life. And if ye shall perceive your offences to be such as are not only against God, but also against your neighbours; then ye shall reconcile yourselves unto them; being ready to make restitution and satisfaction, according to the uttermost of your powers, for all injuries and wrongs done by you to any other; and being likewise ready to forgive others that have offended you, as you would have forgiveness of your offences at God's hand; for otherwise the receiving of the holy Communion doth nothing else but increase your damnation. Therefore if any of you be a blasphemer of God, an hinderer or slanderer of his Word, an adulterer, or be in malice, or envy, or in any other grievous crime, repent you of your sins, or else come not to that holy Table; lest, after the taking of that holy Sacrament, the devil enter into you, as he entered into Judas, and fill you full of all iniquities, and bring you to destruction both of body and soul.

And because it is requisite, that no man should come to the holy Communion, but with a full trust in God's mercy, and with a quiet conscience; therefore if there be any of you, who by this means cannot quiet his own conscience herein, but requireth further comfort or counsel, let him come to me, or to some other discreet and learned Minister of God's Word, and open his grief; that by the ministry of God's holy Word he may receive the benefit of absolution, together with ghostly counsel and advice, to the quieting of his conscience, and avoiding of all scruple and doubtfulness.

¶ *Or, in case he shall see the people negligent to come to the holy Communion, instead of the former, he shall use this Exhortation.*

DEARLY beloved brethren, on ——— I intend, by God's grace, to celebrate the Lord's Supper: unto which, in God's behalf, I bid you all that are here present; and beseech you, for the

Lord Jesus Christ's sake, that ye will not refuse to come thereto, being so lovingly called and bidden by God himself. Ye know how grievous and unkind a thing it is, when a man hath prepared a rich feast, decked his table with all kind of provision, so that there lacketh nothing but the guests to sit down; and yet they who are called (without any cause) most unthankfully refuse to come. Which of you in such a case would not be moved? Who would not think a great injury and wrong done unto him? Wherefore, most dearly beloved in Christ, take ye good heed, lest ye, withdrawing yourselves from this holy Supper, provoke God's indignation against you. It is an easy matter for a man to say, I will not communicate, because I am otherwise hindered with worldly business. But such excuses are not so easily accepted and allowed before God. If any man say, I am a grievous sinner, and therefore am afraid to come: wherefore then do ye not repent and amend? When God calleth you, are ye not ashamed to say ye will not come? When ye should return to God, will ye excuse yourselves, and say ye are not ready? Consider earnestly with yourselves how little such feigned excuses will avail before God. They that refused the feast in the Gospel, because they had bought a farm, or would try their yokes of oxen, or because they were married, were not so excused, but counted unworthy of the heavenly feast. I, for my part, shall be ready; and, according to mine Office, I bid you in the Name of God, I call you in Christ's behalf, I exhort you, as ye love your own salvation, that ye will be partakers of this holy Communion. And as the Son of God did vouchsafe to yield up his soul by death upon the Cross for your salvation; so it is your duty to receive the Communion, in remembrance of the sacrifice of his death, as he himself hath commanded: which if ye shall neglect to do, consider with yourselves how great injury ye do unto God, and how sore punishment hangeth over your heads for the same; when ye wilfully abstain from the Lord's Table, and separate from your brethren, who come to feed on the banquet of that most heavenly food. These things if ye earnestly consider, ye will by God's grace return to a better mind: for the obtaining whereof we shall not cease to make our humble petitions unto Almighty God our heavenly Father.

¶ *At the time of the Celebration of the Communion, the Communicants being conveniently placed for the receiving of the holy Sacrament, the Priest shall say this Exhortation.*

DEARLY beloved in the Lord, ye that mind to come to the holy Communion of the Body and Blood of our Saviour Christ, must consider how Saint Paul exhorteth all persons diligently to try and examine themselves, before they presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if with a true penitent heart and lively faith we receive that holy Sacrament; (for then we spiritually eat the flesh of Christ, and drink his blood; then we dwell in Christ, and Christ in us; we are one with Christ, and Christ with us;) so is the danger great, if we receive the same unworthily. For then we are guilty of the Body and Blood of Christ our Saviour; we eat and drink our own damnation, not considering the Lord's Body; we kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should alway remember the exceeding great love of our Master and only Saviour Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. *Amen.*

¶ *Then shall the Priest say to them that come to receive the holy Communion,*

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

¶ *Then shall this general Confession be made, in the name of all those that are minded to receive the holy Communion, by one of the Ministers; both he and all the people kneeling humbly upon their knees and saying,*

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ *Then shall the Priest (or the Bishop, being present,) stand up, and turning himself to the people, pronounce this Absolution.*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Priest say,*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you. *S. Matth.* xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *S. John* iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 *Tim.* i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 *S. John* ii. 1

¶ *After which the Priest shal proceed, saying,*

Lift up your hearts.

Answer. We lift them p unto the Lord.

Priest. Let us give hanks unto our Lord God.

Answer. It is meet and ight so to do.

Then shall the Priest turn to the Lord's Table, and say,

IT is very meet, right, and our bounden duty, hat we should at all imes, and in all places, ive thanks unto thee, Lord, Holy ather, Almighty, Ever-asting God.

These words [Holy Father] *must be omitted on Trinity Sunday.*

Here shall follow the proper Preface, according to the time, if there be any specially appointed: or else immediately shall follow,

THEREFORE with Angels and Arch-ngels, and with all the ompany of heaven, we aud and magnify thy lorious Name; evermore raising thee, and saying: Holy, holy, holy, Lord God of hosts, heaven and arth are full of thy glory: Glory be to thee, O Lord most High. Amen.

PROPER PREFACES.

Upon Christmas Day, *and seven days after.*

BECAUSE thou didst give Jesus Christ thine only Son to be born as at this time for us; who, by the operation of the Holy Ghost, was made very man of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin. Therefore with Angels, *&c.*

¶ *Upon* Easter Day, *and seven days after.*

BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with Angels, *&c.*

¶ *Upon* Ascension Day, *and seven days after.*

THROUGH thy most dearly beloved Son Jesus Christ our Lord; who after his most glorious Resurrection manifestly appeared to all his Apostles, and in their sight ascended up into heaven to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory. Therefore with Angels, *&c.*

¶ *Upon* Whitsunday, *and six days after.*

THROUGH Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore with Angels, *&c.*

¶ *Upon the Feast of* Trinity *only.*

WHO art one God, one Lord; not one only Person, but three Persons in one Substance. For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality. Therefore with Angels, *&c.*

¶ *After each of which Prefaces shall immediately be sung or said,*

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying: Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

¶ *Then shall the Priest, kneeling down at the Lord's Table, say in the name of all them that shall receive the Communion this Prayer following.*

WE do not presume to come to this thy Table, O merciful Lord trusting in our own righteousness, but in thy manifold and great mercies We are not worthy so much as to gather up the crumbs under thy Table But thou art the same Lord, whose property is always to have mercy

Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

¶ *When the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the Prayer of Consecration, as followeth.*

ALMIGHTY God, our heavenly Father, who f thy tender mercy didst ive thine only Son Jesus Christ to suffer death ipon the Cross for our edemption; who made here (by his one oblation f himself once offered) , full, perfect, and suffiient sacrifice, oblation, nd satisfaction, for the ins of the whole world; nd did institute, and in is holy Gospel command s to continue, a peretual memory of that his recious death, until his oming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, [a]took Bread; and, when he had given thanks, [b]he brake it, and gave it to his disciples, saying, Take, eat; [c]this is my Body which is given for you: Do this in remembrance of me. Likewise after supper [d]he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for [e]this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as

[a] *Here the Priest is to take the Paten into his hands:*

[b] *And here to break the Bread:*

[c] *And here to lay his hand upon all the Bread:*

[d] *Here he is to take the Cup into his hand:*

[e] *And here to lay his hand upon every vessel (be it Chalice or Flagon) in which there is any Wine to be consecrated.*

oft as ye shall drink it, in remembrance of me. *Amen.*

¶ *Then shall the Minister first receive the Communion in both kinds himself, and then proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all meekly kneeling. And, when he delivereth the Bread to any one, he shall say,*

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ *And the Minister that delivereth the Cup to any one shall say,*

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life: Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

¶ *If the consecrated Bread or Wine be all spent before all have communicated, the Priest is to consecrate more according to the Form before prescribed: Beginning at* [Our Saviour Christ in the same night, *&c.*] *for the blessing of the Bread: and at* [Likewise after Supper, *&c.*] *for the blessing of the Cup.*

¶ *When all have communicated, the Minister shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth.*

¶ *Then shall the Priest say the Lord's Prayer, the people repeating after him every petition.*

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

¶ *After shall be said as followeth.*

O LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept

this our sacrifice of praise
and thanksgiving; most
humbly beseeching thee
to grant, that by the
merits and death of thy
Son Jesus Christ, and
through faith in his blood,
we and all thy whole
Church may obtain re-
mission of our sins, and
all other benefits of his
passion. And here we
offer and present unto
thee, O Lord, ourselves,
our souls and bodies, to
be a reasonable, holy, and
ively sacrifice unto thee;
humbly beseeching thee,
hat all we, who are par-
akers of this holy Com-
munion, may be fulfilled
with thy grace and hea-
venly benediction. And
lthough we be unworthy,
hrough our manifold
ins, to offer unto thee
ny sacrifice, yet we be-
eech thee to accept this
ur bounden duty and
ervice; not weighing our
merits, but pardoning our
ffences, through Jesus
Christ our Lord; by
whom, and with whom,
n the unity of the Holy
host, all honour and
lory be unto thee, O
Father Almighty, world
without end. *Amen.*

Or this.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *Then shall be said or sung,*

GLORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

¶ *Then the Priest (or Bishop if he be present) shall let them depart with this Blessing.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

¶ *Collects to be said after the Offertory, when there is no Communion, every such day one or more; and the same may be said also, as often as occasion shall serve, after the Collects either of Morning or Evening Prayer, Communion, or Litany, by the discretion of the Minister.*

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

GRANT, we beseech thee, Almighty God, that the words, which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name; through Jesus Christ our Lord. *Amen.*

PREVENT us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works, begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking: We beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

ALMIGHTY God, who hast promised to hear the petitions of them that ask in thy Son's Name: We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee; and grant that those things, which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. *Amen.*

¶ *Upon the Sundays and other Holy-days (if there be no Communion) shall be said all that is appointed at the Communion, until the end of the general Prayer* [For the whole state of Christ's Church militant here in earth] *together with one or more of these Collects last before rehearsed, concluding with the Blessing.*

¶ *And there shall be no Celebration of the Lord's Supper, except there be a convenient number to communicate with the Priest, according to his discretion.*

¶ *And if there be not above twenty persons in the Parish of discretion to receive the Communion: yet there shall be no Communion, except four (or three at the least) communicate with the Priest.*

¶ *And in Cathedral and Collegiate Churches, and Colleges, where there are many Priests and Deacons, they shall all receive the Communion with the Priest every Sunday at the least, except they have a reasonable cause to the contrary.*

¶ *And to take away all occasion of dissension, and superstition, which any person hath or might have concerning the Bread and Wine, it shall suffice that the Bread be such as is usual to be eaten; but the best and purest Wheat Bread that conveniently may be gotten.*

¶ *And if any of the Bread and Wine remain unconsecrated, the Curate shall have it to his own use. but if any remain of that which was consecrated, it shall not be carried out of the Church, but the Priest, and such other of the Communicants as he shall then call unto him, shall, immediately after the Blessing, reverently eat and drink the same.*

¶ *The Bread and Wine for the Communion shall be provided by the Curate and the Church-wardens at the charges of the Parish.*

¶ *And note, that every Parishioner shall communicate at the least three times in the year, of which Easter to be one. And yearly at Easter every Parishioner shall reckon with the Parson, Vicar, or Curate, or his or their Deputy or Deputies; and pay to them or him all Ecclesiastical Duties, accustomably due, then and at that time to be paid.*

¶ *After the Divine Service ended, the money given at the Offertory shall be disposed of to such pious and charitabl uses, as the Minister and Church-wardens shall think fit Wherein if they disagree, it shall be disposed of as the Ordinary shall appoint.*

¶ *Whereas it is ordained in this office for the Administratio of the Lord's Supper, that the Communicants should receiv the same kneeling; (which order is well meant, for a signification of our humble and grateful acknowledgement of th benefits of Christ therein given to all worthy Receivers, and* *for the avoiding of such profanation and disorder in the holy Communion, as might otherwise ensue;) yet, lest the same kneeling should by any persons, either out of ignorance and infirmity, or out of malice and obstinacy, be misconstrued and depraved: It is here declared, that thereby no Adoration is intended, or ought to be done, either unto the Sacramental Bread or Wine there bodily received, or unto any Corporal Presence of Christ's natural Flesh and Blood. For the Sacramental Bread and Wine remain still in their very natural substances, and therefore may not be adored; (for that were Idolatry, to be abhorred of all faithful Christians;) and the natural Body and Blood of our Saviour Christ are in Heaven, and not here; it being against the truth of Christ's natural Body to be at one time in more places than one.*

THE MINISTRATION OF

PUBLICK BAPTISM OF INFANTS,

TO BE USED IN THE CHURCH.

¶ *The people are to be admonished, that it is most convenient that Baptism should not be administered but upon Sundays, and other Holy-days, when th most number of people come together: as well for that the Congregation there present may testify the receiving of them that be newly baptized into the numbe of Christ's Church; as also because in the Baptism of Infants every man presen may be put in remembrance of his own profession made to God in his Baptism For which cause also it is expedient that Baptism be ministered in the vulgar tongue. Nevertheless, (if necessity so require,) children may be baptized upon any other day.*

¶ *And note, that there shall be for every male child to be baptized two God fathers and one Godmother; and for every female, one Godfather and tw Godmothers.*

¶ *When there are children to be baptized, the parents shall give knowledg thereof over night, or in the morning before the beginning of Morning Prayer, t the Curate. And then the Godfathers and Godmothers and the people with th children must be ready at the Font, either immediately after the last Lesson a Morning Prayer, or else immediately after the last Lesson at Evening Prayer, a the Curate by his discretion shall appoint. And the Priest coming to the Font (which is then to be filled with pure Water,) and standing there, shall say,* Hath this Child been already baptized, or no? *If they answer,* No: *then shall th Priest proceed as followeth.*

DEARLY beloved, forasmuch as all men are conceived and born in sin, and that our Saviour Christ saith, none can enter into the kingdom of God, except he be regenerate and born anew of Water and of the Holy Ghost: I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous mercy he will grant to *this Child* that thing which by nature *he* cannot have; that *he* may be baptized with Water and the Holy Ghost, and received into Christ's holy Church, and be made *a lively member* of the same.

¶ *Then shall the Priest say,*

Let us pray.

ALMIGHTY and everlasting God, who of thy great mercy didst save Noah and his family in the ark from perishing by water; and also didst safely lead the children of Israel thy people through the Red Sea, figuring thereby thy holy Baptism; and by the Baptism of thy well-beloved Son Jesus Christ, in the river Jordan, didst sanctify Water to the mystical washing away of sin: We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon *this Child*; wash *him* and sanctify *him* with the Holy Ghost; that *he*, being delivered from thy wrath, may be received into the ark of Christ's Church; and being stedfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, tha finally *he* may come to the land of ever lasting life, there to reign with thee worl without end, through Jesus Christ ou Lord. *Amen.*

ALMIGHTY and immortal God the aid of all that need, the helpe of all that flee to thee for succour, th life of them that believe, and the resur rection of the dead: We call upon the for *this Infant*, that *he*, coming to th holy Baptism, may receive remission o *his* sins by spiritual regeneration. Re ceive *him*, O Lord, as thou hast promise by thy well-beloved Son, saying, Ask, an ye shall have; seek, and ye shall find knock, and it shall be opened unto you So give now unto us that ask; let u that seek find; open the gate unto u that knock; that *this Infant* may enjo the everlasting benediction of thy he venly washing, and may come to th eternal kingdom which thou hast pr mised by Christ our Lord. *Amen.*

¶ *Then shall the people stand up, an the Priest shall say,*

Hear the words of the Gospel, writte by Saint Mark in the tenth chapt at the thirteenth verse.

THEY brought young children Christ, that he should touch them and his disciples rebuked those th brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer little children to come unto me, and forbid them not; for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took hem up in his arms, put his hands upon them, and blessed them.

¶ *After the Gospel is read, the Minister shall make this brief exhortation upon the words of the Gospel.*

BELOVED, ye hear in this Gospel the words of our Saviour Christ, that ie commanded the children to be brought unto him; how he blamed those that vould have kept them from him; how e exhorteth all men to follow their nnocency. Ye perceive how by his out-vard gesture and deed he declared his ood will toward them; for he embraced hem in his arms, he laid his hands pon them, and blessed them. Doubt ye ot therefore, but earnestly believe, that e will likewise favourably receive *this* resent *Infant*; that he will embrace *him* ith the arms of his mercy; that he will ive unto *him* the blessing of eternal fe, and make *him partaker* of his ever-asting kingdom. Wherefore we being aus persuaded of the good will of our eavenly Father towards *this Infant*, eclared by his Son Jesus Christ; and othing doubting but that he favourably lloweth this charitable work of ours in ringing *this Infant* to his holy Bap-sm; let us faithfully and devoutly give anks unto him, and say,

ALMIGHTY and everlasting God, heavenly Father we give thee hum-e thanks that thou hast vouchsafed call us to the knowledge of thy grace d faith in thee: Increase this know-dge, and confirm this faith in us ever-ore. Give thy Holy Spirit to *this In-nt*, that *he* may be born again, and be ade *an heir* of everlasting salvation, rough our Lord Jesus Christ, who liveth d reigneth with thee and the Holy pirit, now and for ever. *Amen.*

Then shall the Priest speak unto the Godfathers and Godmothers on this wise.

DEARLY beloved, ye have brought *this Child* here to be baptized; ye ve prayed that our Lord Jesus Christ uld vouchsafe to receive *him*, to re-ase *him* of *his* sins, to sanctify *him* th the Holy Ghost, to give *him* the ngdom of heaven and everlasting life. have heard also that our Lord Jesus rist hath promised in his Gospel, to ant all these things that ye have prayed for: which promise he, for his part, will most surely keep and perform. Wherefore, after this promise made by Christ, *this Infant* must also faithfully, *for his* part, promise by you that are *his* sureties, (until *he* come of age to take it upon *himself*,) that *he* will renounce the devil and all his works, and constantly believe God's holy Word, and obediently keep his commandments.

I demand therefore,

DOST thou, in the name of this Child, renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the carnal desires of the flesh, so that thou wilt not follow nor be led by th[illegible]?

Answer. I renounce them all.

Minister.

DOST thou believe in God the Father Almighty, Maker of heaven and earth?

And in Jesus Christ his only-begotten Son our Lord? And that he was conceived by the Holy Ghost, born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified, dead, and buried; that he went down into hell, and also did rise again the third day; that he ascended into heaven, and sitteth at the right hand of God the Father Almighty; and from thence shall come again at the end of the world, to judge the quick and the dead?

And dost thou believe in the Holy Ghost; the holy Catholick Church; the Communion of Saints; the Remission of sins; the Resurrection of the flesh; and everlasting life after death?

Answer. All this I stedfastly believe.

Minister.

WILT thou be baptized in this faith?

Answer. That is my desire.

Minister.

WILT thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Answer. I will.

¶ *Then shall the Priest say,*

O MERCIFUL God, grant that the old Adam in *this Child* may be so buried, that the new man may be raised up in *him*. *Amen.*

Grant that all carnal affections may die in *him*, and that all things belonging to the Spirit may live and grow in *him*. *Amen.*

Grant that *he* may have power and strength, to have victory, and to triumph against the devil, the world, and the flesh. *Amen.*

Grant that whosoever is here dedicated to thee by our office and ministry may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. *Amen.*

ALMIGHTY everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptize them in the Name of the Father, and of the Son, and of the Holy Ghost: Regard, we beseech thee, the supplications of thy Congregation; sanctify this Water to the mystical washing away of sin; and grant that *this Child*, now to be baptized therein, may receive the fulness of thy grace, and ever remain in the number of thy faithful and elect children; through Jesus Christ our Lord. *Amen.*

¶ *Then the Priest shall take the Child into his hands, and shall say to the Godfathers and Godmothers,* Name this Child. *And then naming it after them (if they shall certify him that the Child may well endure it) he shall dip it in the Water discreetly and warily, saying,*

N. I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *But if they certify that the Child is weak, it shall suffice to pour Water upon it, saying the foresaid words,*

N. I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Then the Priest shall say,*

WE receive this Child into the Congregation of Christ's flock, *and do sign *him* with the sign of the Cross, in token that hereafter *he* shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner against sin, the world, and the devil, and to continue Christ's faithful soldier and servant unto *his* life's end. Amen.

* *Here the Priest shall make a Cross upon the Child's forehead.*

¶ *Then shall the Priest say,*

SEEING now, dearly beloved brethren, that *this Child is* regenerate and grafted into the body of Christ's Church, let us give thanks unto Almighty God for these benefits, and with one accord make our prayers unto him, that *this Child* may lead the rest of *his* life according to this beginning.

¶ *Then shall be said, all kneeling,*

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

¶ *Then shall the Priest say,*

WE yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate *this Infant* with thy Holy Spirit, to receive *him* for thine own *Child* by adoption, and to incorporate *him* into thy holy Church. And humbly we beseech thee to grant that *he* being dead unto sin, and living unto righteousness, and being buried with Christ in his death, may crucify the old man, and utterly abolish the whole body of sin; and that, as *he is* made *partaker* of the death of thy Son, *he* may also be *partaker* of his resurrection; so that finally, with the residue of thy holy Church, *he* may be *an inheritor* of thine everlasting kingdom; through Christ our Lord. *Amen.*

¶ *Then, all standing up, the Priest shall say to the Godfathers and Godmothers this exhortation following.*

FORASMUCH as *this Child hath* promised by you *his* sureties to renounce the devil and all his works, to believe in God, and to serve him: Ye must remember that it is your parts and duties to see that *this Infant* be taught, so soon as *he* shall be able to learn, what a solemn vow, promise and profession *he hath* here made by you. And that *he* may know these things the better, ye shall call upon *him* to hear sermons; and chiefly ye shall provide that *he* may learn the Creed, the Lord's Prayer and the Ten Commandments in the vulgar tongue, and all other things which a Christian ought to know and believe to his soul's health; and that *this Child* may be virtuously brought up to lead a godly and a Christian life; remembering always, that Baptism doth represent unto us our profession; which is, to follow the example of our Saviour Christ, and to be made like unto him; that as he died and rose again for us, so should we, who are baptized, die from sin and rise again unto righteousness, continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

¶ *Then shall he add and say,*

YE are to take care that *this Child* be brought to the Bishop to be con- rmed by him, so soon as *he* can say the Creed, the Lord's Prayer and the Ten Commandments in the vulgar tongue, and be further instructed in the Church Catechism set forth for that purpose.

It is certain by God's Word, that children which are baptized, dying before they commit actual sin, are undoubtedly saved.

To take away all scruple concerning the use of the sign of the Cross in Baptism; the true explication thereof, and the just reasons for the retaining of it, may be seen in the xxxth Canon, first published in the year MDCIV

THE MINISTRATION OF

PRIVATE BAPTISM OF CHILDREN

IN HOUSES.

The Curates of every Parish shall often admonish the people, that they defer not the Baptism of their children longer than the first or second Sunday next after their birth, or other Holy-day falling between, unless upon a great and reasonable cause, to be approved by the Curate.

And also they shall warn them, that without like great cause and necessity they procure not their children to be baptized at home in their houses. But when need shall compel them so to do, then Baptism shall be administered on this fashion.

First let the Minister of the Parish (or, in his absence, any other lawful Minister that can be procured) with them that are present call upon God, and say the Lord's Prayer, and so many of the Collects appointed to be said before in the form of Publick Baptism, as the time and present exigence will suffer. And then, the child being named by some one that is present, the Minister shall pour Water upon it, saying these words;

N. I baptize thee in the Name of the Father, and of the Son, and of the ly Ghost. Amen.

Then, all kneeling down, the Minister shall give thanks unto God, and ay,

VE yield thee hearty thanks, most merciful Father, that it hath pleased ee to regenerate this Infant with thy ly Spirit to receive *him* for thine own ild by adoption, and to incorporate m into thy holy Church. And we mbly beseech thee to grant, that as *he* now made partaker of the death of Son, so *he* may be also of his resur- tion; and that finally, with the residue thy Saints, *he* may inherit thine ever- ting kingdom; through the same thy Jesus Christ our Lord. *Amen.*

And let them not doubt, but that the hild so baptized is lawfully and suffi- iently baptized, and ought not to be aptized again. Yet nevertheless, if the hild which is after this sort baptised o afterward live, it is expedient that t be brought into the Church, to the ntent that, if the Minister of the same Parish did himself baptize that Child, the Congregation may be certified of the true form of Baptism, by him privately before used. In which case he shall say thus,

I CERTIFY you, that according to the due and prescribed Order of the Church, *at such a time, and at such a place,* before divers witnesses, I baptized this Child.

¶ *But if the Child were baptized by any other lawful Minister, then the Minister of the Parish, where the Child was born or christened, shall examine and try whether the Child be lawfully baptized, or no. In which case, if those that bring any Child to the Church do answer that the same Child is already baptized, then shall the Minister examine them further, saying,*

BY whom was this Child baptized? Who was present when this Child was baptized?

Because some things essential to this Sacrament may happen to be omitted through fear or haste, in such times of extremity; therefore I demand further of you, With what matter was this Child baptized?

With what words was this Child baptized?

¶ *And if the Minister shall find by the answers of such as bring the Child, that all things were done as they ought to be; then shall not he christen the Child again, but shall receive him as one of the flock of true Christian people, saying thus,*

I CERTIFY you, that in this case all is well done, and according unto due order, concerning the baptizing of this Child; who being born in original sin, and in the wrath of God, is now, by the laver of Regeneration in Baptism, received into the number of the children of God and heirs of everlasting life: for our Lord Jesus Christ doth not deny his grace and mercy unto such infants, but most lovingly doth call them unto him, as the holy Gospel doth witness to our comfort on this wise.

S. Mark x. 13.

THEY brought young children to Christ, that he should touch them; and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

¶ *After the Gospel is read, the Minister shall make this brief exhortation upon the words of the Gospel.*

BELOVED, ye hear in this Gospel the words of our Saviour Christ, that he commanded the children to be brought unto him; how he blamed those that would have kept them from him; how he exhorted all men to follow their innocency. Ye perceive how by his outward gesture and deed he declared his good will toward them; for he embraced them in his arms, he laid his hands upon them, and blessed them. Doubt ye not therefore, but earnestly believe, that he hath likewise favourably received this present Infant; that he hath embraced *him* with the arms of his mercy; and (as he hath promised in his holy Word) will give unto *him* the blessing of eternal life, and make *him* partaker of his everlasting kingdom. Wherefore, we being thus persuaded of the good will of our heavenly Father, declared by his Son Jesus Christ, towards this Infant, let us faithfully and devoutly give thanks unt him, and say the Prayer which the Lor himself taught us:

OUR Father which art in heaven Hallowed be thy Name, Thy kingdom come, Thy will be done, in eart as it is in heaven. Give us this da our daily bread; And forgive us ou trespasses, As we forgive them that trespass against us; And lead us not int temptation, But deliver us from evi Amen.

ALMIGHTY and everlasting God heavenly Father, we give thee humble thanks that thou hast vouchsafe to call us to the knowledge of thy grac and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to this Infant, that *he*, being born again, and bein made an heir of everlasting salvation through our Lord Jesus Christ, may continue thy servant, and attain thy promise; through the same our Lord Jesu Christ thy Son, who liveth and reignet with thee and the Holy Spirit, now an for ever. *Amen.*

¶ *Then shall the Priest demand th Name of the Child; which being b the Godfathers and Godmothers pronounced, the Minister shall say,*

DOST thou, in the name of this Chil renounce the devil and all his works the vain pomp and glory of this worl with all covetous desires of the same and the carnal desires of the flesh, s that thou wilt not follow nor be led b them?

Answer. I renounce them all.

Minister.

DOST thou believe in God the Fathe Almighty, Maker of heaven an earth?

And in Jesus Christ his only-begotte Son our Lord? And that he was conceived by the Holy Ghost, born of th Virgin Mary; that he suffered unde Pontius Pilate, was crucified, dead, an buried; that he went down into hel and also did rise again the third day that he ascended into heaven, and si teth at the right hand of God the Fathe Almighty; and from thence shall com again at the end of the world, to judg the quick and the dead?

And dost thou believe in the Hol Ghost; the holy Catholick Church; th Communion of Saints; the Remission sins; the Resurrection of the flesh; an everlasting life after death?

Answer. All this I stedfastly believe

Minister.

WILT thou then obediently keep God's holy will and commandments, nd walk in the same all the days of thy ife?

Answer. I will.

¶ *Then the Priest shall say,*

WE receive this Child into the Congregation of Christ's ock, and do *sign *him* ith the sign of the Cross, n token that hereafter *he* hall not be ashamed to onfess the faith of Christ rucified, and manfully to ght under his banner against sin, the orld, and the devil, and to continue hrist's faithful soldier and servant unto is life's end. Amen.

* *The Priest shall make a Cross upon the Child's forehead.*

¶ *Then shall the Priest say,*

SEEING now, dearly beloved brethren, that this Child is by Baptism regeneate and grafted into the body of Christ's hurch, let us give thanks unto Almighty od for these benefits, and with one ccord make our prayers unto him, that may lead the rest of *his* life according this beginning.

¶ *Then shall the Priest say.*

WE yield thee most hearty thanks, most merciful Father, that it hath eased thee to regenerate this Infant ith thy Holy Spirit, to receive *him* for ine own Child by adoption, and to in-rporate *him* into thy holy Church. And umbly we beseech thee to grant that being dead unto sin, and living unto ghteousness, and being buried with rist in his death, may crucify the old an, and utterly abolish the whole body sin; and that, as *he* is made parker of the death of thy Son, *he* may so be partaker of his resurrection; so at finally, with the residue of thy holy urch, *he* may be an inheritor of thine erlasting kingdom; through Jesus urist our Lord. *Amen.*

¶ *Then, all standing up, the Minister shall make this exhortation to the Godfathers and Godmothers.*

FORASMUCH as this Child hath promised by you *his* sureties to renounce the devil and all his works, to believe in God, and to serve him: Ye must remember, that it is your parts and duties to see that this Infant be taught, so soon as *he* shall be able to learn, what a solemn vow, promise and profession *he* hath made by you. And that *he* may know these things the better, ye shall call upon *him* to hear sermons; and chiefly ye shall provide that *he* may learn the Creed, the Lord's Prayer and the Ten Commandments in the vulgar tongue, and all other things which a Christian ought to know and believe to his soul's health, and that this Child may be virtuously brought up to lead a godly and a Christian life; remembering alway, that Baptism doth represent unto us our profession; which is, to follow the example of our Saviour Christ, and be made like unto him; that as he died and rose again for us, so should we, who are baptized, die from sin and rise again unto righteousness, continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

¶ *But if they which bring the Infant to the Church do make such uncertain answers to the Priest's questions, as that it cannot appear that the Child was baptized with Water, In the Name of the Father, and of the Son, and of the Holy Ghost, (which are essential parts of Baptism,) then let the Priest baptize it in the form before appointed for Publick Baptism of Infants: Saving that at the dipping of the Child in the Font, he shall use this form of words.*

IF thou art not already baptized, *N.* I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

THE MINISTRATION OF

BAPTISM TO SUCH AS ARE OF RIPER YEARS,

AND ABLE TO ANSWER FOR THEMSELVES.

¶ *When any such persons, as are of riper years, are to be baptized, timely notice shall be given to the Bishop, or whom he shall appoint for that purpose a week before at the least, by the Parents, or some other discreet persons; tha so due care may be taken for their examination, whether they be sufficiently instructed in the principles of the Christian Religion; and that they may b exhorted to prepare themselves with Prayers and Fasting for the receiving o this holy Sacrament.*

¶ *And if they shall be found fit, then the Godfathers and Godmothers (the peopl being assembled upon the Sunday or Holy-day appointed) shall be ready t present them at the Font immediately after the second Lesson, either at Morning or Evening Prayer, as the Curate in his discretion shall think fit.*

¶ *And standing there, the Priest shall ask, whether any of the persons her presented be baptized, or not If they shall answer,* No; *then shall the Pries say thus,*

DEARLY beloved, forasmuch as all men are conceived and born in sin, (and that which is born of the flesh is flesh,) and they that are in the flesh cannot please God, but live in sin, committing many actual transgressions; and that our Saviour Christ saith, none can enter into the kingdom of God, except he be regenerate and born anew of Water and of the Holy Ghost; I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his bounteous goodness he will grant to *these persons* that which by nature *they* cannot have; that *they* may be baptized with Water and the Holy Ghost, and received into Christ's holy Church, and be made lively *members* of the same.

¶ *Then shall the Priest say,*

Let us pray.

(¶ *And here all the Congregation shall kneel.*)

ALMIGHTY and everlasting God, who of thy great mercy didst save Noah and his family in the ark from perishing by water; and also didst safely lead the children of Israel thy people through the Red Sea, figuring thereby thy holy Baptism; and by the Baptism of thy well-beloved Son Jesus Christ, in the river Jordan, didst sanctify the element of water to the mystical washing away of sin: We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon *these* thy *servants*; wash *them* and sanctify *them* with the Holy Ghost; that *they*, being delivered from thy wrath, may be received into the ark of Christ's Church; and being stedfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesom world, that finally *they* may come to th land of everlasting life, there to reig with thee world without end, throug Jesus Christ our Lord. *Amen.*

ALMIGHTY and immortal God the aid of all that need, the helpe of all that flee to thee for succour, th life of them that believe, and the resur rection of the dead: We call upon the for *these persons*, that *they*, coming t thy holy Baptism, may receive remissio of *their* sins by spiritual regeneration Receive *them*, O Lord: and as thou has promised by thy well-beloved Son, saying Ask, and ye shall receive; seek, and y shall find; knock, and it shall be opene unto you: So give now unto us tha ask; let us that seek find; open the ga unto us that knock; that *these perso* may enjoy the everlasting benediction thy heavenly washing, and may come the eternal kingdom which thou ha promised by Christ our Lord. *Amen.*

¶ *Then shall the people stand up, an the Priest shall say,*

Hear the words of the Gospel, written Saint John in the third chapter, b ginning at the first verse.

THERE was a man of the Pharisee named Nicodemus, a ruler of t Jews. The same came to Jesus by nigh and said unto him, Rabbi, we kn that thou art a teacher come from Go for no man can do these miracles th thou doest, except God be with hi Jesus answered and said unto hi Verily, verily I say unto thee, Except man be born again, he cannot see t kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? Can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which s born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where t listeth, and thou hearest the sound hereof; but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

¶ *After which he shall say this exhortation following.*

BELOVED, ye hear in this Gospel the express words of our Saviour Christ, hat except a man be born of water and f the Spirit, he cannot enter into the ingdom of God. Whereby ye may pereive the great necessity of this Sacranent, where it may be had. Likewise, nmediately before his ascension into eaven, (as we read in the last chapter f Saint Mark's Gospel,) he gave command o his disciples, saying, Go ye into all the vorld, and preach the Gospel to every reature. He that believeth and is bapized shall be saved; but he that believeth ot shall be damned Which also shewth unto us the great benefit we reap hereby. For which cause Saint Peter he Apostle, when upon his first preachng of the Gospel many were pricked at he heart, and said to him and the est of the Apostles, Men and brethren, hat shall we do? replied and said nto them, Repent, and be baptized very one of you for the remission of ns, and ye shall receive the gift of the Holy Ghost. For the promise is to you nd your children, and to all that are far off, even as many as the Lord our od shall call. And with many other ords exhorted he them, saying, Save ourselves from this untoward generaon. For (as the same Apostle testifieth another place) even Baptism doth also ow save us, (not the putting away of he filth of the flesh, but the answer of good conscience towards God,) by the surrection of Jesus Christ. Doubt ye ot therefore, but earnestly believe, that will favourably receive *these* present *rsons*, truly repenting, and coming nto him by faith; that he will grant *em* remission of *their* sins, and bestow on *them* the Holy Ghost; that he will ve *them* the blessing of eternal life, nd make *them partakers* of his eversting kingdom. Wherefore we being thus persuaded of the good will of our heavenly Father towards *these persons*, declared by his Son Jesus Christ; let us faithfully and devoutly give thanks to him, and say,

ALMIGHTY and everlasting God, heavenly Father, we give thee humble thanks, for that thou hast vouchsafed to call us to the knowledge of thy grace and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to *these persons*, that *they* may be born again, and be made *heirs* of everlasting salvation, through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, now and for ever. *Amen.*

¶ *Then the Priest shall speak to the* persons *to be baptized on this wise.*

WELL-BELOVED, who are come hither desiring to receive holy Baptism, *ye* have heard how the Congregation hath prayed that our Lord Jesus Christ would vouchsafe to receive you and bless you, to release you of your sins, to give you the kingdom of heaven and everlasting life. *Ye* have heard also that our Lord Jesus Christ hath promised in his holy Word, to grant all those things that we have prayed for; which promise he, for his part, will most surely keep and perform. Wherefore, after this promise made by Christ, *ye* must also faithfully, for your part, promise in the presence of these your witnesses, and this whole Congregation, that *ye* will renounce the devil and all his works, and constantly believe God's holy Word, and obediently keep his commandments.

¶ *Then shall the Priest demand of each of the persons to be baptized, severally, these Questions following.*

Question.

DOST thou renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the carnal desires of the flesh, so that thou wilt not follow nor be led by them?

Answer. I renounce them all.

Question.

DOST thou believe in God the Father Almighty, Maker of heaven and earth?

And in Jesus Christ his only-begotten Son our Lord? And that he was conceived by the Holy Ghost, born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified, dead, and buried; that he went down into hell, and also did rise again the third day;

that he ascended into heaven, and sitteth at the right hand of God the Father Almighty; and from thence shall come again at the end of the world, to judge the quick and the dead?

And dost thou believe in the Holy Ghost; the holy Catholick Church; the Communion of Saints; the Remission of sins; the Resurrection of the flesh; and everlasting life after death?

Answer. All this I stedfastly believe.

Question.

WILT thou be baptized in this faith?

Answer. That is my desire.

Question.

WILT thou then obediently keep God's holy will and commandments, and walk in the same all the days of thy life?

Answer. I will endeavour so to do, God being my helper.

¶ *Then shall the Priest say,*

O MERCIFUL God, grant that the old Adam in *these persons* may be so buried, that the new man may be raised up in *them.* *Amen.*

Grant that all carnal affections may die in *them*, and that all things belonging to the Spirit may live and grow in *them.* *Amen.*

Grant that *they* may have power and strength, to have victory, and to triumph against the devil, the world, and the flesh. *Amen.*

Grant that *they*, being here dedicated to thee by our office and ministry, may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. *Amen.*

ALMIGHTY everliving God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and gave commandment to his disciples, that they should go teach all nations, and baptize them in the Name of the Father, the Son, and the Holy Ghost: Regard, we beseech thee, the supplications of this Congregation; sanctify this Water to the mystical washing away of sin; and grant that the *persons* now to be baptized therein may receive the fulness of thy grace, and ever remain in the number of thy faithful and elect children; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Priest take each person to be baptized by the right hand, and placing him conveniently by the Font, according to his discretion, shall ask the Godfathers and Godmothers the Name; and then shall dip him in the water, or pour water upon him, saying,*

N. I baptize thee, In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Then shall the Priest say,*

WE receive this person into the Congregation of Christ's flock; and * do sign *him* with the sign of the Cross, in token that hereafter *he* shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner against sin, the world, and the devil, and to continue Christ's faithful soldier and servant unto *his* life's end. Amen.

* *Here the Priest shall make a Cross upon the person's forehead.*

¶ *Then shall the Priest say,*

SEEING now, dearly beloved brethren, that *these persons are* regenerate and grafted into the body of Christ's Church, let us give thanks unto Almighty God for these benefits, and with one accord make our prayers unto him, that *they* may lead the rest of *their* life according to this beginning.

¶ *Then shall be said the Lord's Prayer, all kneeling.*

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

WE yield thee humble thanks, O heavenly Father, that thou hast vouchsafed to call us to the knowledge of thy grace and faith in thee; Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to *these persons*; that, being now born again, and made *heirs* of everlasting salvation, through our Lord Jesus Christ, *they* may continue thy *servants*, and attain thy promises; through the same Lord Jesus Christ thy Son, who liveth and reigneth with thee, in the unity of the same Holy Spirit, everlastingly. *Amen.*

¶ *Then, all standing up, the Priest shall use this exhortation following; speaking to the Godfathers and Godmothers first.*

FORASMUCH as *these persons have* promised in your presence to renounce the devil and all his works, to believe in God, and to serve him: Ye must remember that it is your part and duty to put *them* in mind, what a solemn vow, promise, and profession *they have* now made before this Congregation, and especially before you *their* chosen witnesses. And ye are also to call upon *them* to use all diligence to be rightly instructed in God's holy Word; that so *they* may grow in grace, and in the knowledge of our Lord Jesus Christ, and live godly, righteously, and soberly in this present world.

(¶ *And then, speaking to the new baptized* persons, *he shall proceed, and say,*)

AND as for you, who have now by Baptism put on Christ, it is your part and duty also, being made the *children* of God and of the light by faith in Jesus Christ, to walk answerably to your Christian calling, and as becometh the children of light; remembering always, that Baptism representeth unto us our profession; which is, to follow the example of our Saviour Christ, and to be made like unto him; that as he died and rose again for us, so should we, who are baptized, die from sin and rise again unto righteousness, continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

¶ *It is expedient that every person, thus baptized, should be confirmed by the Bishop so soon after his Baptism as conveniently may be; that so he may be admitted to the holy Communion.*

¶ *If any persons not baptized in their infancy shall be brought to be baptized before they come to years of discretion to answer for themselves; it may suffice to use the Office for Publick Baptism of Infants, or (in case of extreme danger) the Office for Private Baptism; only changing the word* [Infant] *for* [Child or Person] *as occasion requireth.*

A CATECHISM,

THAT IS TO SAY,

AN INSTRUCTION TO BE LEARNED OF EVERY PERSON BEFORE HE BE BROUGHT TO BE CONFIRMED BY THE BISHOP.

Question.

WHAT is your Name?

Answer. N. or M.

Question. Who gave you this Name?

Answer. My Godfathers and Godmothers in my Baptism; wherein I was made a member of Christ, the child of God, and an inheritor of the kingdom of heaven.

Question. What did your Godfathers and Godmothers then for you?

Answer. They did promise and vow three things in my name. First, that I should renounce the devil and all his works, the pomps and vanity of this wicked world, and all the sinful lusts of the flesh. Secondly, that I should believe all the articles of the Christian faith. And thirdly, that I should keep God's holy will and commandments, and walk in the same all the days of my life.

Question. Dost thou not think that thou art bound to believe, and to do, as they have promised for thee?

Answer. Yes verily: and by God's help so I will. And I heartily thank our heavenly Father, that he hath called me to this state of salvation, through Jesus Christ our Saviour. And I pray unto God to give me his grace, that I may continue in the same unto my life's end.

Catechist.

Rehearse the Articles of thy Belief.

Answer.

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth at the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the life everlasting. Amen.

Question. What dost thou chiefly learn in these Articles of thy Belief?

Answer. First, I learn to believe in God the Father, who hath made me, and all the world.

Secondly, in God the Son, who hath redeemed me, and all mankind.

Thirdly, in God the Holy Ghost, who sanctifieth me, and all the elect people of God.

Question.

You said that your Godfathers and Godmothers did promise for you, that you should keep God's Commandments. Tell me how many there be?

Answer. Ten.

Question. Which be they?

Answer.

THE same which God spake in the twentieth chapter of Exodus, saying, I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

I. Thou shalt have none other gods but me.

II. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them. For I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me and keep my commandments.

III. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

IV. Remember that thou keep holy the Sabbath day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

V. Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

VI. Thou shalt do no murder.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbour.

X. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

Question.

What dost thou chiefly learn by these Commandments?

Answer. I learn two things: my duty towards God, and my duty towards my Neighbour.

Question. What is thy duty towards God?

Answer. My duty towards God is to believe in him, to fear him, and to love him, with all my heart, with all my mind, with all my soul, and with all my strength; to worship him, to give him thanks, to put my whole trust in him, to call upon him, to honour his holy Name and his Word, and to serve him truly all the days of my life.

Question. What is thy duty towards thy Neighbour?

Answer. My duty towards my Neighbour is to love him as myself, and to do to all men as I would they should do unto me: To love, honour, and succour my father and mother: To honour and obey the King, and all that are put in authority under him: To submit myself to all my governors, teachers, spiritual pastors and masters: To order myself lowly and reverently to all my betters: To hurt nobody by word nor deed: To be true and just in all my dealing: To bear no malice nor hatred in my heart: To keep my hands from picking and stealing, and my tongue from evil-speaking, lying, and slandering: To keep my body in temperance, soberness, and chastity: Not to covet nor desire other men's goods; but to learn and labour truly to get mine own living, and to do my duty in that state of life, unto which it shall please God to call me.

Catechist.

My good child, know this, that thou art not able to do these things of thyself, nor to walk in the commandments of God, and to serve him, without his special grace; which thou must learn at all times to call for by diligent prayer. Let me hear therefore if thou canst say the Lord's Prayer.

Answer.

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Question. What desirest thou of God in this Prayer?

Answer. I desire my Lord God our heavenly Father, who is the giver of all goodness, to send his grace unto me, and to all people, that we may worship him, serve him, and obey him, as we ought to do. And I pray unto God, that he will send us all things that be needful both for our souls and bodies; and that he will be merciful unto us, and forgive us our sins; and that it will please him to save and defend us in all dangers ghostly and bodily; and that he will keep us from all sin and wickedness, and from our ghostly enemy, and from everlasting death. And this I trust he will do of his mercy and goodness, through our Lord Jesus Christ. And therefore I say, Amen, So be it.

Question.

HOW many Sacraments hath Christ ordained in his Church?

Answer. Two only, as generally necessary to salvation; that is to say, Baptism, and the Supper of the Lord.

Question. What meanest thou by this word *Sacrament?*

Answer. I mean an outward and visible sign of an inward and spiritual grace given unto us, ordained by Christ himself, as a means whereby we receive the same, and a pledge to assure us thereof.

Question. How many parts are there in a Sacrament?

Answer. Two: the outward visible sign, and the inward spiritual grace.

Question. What is the outward visible sign or form in Baptism?

Answer. Water: wherein the person is baptized, *In the Name of the Father, and of the Son, and of the Holy Ghost.*

Question. What is the inward and spiritual grace?

Answer. A death unto sin, and a new birth unto righteousness: for being by nature born in sin, and the children of wrath, we are hereby made the children of grace.

Question. What is required of persons to be baptized?

Answer. Repentance, whereby they forsake sin: and faith, whereby they stedfastly believe the promises of God, made to them in that Sacrament.

Question. Why then are infants baptized, when by reason of their tender age they cannot perform them?

Answer. Because they promise them both by their sureties: which promise, when they come to age, themselves are bound to perform.

Question. Why was the Sacrament of the Lord's Supper ordained?

Answer. For the continual remembrance of the sacrifice of the death of Christ, and of the benefits which we receive thereby.

Question. What is the outward part or sign of the Lord's Supper?

Answer. Bread and Wine, which the Lord hath commanded to be received.

Question. What is the inward part, or thing signified?

Answer. The Body and Blood of Christ, which are verily and indeed taken and received by the faithful in the Lord's Supper.

Question. What are the benefits whereof we are partakers thereby?

Answer. The strengthening and refreshing of our souls by the Body and Blood of Christ, as our bodies are by the Bread and Wine.

Question. What is required of them who come to the Lord's Supper?

Answer. To examine themselves, whether they repent them truly of their former sins, stedfastly purposing to lead a new life; have a lively faith in God's mercy through Christ, with a thankful remembrance of his death; and be in charity with all men.

¶ *The Curate of every Parish shall diligently upon Sundays and Holy-days, after the second Lesson at Evening Prayer, openly in the Church instruct and examine so many Children of his Parish sent unto him, as he shall think convenient, in some part of this Catechism.*

¶ *And all Fathers, Mothers, Masters, and Dames, shall cause their Children, Servants, and Prentices, (which have not learned their Catechism,) to come to the Church at the time appointed, and obediently to hear and be ordered by the Curate, until such time as they have learned all that is here appointed for them to learn.*

¶ *So soon as Children are come to a competent age, and can say, in their mother tongue, the Creed, the Lord's Prayer, and the Ten Commandments; and also can answer to the other questions of this short Catechism; they shall be brought to the Bishop: And every one shall have a Godfather, or a Godmother, as a witness of their Confirmation.*

¶ *And whensoever the Bishop shall give knowledge for Children to be brought unto him for their Confirmation, the Curate of every Parish shall either bring or send in writing, with his hand subscribed thereunto, the names of all such persons within his Parish, as he shall think fit to be presented to the Bishop to be confirmed. And, if the Bishop approve of them, he shall confirm them in manner following.*

THE

ORDER OF CONFIRMATION,

OR LAYING ON OF HANDS UPON THOSE THAT ARE BAPTIZED AND COME TO YEARS OF DISCRETION.

¶ *Upon the day appointed, all that are to be then confirmed, being placed, and standing in order before the Bishop; he (or some other Minister appointed by him) shall read this Preface following.*

TO the end that Confirmation may be ministered to the more edifying of such as shall receive it, the Church hath thought good to order, That none hereafter shall be confirmed, but such as can say the Creed, the Lord's Prayer, and the Ten Commandments; and can also answer to such other Questions, as in the short Catechism are contained: which order is very convenient to be observed; to the end that children being now come to the years of discretion, and having learned what their Godfathers and Godmothers promised for them in Baptism, they may themselves, with their own mouth and consent, openly before the Church, ratify and confirm the same; and also promise, that by the grace of God they will evermore endeavour themselves faithfully to observe such things, as they by their own confession have assented unto.

¶ *Then shall the Bishop say,*

DO ye here, in the presence of God, and of this Congregation, renew the solemn promise and vow that was made in your name at your Baptism; ratifying and confirming the same in your own persons, and acknowledging yourselves bound to believe and to do all those things, which your Godfathers and Godmothers then undertook for you?

¶ *And every one shall audibly answer,*

I do.

The Bishop.

OUR help is in the Name of the Lord;

Answer. Who hath made heaven and earth.

Bishop. Blessed be the Name of the Lord;

Answer. Henceforth world without end.

Bishop. Lord, hear our prayers.

Answer. And let our cry come unto thee.

Bishop. Let us pray.

ALMIGHTY and everliving God, who hast vouchsafed to regenerate these thy servants by Water and the Holy Ghost, and hast given unto them forgiveness of all their sins: Strengthen them, we beseech thee, O Lord, with the Holy Ghost the Comforter, and daily increase in them thy manifold gifts of grace; the spirit of wisdom and understanding; the spirit of counsel and ghostly strength; the spirit of knowledge and true godliness; and fill them, O Lord, with the spirit of thy holy fear, now and for ever. *Amen.*

¶ *Then all of them in order kneeling before the Bishop, he shall lay his hand upon the head of every one severally, saying,*

DEFEND, O Lord, this thy Child [or *this thy Servant*] with thy heavenly grace, that *he* may continue thine for ever; and daily increase in thy Holy Spirit, more and more, until *he* come unto thy everlasting kingdom. Am[illegible]

¶ *Then shall the Bishop say,*

The Lord be with you.

Answer. And with thy spirit.

¶ *And (all kneeling down) the Bishop shall add,*

Let us pray.

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil Amen.

¶ *And this Collect.*

ALMIGHTY and everliving God, who makest us both to will and to do those things that be good and acceptable unto thy divine Majesty; We make our humble supplications unto thee for these thy servants, upon whom (after the example of thy holy Apostles) we have now laid our hands, to certify them (by this sign) of thy favour and gracious goodness towards them. Let thy fatherly hand, we beseech thee, ever be over them; let thy Holy Spirit ever be with them; and so lead them in the knowledge and obedience of thy Word, that in the end they may obtain everlasting life; through our Lord Jesus Christ, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify and govern both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments: that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

¶ *Then the Bishop shall bless them, saying thus,*

THE Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you, and remain with you, for ever. *Amen.*

¶ *And there shall none be admitted to the holy Communion, until such time as he be confirmed, or be ready and desirous to be confirmed.*

THE FORM OF

SOLEMNIZATION OF MATRIMONY.

¶ *First, the Banns of all that are to be married together must be published in the Church three several Sundays, during the time of Morning Service, or of Evening Service, (if there be no Morning Service,) immediately after the second Lesson; the Curate saying after the accustomed manner,* I publish the Banns of Marriage between M. of —— and N. of ——. If any of you know cause, or just impediment, why these two persons should not be joined together in holy Matrimony, ye are to declare it. This is the first [*second*, or *third*] time of asking.

¶ *And if the persons that are to be married dwell in divers Parishes, the Banns must be asked in both Parishes; and the Curate of the one Parish shall not solemnize Matrimony betwixt them, without a Certificate of the Banns being thrice asked, from the Curate of the other Parish.*

¶ *At the day and time appointed for solemnization of Matrimony, the persons to be married shall come into the Body of the Church with their friends and neighbours: and there standing together, the Man on the right hand, and the Woman on the left, the Priest shall say,*

DEARLY beloved, we are gathered together here in the sight of God, and in the face of this Congregation, to join together this man and this woman in holy Matrimony; which is an honourable estate, instituted of God in the time of man's innocency, signifying unto us the mystical union that is betwixt Christ and his Church; which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought, in Cana of Galilee; and is commended of Saint Paul to be honourable among all men: and therefore is not by any to be enterprized, nor taken in hand, unadvisedly, lightly, or wantonly, to satisfy men's carnal lusts and appetites, like brute beasts that have no understanding; but reverently, discreetly, advisedly, soberly, and in the fear of God; duly considering the causes for which Matrimony was ordained.

First, It was ordained for the procreation of children, to be brought up in the fear and nurture of the Lord, and to the praise of his holy Name.

Secondly, It was ordained for a remedy against sin, and to avoid fornication; that such persons as have not the gift of continency might marry, and keep themselves undefiled members of Christ's body.

Thirdly, It was ordained for the mutual society, help, and comfort, that the one ought to have of the other, both in prosperity and adversity. Into which holy estate these two persons present come now to be joined. Therefore if any man can shew any just cause, why they may not lawfully be joined together, let him now speak, or else hereafter for ever hold his peace.

¶ *And also, speaking unto the persons that shall be married, he shall say,*

I REQUIRE and charge you both, as ye will answer at the dreadful day of judgement, when the secrets of all hearts shall be disclosed, that if either of you know any impediment, why ye may not be lawfully joined together in Matrimony, ye do now confess it. For be ye well assured, that so many as are coupled together otherwise than God's Word doth allow are not joined together by God; neither is their Matrimony lawful.

¶ *At which day of Marriage, if any man do allege and declare any impediment, why they may not be coupled together in Matrimony, by God's law, or the laws of this Realm; and will be bound, and sufficient sureties with him, to the parties; or else put in a caution (to the full value of such charges as the persons to be married do thereby sustain) to prove his allegation: then the solemnization must be deferred, until such time as the truth be tried.*

¶ *If no impediment be alleged, then shall the Curate say unto the Man,*

N. WILT thou have this woman to thy wedded wife, to live together after God's ordinance in the holy estate of Matrimony? Wilt thou love her, comfort her, honour, and keep her, in sickness and in health; and, forsaking all other, keep thee only unto her, so long as ye both shall live?

¶ *The Man shall answer,*

I will.

¶ *Then shall the Priest say unto the Woman,*

N. WILT thou have this man to thy wedded husband, to live together after God's ordinance in the holy estate of Matrimony? Wilt thou obey him, and serve him, love, honour, and keep him, in sickness and in health; and, forsaking all other, keep thee only unto him, so long as ye both shall live?

¶ *The Woman shall answer,*

I will.

¶ *Then shall the Minister say,*

Who giveth this woman to be married to this man?

¶ *Then shall they give their troth to each other in this manner.*

¶ *The Minister, receiving the Woman at her father's or friend's hands, shall cause the Man with his right hand to take the Woman by her right hand, and to say after him as followeth.*

I N. take thee *N.* to my wedded wife, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance; and thereto I plight thee my troth.

¶ *Then shall they loose their hands; and the Woman, with her right hand taking the Man by his right hand, shall likewise say after the Minister,*

I *N.* take thee N. to my wedded husband, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love, cherish, and to obey, till death us do part, according to God's holy ordinance; and thereto I give thee my troth.

¶ *Then shall they again loose their hands; and the Man shall give unto the Woman a Ring, laying the same upon the book with the accustomed duty to the Priest and Clerk. And the Priest, taking the Ring, shall deliver it unto the Man, to put it upon the fourth finger of the Woman's left hand. And the Man holding the Ring there, and taught by the Priest, shall say,*

WITH this ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow: In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Then the Man leaving the Ring upon the fourth finger of the Woman's left hand, they shall both kneel down, and the Minister shall say,*

Let us pray.

O ETERNAL God, Creator and Preserver of all mankind, Giver of all spiritual grace, the Author of everlasting life: Send thy blessing upon these thy servants, this man and this woman, whom we bless in thy Name; that, as Isaac and Rebecca lived faithfully together, so these persons may surely perform and keep the vow and covenant betwixt them made, (whereof this ring given and received is a token and pledge,) and may ever remain in perfect love and peace together, and live according to thy laws; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Priest join their right hands together, and say,*

Those whom God hath joined together let no man put asunder.

¶ *Then shall the Minister speak unto the people.*

FORASMUCH as N. and *N.* have consented together in holy wedlock, and have witnessed the same before God and this company, and thereto have given and pledged their troth either to other, and have declared the same by giving and receiving of a ring, and by joining of hands; I pronounce that they be man and wife together, In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *And the Minister shall add this Blessing.*

GOD the Father, God the Son, God the Holy Ghost, bless, preserve, and keep you; the Lord mercifully with his favour look upon you, and so fill you with all spiritual benediction and grace, that ye may so live together in this life, that in the world to come ye may have life everlasting. *Amen.*

¶ *Then the Minister or Clerks, going to the Lord's Table, shall say or sing this Psalm following.*

Beati omnes. Psalm cxxviii.

BLESSED are all they that fear the Lord : and walk in his ways.

For thou shalt eat the labour of thine hands : O well is thee, and happy shalt thou be.

Thy wife shall be as the fruitful vine : upon the walls of thy house;

Thy children like the olive branches : round about thy table.

Lo, thus shall the man be blessed : that feareth the Lord.

The Lord from out of Sion shall so bless thee : that thou shalt see Jerusalem in prosperity all thy life long;

Yea, that thou shalt see thy children's children : and peace upon Israel.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Or this Psalm.*

Deus misereatur. Psalm lxvii.

GOD be merciful unto us, and bless us : and shew us the light of his countenance, and be merciful unto us :

That thy way may be known upon earth : thy saving health among all nations.

Let the people praise thee, O God : yea, let all the people praise thee.

O let the nations rejoice and be glad : for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God : yea, let all the people praise thee.

Then shall the earth bring forth her increase : and God, even our own God, shall give us his blessing.

God shall bless us : and all the ends of the world shall fear him.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Am[illegible]

¶ *The Psalm ended, and the Man and the Woman kneeling before the Lord's Table, the Priest standing at the Table, and turning his face towards them, shall say,*

Lord, have mercy upon us.

Answer. Christ, have mercy upon us.

Minister. Lord, have mercy upon us.

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Minister. O Lord, save thy servant, and thy handmaid;

Answer. Who put their trust in thee.

Minister. O Lord, send them help from thy holy place;

Answer. And evermore defend them.

Minister. Be unto them a tower of strength,

Answer. From the face of their enemy.

Minister. O Lord, hear our prayer;

Answer. And let our cry come unto thee.

Minister.

O GOD of Abraham, God of Isaac, God of Jacob, bless these thy servants, and sow the seed of eternal life in their hearts; that whatsoever in thy holy Word they shall profitably learn, they may in deed fulfil the same. Look, O Lord, mercifully upon them from heaven, and bless them. And as thou didst send thy blessing upon Abraham and Sarah, to their great comfort, so vouchsafe to send thy blessing upon these thy servants; that they obeying thy will, and alway being in safety under thy protection, may abide in thy love unto their lives' end; through Jesus Christ our Lord. *Amen.*

¶ *This Prayer next following shall be omitted, where the Woman is past child-bearing.*

O MERCIFUL Lord, and heavenly Father, by whose gracious gift mankind is increased: We beseech thee, assist with thy blessing these two persons, that they may both be fruitful in procreation of children, and also live together so long in godly love and honesty, that they may see their children christianly and virtuously brought up, to thy praise and honour; through Jesus Christ our Lord. *Amen.*

O GOD, who by thy mighty power hast made all things of nothing; who also (after other things set in order) didst appoint, that out of man (created after thine own image and similitude) woman should take her beginning; and, knitting them together, didst teach that it should never be lawful to put asunder those whom thou by Matrimony hadst made one: O God, who hast consecrated the state of Matrimony to such an excellent mystery, that in it is signified and represented the spiritual marriage and unity betwixt Christ and his Church: Look mercifully upon these thy servants, that both this man may love his wife, according to thy Word, (as Christ did love his spouse the Church, who gave himself for it, loving and cherishing it even as his own flesh,) and also that this woman may be loving and amiable, faithful and obedient to her husband; and in all quietness, sobriety, and peace, be a follower of holy and godly matrons. O Lord, bless them both, and grant them to inherit thy everlasting kingdom; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Priest say,*

ALMIGHTY God, who at the beginning did create our first parents, Adam and Eve, and did sanctify and join them together in marriage; Pour upon you the riches of his grace, sanctify and bless you, that ye may please him both in body and soul, and live together in holy love unto your lives' end. *Amen.*

¶ *After which, if there be no Sermon declaring the duties of Man and Wife, the Minister shall read as followeth.*

ALL ye that are married, or that intend to take the holy estate of Matrimony upon you, hear what the holy Scripture doth say as touching the duty of husbands towards their wives, and wives towards their husbands.

Saint Paul, in his Epistle to the Ephesians, the fifth Chapter, doth give this commandment to all married men; Husbands, love your wives, even as Christ also loved the Church, and gave himself for it, that he might sanctify and cleanse it with the washing of water, by the word; that he might present it to himself a glorious Church, not having spot, or wrinkle, or any such thing; but that it should be holy, and without blemish. So ought men to love their wives as their own bodies. He that loveth his wife loveth himself: for no man ever yet hated his own flesh, but nourisheth and cherisheth it, even as the Lord the Church: for we are members of his body, of his flesh, and of his bones. For this cause shall a man leave his father and mother, and shall be joined unto his wife; and they two shall be one flesh. This is a great mystery; but I speak concerning Christ and the Church. Nevertheless, let every one of you in particular so love his wife, even as himself.

Likewise the same Saint Paul, writing to the Colossians, speaketh thus to all men that are married; Husbands love your wives, and be not bitter against th[illegible]

Hear also what Saint Peter, the Apostle of Christ, who was himself a married man, saith unto them that are married; Ye husbands, dwell with your wives according to knowledge; giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life, that your prayers be not hindered.

Hitherto ye have heard the duty of the husband toward the wife. Now likewise, ye wives, hear and learn your duties toward your husbands, even as it is plainly set forth in holy Scripture.

Saint Paul, in the aforenamed Epistle to the Ephesians, teacheth you thus; Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the Church: and he is the Saviour of the body. Therefore as the Church is subject unto Christ, so let the wives be to their own husbands in every thing. And again he saith, Let the wife see that she reverence her husband.

And in his Epistle to the Colossians, Saint Paul giveth you this short lesson; Wives, submit yourselves unto your own husbands, as it is fit in the Lord.

Saint Peter also doth instruct you very well, thus saying; Ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; while they behold your chaste conversation coupled with fear. Whose adorning, let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; but let it be the hidden man of the heart, in that which is not corruptible; even the ornament of a meek and quiet spirit, which is in the sight of God of great price. For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands; even as Sarah obeyed Abraham, calling him lord; whose daughters ye are as long as ye do well, and are not afraid with any amazement.

¶ *It is convenient that the new-married persons should receive the holy Communion at the time of their Marriage, or at the first opportunity after their Marriage.*

THE ORDER FOR

THE VISITATION OF THE SICK.

¶ *When any person is sick, notice shall be given thereof to the Minister of the Parish; who, coming into the sick person's house, shall say,*

PEACE be to this house, and to all that dwell in it.

¶ *When he cometh into the sick man's presence he shall say, kneeling down,*

REMEMBER not, Lord, our iniquities, nor the iniquities of our forefathers: Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Answer. Spare us, good Lord.

¶ *Then the Minister shall say,*

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Minister. O Lord, save thy servant;
Answer. Which putteth *his* trust in thee.
Minister. Send *him* help from thy holy place;
Answer. And evermore mightily defend *him*.
Minister. Let the enemy have no advantage of *him*;
Answer. Nor the wicked approach to hurt *him*.
Minister. Be unto *him*, O Lord, a strong tower,
Answer. From the face of *his* enemy.
Minister. O Lord, hear our prayers;
Answer. And let our cry come unto thee.

Minister.

O LORD, look down from heaven, behold, visit, and relieve this thy servant. Look upon *him* with the eyes of thy mercy, give *him* comfort and sure confidence in thee, defend *him* from the danger of the enemy, and keep *him* in perpetual peace and safety; through Jesus Christ our Lord. *Amen.*

HEAR us, Almighty and most merciful God and Saviour; extend thy accustomed goodness to this thy servant who is grieved with sickness. Sanctify, we beseech thee, this thy fatherly correction to *him*; that the sense of *his* weakness may add strength to *his* faith, and seriousness to *his* repentance: that, if it shall be thy good pleasure to restore *him* to *his* former health, *he* may lead the residue of *his* life in thy fear, and to thy glory: or else give *him* grace so to take thy visitation, that, after this painful life ended, *he* may dwell with thee in life everlasting; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister exhort the sick person after this form, or other like.*

DEARLY beloved, know this, that Almighty God is the Lord of life and death, and of all things to them pertaining, as youth, strength, health, age, weakness, and sickness. Wherefore, whatsoever your sickness is, know you certainly, that it is God's visitation. And for what cause soever this sickness is sent unto you; whether it be to try your patience, for the example of others, and that your faith may be found in the day of the Lord laudable, glorious, and honourable, to the increase of glory and endless felicity; or else it be sent unto you to correct and amend in you whatsoever doth offend the eyes of your heavenly Father; know you certainly, that if you truly repent you of your sins, and bear your sickness patiently, trusting in God's mercy for his dear Son Jesus Christ's sake, and render unto him humble thanks for his fatherly visitation, submitting yourself wholly unto his will, it shall turn to your profit, and help you forward in the right way that leadeth unto everlasting life.

¶ *If the person visited be very sick, then the Curate may end his exhortation in this place, or else proceed.*

TAKE therefore in good part the chastisement of the Lord: For (as Saint Paul saith in the twelfth chapter to the Hebrews) whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. Furthermore, we have had fathers of our flesh, which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. These words, good *brother*, are written in holy Scripture for our comfort and instruction; that we should patiently, and with thanksgiving, bear our heavenly Father's correction, whensoever by any manner of adversity it shall please his gracious goodness to visit us. And there should be no greater comfort to Christian persons, than to be made like unto Christ, by suffering patiently adversities, troubles, and sicknesses. For he himself went not up to joy, but first he suffered pain; he entered not into his glory before he was crucified. So truly our way to eternal joy is to suffer here with Christ; and our door to enter into eternal life is gladly to die with Christ; that we may rise again from death, and dwell with him in everlasting life. Now, therefore, taking your sickness, which is thus profitable for you, patiently, I exhort you, in the name of God, to remember the profession which you made unto God in your Baptism. And forasmuch as after this life there is an account to be given unto the righteous Judge, by whom all must be judged without respect of persons, I require you to examine yourself and your estate, both toward God and man; so that, accusing and condemning yourself for your own faults, you may find mercy at our heavenly Father's hand for Christ's sake, and not be accused and condemned in that fearful judgement. Therefore I shall rehearse to you the Articles of our Faith, that you may know whether you do believe as a Christian man should, or no.

¶ *Here the Minister shall rehearse the Articles of the Faith, saying thus,*

DOST thou believe in God the Father Almighty, Maker of heaven and earth?

And in Jesus Christ his only-begotten Son our Lord? And that he was conceived by the Holy Ghost, born of the Virgin Mary; that he suffered under Pontius Pilate, was crucified, dead, and buried; that he went down into hell, and also did rise again the third day; that he ascended into heaven, and sitteth at the right hand of God the Father Almighty; and from thence shall come again at the end of the world, to judge the quick and the dead?

And dost thou believe in the Holy Ghost; the holy Catholick Church; the Communion of Saints; the Remission of sins; the Resurrection of the flesh; and everlasting life after death?

¶ *The sick person shall answer,*

All this I stedfastly believe.

¶ *Then shall the Minister examine whether he repent him truly of his sins, and be in charity with all the world; exhorting him to forgive, from the bottom of his heart, all persons that have offended him; and if he have offended any other, to ask them forgiveness; and where he hath done injury or wrong to any man, that he make amends to the uttermost of his power. And if he have not before disposed of his goods, let him then be admonished to make his Will, and to declare his debts, what he oweth, and what is owing unto him; for the better discharging of his conscience, and the quietness of his Executors. But men should often be put in remembrance to take order for the settling of their temporal estates whilst they are in health.*

These words before rehearsed may be said before the Minister begin his Prayer, as he shall see cause.

The Minister should not omit earnestly to move such sick persons as are of ability to be liberal to the poor.

Here shall the sick person be moved to make a special confession of his sins, if he feel his conscience troubled with any weighty matter. After which confession, the Priest shall absolve him (if he humbly and heartily desire it) after this sort.

OUR Lord Jesus Christ, who hath left power to his Church to absolve
l sinners who truly repent and believe
him, of his great mercy forgive thee
ine offences: And by his authority
ommitted to me, I absolve thee from
l thy sins, In the Name of the Father,
d of the Son, and of the Holy Ghost.
men.

And then the Priest shall say the Collect following.

Let us pray.

O MOST merciful God, who, according to the multitude of thy mercies,
st so put away the sins of those who
uly repent, that thou rememberest
em no more: Open thine eye of mercy
on this thy servant, who most earnestly
esireth pardon and forgiveness. Renew
him (most loving Father) whatsoever
th been decayed by the fraud and
alice of the devil, or by *his* own carnal
ll and frailness; preserve and continue
is sick member in the unity of the
urch; consider *his* contrition, accept
s tears, asswage *his* pain, as shall seem
thee most expedient for *him*. And
rasmuch as *he* putteth *his* full trust
ly in thy mercy, impute not unto *him*
s former sins, but strengthen *him* with
y blessed Spirit; and, when thou art
eased to take *him* hence, take *him* unto
y favour, through the merits of thy
ost dearly beloved Son Jesus Christ our
rd. *Amen.*

¶ *Then shall the Minister say this Psalm.*

In te, Domine, speravi. Psalm lxxi.

N thee, O Lord, have I put my trust;
let me never be put to confusion: but
l me, and deliver me in thy righteous-
ss; incline thine ear unto me, and save
e.

Be thou my strong hold, whereunto I
y alway resort: thou hast promised
help me; for thou art my house of
fence, and my castle.

Deliver me, O my God, out of the
nd of the ungodly: out of the hand
the unrighteous and cruel man.

For thou, O Lord God, art the thing that I long for: thou art my hope, even from my youth.

Through thee have I been holden up ever since I was born: thou art he that took me out of my mother's womb; my praise shall alway be of thee.

I am become as it were a monster unto many: but my sure trust is in thee.

O let my mouth be filled with thy praise: that I may sing of thy glory and honour all the day long.

Cast me not away in the time of age: forsake me not when my strength faileth me.

For mine enemies speak against me, and they that lay wait for my soul take their counsel together, saying: God hath forsaken him, persecute him, and take him; for there is none to deliver him.

Go not far from me, O God: my God, haste thee to help me.

Let them be confounded and perish that are against my soul: let them be covered with shame and dishonour that seek to do me evil.

As for me, I will patiently abide alway: and will praise thee more and more.

My mouth shall daily speak of thy righteousness and salvation: for I know no end thereof.

I will go forth in the strength of the Lord God: and will make mention of thy righteousness only.

Thou, O God, hast taught me from my youth up until now: therefore will I tell of thy wondrous works.

Forsake me not, O God, in mine old age, when I am gray-headed: until I have shewed thy strength unto this generation, and thy power to all them that are yet for to come.

Thy righteousness, O God, is very high, and great things are they that thou hast done: O God, who is like unto thee?

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ *Adding this.*

O SAVIOUR of the world, who by thy Cross and precious Blood hast redeemed us: Save us, and help us, we humbly beseech thee, O Lord.

¶ *Then shall the Minister say,*

THE Almighty Lord, who is a most strong tower to all them that put their trust in him, to whom all things in heaven, in earth, and under the earth, do bow and obey, be now and evermore thy defence; and make thee know and feel, that there is none other Name under heaven given to man, in whom, and through whom, thou mayest receive health and salvation, but only the Name of our Lord Jesus Christ. Amen.

¶ *And after that shall say,*

UNTO God's gracious mercy and protection we commit thee. The Lord bless thee, and keep thee. The Lord make his face to shine upon thee, and be gracious unto thee. The Lord lift up his countenance upon thee, and give thee peace, both now and evermore. *Amen.*

¶ *A Prayer for a sick Child.*

O ALMIGHTY God, and merciful Father, to whom alone belong the issues of life and death: Look down from heaven, we humbly beseech thee, with the eyes of mercy upon this child now lying upon the bed of sickness. Visit *him*, O Lord, with thy salvation; deliver *him* in thy good appointed time from *his* bodily pain, and save *his* soul for thy mercies' sake: that, if it shall be thy pleasure to prolong *his* days here on earth, *he* may live to thee, and be an instrument of thy glory, by serving thee faithfully, and doing good in *his* generation; or else receive *him* into those heavenly habitations, where the souls of them that sleep in the Lord Jesus enjoy perpetual rest and felicity. Grant this, O Lord, for thy mercies' sake, in the same thy Son our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

¶ *A Prayer for a sick person, when there appeareth small hope of recovery.*

O FATHER of mercies, and God of all comfort, our only help in time of need: We fly unto thee for succour in behalf of this thy servant, here lying under thy hand in great weakness of body. Look graciously upon *him*, O Lord; and the more the outward man decayeth, strengthen *him*, we beseech thee, so much the more continually with thy grace and Holy Spirit in the inner man. Give *him* unfeigned repentance for all the errors of *his* life past, and stedfast faith in thy Son Jesus; that *his* sins may be done away by thy mercy, and *his* pardon sealed in heaven, before *he* go hence, and be no more seen. We know, O Lord, that there is no word impossible with thee; and that, if thou wilt, thou canst even yet raise *him* up, and grant *him* a longer continuance amongst us: Yet, forasmuch as in all appearance the time of *his* dissolution draweth near, so fit and prepare *him*, we beseech thee, against the hour of death, that after *his* departure hence in peace, and in thy favour, *his* soul may be received into thine everlasting kingdom, through the merits and mediation of Jesus Christ, thine only Son, our Lord and Saviour. *Amen.*

¶ *A commendatory Prayer for a sick person at the point of departure.*

O ALMIGHTY God, with whom do live the spirits of just men made perfect, after they are delivered from their earthly prisons: We humbly commend the soul of this thy servant, our dear *brother*, into thy hands, as into the hands of a faithful Creator, and most merciful Saviour; most humbly beseeching thee that it may be precious in thy sight. Wash it, we pray thee, in the blood of that immaculate Lamb, that was slain to take away the sins of the world; that whatsoever defilements it may have contracted in the midst of this miserable and naughty world, through the lusts of the flesh or the wiles of Satan, being purged and done away, it may be presented pure and without spot before thee. And teach us who survive, in this and other like daily spectacles of mortality, to see how frail and uncertain our own condition is; and so to number our days, that we may seriously apply our hearts to that holy and heavenly wisdom, whilst we live here, which may in the end bring us to life everlasting, through the merits of Jesus Christ, thine only Son our Lord. *Amen.*

¶ *A Prayer for persons troubled in mind or in conscience.*

O BLESSED Lord, the Father of mercies, and the God of all comforts: We beseech thee, look down in pity and compassion upon this thy afflicted servant. Thou writest bitter things against *him*, and makest *him* to possess *his* former iniquities; thy wrath lieth hard upon *him*, and *his* soul is full of trouble: But O merciful God, who hast written thy holy Word for our learning, that we, through patience and comfort of thy holy Scriptures, might have hope; give *him* a right understanding of *himself*, and of thy threats and promises; that *h* may neither cast away *his* confidence in thee, nor place it any where but in thee: Give *him* strength against all *his* temptations, and heal all *his* distempers: Break not the bruised reed, nor quench the smoking flax. Shut not up thy tender mercies in displeasure; but mak *him* to hear of joy and gladness, that th bones which thou hast broken may rejoice. Deliver *him* from fear of th enemy, and lift up the light of thy countenance upon *him*, and give *him* peace, through the merits and mediation of Jesus Christ our Lord. *Amen.*

THE COMMUNION OF THE SICK.

Forasmuch as all mortal men be subject to many sudden perils, diseases, and sicknesses, and ever uncertain what time they shall depart out of this life; therefore, to the intent they may be always in a readiness to die, whensoever it shall please Almighty God to call them, the Curates shall diligently from time to time (but especially in the time of pestilence, or other infectious sickness) exhort their Parishioners to the often receiving of the holy Communion of the Body and Blood of our Saviour Christ, when it shall be publickly administered in the Church; that so doing, they may, in case of sudden visitation, have the less cause to be disquieted for lack of the same. But if the sick person be not able to come to the Church, and yet is desirous to receive the Communion in his house; then he must give timely notice to the Curate, signifying also how many there are to communicate with him, (which shall be three, or two at the least,) and having a convenient place in the sick man's house, with all things necessary so prepared, that the Curate may reverently minister, he shall there celebrate the holy Communion, beginning with the Collect, Epistle and Gospel here following.

THE COLLECT.

LMIGHTY everliving God, Maker
of mankind, who dost correct those
om thou dost love, and chastise every
e whom thou dost receive: We beseech
ee to have mercy upon this thy servant
ited with thine hand; and to grant
t *he* may take *his* sickness patiently,
d recover *his* bodily health, (if it be
gracious will,) and whensoever *his*
l shall depart from the body, it may
without spot presented unto thee;
ough Jesus Christ our Lord. *Amen.*

THE EPISTLE. Hebr. xii. 5.

MY son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him. For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

THE GOSPEL. S. John v. 24.

VERILY, verily I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

After which the Priest shall proceed according to the form before prescribed for he holy Communion, beginning at these words [Ye that do truly, &c.], *p.* 137.

At the time of the distribution of the holy Sacrament, the Priest shall first receive he Communion himself, and after minister unto them that are appointed to ommunicate with the sick; and last of all to the sick person.

But if a man, either by reason of extremity of sickness, or for want of warning n due time to the Curate, or for lack of company to receive with him, or by any ther just impediment, do not receive the Sacrament of Christ's Body and Blood: he Curate shall instruct him that if he do truly repent him of his sins, and sted- stly believe that Jesus Christ hath suffered death upon the Cross for him, and hed his Blood for his redemption, earnestly remembering the benefits he hath hereby, and giving him hearty thanks therefore; he doth eat and drink the Body nd Blood of our Saviour Christ profitably to his soul's health, although he do not eceive the Sacrament with his mouth.

When the sick person is visited and receiveth the holy Communion all at one ime, then the Priest, for more expedition, shall cut off the form of the Visitation t the Psalm [In thee, O Lord, have I put my trust] *and go straight to the ommunion.*

n the time of the plague, sweat, or such other like contagious times of sickness diseases, when none of the Parish or neighbours can be gotten to communicate ith the sick in their houses, for fear of the infection, upon special request of the iseased, the Minister may only communicate with him.

THE ORDER FOR

THE BURIAL OF THE DEAD.

¶ *Here is to be noted, that the Office ensuing is not to be used for any that die unbaptised, or excommunicate, or have laid violent hands upon themselves.*

¶ *The Priest and Clerks meeting the corpse at the entrance of the Church-yard, and going before it, either into the Church, or towards the grave, shall say, or sing:*

I AM the resurrection and the life, saith the Lord: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die. *S. John* xi. 25, 26.

I KNOW that my Redeemer liveth, and that he shall stand at the latter day upon the earth. And though after my skin worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself, and mine eyes shall behold, and not another. *Job* xix. 25, 26, 27.

WE brought nothing into this world, and it is certain we can carry nothing out. The Lord gave, and the Lord hath taken away; blessed be the name of the Lord. 1 *Tim.* vi. 7. *Job* i. 21.

¶ *After they are come into the Church, shall be read one or both of these Psalms following.*

Dixi, Custodiam. Psalm xxxix.

I SAID, I will take heed to my ways : that I offend not in my tongue.

I will keep my mouth as it were with a bridle : while the ungodly is in my sight.

I held my tongue, and spake nothing : I kept silence, yea, even from good words; but it was pain and grief to me.

My heart was hot within me, and while I was thus musing the fire kindled : and at the last I spake with my tongue;

Lord, let me know mine end, and the number of my days : that I may be certified how long I have to live.

Behold, thou hast made my days as it were a span long : and mine age is even as nothing in respect of thee; and verily every man living is altogether vanity.

For man walketh in a vain shadow, and disquieteth himself in vain: he heapeth up riches, and cannot tell who shall gather them.

And now, Lord, what is my hope : truly my hope is even in thee.

Deliver me from all mine offences : and make me not a rebuke unto the foolish.

I became dumb, and opened not my mouth : for it was thy doing.

Take thy plague away from me : I am even consumed by means of thy heavy hand.

When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away, like as it were a moth fretting a garment : every man therefore is but vanity.

Hear my prayer, O Lord, and with thine ears consider my calling : hold not thy peace at my tears.

For I am a stranger with thee : and a sojourner, as all my fathers were.

O spare me a little, that I may recover my strength : before I go hence, and be no more seen.

Glory be to the Father, and to the Son and to the Holy Ghost;

As it was in the beginning, is now and ever shall be : world without end. Amen.

Domine, refugium. Psalm xc.

LORD, thou hast been our refuge from one generation to another.

Before the mountains were brough forth, or ever the earth and the worl were made : thou art God from everlasting, and world without end.

Thou turnest man to destruction : again thou sayest, Come again, ye childre of men.

For a thousand years in thy sight ar but as yesterday : seeing that is past a watch in the night.

As soon as thou scatterest them, the are even as a sleep : and fade away suddenly like the grass.

In the morning it is green, and groweth up : but in the evening it is c down, dried up, and withered.

For we consume away in thy displeasure : and are afraid at thy wrathful indignation.

Thou hast set our misdeeds befo thee : and our secret sins in the light thy countenance.

For when thou art angry, all our da are gone : we bring our years to an en as it were a tale that is told.

The days of our age are threesco years and ten; and though men be strong, that they come to fourscore years yet is their strength then but labo and sorrow; so soon passeth it away, an we are gone.

But who regardeth the power of th

rath : for even thereafter as a man eareth, so is thy displeasure.

O teach us to number our days : that e may apply our hearts unto wisdom.

Turn thee again, O Lord, at the last : nd be gracious unto thy servants.

O satisfy us with thy mercy, and that on : so shall we rejoice and be glad all e days of our life.

Comfort us again now after the time at thou hast plagued us : and for the ears wherein we have suffered adversity.

Shew thy servants thy work : and their ildren thy glory.

And the glorious majesty of the Lord r God be upon us : prosper thou the rk of our hands upon us, O prosper ou our handy-work.

Glory be to the Father, and to the n : and to the Holy Ghost;

As it was in the beginning, is now, d ever shall be : world without end. nen.

Then shall follow the Lesson taken out of the fifteenth chapter of the former Epistle of Saint Paul to the Corinthians.

1 Cor. xv. 20.

NOW is Christ risen from the dead, and become the first-fruits of them at slept. For since by man came death, man came also the resurrection of the ad. For as in Adam all die, even so Christ shall all be made alive. But ery man in his own order: Christ the st-fruits; afterward they that are rist's, at his coming. Then cometh the l, when he shall have delivered up the gdom to God, even the Father; when shall have put down all rule, and all thority, and power. For he must reign, he hath put all enemies under his t. The last enemy that shall be deoyed is death. For he hath put all ngs under his feet. But when he saith, things are put under him, it is manit that he is excepted, which did put things under him. And when all ngs shall be subdued unto him, then ll the Son also himself be subject unto n that put all things under him, that l may be all in all. Else what shall y do which are baptized for the dead, the dead rise not at all? why are y then baptized for the dead? And stand we in jeopardy every hour? rotest by your rejoicing, which I have Christ Jesus our Lord, I die daily. fter the manner of men I have fought n beasts at Ephesus, what advantageth ne, if the dead rise not? Let us eat drink, for to-morrow we die. Be not eived: evil communications corrupt l manners. Awake to righteousness, sin not: for some have not the knowe of God: I speak this to your shame. But some man will say, How are the dead raised up? and with what body do they come? Thou fool, that which thou sowest is not quickened, except it die. And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: but God giveth it a body, as it hath pleased him, and to every seed his own body. All flesh is not the same flesh; but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. There are also celestial bodies, and bodies terrestrial; but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars; for one star differeth from another star in glory. So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: it is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: it is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. Howbeit, that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. The first man is of the earth, earthy: the second man is the Lord from heaven. As is the earthy, such are they that are earthy: and as is the heavenly, such are they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. Behold, I shew you a mystery: We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality; then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

¶ *When they come to the grave, while the corpse is made ready to be laid into the earth, the Priest shall say, or the Priest and Clerks shall sing:*

MAN that is born of a woman hath but a short time to live, and is full of misery. He cometh up, and is cut down, like a flower; he fleeth as it were a shadow, and never continueth in one stay.

In the midst of life we are in death: of whom may we seek for succour, but of thee, O Lord, who for our sins art justly displeased?

Yet, O Lord God most holy, O Lord most mighty, O holy and most merciful Saviour, deliver us not into the bitter pains of eternal death.

Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears to our prayer; but spare us, Lord most holy, O God most mighty, O holy and merciful Saviour, thou most worthy Judge eternal, suffer us not, at our last hour, for any pains of death, to fall from thee.

¶ *Then, while the earth shall be cast upon the body by some standing by, the Priest shall say,*

FORASMUCH as it hath pleased Almighty God of his great mercy to take unto himself the soul of our dear *brother* here departed: we therefore commit *his* body to the ground; earth to earth, ashes to ashes, dust to dust; in sure and certain hope of the Resurrection to eternal life, through our Lord Jesus Christ; who shall change our vile body, that it may be like unto his glorious body, according to the mighty working, whereby he is able to subdue all things to himself.

¶ *Then shall be said or sung,*

I HEARD a voice from heaven, saying unto me, Write, From henceforth blessed are the dead which die in the Lord: Even so, saith the Spirit, for they rest from their labours.

¶ *Then the Priest shall say,*

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

¶ *Priest.*

ALMIGHTY God, with whom do live the spirits of them that depart hence in the Lord, and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity: We give thee hearty thanks, for that it hath pleased thee to deliver this our *brother* out of the miseries of this sinful world; beseeching thee that it may please thee, of thy gracious goodness, shortly to accomplish the number of thine elect, and to hasten thy kingdom; that we, with all those that are departed in the true faith of thy holy Name, may have our perfect consummation and bliss, both in body and soul, in thy eternal and everlasting glory; through Jesus Christ our Lord. *Amen.*

¶ *The Collect.*

O MERCIFUL God, the Father of our Lord Jesus Christ, who is the resurrection and the life; in whom whosoever believeth shall live, though he die; and whosoever liveth, and believeth in him, shall not die eternally; who also hath taught us (by his holy Apostle Saint Paul) not to be sorry, as men without hope, for them that sleep in him: We meekly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness; that, when we shall depart this life, we may rest in him, as our hope is this our *brother* doth; and that, at the general Resurrection in the last day, we may be found acceptable in thy sight, and receive that blessing, which thy well-beloved Son shall then pronounce to all that love and fear thee, saying, Come, ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world: Grant this, we beseech thee, O merciful Father, through Jesus Christ, our Mediator and Redeemer. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

IE THANKSGIVING OF WOMEN AFTER CHILD-BIRTH,

COMMONLY CALLED,

THE CHURCHING OF WOMEN.

*'he Woman, at the usual time after her delivery, shall come into the Church
ecently apparelled, and there shall kneel down in some convenient place, as hath
een accustomed, or as the Ordinary shall direct: And then the Priest shall say
nto her,*

ORASMUCH as it hath pleased Al-
mighty God of his goodness to give
safe deliverance, and hath preserved
in the great danger of child-birth:
shall therefore give hearty thanks
o God, and say,

*'hen shall the Priest say the cxvith
Psalm.*

Dilexi quoniam.

AM well pleased : that the Lord hath
eard the voice of my prayer;
hat he hath inclined his ear unto me :
efore will I call upon him as long as
e.
he snares of death compassed me
d about : and the pains of hell gat
upon me.
found trouble and heaviness, and I
ed upon the name of the Lord : O
, I beseech thee, deliver my soul.
racious is the Lord, and righteous :
our God is merciful.
he Lord preserveth the simple : I
in misery, and he helped me.
urn again then unto thy rest, O my
: for the Lord hath rewarded thee.
nd why? thou hast delivered my soul
death : mine eyes from tears, and
feet from falling.
will walk before the Lord : in the
of the living.
believed, and therefore will I speak;
I was sore troubled : I said in my
c, All men are liars.
hat reward shall I give unto the
: for all the benefits that he hath
unto me?
will receive the cup of salvation :
call upon the name of the Lord.
will pay my vows now in the pre-
e of all his people : in the courts of
Lord's house, even in the midst of
O Jerusalem. Praise the Lord.
ory be to the Father, and to the
: and to the Holy Ghost;
it was in the beginning, is now,
ever shall be : world without end.
n.

¶ *Or Psalm cxxvii.*

Nisi Dominus.

CEPT the Lord build the house :
heir labour is but lost that build it.

Except the Lord keep the city : the watchman waketh but in vain.

It is but lost labour that ye haste to rise up early, and so late take rest, and eat the bread of carefulness : for so he giveth his beloved sleep.

Lo, children and the fruit of the womb : are an heritage and gift that cometh of the Lord.

Like as the arrows in the hand of the giant : even so are the young children.

Happy is the man that hath his quiver full of them : they shall not be ashamed when they speak with their enemies in the gate.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Then the Priest shall say,*

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Minister. O Lord, save this woman thy servant;

Answer. Who putteth her trust in thee.

Minister. Be thou to her a strong tower;

Answer. From the face of her enemy.

Minister. Lord, hear our prayer.

Answer. And let our cry come unto thee.

Minister.

Let us pray.

O ALMIGHTY God, we give thee humble thanks for that thou hast vouchsafed to deliver this woman thy servant from the great pain and peril of child-birth: Grant, we beseech thee, most merciful Father, that she through thy help may both faithfully live and walk according to thy will, in this life present; and also may be partaker of everlasting glory in the life to come; through Jesus Christ our Lord. *Amen.*

¶ *The Woman, that cometh to give her thanks, must offer accustomed offerings; and, if there be a Communion, it is convenient that she receive the holy Communion.*

A COMMINATION,

OR

DENOUNCING OF GOD'S ANGER AND JUDGEMENTS AGAINST SINNERS,

WITH CERTAIN PRAYERS TO BE USED ON THE FIRST DAY OF LENT, AND AT OTHER TIMES, AS THE ORDINARY SHALL APPOINT.

¶ *After Morning Prayer, the Litany ended, according to the accustomed manner, the Priest shall in the reading Pew or Pulpit say,*

BRETHREN, in the primitive Church there was a godly discipline, that, at the beginning of Lent, such persons as stood convicted of notorious sin were put to open penance, and punished in this world, that their souls might be saved in the day of the Lord; and that others, admonished by their example, might be the more afraid to offend.

Instead whereof, until the said discipline may be restored again, (which is much to be wished,) it is thought good that at this time (in the presence of you all) should be read the general sentences of God's cursing against impenitent sinners, gathered out of the seven and twentieth chapter of Deuteronomy, and other places of Scripture; and that ye should answer to every sentence, *Amen:* To the intent that, being admonished of the great indignation of God against sinners, ye may the rather be moved to earnest and true repentance; and may walk more warily in these dangerous days; fleeing from such vices, for which ye affirm with your own mouths the curse of God to be due.

CURSED is the man that maketh any carved or molten image, to worship it.

¶ *And the people shall answer and say,* Amen.

Minister. Cursed is he that curseth his father or mother.

Answer. Amen.

Minister. Cursed is he that removeth his neighbour's land-mark.

Answer. Amen.

Minister. Cursed is he that maketh the blind to go out of his way.

Answer. Amen.

Minister. Cursed is he that perverteth the judgement of the stranger, the fatherless, and widow.

Answer. Amen.

Minister. Cursed is he that smiteth his neighbour secretly.

Answer. Amen.

Minister. Cursed is he that lieth with his neighbour's wife.

Answer. Amen.

Minister. Cursed is he that taketh reward to slay the innocent.

Answer. Amen

Minister. Cursed is he that putteth his trust in man, and taketh man fo his defence, and in his heart goeth from the Lord

Answer. Amen.

Minister. Cursed are the unmerciful fornicators, and adulterers, covetous persons, idolaters, slanderers, drunkards and extortioners.

Answer. Amen.

Minister.

NOW seeing that all they are accurse (as the prophet David beareth wi ness) who do err and go astray from th commandments of God; let us (remen bering the dreadful judgement hangin

ver our heads, and always ready to
ll upon us) return unto our Lord God
ith all contrition and meekness of
eart; bewailing and lamenting our sin-
l life, acknowledging and confessing
ur offences, and seeking to bring forth
orthy fruits of penance. For now is the
e put unto the root of the trees, so that
ery tree that bringeth not forth good
uit is hewn down, and cast into the
e. It is a fearful thing to fall into
e hands of the living God: He shall
ur down rain upon the sinners, snares,
e and brimstone, storm and tempest;
is shall be their portion to drink. For
, the Lord is come out of his place to
sit the wickedness of such as dwell
on the earth. But who may abide
e day of his coming? Who shall be
le to endure when he appeareth? His
n is in his hand, and he will purge his
or, and gather his wheat into the
rn; but he will burn the chaff with
quenchable fire. The day of the Lord
meth as a thief in the night: and
en men shall say, Peace, and all things
e safe, then shall sudden destruction
me upon them, as sorrow cometh upon
woman travailing with child, and they
all not escape. Then shall appear the
ath of God in the day of vengeance,
ich obstinate sinners, through the
bbornness of their heart, have heaped
to themselves; which despised the
odness, patience, and long-sufferance
God, when he calleth them continually
repentance. Then shall they call upon
e (saith the Lord) but I will not
ar; they shall seek me early, but they
all not find me; and that, because they
ted knowledge, and received not the
r of the Lord, but abhorred my coun-
, and despised my correction. Then
all it be too late to knock, when the
or shall be shut; and too late to cry
mercy, when it is the time of justice.
terrible voice of most just judgement,
ich shall be pronounced upon them,
en it shall be said unto them, Go,
cursed, into the fire everlasting, which
prepared for the devil and his angels.
erefore, brethren, take we heed betime,
ile the day of salvation lasteth; for the
ht cometh, when none can work: But
us, while we have the light, believe
the light, and walk as children of the
ht; that we be not cast into utter dark-
s, where is weeping and gnashing of
th. Let us not abuse the goodness
God, who calleth us mercifully to
endment, and of his endless pity pro-
seth us forgiveness of that which is
st, if with a perfect and true heart
return unto him. For though our
s be as red as scarlet, they shall be
de white as snow; and though they
like purple, yet they shall be made
white as wool. Turn ye (saith the Lord) from all your wickedness, and your sin shall not be your destruction: Cast away from you all your ungodliness that ye have done: Make you new hearts, and a new spirit: Wherefore will ye die, O ye house of Israel? seeing that I have no pleasure in the death of him that dieth, saith the Lord God. Turn ye then, and ye shall live. Although we have sinned, yet have we an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. For he was wounded for our offences, and smitten for our wickedness. Let us therefore return unto him, who is the merciful receiver of all true penitent sinners; assuring ourselves that he is ready to receive us, and most willing to pardon us, if we come unto him with faithful repentance; if we submit ourselves unto him, and from henceforth walk in his ways; if we will take his easy yoke and light burden upon us, to follow him in lowliness, patience, and charity, and be ordered by the governance of his Holy Spirit; seeking always his glory, and serving him duly in our vocation with thanksgiving. This if we do, Christ will deliver us from the curse of the law, and from the extreme malediction which shall light upon them that shall be set on the left hand; and he will set us on his right hand, and give us the gracious benediction of his Father, commanding us to take possession of his glorious kingdom: Unto which he vouchsafe to bring us all, for his infinite mercy. Amen.

¶ *Then shall they all kneel upon their knees, and the Priest and Clerks kneeling (in the place where they are accustomed to say the Litany) shall say this Psalm.*

Miserere mei, Deus. **Psalm li.**

HAVE mercy upon me, O God, after thy great goodness : according to the multitude of thy mercies do away mine offences.

Wash me throughly from my wickedness : and cleanse me from my sin.

For I acknowledge my faults : and my sin is ever before me.

Against thee only have I sinned, and done this evil in thy sight : that thou mightest be justified in thy saying, and clear when thou art judged.

Behold, I was shapen in wickedness : and in sin hath my mother conceived me.

But lo, thou requirest truth in the inward parts : and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean : thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness : that the bones which thou hast broken may rejoice.

Turn thy face away from my sins : and put out all my misdeeds.

Make me a clean heart, O God : and renew a right spirit within me.

Cast me not away from thy presence : and take not thy holy Spirit from me.

O give me the comfort of thy help again : and stablish me with thy free Spirit.

Then shall I teach thy ways unto the wicked : and sinners shall be converted unto thee.

Deliver me from blood-guiltiness, O God, thou that art the God of my health : and my tongue shall sing of thy righteousness.

Thou shalt open my lips, O Lord : and my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I give it thee : but thou delightest not in burnt-offering.

The sacrifice of God is a troubled spirit : a broken and contrite heart, O God, shalt thou not despise.

O be favourable and gracious unto Sion : build thou the walls of Jerusalem.

Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations : then shall they offer young bullocks upon thine altar.

Glory be to the Father, and to the Son : and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be : world without end. Amen.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Minister. O Lord, save thy servants;

Answer. That put their trust in thee.

Minister. Send unto them help from above.

Answer. And evermore mightily defend them.

Minister. Help us, O God our Saviour.

Answer. And for the glory of thy Name deliver us; be merciful unto u sinners, for thy Name's sake.

Minister. O Lord, hear our prayer.

Answer. And let our cry come un thee.

Minister. Let us pray.

O LORD, we beseech thee, merciful hear our prayers, and spare all thos who confess their sins unto thee; tha they, whose consciences by sin are a cused, by thy merciful pardon may b absolved; through Christ our Lord. *men.*

O MOST mighty God, and mercif Father, who hast compassion upo all men, and hatest nothing that th hast made; who wouldest not the deat of a sinner, but that he should rath turn from his sin, and be saved: Merc fully forgive us our trespasses; recei and comfort us, who are grieved an wearied with the burden of our sin Thy property is always to have mercy to thee only it appertaineth to forgiv sins. Spare us therefore, good Lor spare thy people, whom thou hast redeemed; enter not into judgement wit thy servants, who are vile earth, and miserable sinners; but so turn thine ang from us, who meekly acknowledge ou vileness, and truly repent us of ou faults, and so make haste to help us i this world, that we may ever live wit thee in the world to come; through Jesu Christ our Lord. *Amen.*

¶ *Then shall the people say this tha followeth, after the Minister.*

TURN thou us, O good Lord, and s shall we be turned. Be favourable O Lord, Be favourable to thy people Who turn to thee in weeping, fasting and praying. For thou art a mercif God, Full of compassion, long-suffering and of great pity. Thou sparest whe we deserve punishment, And in th wrath thinkest upon mercy. Spare th people, good Lord, Spare them, and le not thine heritage be brought to confusion. Hear us, O Lord, for thy merc is great, And after the multitude o thy mercies look upon us; Through th merits and mediation of thy blessed Son Jesus Christ our Lord. Amen.

¶ *Then the Minister alone shall say,*

THE Lord bless us, and keep us; th Lord lift up the light of his countenance upon us, and give us peace, no and for evermore. *Amen.*

THE
PSALMS OF DAVID.

THE FIRST DAY.

Morning Prayer.

PSALM 1.

Beatus vir, qui non abiit, &c.

BLESSED is the man
that hath not walked
n the counsel of the un-
odly, nor stood in the way
f sinners : and hath not
at in the seat of the scorn-
ul.

2 But his delight is in the
aw of the Lord : and in
is law will he exercise him-
elf day and night.

3 And he shall be like a
ree planted by the water-
ide : that will bring forth
is fruit in due season.

4 His leaf also shall not
ither : and look, whatso-
ver he doeth, it shall pros-
er.

5 As for the ungodly, it is
ot so with them : but they
re like the chaff, which the
ind scattereth away from
e face of the earth.

6 Therefore the ungodly
all not be able to stand
the judgement : neither
e sinners in the congrega-
on of the righteous.

7 But the Lord knoweth
e way of the righteous :
d the way of the ungodly
all perish.

PSALM 2.

Quare fremuerunt gentes?

WHY do the heathen so furiously rage together : and why do the people imagine a vain thing?

2 The kings of the earth stand up, and the rulers take counsel together : against the Lord, and against his Anointed.

3 Let us break their bonds asunder : and cast away their cords from us.

4 He that dwelleth in heaven shall laugh them to scorn : the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath : and vex them in his sore displeasure.

6 Yet have I set my King : upon my holy hill of Sion.

7 I will preach the law, whereof the Lord hath said unto me : Thou art my Son, this day have I begotten thee.

8 Desire of me, and I shall give thee the heathen for thine inheritance : and the utmost parts of the earth for thy possession.

9 Thou shalt bruise them with a rod of iron : and break them in pieces like a potter's vessel.

10 Be wise now therefore, O ye kings : be learned, ye that are judges of the earth.

11 Serve the Lord in fear : and rejoice unto him with reverence.

12 Kiss the Son, lest he be angry, and so ye perish from the right way : if his wrath be kindled, (yea, but a little,) blessed are all they that put their trust in him.

PSALM 3.

Domine, quid multiplicati?

LORD, how are they increased that trouble me : many are they that rise against me.

2 Many one there be that say of my soul : There is no help for him in his God.

3 But thou, O Lord, art my defender : thou art my worship, and the lifter up of my head.

4 I did call upon the Lord with my voice : and he heard me out of his holy hill.

5 I laid me down and slept, and rose up again : for the Lord sustained me.

6 I will not be afraid for ten thousands of the people : that have set themselves against me round about.

7 Up, Lord, and help me, O my God : for thou smitest all mine enemies upon the cheekbone; thou hast broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord : and thy blessing is upon thy people.

PSALM 4.

Cum invocarem.

HEAR me when I call, O God of my righteousness : thou hast set me at liberty when I was in trouble; have mercy upon me, and hearken unto my prayer.

2 O ye sons of men, how long will ye blaspheme mine honour : and have such pleasure in vanity, and seek after leasing?

3 Know this also, that the Lord hath chosen to himself the man that is godly when I call upon the Lord he will hear me.

4 Stand in awe, and si not : commune with you own heart, and in you chamber, and be still.

5 Offer the sacrifice o righteousness : and pu your trust in the Lord.

6 There be many that say Who will shew us any good

7 Lord, lift thou up : th light of thy countenanc upon us.

8 Thou hast put gladnes in my heart : since th time that their corn an wine and oil increased.

9 I will lay me down i peace, and take my rest : f it is thou, Lord, only, th makest me dwell in safety

PSALM 5.

Verba mea auribus.

PONDER my words, O Lord : consider my meditation.

2 O hearken thou unto the voice of my calling, my King, and my God : for unto thee will I make my prayer.

3 My voice shalt thou hear betimes, O Lord : early in the morning will I direct my prayer unto thee, and will look up.

4 For thou art the God that hast no pleasure in wickedness : neither shall any evil dwell with thee.

5 Such as be foolish shall not stand in thy sight : for thou hatest all them that work vanity.

6 Thou shalt destroy them that speak leasing : the Lord will abhor both the blood-thirsty and deceitful man.

7 But as for me, I will come into thine house, even upon the multitude of thy mercy : and in thy fear will I worship toward thy holy temple.

8 Lead me, O Lord, in thy righteousness, because of mine enemies : make thy way plain before my face.

9 For there is no faithfulness in his mouth : their inward parts are very wickedness.

10 Their throat is an open sepulchre : they flatter with their tongue.

11 Destroy thou them, O God; let them perish through their own imaginations : cast them out in the multitude of their ungodliness; for they have rebelled against thee.

12 And let all them that put their trust in thee rejoice : they shall ever be giving of thanks, because thou defendest them; they that love thy Name shall be joyful in thee;

13 For thou, Lord, wilt give thy blessing unto the righteous : and with thy favourable kindness wilt thou defend him as with a shield.

Evening Prayer.

PSALM 6.

Domine, ne in furore.

O LORD, rebuke me not in thine indignation : neither chasten me in thy displeasure.

2 Have mercy upon me, O Lord, for I am weak : O Lord, heal me, for my bones are vexed.

3 My soul also is sore troubled : but, Lord, how long wilt thou punish me?

4 Turn thee, O Lord, and deliver my soul : O save me for thy mercy's sake.

5 For in death no man remembereth thee : and who will give thee thanks in the pit?

6 I am weary of my groaning; every night wash I my

bed : and water my couch with my tears.

7 My beauty is gone for very trouble : and worn away because of all mine enemies.

8 Away from me, all ye that work vanity : for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition : the Lord will receive my prayer.

10 All mine enemies shall be confounded, and sore vexed : they shall be turned back, and put to shame suddenly.

PSALM 7.

Domine, Deus meus.

O LORD my God, in thee have I put my trust : save me from all them that persecute me, and deliver me;

2 Lest he devour my soul, like a lion, and tear it in pieces : while there is none to help.

3 O Lord my God, if I have done any such thing : or if there be any wickedness in my hands;

4 If I have rewarded evil unto him that dealt friendly with me : yea, I have delivered him that without any cause is mine enemy;

5 Then let mine enemy persecute my soul, and take me : yea, let him tread my life down upon the earth, and lay mine honour in the dust.

6 Stand up, O Lord, in thy wrath, and lift up thyself, because of the indignation of mine enemies : arise up for me in the judgement that thou hast commanded.

7 And so shall the congregation of the people come about thee : for their sakes therefore lift up thyself again.

8 The Lord shall judge the people; give sentence with me, O Lord : according to my righteousness, and according to the innocency that is in me.

9 O let the wickedness of the ungodly come to an end : but guide thou the just.

10 For the righteous God : trieth the very hearts and reins.

11 My help cometh of God : who preserveth them that are true of heart.

12 God is a righteous Judge, strong and patient : and God is provoked every day.

13 If a man will not turn, he will whet his sword : he hath bent his bow, and made it ready.

14 He hath prepared for him the instruments of death : he ordaineth his arrows against the persecutors.

15 Behold, he travaileth with mischief : he hath conceived sorrow, and brought forth ungodliness.

16 He hath graven and

digged up a pit : and is fallen himself into the destruction that he made for other.

17 For his travail shall come upon his own head : and his wickedness shall fall on his own pate.

18 I will give thanks unto the Lord, according to his righteousness : and I will praise the Name of the Lord most High.

PSALM 8.

Domine, Dominus noster.

O LORD our Governor, how excellent is thy Name in all the world : thou that hast set thy glory above the heavens!

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies : that thou mightest still the enemy and the avenger.

3 For I will consider thy heavens, even the works of thy fingers : the moon and the stars, which thou hast ordained.

4 What is man, that thou art mindful of him : and the son of man, that thou visitest him?

5 Thou madest him lower than the angels : to crown him with glory and worship.

6 Thou makest him to have dominion of the works of thy hands : and thou hast put all things in subjection under his feet;

7 All sheep and oxen : yea, and the beasts of the field;

8 The fowls of the air, and the fishes of the sea : and whatsoever walketh through the paths of the seas.

9 O Lord our Governor : how excellent is thy Name in all the world!

Morning Prayer.

PSALM 9.

Confitebor tibi.

I WILL give thanks unto thee, O Lord, with my whole heart : I will speak of all thy marvellous works.

2 I will be glad and rejoice in thee : yea, my songs will I make of thy Name, O thou most Highest.

3 While mine enemies are driven back : they shall fall and perish at thy presence.

4 For thou hast maintained my right and my cause : thou art set in the throne that judgest right.

5 Thou hast rebuked the heathen, and destroyed the ungodly : thou hast put out their name for ever and ever.

6 O thou enemy, destructions are come to a perpetual end : even as the cities which thou hast destroyed, their memorial is perished with them.

7 But the Lord shall endure for ever : he hath also

prepared his seat for judgement.

8 For he shall judge the world in righteousness : and minister true judgement unto the people.

9 The Lord also will be a defence for the oppressed : even a refuge in due time of trouble.

10 And they that know thy Name will put their trust in thee : for thou, Lord, hast never failed them that seek thee.

11 O praise the Lord which dwelleth in Sion : shew the people of his doings.

12 For when he maketh inquisition for blood, he remembereth them : and forgetteth not the complaint of the poor.

13 Have mercy upon me, O Lord; consider the trouble which I suffer of them that hate me : thou that liftest me up from the gates of death.

14 That I may shew all thy praises within the ports of the daughter of Sion : I will rejoice in thy salvation.

15 The heathen are sunk down in the pit that they made : in the same net which they hid privily, is their foot taken.

16 The Lord is known to execute judgement : the ungodly is trapped in the work of his own hands.

17 The wicked shall be turned into hell : and all the people that forget God.

18 For the poor shall not alway be forgotten : the patient abiding of the meek shall not perish for ever.

19 Up, Lord, and let not man have the upper hand : let the heathen be judged in thy sight.

20 Put them in fear, O Lord : that the heathen may know themselves to be but men.

PSALM 10.

Ut quid, Domine?

WHY standest thou so far off, O Lord : and hidest thy face in the needful time of trouble?

2 The ungodly for his own lust doth persecute the poor : let them be taken in the crafty wiliness that they have imagined.

3 For the ungodly hath made boast of his own heart's desire : and speaketh good of the covetous, whom God abhorreth.

4 The ungodly is so proud, that he careth not for God : neither is God in all his thoughts.

5 His ways are alway grievous : thy judgements are far above out of his sight, and therefore defieth he all his enemies.

6 For he hath said in his heart, Tush, I shall never be cast down : there shall no harm happen unto me.

7 His mouth is full of cursing, deceit, and fraud :

under his tongue is ungodliness and vanity.

8 He sitteth lurking in the thievish corners of the streets : and privily in his lurking dens doth he murder the innocent; his eyes are set against the poor.

9 For he lieth waiting secretly, even as a lion lurketh he in his den : that he may ravish the poor.

10 He doth ravish the poor : when he getteth him into his net.

11 He falleth down, and humbleth himself : that the congregation of the poor may fall into the hands of his captains.

12 He hath said in his heart, Tush, God hath forgotten : he hideth away his face, and he will never see it.

13 Arise, O Lord God, and lift up thine hand : forget not the poor.

14 Wherefore should the wicked blaspheme God : while he doth say in his heart, Tush, thou God carest not for it.

15 Surely thou hast seen it : for thou beholdest ungodliness and wrong.

16 That thou mayest take the matter into thy hand : the poor committeth himself unto thee; for thou art the helper of the friendless.

17 Break thou the power of the ungodly and malicious : take away his ungodliness, and thou shalt find none.

18 The Lord is King for ever and ever : and the heathen are perished out of the land.

19 Lord, thou hast heard the desire of the poor : thou preparest their heart, and thine ear hearkeneth thereto;

20 To help the fatherless and poor unto their right : that the man of the earth be no more exalted against them.

PSALM 11.

In Domino confido.

IN the Lord put I my trust : how say ye then to my soul, that she should flee as a bird unto the hill?

2 For lo, the ungodly bend their bow, and make ready their arrows within the quiver : that they may privily shoot at them which are true of heart.

3 For the foundations will be cast down : and what hath the righteous done?

4 The Lord is in his holy temple : the Lord's seat is in heaven.

5 His eyes consider the poor : and his eye-lids try the children of men.

6 The Lord alloweth the righteous : but the ungodly, and him that delighteth in wickedness, doth his soul abhor.

7 Upon the ungodly he

shall rain snares, fire and brimstone, storm and tempest : this shall be their portion to drink.

8 For the righteous Lord loveth righteousness : his countenance will behold the thing that is just.

Evening Prayer.

PSALM 12.

Salvum me fac.

HELP me, Lord, for there is not one godly man left : for the faithful are minished from among the children of men.

2 They talk of vanity every one with his neighbour : they do but flatter with their lips, and dissemble in their double heart.

3 The Lord shall root out all deceitful lips : and the tongue that speaketh proud things;

4 Which have said, With our tongue will we prevail : we are they that ought to speak, who is lord over us?

5 Now for the comfortless trouble's sake of the needy : and because of the deep sighing of the poor,

6 I will up, saith the Lord : and will help every one from him that swelleth against him, and will set him at rest.

7 The words of the Lord are pure words : even as the silver, which from the earth is tried, and purified seven times in the fire.

8 Thou shalt keep them, O Lord : thou shalt preserve him from this generation for ever.

9 The ungodly walk on every side : when they are exalted, the children of men are put to rebuke.

PSALM 13.

Usque quo, Domine?

HOW long wilt thou forget me, O Lord, for ever : how long wilt thou hide thy face from me?

2 How long shall I seek counsel in my soul, and be so vexed in my heart : how long shall mine enemies triumph over me?

3 Consider, and hear me, O Lord my God : lighten mine eyes, that I sleep not in death.

4 Lest mine enemy say, I have prevailed against him : for if I be cast down, they that trouble me will rejoice at it.

5 But my trust is in thy mercy : and my heart is joyful in thy salvation.

6 I will sing of the Lord, because he hath dealt so lovingly with me : yea, I will praise the Name of the Lord most Highest.

PSALM 14.

Dixit insipiens.

THE fool hath said in his heart : There is no God.

2 They are corrupt, and become abominable in their

doings : there is none that doeth good, no not one.

3 The Lord looked down from heaven upon the children of men : to see if there were any that would understand, and seek after God.

4 But they are all gone out of the way, they are altogether become abominable : there is none that doeth good, no not one.

5 Their throat is an open sepulchre, with their tongues have they deceived : the poison of asps is under their lips.

6 Their mouth is full of cursing and bitterness : their feet are swift to shed blood.

7 Destruction and unhappiness is in their ways, and the way of peace have they not known : there is no fear of God before their eyes.

8 Have they no knowledge, that they are all such workers of mischief : eating up my people as it were bread, and call not upon the Lord?

9 There were they brought in great fear, even where no fear was : for God is in the generation of the righteous.

10 As for you, ye have made a mock at the counsel of the poor : because he putteth his trust in the Lord.

11 Who shall give salvation unto Israel out of Sion? When the Lord turneth the captivity of his people : then shall Jacob rejoice, and Israel shall be glad.

Morning Prayer.

PSALM 15.

Domine, quis habitabit?

LORD, who shall dwell in thy tabernacle : or who shall rest upon thy holy hill?

2 Even he that leadeth an uncorrupt life : and doeth the thing which is right, and speaketh the truth from his heart.

3 He that hath used no deceit in his tongue, nor done evil to his neighbour : and hath not slandered his neighbour.

4 He that setteth not by himself, but is lowly in his own eyes : and maketh much of them that fear the Lord.

5 He that sweareth unto his neighbour, and disappointeth him not : though it were to his own hindrance.

6 He that hath not given his money upon usury : nor taken reward against the innocent.

7 Whoso doeth these things : shall never fall.

PSALM 16.

Conserva me, Domine.

PRESERVE me, O God : for in thee have I put my trust.

2 O my soul, thou hast

said unto the Lord : Thou art my God, my goods are nothing unto thee.

3 All my delight is upon the saints, that are in the earth : and upon such as excel in virtue.

4 But they that run after another god : shall have great trouble.

5 Their drink-offerings of blood will I not offer : neither make mention of their names within my lips.

6 The Lord himself is the portion of mine inheritance, and of my cup : thou shalt maintain my lot.

7 The lot is fallen unto me in a fair ground : yea, I have a goodly heritage.

8 I will thank the Lord for giving me warning : my reins also chasten me in the night-season.

9 I have set God always before me : for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory rejoiced : my flesh also shall rest in hope.

11 For why? thou shalt not leave my soul in hell : neither shalt thou suffer thy Holy One to see corruption.

12 Thou shalt shew me the path of life; in thy presence is the fulness of joy : and at thy right hand there is pleasure for evermore.

PSALM 17.

Exaudi, Domine.

HEAR the right, O Lord, consider my complaint : and hearken unto my prayer, that goeth not out of feigned lips.

2 Let my sentence come forth from thy presence : and let thine eyes look upon the thing that is equal.

3 Thou hast proved and visited mine heart in the night-season; thou hast tried me, and shalt find no wickedness in me : for I am utterly purposed that my mouth shall not offend.

4 Because of men's works, that are done against the words of thy lips : I have kept me from the ways of the destroyer.

5 O hold thou up my goings in thy paths : that my footsteps slip not.

6 I have called upon thee, O God, for thou shalt hear me : incline thine ear to me, and hearken unto my words.

7 Shew thy marvellous loving-kindness, thou that art the Saviour of them which put their trust in thee from such as resist thy right hand.

8 Keep me as the apple o an eye : hide me under the shadow of thy wings,

9 From the ungodly tha trouble me : mine enemie compass me round about t take away my soul.

10 They are inclosed in their own fat : and their mouth speaketh proud things.

11 They lie waiting in our way on every side : turning their eyes down to the ground;

12 Like as a lion that is greedy of his prey : and as it were a lion's whelp, lurking in secret places.

13 Up, Lord, disappoint him, and cast him down : deliver my soul from the ungodly, which is a sword of thine;

14 From the men of thy hand, O Lord, from the men, I say, and from the evil world : which have their portion in this life, whose bellies thou fillest with thy hid treasure.

15 They have children at their desire : and leave the rest of their substance for their babes.

16 But as for me, I will behold thy presence in righteousness : and when I awake up after thy likeness, I shall be satisfied with it.

Evening Prayer.

PSALM 18.

Diligam te, Domine.

I WILL love thee, O Lord, my strength; the Lord is my stony rock, and my defence : my Saviour, my God, and my might, in whom I will trust, my buckler, the horn also of my salvation, and my refuge.

2 I will call upon the Lord, which is worthy to be praised : so shall I be safe from mine enemies.

3 The sorrows of death compassed me : and the overflowings of ungodliness made me afraid.

4 The pains of hell came about me : the snares of death overtook me.

5 In my trouble I will call upon the Lord : and complain unto my God.

6 So shall he hear my voice out of his holy temple : and my complaint shall come before him, it shall enter even into his ears.

7 The earth trembled and quaked : the very foundations also of the hills shook, and were removed, because he was wroth.

8 There went a smoke out in his presence : and a consuming fire out of his mouth, so that coals were kindled at it.

9 He bowed the heavens also, and came down : and it was dark under his feet.

10 He rode upon the cherubins, and did fly : he came flying upon the wings of the wind.

11 He made darkness his secret place : his pavilion round about him, with dark water and thick clouds to cover him.

12 At the brightness of his presence his clouds re-

moved : hail-stones, and coals of fire.

13 The Lord also thundered out of heaven, and the Highest gave his thunder : hail-stones, and coals of fire.

14 He sent out his arrows, and scattered them : he cast forth lightnings, and destroyed them.

15 The springs of waters were seen, and the foundations of the round world were discovered, at thy chiding, O Lord : at the blasting of the breath of thy displeasure.

16 He shall send down from on high to fetch me : and shall take me out of many waters.

17 He shall deliver me from my strongest enemy, and from them which hate me : for they are too mighty for me.

18 They prevented me in the day of my trouble : but the Lord was my upholder.

19 He brought me forth also into a place of liberty : he brought me forth, even because he had a favour unto me.

20 The Lord shall reward me after my righteous dealing : according to the cleanness of my hands shall he recompense me.

21 Because I have kept the ways of the Lord : and have not forsaken my God, as the wicked doth.

22 For I have an eye unto all his laws : and will not cast out his commandments from me.

23 I was also uncorrupt before him : and eschewed mine own wickedness.

24 Therefore shall the Lord reward me after my righteous dealing : and according unto the cleanness of my hands in his eye-sight.

25 With the holy thou shalt be holy : and with a perfect man thou shalt be perfect.

26 With the clean thou shalt be clean : and with the froward thou shalt learn frowardness.

27 For thou shalt save the people that are in adversity : and shalt bring down the high looks of the proud.

28 Thou also shalt light my candle : the Lord my God shall make my darkness to be light.

29 For in thee I shall discomfit an host of men : and with the help of my God I shall leap over the wall.

30 The way of God is an undefiled way : the word of the Lord also is tried in the fire; he is the defender of all them that put their trust in him.

31 For who is God, but the Lord : or who hath any strength, except our God?

32 It is God, that girdeth me with strength of war : and maketh my way perfect.

33 He maketh my feet like

harts' feet : and setteth me up on high.

34 He teacheth mine hands to fight : and mine arms shall break even a bow of steel.

35 Thou hast given me the defence of thy salvation : thy right hand also shall hold me up, and thy loving correction shall make me great.

36 Thou shalt make room enough under me for to go : that my footsteps shall not slide.

37 I will follow upon mine enemies, and overtake them : neither will I turn again till I have destroyed them.

38 I will smite them, that hey shall not be able to tand : but fall under my feet.

39 Thou hast girded me with strength unto the battle : thou shalt throw down mine enemies under me.

40 Thou hast made mine nemies also to turn their backs upon me : and I shall destroy them that hate me.

41 They shall cry, but there hall be none to help them : yea, even unto the Lord hall they cry, but he shall not hear them.

42 I will beat them as mall as the dust before he wind : I will cast them ut as the clay in the streets.

43 Thou shalt deliver me rom the strivings of the eople : and thou shalt make me the head of the heathen.

44 A people whom I have not known : shall serve me.

45 As soon as they hear of me, they shall obey me : but the strange children shall dissemble with me.

46 The strange children shall fail : and be afraid out of their prisons.

47 The Lord liveth, and blessed be my strong helper : and praised be the God of my salvation;

48 Even the God that seeth that I be avenged : and subdueth the people unto me.

49 It is he that delivereth me from my cruel enemies, and setteth me up above mine adversaries : thou shalt rid me from the wicked man.

50 For this cause will I give thanks unto thee, O Lord, among the Gentiles : and sing praises unto thy Name.

51 Great prosperity giveth he unto his King : and sheweth loving-kindness unto David his Anointed, and unto his seed for evermore.

Morning Prayer.

PSALM 19.

Caeli enarrant.

THE heavens declare the glory of God : and the firmament sheweth his handywork.

2 One day telleth another : and one night certifieth another.

3 There is neither speech nor language : but their voices are heard among them.

4 Their sound is gone out into all lands : and their words into the ends of the world.

5 In them hath he set a tabernacle for the sun : which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again : and there is nothing hid from the heat thereof.

7 The law of the Lord is an undefiled law, converting the soul : the testimony of the Lord is sure, and giveth wisdom unto the simple.

8 The statutes of the Lord are right, and rejoice the heart : the commandment of the Lord is pure, and giveth light unto the eyes.

9 The fear of the Lord is clean, and endureth for ever : the judgements of the Lord are true, and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold : sweeter also than honey, and the honey-comb.

11 Moreover, by them is thy servant taught : and in keeping of them there is great reward.

12 Who can tell how oft he offendeth : O cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous sins, lest they get the dominion over me : so shall I be undefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart : be alway acceptable in thy sight,

15 O Lord : my strength, and my redeemer.

PSALM 20.

Exaudiat te Dominus.

THE Lord hear thee in the day of trouble : the Name of the God of Jacob defend thee;

2 Send thee help from the sanctuary : and strengthen thee out of Sion;

3 Remember all thy offerings : and accept thy burnt-sacrifice;

4 Grant thee thy heart's desire : and fulfil all thy mind.

5 We will rejoice in thy salvation, and triumph in the Name of the Lord our God : the Lord perform all thy petitions.

6 Now know I that the Lord helpeth his Anointed, and will hear him from his holy heaven : even with the wholesome strength of his right hand.

7 Some put their trust in

chariots, and some in horses : but we will remember the Name of the Lord our God.

8 They are brought down, and fallen : but we are risen, and stand upright.

9 Save, Lord, and hear us, O King of heaven : when we call upon thee.

PSALM 21.

Domine, in virtute tua.

THE King shall rejoice in thy strength, O Lord : exceeding glad shall he be of thy salvation.

2 Thou hast given him his heart's desire : and hast not denied him the request of his lips.

3 For thou shalt prevent him with the blessings of goodness : and shalt set a crown of pure gold upon his head.

4 He asked life of thee, and thou gavest him a long life : even for ever and ever.

5 His honour is great in thy salvation : glory and great worship shalt thou lay upon him.

6 For thou shalt give him everlasting felicity : and make him glad with the joy of thy countenance.

7 And why? because the King putteth his trust in the Lord : and in the mercy of the most Highest he shall not miscarry.

8 All thine enemies shall feel thine hand : thy right hand shall find out them that hate thee.

9 Thou shalt make them like a fiery oven in time of thy wrath : the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou root out of the earth : and their seed from among the children of men.

11 For they intended mischief against thee : and imagined such a device as they are not able to perform.

12 Therefore shalt thou put them to flight : and the strings of thy bow shalt thou make ready against the face of them.

13 Be thou exalted, Lord, in thine own strength : so will we sing, and praise thy power.

Evening Prayer.

PSALM 22.

Deus, Deus meus.

MY God, my God, look upon me; why hast thou forsaken me : and art so far from my health, and from the words of my complaint?

2 O my God, I cry in the day-time, but thou hearest not : and in the night-season also I take no rest.

3 And thou continuest holy : O thou worship of Israel.

4 Our fathers hoped in

thee : they trusted in thee, and thou didst deliver them.

5 They called upon thee, and were holpen : they put their trust in thee, and were not confounded.

6 But as for me, I am a worm, and no man : a very scorn of men, and the outcast of the people.

7 All they that see me laugh me to scorn : they shoot out their lips, and shake their heads, saying,

8 He trusted in God, that he would deliver him : let him deliver him, if he will have him.

9 But thou art he that took me out of my mother's womb : thou wast my hope, when I hanged yet upon my mother's breasts.

10 I have been left unto thee ever since I was born : thou art my God, even from my mother's womb.

11 O go not from me, for trouble is hard at hand : and there is none to help me.

12 Many oxen are come about me : fat bulls of Basan close me in on every side.

13 They gape upon me with their mouths : as it were a ramping and a roaring lion.

14 I am poured out like water, and all my bones are out of joint : my heart also in the midst of my body is even like melting wax.

15 My strength is dried up like a potsherd, and my tongue cleaveth to my gums : and thou shalt bring me into the dust of death.

16 For many dogs are come about me : and the council of the wicked layeth siege against me.

17 They pierced my hands and my feet; I may tell all my bones : they stand staring and looking upon me.

18 They part my garments among them : and cast lots upon my vesture.

19 But be not thou far from me, O Lord : thou art my succour, haste thee to help me.

20 Deliver my soul from the sword : my darling from the power of the dog.

21 Save me from the lion's mouth : thou hast heard me also from among the horns of the unicorns.

22 I will declare thy Name unto my brethren : in the midst of the congregation will I praise thee.

23 O praise the Lord, ye that fear him : magnify him, all ye of the seed of Jacob, and fear him, all ye seed of Israel;

24 For he hath not despised, nor abhorred, the low estate of the poor : he hath not hid his face from him, but when he called unto him he heard him.

25 My praise is of thee in the great congregation : my vows will I perform in the sight of them that fear him.

26 The poor shall eat and be satisfied : they that seek

fter the Lord shall praise him; your heart shall live for ever.

27 All the ends of the world hall remember themselves, nd be turned unto the Lord : and all the kindreds of the nations shall worship efore him.

28 For the kingdom is the Lord's : and he is the Gover- or among the people.

29 All such as be fat upon arth : have eaten and wor- hipped.

30 All they that go down nto the dust shall kneel be- ore him : and no man hath uickened his own soul.

31 My seed shall serve im : they shall be counted nto the Lord for a genera- ion.

32 They shall come, and he heavens shall declare is righteousness : unto a eople that shall be born, hom the Lord hath made.

PSALM 23.

Dominus regit me.

THE Lord is my shepherd : therefore can I ck nothing.

2 He shall feed me in a reen pasture : and lead me rth beside the waters of omfort.

3 He shall convert my oul : and bring me forth the paths of righteous- ess, for his Name's sake.

4 Yea, though I walk rough the valley of the hadow of death, I will fear no evil : for thou art with me; thy rod and thy staff comfort me.

5 Thou shalt prepare a table before me against them that trouble me : thou hast anointed my head with oil, and my cup shall be full.

6 But thy loving-kindness and mercy shall follow me all the days of my life : and I will dwell in the house of the Lord for ever.

Morning Prayer.

PSALM 24.

Domini est terra.

THE earth is the Lord's, and all that therein is : the compass of the world, and they that dwell therein.

2 For he hath founded it upon the seas : and prepared it upon the floods.

3 Who shall ascend into the hill of the Lord : or who shall rise up in his holy place?

4 Even he that hath clean hands, and a pure heart : and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

5 He shall receive the blessing from the Lord : and righteousness from the God of his salvation.

6 This is the generation of them that seek him : even of them that seek thy face, O Jacob.

7 Lift up your heads, O ye gates, and be ye lift up, ye

everlasting doors : and the King of glory shall come in.

8 Who is the King of glory : it is the Lord strong and mighty, even the Lord mighty in battle.

9 Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors : and the King of glory shall come in.

10 Who is the King of glory : even the Lord of hosts, he is the King of glory.

PSALM 25.

Ad te, Domine, levavi.

UNTO thee, O Lord, will I lift up my soul ; my God, I have put my trust in thee : O let me not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee shall not be ashamed : but such as transgress without a cause shall be put to confusion.

3 Shew me thy ways, O Lord : and teach me thy paths.

4 Lead me forth in thy truth, and learn me : for thou art the God of my salvation ; in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies : and thy loving-kindnesses, which have been ever of old.

6 O remember not the sins and offences of my youth : but according to thy mercy think thou upon me, O Lord, for thy goodness.

7 Gracious and righteous is the Lord : therefore will he teach sinners in the way.

8 Them that are meek shall he guide in judgement : and such as are gentle, them shall he learn his way.

9 All the paths of the Lord are mercy and truth : unto such as keep his covenant and his testimonies.

10 For thy Name's sake, O Lord : be merciful unto my sin, for it is great.

11 What man is he that feareth the Lord : him shall he teach in the way that he shall choose.

12 His soul shall dwell at ease : and his seed shall inherit the land.

13 The secret of the Lord is among them that fear him : and he will shew them his covenant.

14 Mine eyes are ever looking unto the Lord : for he shall pluck my feet out of the net.

15 Turn thee unto me, and have mercy upon me : for I am desolate and in misery.

16 The sorrows of my heart are enlarged : O bring thou me out of my troubles.

17 Look upon my adversity and misery : and forgive me all my sin.

18 Consider mine enemies how many they are : and they bear a tyrannous hate against me.

19 O keep my soul, and deliver me : let me not b

confounded, for I have put ny trust in thee.

20 Let perfectness and ighteous dealing wait upon ne : for my hope hath been n thee.

21 Deliver Israel, O God : ut of all his troubles.

PSALM 26.

Judica me, Domine.

BE thou my Judge, O Lord, for I have walked nnocently : my trust hath een also in the Lord, thereore shall I not fall.

2 Examine me, O Lord, nd prove me : try out my eins and my heart.

3 For thy loving-kindness s ever before mine eyes : nd I will walk in thy truth.

4 I have not dwelt with ain persons : neither will have fellowship with the eceitful.

5 I have hated the congreation of the wicked : and ill not sit among the unodly.

6 I will wash my hands in nnocency, O Lord : and so ill I go to thine altar;

7 That I may shew the oice of thanksgiving : and ll of all thy wondrous orks.

8 Lord, I have loved the abitation of thy house : nd the place where thine onour dwelleth.

9 O shut not up my soul ith the sinners : nor my fe with the blood-thirsty;

10 In whose hands is wickedness : and their right hand is full of gifts.

11 But as for me, I will walk innocently : O deliver me, and be merciful unto me.

12 My foot standeth right : I will praise the Lord in the congregations.

Evening Prayer.

PSALM 27.

Dominus illuminatio.

THE Lord is my light and my salvation; whom then shall I fear : the Lord is the strength of my life; of whom then shall I be afraid?

2 When the wicked, even mine enemies and my foes, came upon me to eat up my flesh : they stumbled and fell.

3 Though an host of men were laid against me, yet shall not my heart be afraid : and though there rose up war against me, yet will I put my trust in him.

4 One thing have I desired of the Lord, which I will require : even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple.

5 For in the time of trouble he shall hide me in his tabernacle : yea, in the secret place of his dwelling shall he hide me, and

set me up upon a rock of stone.

6 And now shall he lift up mine head : above mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladness : I will sing, and speak praises unto the Lord.

8 Hearken unto my voice, O Lord, when I cry unto thee : have mercy upon me, and hear me.

9 My heart hath talked of thee, Seek ye my face : Thy face, Lord, will I seek.

10 O hide not thou thy face from me : nor cast thy servant away in displeasure.

11 Thou hast been my succour : leave me not, neither forsake me, O God of my salvation.

12 When my father and my mother forsake me : the Lord taketh me up.

13 Teach me thy way, O Lord : and lead me in the right way, because of mine enemies.

14 Deliver me not over into the will of mine adversaries : for there are false witnesses risen up against me, and such as speak wrong.

15 I should utterly have fainted : but that I believe verily to see the goodness of the Lord in the land of the living.

16 O tarry thou the Lord's leisure : be strong, and he shall comfort thine heart; and put thou thy trust in the Lord.

PSALM 28.

Ad te, Domine.

UNTO thee will I cry, O Lord my strength : think no scorn of me; lest, if thou make as though thou hearest not, I become like them that go down into the pit.

2 Hear the voice of my humble petitions, when I cry unto thee : when I hold up my hands towards the mercy-seat of thy holy temple.

3 O pluck me not away, neither destroy me, with the ungodly and wicked doers : which speak friendly to their neighbours, but imagine mischief in their hearts.

4 Reward them according to their deeds : and according to the wickedness of their own inventions.

5 Recompense them after the work of their hands : pay them that they have deserved.

6 For they regard not in their mind the works of the Lord, nor the operation of his hands : therefore shall he break them down, and not build them up.

7 Praised be the Lord : for he hath heard the voice of my humble petitions.

8 The Lord is my strength and my shield; my heart hath trusted in him, and I

m helped : therefore my
neart danceth for joy, and
n my song will I praise him.
9 The Lord is my strength :
nd he is the wholesome de-
ence of his Anointed.
10 O save thy people, and
ive thy blessing unto thine
nheritance : feed them, and
et them up for ever.

PSALM 29.

Afferte Domino.

BRING unto the Lord, O
ye mighty, bring young
ams unto the Lord : as-
ribe unto the Lord worship
nd strength.
2 Give the Lord the honour
lue unto his Name : wor-
hip the Lord with holy
vorship.
3 It is the Lord that com-
nandeth the waters : it is
he glorious God that mak-
th the thunder.
4 It is the Lord that ruleth
he sea; the voice of the
ord is mighty in opera-
ion : the voice of the Lord
s a glorious voice.
5 The voice of the Lord
reaketh the cedar-trees :
ea, the Lord breaketh the
edars of Libanus.
6 He maketh them also to
kip like a calf : Libanus
lso, and Sirion, like a
oung unicorn.
7 The voice of the Lord
ivideth the flames of fire;
he voice of the Lord shak-
th the wilderness : yea, the
ord shaketh the wilderness
f Cades.
8 The voice of the Lord
maketh the hinds to bring
forth young, and discovereth
the thick bushes : in
his temple doth every man
speak of his honour.
9 The Lord sitteth above
the water-flood : and the
Lord remaineth a King for
ever.
10 The Lord shall give
strength unto his people :
the Lord shall give his
people the blessing of peace.

Morning Prayer.

PSALM 30.

Exaltabo te, Domine.

I WILL magnify thee, O
Lord, for thou hast set
me up : and not made my
foes to triumph over me.
2 O Lord my God, I cried
unto thee : and thou hast
healed me.
3 Thou, Lord, hast brought
my soul out of hell : thou
hast kept my life from
them that go down to the
pit.
4 Sing praises unto the
Lord, O ye saints of his :
and give thanks unto him
for a remembrance of his
holiness.
5 For his wrath endureth
but the twinkling of an eye,
and in his pleasure is life :
heaviness may endure for
a night, but joy cometh in
the morning.
6 And in my prosperity I
said, I shall never be removed
: thou, Lord, of thy

goodness hast made my hill so strong.

7 Thou didst turn thy face from me : and I was troubled.

8 Then cried I unto thee, O Lord : and gat me to my Lord right humbly.

9 What profit is there in my blood : when I go down to the pit?

10 Shall the dust give thanks unto thee : or shall it declare thy truth?

11 Hear, O Lord, and have mercy upon me : Lord, be thou my helper.

12 Thou hast turned my heaviness into joy : thou hast put off my sackcloth, and girded me with gladness.

13 Therefore shall every good man sing of thy praise without ceasing : O my God, I will give thanks unto thee for ever.

PSALM 31.

In te, Domine, speravi.

IN thee, O Lord, have I put my trust : let me never be put to confusion, deliver me in thy righteousness.

2 Bow down thine ear to me : make haste to deliver me.

3 And be thou my strong rock, and house of defence : that thou mayest save me.

4 For thou art my strong rock, and my castle : be thou also my guide, and lead me for thy Name's sake.

5 Draw me out of the net that they have laid privily for me : for thou art my strength.

6 Into thy hands I commend my spirit : for thou hast redeemed me, O Lord, thou God of truth.

7 I have hated them that hold of superstitious vanities : and my trust hath been in the Lord.

8 I will be glad and rejoice in thy mercy : for thou hast considered my trouble, and hast known my soul in adversities.

9 Thou hast not shut me up into the hand of the enemy : but hast set my feet in a large room.

10 Have mercy upon me, O Lord, for I am in trouble : and mine eye is consumed for very heaviness; yea, my soul and my body.

11 For my life is waxen old with heaviness : and my years with mourning.

12 My strength faileth me, because of mine iniquity : and my bones are consumed.

13 I became a reproof among all mine enemies, but especially among my neighbours : and they of mine acquaintance were afraid of me; and they that did see me without conveyed themselves from me.

14 I am clean forgotten, as a dead man out of mind : I am become like a broken vessel.

15 For I have heard the lasphemy of the multiude : and fear is on every ide, while they conspire ogether against me, and ake their counsel to take way my life.

16 But my hope hath been n thee, O Lord : I have aid, Thou art my God.

17 My time is in thy hand; eliver me from the hand of nine enemies : and from hem that persecute me.

18 Shew thy servant the ight of thy countenance : nd save me for thy mercy's ake.

19 Let me not be conounded, O Lord, for I have alled upon thee : let the ngodly be put to conusion, and be put to silence n the grave.

20 Let the lying lips be put o silence : which cruelly, isdainfully, and despiteully, speak against the ighteous.

21 O how plentiful is thy oodness, which thou hast aid up for them that fear hee : and that thou hast repared for them that put heir trust in thee, even beore the sons of men!

22 Thou shalt hide them rivily by thine own preence from the provoking f all men : thou shalt keep hem secretly in thy taberacle from the strife of ongues.

23 Thanks be to the Lord : or he hath shewed me marvellous great kindness in a strong city.

24 And when I made haste, I said : I am cast out of the sight of thine eyes.

25 Nevertheless, thou heardest the voice of my prayer : when I cried unto thee.

26 O love the Lord, all ye his saints : for the Lord preserveth them that are faithful, and plenteously rewardeth the proud doer.

27 Be strong, and he shall establish your heart : all ye that put your trust in the Lord.

Evening Prayer.

PSALM 32.

Beati, quorum.

BLESSED is he whose unrighteousness is forgiven : and whose sin is covered.

2 Blessed is the man unto whom the Lord imputeth no sin : and in whose spirit there is no guile.

3 For while I held my tongue : my bones consumed away through my daily complaining.

4 For thy hand is heavy upon me day and night : and my moisture is like the drought in summer.

5 I will acknowledge my sin unto thee : and mine unrighteousness have I not hid.

6 I said, I will confess my sins unto the Lord : and so

thou forgavest the wickedness of my sin.

7 For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found : but in the great water-floods they shall not come nigh him.

8 Thou art a place to hide me in, thou shalt preserve me from trouble : thou shalt compass me about with songs of deliverance.

9 I will inform thee, and teach thee in the way wherein thou shalt go : and I will guide thee with mine eye.

10 Be ye not like to horse and mule, which have no understanding : whose mouths must be held with bit and bridle, lest they fall upon thee.

11 Great plagues remain for the ungodly : but whoso putteth his trust in the Lord, mercy embraceth him on every side.

12 Be glad, O ye righteous, and rejoice in the Lord : and be joyful, all ye that are true of heart.

PSALM 33.

Exultate, justi.

REJOICE in the Lord, O ye righteous : for it becometh well the just to be thankful.

2 Praise the Lord with harp : sing praises unto him with the lute, and instrument of ten strings.

3 Sing unto the Lord a new song : sing praises lustily unto him with a good courage.

4 For the word of the Lord is true : and all his works are faithful.

5 He loveth righteousness and judgement : the earth is full of the goodness of the Lord.

6 By the word of the Lord were the heavens made : and all the hosts of them by the breath of his mouth.

7 He gathereth the waters of the sea together, as it were upon an heap : and layeth up the deep, as in a treasure-house.

8 Let all the earth fear the Lord : stand in awe of him, all ye that dwell in the world.

9 For he spake, and it was done : he commanded, and it stood fast.

10 The Lord bringeth the counsel of the heathen to nought : and maketh the devices of the people to be of none effect, and casteth out the counsels of princes.

11 The counsel of the Lord shall endure for ever : and the thoughts of his heart from generation to generation.

12 Blessed are the people, whose God is the Lord Jehovah : and blessed are the folk, that he hath chosen to him to be his inheritance.

13 The Lord looked down from heaven, and beheld all the children of men : from

the habitation of his dwelling he considereth all them that dwell on the earth.

14 He fashioneth all the hearts of them : and understandeth all their works.

15 There is no king that can be saved by the multitude of an host : neither is any mighty man delivered by much strength.

16 A horse is counted but a vain thing to save a man : neither shall he deliver any man by his great strength.

17 Behold, the eye of the Lord is upon them that fear him : and upon them that put their trust in his mercy;

18 To deliver their soul from death : and to feed hem in the time of dearth.

19 Our soul hath patiently arried for the Lord : for he is our help and our hield.

20 For our heart shall reoice in him : because we have hoped in his holy Name.

21 Let thy merciful kindness, O Lord, be upon us : ike as we do put our trust n thee.

PSALM 34.

Benedicam Domino.

I WILL alway give thanks unto the Lord : his praise hall ever be in my mouth.

2 My soul shall make her oast in the Lord : the umble shall hear thereof, nd be glad.

3 O praise the Lord with me : and let us magnify his Name together.

4 I sought the Lord, and he heard me : yea, he delivered me out of all my fear.

5 They had an eye unto him, and were lightened : and their faces were not ashamed.

6 Lo, the poor crieth, and the Lord heareth him : yea, and saveth him out of all his troubles.

7 The angel of the Lord tarrieth round about them that fear him : and delivereth them.

8 O taste, and see, how gracious the Lord is : blessed is the man that trusteth in him.

9 O fear the Lord, ye that are his saints : for they that fear him lack nothing.

10 The lions do lack, and suffer hunger : but they who seek the Lord shall want no manner of thing that is good.

11 Come, ye children, and hearken unto me : I will teach you the fear of the Lord.

12 What man is he that lusteth to live : and would fain see good days?

13 Keep thy tongue from evil : and thy lips, that they speak no guile.

14 Eschew evil, and do good : seek peace, and ensue it.

15 The eyes of the Lord are over the righteous : and his

ears are open unto their prayers.

16 The countenance of the Lord is against them that do evil : to root out the remembrance of them from the earth.

17 The righteous cry, and the Lord heareth them : and delivereth them out of all their troubles.

18 The Lord is nigh unto them that are of a contrite heart : and will save such as be of an humble spirit.

19 Great are the troubles of the righteous : but the Lord delivereth him out of all.

20 He keepeth all his bones : so that not one of them is broken.

21 But misfortune shall slay the ungodly : and they that hate the righteous shall be desolate.

22 The Lord delivereth the souls of his servants : and all they that put their trust in him shall not be destitute.

Morning Prayer.

PSALM 35.

Judica, Domine.

PLEAD thou my cause, O Lord, with them that strive with me : and fight thou against them that fight against me.

2 Lay hand upon the shield and buckler : and stand up to help me.

3 Bring forth the spear, and stop the way against them that persecute me : say unto my soul, I am thy salvation.

4 Let them be confounded and put to shame, that seek after my soul : let them be turned back and brought to confusion, that imagine mischief for me.

5 Let them be as the dust before the wind : and the angel of the Lord scattering them.

6 Let their way be dark and slippery : and let the angel of the Lord persecute them.

7 For they have privily laid their net to destroy me without a cause : yea, even without a cause have they made a pit for my soul.

8 Let a sudden destruction come upon him unawares, and his net, that he hath laid privily, catch himself : that he may fall into his own mischief.

9 And, my soul, be joyful in the Lord : it shall rejoice in his salvation.

10 All my bones shall say, Lord, who is like unto thee, who deliverest the poor from him that is too strong for him : yea, the poor, and him that is in misery, from him that spoileth him?

11 False witnesses did rise up : they laid to my charge things that I knew not.

12 They rewarded me evil for good : to the great discomfort of my soul.

3Nevertheless, when they
ere sick, I put on sack-
oth, and humbled my soul
ith fasting : and my pray-
shall turn into mine own
osom.
4 I behaved myself as
ough it had been my
iend or my brother : I
ent heavily, as one that
ourneth for his mother.
5 But in mine adversity
ey rejoiced, and gathered
emselves together : yea,
e very abjects came to-
ether against me una-
ares, making mouths at
e, and ceased not.
6 With the flatterers were
isy mockers : who gnash-
l upon me with their teeth.
7 Lord, how long wilt
ou look upon this : O de-
ver my soul from the ca-
mities which they bring
me, and my darling from
e lions.
8 So will I give thee
anks in the great congre-
ation : I will praise thee
mong much people.
9 O let not them that are
ine enemies triumph over
e ungodly : neither let
em wink with their eyes
at hate me without a
use.
0 And why? their com-
uning is not for peace :
ut they imagine deceitful
ords against them that
e quiet in the land.
1 They gaped upon me
ith their mouths, and
id : Fie on thee, fie on thee, we saw it with our eyes.

22 This thou hast seen, O Lord : hold not thy tongue then, go not far from me, O Lord.

23 Awake, and stand up to judge my quarrel : avenge thou my cause, my God, and my Lord.

24 Judge me, O Lord my God, according to thy righteousness : and let them not triumph over me.

25 Let them not say in their hearts, There, there, so would we have it : neither let them say, We have devoured him.

26 Let them be put to confusion and shame together, that rejoice at my trouble : let them be clothed with rebuke and dishonour, that boast themselves against me.

27 Let them be glad and rejoice, that favour my righteous dealing : yea, let them say alway, Blessed be the Lord, who hath pleasure in the prosperity of his servant.

28 And as for my tongue, it shall be talking of thy righteousness : and of thy praise all the day long.

PSALM 36.

Dixit injustus.

MY heart sheweth me the wickedness of the ungodly : that there is no fear of God before his eyes.

2 For he flattereth himself

in his own sight : until his abominable sin be found out.

3 The words of his mouth are unrighteous, and full of deceit : he hath left off to behave himself wisely, and to do good.

4 He imagineth mischief upon his bed, and hath set himself in no good way : neither doth he abhor any thing that is evil.

5 Thy mercy, O Lord, reacheth unto the heavens : and thy faithfulness unto the clouds.

6 Thy righteousness standeth like the strong mountains : thy judgements are like the great deep.

7 Thou, Lord, shalt save both man and beast; How excellent is thy mercy, O God : and the children of men shall put their trust under the shadow of thy wings.

8 They shall be satisfied with the plenteousness of thy house : and thou shalt give them drink of thy pleasures, as out of the river.

9 For with thee is the well of life : and in thy light shall we see light.

10 O continue forth thy loving-kindness unto them that know thee : and thy righteousness unto them that are true of heart.

11 O let not the foot of pride come against me : and let not the hand of the ungodly cast me down.

12 There are they fallen
all that work wickedness
they are cast down, an
shall not be able to stand.

Evening Prayer.

PSALM 37.

Noli aemulari.

FRET not thyself becaus
of the ungodly : neithe
be thou envious against th
evil-doers.

2 For they shall soon b
cut down like the grass
and be withered even as th
green herb.

3 Put thou thy trust in th
Lord, and be doing good
dwell in the land, and veril
thou shalt be fed.

4 Delight thou in th
Lord : and he shall giv
thee thy heart's desire.

5 Commit thy way unt
the Lord, and put thy trus
in him : and he shall brin
it to pass.

6 He shall make thy right
eousness as clear as th
light : and thy just dealin
as the noon-day.

7 Hold thee still in th
Lord, and abide patientl
upon him : but grieve no
thyself at him whose wa
doth prosper, against th
man that doeth after ev
counsels.

8 Leave off from wrat
and let go displeasure : fre
not thyself, else shalt tho
be moved to do evil.

9 Wicked doers shall b
rooted out : and they tha

atiently abide the Lord, hose shall inherit the land.

10 Yet a little while, and he ungodly shall be clean one : thou shalt look after is place, and he shall be way.

11 But the meek-spirited hall possess the earth : nd shall be refreshed in he multitude of peace.

12 The ungodly seeketh ounsel against the just : nd gnasheth upon him ith his teeth.

13 The Lord shall laugh im to scorn : for he hath een that his day is coming.

14 The ungodly have rawn out the sword, and ave bent their bow : to ast down the poor and eedy, and to slay such as re of a right conversation.

15 Their sword shall go hrough their own heart : nd their bow shall be roken.

16 A small thing that the ghteous hath : is better han great riches of the unodly.

17 For the arms of the unodly shall be broken : and he Lord upholdeth the ghteous.

18 The Lord knoweth the ays of the godly : and eir inheritance shall enure for ever.

19 They shall not be conunded in the perilous me : and in the days dearth they shall have nough.

20 As for the ungodly, they shall perish ; and the enemies of the Lord shall consume as the fat of lambs : yea, even as the smoke shall they consume away.

21 The ungodly borroweth, and payeth not again : but the righteous is merciful and liberal.

22 Such as are blessed of God shall possess the land : and they that are cursed of him shall be rooted out.

23 The Lord ordereth a good man's going : and maketh his way acceptable to himself.

24 Though he fall, he shall not be cast away : for the Lord upholdeth him with his hand.

25 I have been young, and now am old : and yet saw I never the righteous forsaken, nor his seed begging their bread.

26 The righteous is ever merciful, and lendeth : and his seed is blessed.

27 Flee from evil, and do the thing that is good : and dwell for evermore.

28 For the Lord loveth the thing that is right : he forsaketh not his that be godly, but they are preserved for ever.

29 The unrighteous shall be punished : as for the seed of the ungodly, it shall be rooted out.

30 The righteous shall inherit the land : and dwell therein for ever.

31 The mouth of the righteous is exercised in wisdom : and his tongue will be talking of judgement.

32 The law of his God is in his heart : and his goings shall not slide.

33 The ungodly seeth the righteous : and seeketh occasion to slay him.

34 The Lord will not leave him in his hand : nor condemn him when he is judged.

35 Hope thou in the Lord, and keep his way, and he shall promote thee, that thou shalt possess the land : when the ungodly shall perish, thou shalt see it.

36 I myself have seen the ungodly in great power : and flourishing like a green bay-tree.

37 I went by, and lo, he was gone : I sought him, but his place could no where be found.

38 Keep innocency, and take heed unto the thing that is right : for that shall bring a man peace at the last.

39 As for the transgressors, they shall perish together : and the end of the ungodly is, they shall be rooted out at the last.

40 But the salvation of the righteous cometh of the Lord : who is also their strength in the time of trouble.

41 And the Lord shall stand by them, and save them : he shall deliver them from the ungodly, and shal save them, because they pu their trust in him.

Morning Prayer.

PSALM 38.

Domine, ne in furore.

PUT me not to rebuke, O Lord, in thine anger neither chasten me in thy heavy displeasure.

2 For thine arrows stick fast in me : and thy hand presseth me sore.

3 There is no health in my flesh, because of thy dis pleasure : neither is there any rest in my bones, by reason of my sin.

4 For my wickednesses are gone over my head : and are like a sore burden, to heavy for me to bear.

5 My wounds stink, and are corrupt : through m foolishness.

6 I am brought into s great trouble and misery that I go mourning all th day long.

7 For my loins are fille with a sore disease : an there is no whole part i my body.

8 I am feeble, and sor smitten : I have roared f the very disquietness of m heart.

9 Lord, thou knowest a my desire : and my groan ing is not hid from thee.

10 My heart panteth, m strength hath failed me

and the sight of mine eyes s gone from me.

11 My lovers and my neighbours did stand looking upon my trouble : and my kinsmen stood afar off.

12 They also that sought after my life laid snares for me : and they that went about to do me evil talked of wickedness, and imagined deceit all the day long.

13 As for me, I was like a deaf man, and heard not : and as one that is dumb, who doth not open his mouth.

14 I became even as a man hat heareth not : and in whose mouth are no reproofs.

15 For in thee, O Lord, have I put my trust : thou halt answer for me, O Lord my God.

16 I have required that hey, even mine enemies, hould not triumph over me : for when my foot slipped, they rejoiced greatly gainst me.

17 And I, truly, am set in he plague : and my heaviness is ever in my sight.

18 For I will confess my wickedness : and be sorry or my sin.

19 But mine enemies live, nd are mighty : and they hat hate me wrongfully re many in number.

20 They also that reward vil for good are against me : because I follow the hing that good is.

21 Forsake me not, O Lord my God : be not thou far from me.

22 Haste thee to help me : O Lord God of my salvation.

PSALM 39.

Dixi, Custodiam.

I SAID, I will take heed to my ways : that I offend not in my tongue.

2 I will keep my mouth as it were with a bridle : while the ungodly is in my sight.

3 I held my tongue, and spake nothing : I kept silence, yea, even from good words; but it was pain and grief to me.

4 My heart was hot within me, and while I was thus musing the fire kindled : and at the last I spake with my tongue;

5 Lord, let me know mine end, and the number of my days : that I may be certified how long I have to live.

6 Behold, thou hast made my days as it were a span long : and mine age is even as nothing in respect of thee; and verily every man living is altogether vanity.

7 For man walketh in a vain shadow, and disquieteth himself in vain : he heapeth up riches, and cannot tell who shall gather them.

8 And now, Lord, what is my hope : truly my hope is even in thee.

9 Deliver me from all mine offences : and make me not a rebuke unto the foolish.

10 I became dumb, and opened not my mouth : for it was thy doing.

11 Take thy plague away from me : I am even consumed by the means of thy heavy hand.

12 When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away, like as it were a moth fretting a garment : every man therefore is but vanity.

13 Hear my prayer, O Lord, and with thine ears consider my calling : hold not thy peace at my tears.

14 For I am a stranger with thee : and a sojourner, as all my fathers were.

15 O spare me a little, that I may recover my strength : before I go hence, and be no more seen.

PSALM 40.

Expectans expectavi.

I WAITED patiently for the Lord : and he inclined unto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay : and set my feet upon the rock, and ordered my goings.

3 And he hath put a new song in my mouth : even a thanksgiving unto our God.

4 Many shall see it, and fear : and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord : and turned not unto the proud, and to such as go about with lies.

6 O Lord my God, great are the wondrous works which thou hast done, like as be also thy thoughts which are to us-ward : and yet there is no man that ordereth them unto thee.

7 If I should declare them and speak of them : they should be more than I am able to express.

8 Sacrifice and meat-offering thou wouldest not but mine ears hast thou opened.

9 Burnt-offerings, and sacrifice for sin, hast thou not required : then said I Lo, I come,

10 In the volume of the book it is written of me that I should fulfil thy will O my God : I am content to do it; yea, thy law is within my heart.

11 I have declared thy righteousness in the great congregation : lo, I will not refrain my lips, O Lord and that thou knowest.

12 I have not hid thy righteousness within my heart : my talk hath been of thy truth and of thy salvation.

13 I have not kept back thy loving mercy and truth

rom the great congregaion.

14 Withdraw not thou thy nercy from me, O Lord : et thy loving-kindness and hy truth alway preserve me.

15 For innumerable troubles are come about me; ny sins have taken such iold upon me that I am iot able to look up : yea, hey are more in number han the hairs of my head, and my heart hath failed me.

16 O Lord, let it be thy pleasure to deliver me : make haste, O Lord, to help me.

17 Let them be ashamed and confounded together that seek after my soul to lestroy it : let them be lriven backward and put to rebuke, that wish me evil.

18 Let them be desolate, and rewarded with shame : hat say unto me, Fie upon thee, fie upon thee.

19 Let all those that seek thee be joyful and glad in thee : and let such as love thy salvation say alway, The Lord be praised.

20 As for me, I am poor and needy : but the Lord careth for me.

21 Thou art my helper and edeemer : make no long arrying, O my God.

Evening Prayer.

PSALM 41.

Beatus qui intelligit.

BLESSED is he that considereth the poor and needy : the Lord shall deliver him in the time of trouble.

2 The Lord preserve him, and keep him alive, that he may be blessed upon earth : and deliver not thou him into the will of his enemies.

3 The Lord comfort him, when he lieth sick upon his bed : make thou all his bed in his sickness.

4 I said, Lord, be merciful unto me : heal my soul, for I have sinned against thee.

5 Mine enemies speak evil of me : When shall he die, and his name perish?

6 And if he come to see me, he speaketh vanity : and his heart conceiveth falsehood within himself, and when he cometh forth he telleth it.

7 All mine enemies whisper together against me : even against me do they imagine this evil.

8 Let the sentence of guiltiness proceed against him : and now that he lieth, let him rise up no more.

9 Yea, even mine own familiar friend, whom I trusted : who did also eat of my bread, hath laid great wait for me.

10 But be thou merciful unto me, O Lord : raise thou me up again, and I shall reward them.

11 By this I know thou favourest me : that mine

enemy doth not triumph against me.

12 And when I am in my health, thou upholdest me : and shalt set me before thy face for ever.

13 Blessed be the Lord God of Israel : world without end. Amen.

PSALM 42.

Quemadmodum.

LIKE as the hart desireth the water-brooks : so longeth my soul after thee, O God.

2 My soul is athirst for God, yea, even for the living God : when shall I come to appear before the presence of God?

3 My tears have been my meat day and night : while they daily say unto me, Where is now thy God?

4 Now when I think thereupon, I pour out my heart by myself : for I went with the multitude, and brought them forth into the house of God;

5 In the voice of praise and thanksgiving : among such as keep holy-day.

6 Why art thou so full of heaviness, O my soul : and why art thou so disquieted within me?

7 Put thy trust in God : for I will yet give him thanks for the help of his countenance.

8 My God, my soul is vexed within me : therefore will I remember thee concerning the land of Jordan, and the little hill of Hermon.

9 One deep calleth another, because of the noise of the water-pipes : all thy waves and storms are gone over me.

10 The Lord hath granted his loving-kindness in the day-time : and in the night-season did I sing of him, and made my prayer unto the God of my life.

11 I will say unto the God of my strength, Why hast thou forgotten me : why go I thus heavily, while the enemy oppresseth me?

12 My bones are smitten asunder as with a sword : while mine enemies that trouble me cast me in the teeth;

13 Namely, while they say daily unto me : Where is now thy God?

14 Why art thou so vexed, O my soul : and why ar thou so disquieted withi me?

15 O put thy trust in God : for I will yet thank him which is the help of m countenance, and my God

PSALM 43.

Judica me, Deus.

GIVE sentence with me O God, and defend m cause against the ungodl people : O deliver me fro the deceitful and wicke man.

2 For thou art the God o my strength, why hast tho

t me from thee : and why
I so heavily, while the
emy oppresseth me?
O send out thy light and
y truth, that they may
d me : and bring me
to thy holy hill, and to
y dwelling.
And that I may go unto
e altar of God, even unto
e God of my joy and glad-
ss : and upon the harp
ll I give thanks unto thee,
God, my God.
Why art thou so heavy,
my soul : and why art
ou so disquieted within
e?
O put thy trust in God :
I will yet give him
anks, which is the help
my countenance, and
God.

Morning Prayer.

PSALM 44.

Deus, auribus.

WE have heard with
our ears, O God, our
hers have told us : what
u hast done in their time
old;
How thou hast driven
the heathen with thy
nd, and planted them in :
y thou hast destroyed the
ions and cast them out.
For they gat not the land
possession through their
n sword : neither was it
ir own arm that helped
m;
But thy right hand, and
e arm, and the light of thy countenance : because thou hadst a favour unto them.

5 Thou art my King, O God : send help unto Jacob.

6 Through thee will we overthrow our enemies : and in thy Name will we tread them under, that rise up against us.

7 For I will not trust in my bow : it is not my sword that shall help me;

8 But it is thou that savest us from our enemies : and puttest them to confusion that hate us.

9 We make our boast of God all day long : and will praise thy Name for ever.

10 But now thou art far off, and puttest us to confusion : and goest not forth with our armies.

11 Thou makest us to turn our backs upon our enemies : so that they which hate us spoil our goods.

12 Thou lettest us be eaten up like sheep : and hast scattered us among the heathen.

13 Thou sellest thy people for nought : and takest no money for them.

14 Thou makest us to be rebuked of our neighbours : to be laughed to scorn, and had in derision of them that are round about us.

15 Thou makest us to be a by-word among the heathen : and that the people shake their heads at us.

16 My confusion is daily

before me : and the shame of my face hath covered me;

17 For the voice of the slanderer and blasphemer : for the enemy and avenger.

18 And though all this be come upon us, yet do we not forget thee : nor behave ourselves frowardly in thy covenant.

19 Our heart is not turned back : neither our steps gone out of thy way;

20 No, not when thou hast smitten us into the place of dragons : and covered us with the shadow of death.

21 If we have forgotten the Name of our God, and holden up our hands to any strange god : shall not God search it out? for he knoweth the very secrets of the heart.

22 For thy sake also are we killed all the day long : and are counted as sheep appointed to be slain.

23 Up, Lord, why sleepest thou : awake, and be not absent from us for ever.

24 Wherefore hidest thou thy face : and forgettest our misery and trouble?

25 For our soul is brought low, even unto the dust : our belly cleaveth unto the ground.

26 Arise, and help us : and deliver us for thy mercy's sake.

PSALM 45.

Eructavit cor meum.

MY heart is inditing of
good matter : I spea
of the things which I hav
made unto the King.

2 My tongue is the pen
of a ready writer.

3 Thou art fairer than th
children of men : full
grace are thy lips, becau
God hath blessed thee f
ever.

4 Gird thee with th
sword upon thy thigh,
thou most Mighty : a
cording to thy worship an
renown.

5 Good luck have th
with thine honour : ri
on, because of the word
truth, of meekness, a
righteousness; and t
right hand shall teach th
terrible things.

6 Thy arrows are ve
sharp, and the people sh
be subdued unto thee
even in the midst amo
the King's enemies.

7 Thy seat, O God,
dureth for ever : the sc
tre of thy kingdom is
right sceptre.

8 Thou hast loved rig
eousness, and hated
iquity : wherefore G
even thy God, hath ano
ed thee with the oil
gladness above thy
lows.

9 All thy garments sm
of myrrh, aloes, and cass
out of the ivory pala

vhereby they have made
hee glad.

10 Kings' daughters were
mong thy honourable wo-
nen : upon thy right hand
lid stand the queen in a
esture of gold, wrought
bout with divers colours.

11 Hearken, O daughter,
nd consider, incline thine
ar : forget also thine own
eople, and thy father's
ouse.

12 So shall the King have
leasure in thy beauty : for
e is thy Lord God, and
vorship thou him.

13 And the daughter of
'yre shall be there with a
ift : like as the rich also
mong the people shall
nake their supplication be-
ore thee.

14 The King's daughter is
ll glorious within : her
lothing is of wrought gold.

15 She shall be brought
nto the King in raiment
f needle-work : the vir-
ins that be her fellows
hall bear her company, and
hall be brought unto thee.

16 With joy and gladness
hall they be brought :
nd shall enter into the
King's palace.

17 Instead of thy fathers
hou shalt have children :
vhom thou mayest make
rinces in all lands.

18 I will remember thy
Name from one generation
o another : therefore shall
he people give thanks unto
hee, world without end.

PSALM 46.

Deus noster refugium.

GOD is our hope and strength : a very present help in trouble.

2 Therefore will we not fear, though the earth be moved : and though the hills be carried into the midst of the sea;

3 Though the waters thereof rage and swell : and though the mountains shake at the tempest of the same.

4 The rivers of the flood thereof shall make glad the city of God : the holy place of the tabernacle of the most Highest.

5 God is in the midst of her, therefore shall she not be removed : God shall help her, and that right early.

6 The heathen make much ado, and the kingdoms are moved : but God hath shewed his voice, and the earth shall melt away.

7 The Lord of hosts is with us : the God of Jacob is our refuge.

8 O come hither, and behold the works of the Lord : what destruction he hath brought upon the earth.

9 He maketh wars to cease in all the world : he breaketh the bow, and knappeth the spear in sunder, and burneth the chariots in the fire.

10 Be still then, and know that I am God : I will be

exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hosts is with us : the God of Jacob is our refuge.

Evening Prayer.

PSALM 47.

Omnes gentes, plaudite.

O CLAP your hands together, all ye people : O sing unto God with the voice of melody.

2 For the Lord is high, and to be feared : he is the great King upon all the earth.

3 He shall subdue the people under us : and the nations under our feet.

4 He shall choose out an heritage for us : even the worship of Jacob, whom he loved.

5 God is gone up with a merry noise : and the Lord with the sound of the trump.

6 O sing praises, sing praises unto our God : O sing praises, sing praises unto our King.

7 For God is the King of all the earth : sing ye praises with understanding.

8 God reigneth over the heathen : God sitteth upon his holy seat.

9 The princes of the people are joined unto the people of the God of Abraham : for God, which is very high exalted, doth defend the earth, as it were with a shield.

PSALM 48.

Magnus Dominus.

GREAT is the Lord, and highly to be praised : in the city of our God, even upon his holy hill.

2 The hill of Sion is a fair place, and the joy of the whole earth : upon the north-side lieth the city of the great King; God is well known in her palaces as a sure refuge.

3 For lo, the kings of the earth : are gathered, and gone by together.

4 They marvelled to see such things : they were astonished, and suddenly cast down.

5 Fear came there upon them, and sorrow : as upon a woman in her travail.

6 Thou shalt break the ships of the sea : through the east-wind.

7 Like as we have heard, so have we seen in the city of the Lord of hosts, in the city of our God : God upholdeth the same for ever.

8 We wait for thy loving-kindness, O God : in the midst of thy temple.

9 O God, according to thy Name, so is thy praise unto the world's end : thy right hand is full of righteousness.

10 Let the mount Sion rejoice, and the daughter o

udah be glad : because of
hy judgements.
11 Walk about Sion, and
o round about her : and
ell the towers thereof.
12 Mark well her bulwarks,
et up her houses : that ye
nay tell them that come
fter.
13 For this God is our God
or ever and ever : he shall
e our guide unto death.

PSALM 49.

Audite haec, omnes.

O HEAR ye this, all ye
people : ponder it with
our ears, all ye that dwell
n the world;
2 High and low, rich and
oor : one with another.
3 My mouth shall speak
f wisdom : and my heart
hall muse of understand-
ng.
4 I will incline mine ear to
he parable : and shew my
ark speech upon the harp.
5 Wherefore should I fear
n the days of wickedness :
nd when the wickedness of
ny heels compasseth me
ound about?
6 There be some that put
heir trust in their goods :
nd boast themselves in the
ultitude of their riches.
7 But no man may deliver
is brother : nor make a-
reement unto God for
im;
8 For it cost more to re-
eem their souls : so that
e must let that alone for
ver;

9 Yea, though he live long : and see not the grave.

10 For he seeth that wise men also die, and perish together : as well as the ignorant and foolish, and leave their riches for other.

11 And yet they think that their houses shall continue for ever : and that their dwelling-places shall endure from one generation to another; and call the lands after their own names.

12 Nevertheless, man will not abide in honour : seeing he may be compared unto the beasts that perish; this is the way of them.

13 This is their foolishness : and their posterity praise their saying.

14 They lie in the hell like sheep, death gnaweth upon them, and the righteous shall have domination over them in the morning : their beauty shall consume in the sepulchre out of their dwelling.

15 But God hath delivered my soul from the place of hell : for he shall receive me.

16 Be not thou afraid, though one be made rich : or if the glory of his house be increased;

17 For he shall carry nothing away with him when he dieth : neither shall his pomp follow him.

18 For while he lived, he counted himself an happy

man : and so long as thou doest well unto thyself, men will speak good of thee.

19 He shall follow the generation of his fathers : and shall never see light.

20 Man being in honour hath no understanding : but is compared unto the beasts that perish.

Morning Prayer.

PSALM 50.

Deus deorum.

THE Lord, even the most mighty God, hath spoken : and called the world, from the rising up of the sun unto the going down thereof.

2 Out of Sion hath God appeared : in perfect beauty.

3 Our God shall come, and shall not keep silence : there shall go before him a consuming fire, and a mighty tempest shall be stirred up round about him.

4 He shall call the heaven from above : and the earth, that he may judge his people.

5 Gather my saints together unto me : those that have made a covenant with me with sacrifice.

6 And the heavens shall declare his righteousness : for God is Judge himself.

7 Hear, O my people, and I will speak : I myself will testify against thee, O Israel; for I am God, even thy God.

8 I will not reprove thee
because of thy sacrifice
or for thy burnt-offerings
because they were not a
way before me.

9 I will take no bulloc
out of thine house : no
he-goat out of thy folds.

10 For all the beasts of th
forest are mine : and so ar
the cattle upon a thousan
hills.

11 I know all the fow
upon the mountains : ar
the wild beasts of the fiel
are in my sight.

12 If I be hungry, I wi
not tell thee : for the who
world is mine, and all th
is therein.

13 Thinkest thou that
will eat bulls' flesh : ar
drink the blood of goats

14 Offer unto God thank
giving : and pay thy vow
unto the most Highest.

15 And call upon me in th
time of trouble : so will
hear thee, and thou sha
praise me.

16 But unto the ungod
said God : Why dost th
preach my laws, and tak
my covenant in thy mout

17 Whereas thou hatest
be reformed : and hast ca
my words behind thee?

18 When thou sawest
thief, thou consentedst un
him : and hast been pa
taker with the adulterer

19 Thou hast let t
mouth speak wickedness
and with thy tongue th
hast set forth deceit.

20 Thou satest, and spakest against thy brother : yea, and hast slandered thine own mother's son.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am even such a one as thyself : but I will reprove thee, and set before thee the things that thou hast done.

22 O consider this, ye that forget God : lest I pluck you away, and there be none to deliver you.

23 Whoso offereth me thanks and praise, he honoureth me : and to him that ordereth his conversation right will I shew the salvation of God.

PSALM 51.

Miserere mei, Deus.

HAVE mercy upon me, O God, after thy great goodness : according to the multitude of thy mercies do away mine offences.

2 Wash me throughly from my wickedness : and cleanse me from my sin.

3 For I acknowledge my faults : and my sin is ever before me.

4 Against thee only have I sinned, and done this evil n thy sight : that thou mightest be justified in thy saying, and clear when thou rt judged.

5 Behold, I was shapen in wickedness : and in sin hath my mother conceived me.

6 But lo, thou requirest truth in the inward parts : and shalt make me to understand wisdom secretly.

7 Thou shalt purge me with hyssop, and I shall be clean : thou shalt wash me, and I shall be whiter than snow.

8 Thou shalt make me hear of joy and gladness : that the bones which thou hast broken may rejoice.

9 Turn thy face from my sins : and put out all my misdeeds.

10 Make me a clean heart, O God : and renew a right spirit within me.

11 Cast me not away from thy presence : and take not thy holy Spirit from me.

12 O give me the comfort of thy help again : and stablish me with thy free Spirit.

13 Then shall I teach thy ways unto the wicked : and sinners shall be converted unto thee.

14 Deliver me from blood-guiltiness, O God, thou that art the God of my health : and my tongue shall sing of thy righteousness.

15 Thou shalt open my lips, O Lord : and my mouth shall shew thy praise.

16 For thou desirest no sacrifice, else would I give it thee : but thou delightest not in burnt-offerings.

17 The sacrifice of God is a troubled spirit : a broken

and contrite heart, O God, shalt thou not despise.

18 O be favourable and gracious unto Sion : build thou the walls of Jerusalem.

19 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations : then shall they offer young bullocks upon thine altar.

PSALM 52.

Quid gloriaris?

WHY boastest thou thyself, thou tyrant : that thou canst do mischief;

2 Whereas the goodness of God : endureth yet daily?

3 Thy tongue imagineth wickedness : and with lies thou cuttest like a sharp rasor.

4 Thou hast loved unrighteousness more than goodness : and to talk of lies more than righteousness.

5 Thou hast loved to speak all words that may do hurt : O thou false tongue.

6 Therefore shall God destroy thee for ever : he shall take thee, and pluck thee out of thy dwelling, and root thee out of the land of the living.

7 The righteous also shall see this, and fear : and shall laugh him to scorn;

8 Lo, this is the man that took not God for his strength : but trusted unto the multitude of his riches, and strengthened himsel in his wickedness.

9 As for me, I am like green olive-tree in the hous of God : my trust is in th tender mercy of God fo ever and ever.

10 I will always give thank unto thee for that thou has done : and I will hope i thy Name, for thy saint like it well.

Evening Prayer.

PSALM 53.

Dixit insipiens.

THE foolish body hat said in his heart : Ther is no God.

2 Corrupt are they, an become abominable in thei wickedness : there is non that doeth good.

3 God looked down fron heaven upon the children o men : to see if there wer any that would understand and seek after God.

4 But they are all gon out of the way, they ar altogether become abomin able : there is also none tha doeth good, no not one.

5 Are not they withou understanding, that wor wickedness : eating up m people as if they would ea bread? they have not calle upon God.

6 They were afraid whe no fear was : for God hat broken the bones of hi that besieged thee; tho hast put them to confusio

because God hath despised them.

7 O that the salvation were given unto Israel out of Sion : O that the Lord would deliver his people out of captivity!

8 Then should Jacob rejoice : and Israel should be right glad.

PSALM 54.

Deus, in nomine.

SAVE me, O God, for thy Name's sake : and avenge me in thy strength.

2 Hear my prayer, O God : and hearken unto the words of my mouth.

3 For strangers are risen up against me : and tyrants, which have not God before their eyes, seek after my soul.

4 Behold, God is my helper : the Lord is with them that uphold my soul.

5 He shall reward evil unto mine enemies : destroy thou them in thy truth.

6 An offering of a free heart will I give thee, and praise thy Name, O Lord : because it is so comfortable.

7 For he hath delivered me out of all my trouble : and mine eye hath seen his desire upon mine enemies.

PSALM 55.

Exaudi, Deus.

HEAR my prayer, O God : and hide not thyself from my petition.

2 Take heed unto me, and hear me : how I mourn in my prayer, and am vexed.

3 The enemy crieth so, and the ungodly cometh on so fast : for they are minded to do me some mischief; so maliciously are they set against me.

4 My heart is disquieted within me : and the fear of death is fallen upon me.

5 Fearfulness and trembling are come upon me : and an horrible dread hath overwhelmed me.

6 And I said, O that I had wings like a dove : for then would I flee away, and be at rest.

7 Lo, then would I get me away far off : and remain in the wilderness.

8 I would make haste to escape : because of the stormy wind and tempest.

9 Destroy their tongues, O Lord, and divide them : for I have spied unrighteousness and strife in the city.

10 Day and night they go about within the walls thereof : mischief also and sorrow are in the midst of it.

11 Wickedness is therein : deceit and guile go not out of their streets.

12 For it is not an open enemy, that hath done me this dishonour : for then I could have borne it.

13 Neither was it mine adversary, that did magnify himself against me : for

then peradventure I would have hid myself from him.

14 But it was even thou, my companion : my guide, and mine own familiar friend.

15 We took sweet counsel together : and walked in the house of God as friends.

16 Let death come hastily upon them, and let them go down quick into hell : for wickedness is in their dwellings, and among them.

17 As for me, I will call upon God : and the Lord shall save me.

18 In the evening, and morning, and at noon-day will I pray, and that instantly : and he shall hear my voice.

19 It is he that hath delivered my soul in peace from the battle that was against me : for there were many with me.

20 Yea, even God, that endureth for ever, shall hear me, and bring them down : for they will not turn, nor fear God.

21 He laid his hands upon such as be at peace with him : and he brake his covenant.

22 The words of his mouth were softer than butter, having war in his heart : his words were smoother than oil, and yet be they very swords.

23 O cast thy burden upon the Lord, and he shall nourish thee : and shall not suffer the righteous to fall for ever.

24 And as for them : thou, O God, shalt bring them into the pit of destruction.

25 The blood-thirsty and deceitful men shall not live out half their days : nevertheless, my trust shall be in thee, O Lord.

Morning Prayer.

PSALM 56.

Miserere mei, Deus.

BE merciful unto me, O God, for man goeth about to devour me : he is daily fighting, and troubling me.

2 Mine enemies are daily in hand to swallow me up : for they be many that fight against me, O thou most Highest.

3 Nevertheless, though I am sometime afraid : yet put I my trust in thee.

4 I will praise God, because of his word : I have put my trust in God, and will not fear what flesh can do unto me.

5 They daily mistake my words : all that they imagine is to do me evil.

6 They hold all together and keep themselves close and mark my steps, when they lay wait for my soul.

7 Shall they escape for their wickedness : thou, O God, in thy displeasure shalt cast them down.

8 Thou tellest my flit

tings; put my tears into thy bottle : are not these things noted in thy book?

9 Whensoever I call upon thee, then shall mine enemies be put to flight : this I know; for God is on my side.

10 In God's word will I rejoice : in the Lord's word will I comfort me.

11 Yea, in God have I put my trust : I will not be afraid what man can do unto me.

12 Unto thee, O God, will I pay my vows : unto thee will I give thanks.

13 For thou hast delivered my soul from death, and my feet from falling : that I may walk before God in the light of the living.

PSALM 57.

Miserere mei, Deus.

BE merciful unto me, O God, be merciful unto me, for my soul trusteth in thee : and under the shadow of thy wings shall be my refuge, until this tyranny be over-past.

2 I will call unto the most high God : even unto the God that shall perform the cause which I have in hand.

3 He shall send from heaven : and save me from the reproof of him that would eat me up.

4 God shall send forth his mercy and truth : my soul is among lions.

5 And I lie even among the children of men, that are set on fire : whose teeth are spears and arrows, and their tongue a sharp sword.

6 Set up thyself, O God, above the heavens : and thy glory above all the earth.

7 They have laid a net for my feet, and pressed down my soul : they have digged a pit before me, and are fallen into the midst of it themselves.

8 My heart is fixed, O God, my heart is fixed : I will sing, and give praise.

9 Awake up, my glory; awake, lute and harp : I myself will awake right early.

10 I will give thanks unto thee, O Lord, among the people : and I will sing unto thee among the nations.

11 For the greatness of thy mercy reacheth unto the heavens : and thy truth unto the clouds.

12 Set up thyself, O God, above the heavens : and thy glory above all the earth.

PSALM 58.

Si vere utique.

ARE your minds set upon righteousness, O ye congregation : and do ye judge the thing that is right, O ye sons of men?

2 Yea, ye imagine mischief in your heart upon the earth : and your hands deal with wickedness.

3 The ungodly are froward,

even from their mother's womb : as soon as they are born, they go astray, and speak lies.

4 They are as venomous as the poison of a serpent : even like the deaf adder that stoppeth her ears;

5 Which refuseth to hear the voice of the charmer : charm he never so wisely.

6 Break their teeth, O God, in their mouths; smite the jaw-bones of the lions, O Lord : let them fall away like water that runneth apace; and when they shoot their arrows let them be rooted out.

7 Let them consume away like a snail, and be like the untimely fruit of a woman : and let them not see the sun.

8 Or ever your pots be made hot with thorns : so let indignation vex him, even as a thing that is raw.

9 The righteous shall rejoice when he seeth the vengeance : he shall wash his footsteps in the blood of the ungodly.

10 So that a man shall say, Verily there is a reward for the righteous : doubtless there is a God that judgeth the earth.

Evening Prayer.

PSALM 59.

Eripe me de inimicis.

DELIVER me from mine enemies, O God : defend me from them that rise up against me.

2 O deliver me from the wicked doers : and save me from the blood-thirsty men.

3 For lo, they lie waiting for my soul : the mighty men are gathered against me, without any offence or fault of me, O Lord.

4 They run and prepare themselves without my fault : arise thou therefore to help me, and behold.

5 Stand up, O Lord God of hosts, thou God of Israel, to visit all the heathen : and be not merciful unto them that offend of malicious wickedness.

6 They go to and fro in the evening : they grin like a dog, and run about through the city.

7 Behold, they speak with their mouth, and swords are in their lips : for who doth hear?

8 But thou, O Lord, shalt have them in derision : and thou shalt laugh all the heathen to scorn.

9 My strength will I ascribe unto thee : for thou art the God of my refuge.

10 God sheweth me his goodness plenteously : and God shall let me see my desire upon mine enemies.

11 Slay them not, lest my people forget it : but scatter them abroad among the people, and put them down O Lord, our defence.

12 For the sin of their mouth, and for the words of their lips, they shall be taken in their pride : and why? their preaching is of cursing and lies.

13 Consume them in thy wrath, consume them, that they may perish : and know that it is God that ruleth in Jacob, and unto the ends of the world.

14 And in the evening they will return : grin like a dog, and will go about the city.

15 They will run here and there for meat : and grudge if they be not satisfied.

16 As for me, I will sing of thy power, and will praise thy mercy betimes in the morning : for thou hast been my defence and refuge in the day of my trouble.

17 Unto thee, O my strength, will I sing : for thou, O God, art my refuge, and my merciful God.

PSALM 60.

Deus, repulisti nos.

O GOD, thou hast cast us out, and scattered us abroad : thou hast also been displeased; O turn thee unto us again.

2 Thou hast moved the land, and divided it : heal the sores thereof, for it shaketh.

3 Thou hast shewed thy people heavy things : thou hast given us a drink of deadly wine.

4 Thou hast given a token for such as fear thee : that they may triumph because of the truth.

5 Therefore were thy beloved delivered : help me with thy right hand, and hear me.

6 God hath spoken in his holiness, I will rejoice, and divide Sichem : and mete out the valley of Succoth.

7 Gilead is mine, and Manasses is mine : Ephraim also is the strength of my head; Judah is my lawgiver;

8 Moab is my wash-pot; over Edom will I cast out my shoe : Philistia, be thou glad of me.

9 Who will lead me into the strong city : who will bring me into Edom?

10 Hast not thou cast us out, O God : wilt not thou, O God, go out with our hosts?

11 O be thou our help in trouble : for vain is the help of man.

12 Through God will we do great acts : for it is he that shall tread down our enemies.

PSALM 61.

Exaudi, Deus.

HEAR my crying, O God : give ear unto my prayer.

2 From the ends of the earth will I call upon thee : when my heart is in heaviness.

3 O set me up upon the rock that is higher than I : for thou hast been my hope, and a strong tower for me against the enemy.

4 I will dwell in thy tabernacle for ever : and my trust shall be under the covering of thy wings.

5 For thou, O Lord, hast heard my desires : and hast given an heritage unto those that fear thy Name.

6 Thou shalt grant the King a long life : that his years may endure throughout all generations.

7 He shall dwell before God for ever : O prepare thy loving mercy and faithfulness, that they may preserve him.

8 So will I always sing praise unto thy Name : that I may daily perform my vows.

Morning Prayer.

PSALM 62.

Nonne Deo?

MY soul truly waiteth still upon God : for of him cometh my salvation.

2 He verily is my strength and my salvation : he is my defence, so that I shall not greatly fall.

3 How long will ye imagine mischief against every man : ye shall be slain all the sort of you; yea, as a tottering wall shall ye be, and like a broken hedge.

4 Their device is only how to put him out whom God will exalt : their delight is in lies; they give good words with their mouth, but curse with their heart.

5 Nevertheless, my soul, wait thou still upon God : for my hope is in him.

6 He truly is my strength and my salvation : he is my defence, so that I shall not fall.

7 In God is my health, and my glory : the rock of my might, and in God is my trust.

8 O put your trust in him alway, ye people : pour out your hearts before him, for God is our hope.

9 As for the children of men, they are but vanity : the children of men are deceitful upon the weights, they are altogether lighter than vanity itself.

10 O trust not in wrong and robbery, give not yourselves unto vanity : if riches increase, set not your heart upon them.

11 God spake once, and twice I have also heard the same : that power belongeth unto God;

12 And that thou, Lord, art merciful : for thou rewardest every man according to his work.

PSALM 63.

Deus, Deus meus.

O GOD, thou art my God : early will I seek thee.

2 My soul thirsteth for thee, my flesh also longeth after thee : in a barren and dry land where no water is.

3 Thus have I looked for thee in holiness : that I might behold thy power and glory.

4 For thy loving-kindness is better than the life itself : my lips shall praise thee.

5 As long as I live will I magnify thee on this manner : and lift up my hands in thy Name.

6 My soul shall be satisfied, even as it were with marrow and fatness : when my mouth praiseth thee with joyful lips.

7 Have I not remembered thee in my bed : and thought upon thee when I was waking?

8 Because thou hast been my helper : therefore under the shadow of thy wings will I rejoice.

9 My soul hangeth upon thee : thy right hand hath upholden me.

10 These also that seek the hurt of my soul : they shall go under the earth.

11 Let them fall upon the edge of the sword : that they may be a portion for foxes.

12 But the King shall rejoice in God; all they also that swear by him shall be commended : for the mouth of them that speak lies shall be stopped.

PSALM 64.

Exaudi, Deus.

HEAR my voice, O God, in my prayer : preserve my life from fear of the enemy.

2 Hide me from the gathering together of the froward : and from the insurrection of wicked doers;

3 Who have whet their tongue like a sword : and shoot out their arrows, even bitter words;

4 That they may privily shoot at him that is perfect : suddenly do they hit him, and fear not.

5 They encourage themselves in mischief : and commune among themselves how they may lay snares, and say that no man shall see them.

6 They imagine wickedness, and practise it : that they keep secret among themselves every man in the deep of his heart.

7 But God shall suddenly shoot at them with a swift arrow : that they shall be wounded.

8 Yea, their own tongues shall make them fall : insomuch that whoso seeth them shall laugh them to scorn.

9 And all men that see it shall say, This hath God done : for they shall perceive that it is his work.

10 The righteous shall rejoice in the Lord, and put

his trust in him : and all they that are true of heart shall be glad.

Evening Prayer.

PSALM 65.

Te decet hymnus.

THOU, O God, art praised in Sion : and unto thee shall the vow be performed in Jerusalem.

2 Thou that hearest the prayer : unto thee shall all flesh come.

3 My misdeeds prevail against me : O be thou merciful unto our sins.

4 Blessed is the man whom thou choosest, and receivest unto thee : he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, even of thy holy temple.

5 Thou shalt shew us wonderful things in thy righteousness, O God of our salvation : thou that art the hope of all the ends of the earth, and of them that remain in the broad sea.

6 Who in his strength setteth fast the mountains : and is girded about with power.

7 Who stilleth the raging of the sea : and the noise of his waves, and the madness of the people.

8 They also that dwell in the uttermost parts of the earth shall be afraid at thy tokens : thou that makest the outgoings of the morning and evening to praise thee.

9 Thou visitest the earth, and blessest it : thou makest it very plenteous.

10 The river of God is full of water : thou preparest their corn, for so thou providest for the earth.

11 Thou waterest her furrows, thou sendest rain into the little valleys thereof : thou makest it soft with the drops of rain, and blessest the increase of it.

12 Thou crownest the year with thy goodness : and thy clouds drop fatness.

13 They shall drop upon the dwellings of the wilderness : and the little hills shall rejoice on every side.

14 The folds shall be full of sheep : the valleys also shall stand so thick with corn, that they shall laugh and sing.

PSALM 66.

Jubilate Deo.

O BE joyful in God, all ye lands : sing praises unto the honour of his Name, make his praise to be glorious.

2 Say unto God, O how wonderful art thou in thy works : through the greatness of thy power shall thine enemies be found liars unto thee.

3 For all the world shall worship thee : sing of thee, and praise thy Name.

4 O come hither, and behold the works of God : how wonderful he is in his doing toward the children of men.

5 He turned the sea into dry land : so that they went through the water on foot; there did we rejoice thereof.

6 He ruleth with his power for ever; his eyes behold the people : and such as will not believe shall not be able to exalt themselves.

7 O praise our God, ye people : and make the voice of his praise to be heard;

8 Who holdeth our soul in life : and suffereth not our feet to slip.

9 For thou, O God, hast proved us : thou also hast tried us, like as silver is tried.

10 Thou broughtest us into the snare : and laidest trouble upon our loins.

11 Thou sufferedst men to ride over our heads : we went through fire and water, and thou broughtest us out into a wealthy place.

12 I will go into thine house with burnt-offerings : and will pay thee my vows, which I promised with my lips, and spake with my mouth, when I was in trouble.

13 I will offer unto thee fat burnt-sacrifices, with the ncense of rams : I will offer bullocks and goats.

14 O come hither, and hearken, all ye that fear God : and I will tell you what he hath done for my soul.

15 I called unto him with my mouth : and gave him praises with my tongue.

16 If I incline unto wickedness with mine heart : the Lord will not hear me.

17 But God hath heard me : and considered the voice of my prayer.

18 Praised be God, who hath not cast out my prayer : nor turned his mercy from me.

PSALM 67.

Deus misereatur.

GOD be merciful unto us, and bless us : and shew us the light of his countenance, and be merciful unto us:

2 That thy way may be known upon earth : thy saving health among all nations.

3 Let the people praise thee, O God : yea, let all the people praise thee.

4 O let the nations rejoice and be glad : for thou shalt judge the folk righteously, and govern the nations upon earth.

5 Let the people praise thee, O God : let all the people praise thee.

6 Then shall the earth bring forth her increase : and God, even our own God, shall give us his blessing.

7 God shall bless us : and

all the ends of the world shall fear him.

Morning Prayer.

PSALM 68.

Exurgat Deus.

LET God arise, and let his enemies be scattered : let them also that hate him flee before him.

2 Like as the smoke vanisheth, so shalt thou drive them away : and like as wax melteth at the fire, so let the ungodly perish at the presence of God.

3 But let the righteous be glad and rejoice before God : let them also be merry and joyful.

4 O sing unto God, and sing praises unto his Name : magnify him that rideth upon the heavens, as it were upon an horse; praise him in his Name JAH, and rejoice before him.

5 He is a father of the fatherless, and defendeth the cause of the widows : even God in his holy habitation.

6 He is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of captivity : but letteth the runagates continue in scarceness.

7 O God, when thou wentest forth before the people : when thou wentest through the wilderness;

8 The earth shook, and the heavens dropped at the presence of God : even as Sina
also was moved at the pre
sence of God, who is th
God of Israel.

9 Thou, O God, sentest
gracious rain upon thin
inheritance : and refresh
edst it when it was weary.

10 Thy congregation shal
dwell therein : for thou,
God, hast of thy goodnes
prepared for the poor.

11 The Lord gave the word
great was the company o
the preachers.

12 Kings with their armie
did flee, and were discom
fited : and they of the house
hold divided the spoil.

13 Though ye have lien a
mong the pots, yet shall y
be as the wings of a dove
that is covered with silve
wings, and her feathers lik
gold.

14 When the Almight
scattered kings for the
sake : then were they a
white as snow in Salmon.

15 As the hill of Basan, s
is God's hill : even an hig
hill, as the hill of Basan.

16 Why hop ye so, ye hig
hills? this is God's hill, i
the which it pleaseth hi
to dwell : yea, the Lor
will abide in it for ever.

17 The chariots of Go
are twenty thousand, eve
thousands of angels : an
the Lord is among them, a
in the holy place of Sinai.

18 Thou art gone up o-
high, thou hast led captivit
captive, and received gif

for men : yea, even for thine enemies, that the Lord God might dwell among them.

19 Praised be the Lord daily : even the God who helpeth us, and poureth his benefits upon us.

20 He is our God, even the God of whom cometh salvation : God is the Lord, by whom we escape death.

21 God shall wound the head of his enemies : and the hairy scalp of such a one as goeth on still in his wickedness.

22 The Lord hath said, I will bring my people again, as I did from Basan : mine own will I bring again, as I did sometime from the deep of the sea.

23 That thy foot may be dipped in the blood of thine enemies : and that the tongue of thy dogs may be red through the same.

24 It is well seen, O God, how thou goest : how thou, my God and King, goest in the sanctuary.

25 The singers go before, the minstrels follow after : in the midst are the damsels playing with the timbrels.

26 Give thanks, O Israel, unto God the Lord in the congregations : from the ground of the heart.

27 There is little Benjamin their ruler, and the princes of Judah their counsel : the princes of Zabulon, and the princes of Nephthali.

28 Thy God hath sent forth strength for thee : stablish the thing, O God, that thou hast wrought in us,

29 For thy temple's sake at Jerusalem : so shall kings bring presents unto thee.

30 When the company of the spear-men, and multitude of the mighty are scattered abroad among the beasts of the people, so that they humbly bring pieces of silver : and when he hath scattered the people that delight in war;

31 Then shall the princes come out of Egypt : the Morians' land shall soon stretch out her hands unto God.

32 Sing unto God, O ye kingdoms of the earth : O sing praises unto the Lord;

33 Who sitteth in the heavens over all from the beginning : lo, he doth send out his voice, yea, and that a mighty voice.

34 Ascribe ye the power to God over Israel : his worship and strength is in the clouds.

35 O God, wonderful art thou in thy holy places : even the God of Israel, he will give strength and power unto his people; blessed be God.

Evening Prayer.

PSALM 69.

Salvum me fac.

SAVE me, O God : for the waters are come in, even unto my soul.

2 I stick fast in the deep mire, where no ground is : I am come into deep waters, so that the floods run over me.

3 I am weary of crying; my throat is dry : my sight faileth me for waiting so long upon my God.

4 They that hate me without a cause are more than the hairs of my head : they that are mine enemies, and would destroy me guiltless, are mighty.

5 I paid them the things that I never took : God, thou knowest my simpleness, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause : let not those that seek thee be confounded through me, O Lord God of Israel.

7 And why? for thy sake have I suffered reproof : shame hath covered my face.

8 I am become a stranger unto my brethren : even an alien unto my mother's children.

9 For the zeal of thine house hath even eaten me : and the rebukes of them that rebuked thee are fallen upon me.

10 I wept, and chastened myself with fasting : and that was turned to my reproof.

11 I put on sackcloth also : and they jested upon me.

12 They that sit in the gate speak against me : and the drunkards make songs upon me.

13 But, Lord, I make my prayer unto thee : in an acceptable time.

14 Hear me, O God, in the multitude of thy mercy : even in the truth of thy salvation.

15 Take me out of the mire, that I sink not : O let me be delivered from them that hate me, and out of the deep waters.

16 Let not the water-flood drown me, neither let the deep swallow me up : and let not the pit shut her mouth upon me.

17 Hear me, O Lord, for thy loving-kindness is comfortable : turn thee unto me according to the multitude of thy mercies.

18 And hide not thy face from thy servant, for I am in trouble : O haste thee, and hear me.

19 Draw nigh unto my soul, and save it : O deliver me, because of mine enemies.

20 Thou hast known my reproof, my shame, and my dishonour : mine adversaries are all in thy sight.

21 Thy rebuke hath broken my heart; I am full of heaviness : I looked for some to have pity on me, but there was no man, neither found I any to comfort me.

22 They gave me gall to
at : and when I was thirsty
hey gave me vinegar to
rink.
23 Let their table be made
snare to take themselves
rithal : and let the things
hat should have been for
heir wealth be unto them
n occasion of falling.
24 Let their eyes be blind-
d, that they see not : and
ver bow thou down their
acks.
25 Pour out thine indig-
ation upon them : and
et thy wrathful displeasure
ake hold of them.
26 Let their habitation be
oid : and no man to dwell
n their tents.
27 For they persecute him
hom thou hast smitten :
nd they talk how they may
ex them whom thou hast
ounded.
28 Let them fall from one
ickedness to another : and
ot come into thy right-
ousness.
29 Let them be wiped out
f the book of the living :
nd not be written among
he righteous.
30 As for me, when I am
oor and in heaviness : thy
elp, O God, shall lift me up.
31 I will praise the Name
f God with a song : and
agnify it with thanks-
ving.
32 This also shall please
e Lord : better than a
ullock that hath horns
nd hoofs.

33 The humble shall consider this, and be glad : seek ye after God, and your soul shall live.

34 For the Lord heareth the poor : and despiseth not his prisoners.

35 Let heaven and earth praise him : the sea, and all that moveth therein.

36 For God will save Sion, and build the cities of Judah : that men may dwell there, and have it in possession.

37 The posterity also of his servants shall inherit it : and they that love his Name shall dwell therein.

PSALM 70.

Deus, in adjutorium.

HASTE thee, O God, to deliver me : make haste to help me, O Lord.

2 Let them be ashamed and confounded that seek after my soul : let them be turned backward and put to confusion that wish me evil.

3 Let them for their reward be soon brought to shame : that cry over me, There, there.

4 But let all those that seek thee be joyful and glad in thee : and let all such as delight in thy salvation say alway, The Lord be praised.

5 As for me, I am poor and in misery : haste thee unto me, O God.

6 Thou art my helper and my redeemer : O Lord, make no long tarrying.

Morning Prayer.

PSALM 71.

In te, Domine, speravi.

IN thee, O Lord, have I put my trust, let me never be put to confusion : but rid me and deliver me in thy righteousness, incline thine ear unto me, and save me.

2 Be thou my strong hold, whereunto I may alway resort : thou hast promised to help me, for thou art my house of defence and my castle.

3 Deliver me, O my God, out of the hand of the ungodly : out of the hand of the unrighteous and cruel man.

4 For thou, O Lord God, art the thing that I long for : thou art my hope, even from my youth.

5 Through thee have I been holden up ever since I was born : thou art he that took me out of my mother's womb; my praise shall be always of thee.

6 I am become as it were a monster unto many : but my sure trust is in thee.

7 O let my mouth be filled with thy praise : that I may sing of thy glory and honour all the day long.

8 Cast me not away in the time of age : forsake me not when my strength faileth me.

9 For mine enemies speak against me, and they tha lay wait for my soul take their counsel together, saying : God hath forsaken him; persecute him, and take him, for there is non to deliver him.

10 Go not far from me, O God : my God, haste thee to help me.

11 Let them be confounde and perish that are agains my soul : let them b covered with shame an dishonour that seek to d me evil.

12 As for me, I will patiently abide alway : an will praise thee more an more.

13 My mouth shall dail speak of thy righteousne and salvation : for I kno no end thereof.

14 I will go forth in th strength of the Lord God and will make mention thy righteousness only.

15 Thou, O God, ha taught me from my yout up until now : therefo will I tell of thy wondro works.

16 Forsake me not, O Go in mine old age, when I a gray-headed : until I ha shewed thy strength un this generation, and th power to all them that a yet for to come.

17 Thy righteousness, God, is very high : an great things are they th thou hast done; O Go who is like unto thee?

18 O what great troubles nd adversities hast thou hewed me, and yet didst hou turn and refresh me : ea, and broughtest me rom the deep of the earth gain.

19 Thou hast brought me o great honour : and comorted me on every side.

20 Therefore will I praise hee and thy faithfulness,) God, playing upon an nstrument of musick : nto thee will I sing upon he harp, O thou Holy One f Israel.

21 My lips will be fain when I sing unto thee : nd so will my soul whom hou hast delivered.

22 My tongue also shall alk of thy righteousness ll the day long : for they re confounded and brought nto shame that seek to do ne evil.

PSALM 72.

Deus, judicium.

GIVE the King thy judgements, O God : nd thy righteousness unto he King's son.

2 Then shall he judge hy people according unto ight : and defend the poor.

3 The mountains also shall ring peace : and the little ills righteousness unto the eople.

4 He shall keep the simple olk by their right : defend he children of the poor, and unish the wrong-doer.

5 They shall fear thee, as long as the sun and moon endureth : from one generation to another.

6 He shall come down like the rain into a fleece of wool : even as the drops that water the earth.

7 In his time shall the righteous flourish : yea, and abundance of peace, so long as the moon endureth.

8 His dominion shall be also from the one sea to the other : and from the flood unto the world's end.

9 They that dwell in the wilderness shall kneel before him : his enemies shall lick the dust.

10 The kings of Tharsis and of the isles shall give presents : the kings of Arabia and Saba shall bring gifts.

11 All kings shall fall down before him : all nations shall do him service.

12 For he shall deliver the poor when he crieth : the needy also, and him that hath no helper.

13 He shall be favourable to the simple and needy : and shall preserve the souls of the poor.

14 He shall deliver their souls from falsehood and wrong : and dear shall their blood be in his sight.

15 He shall live, and unto him shall be given of the gold of Arabia : prayer shall be made ever unto him, and daily shall he be praised.

16 There shall be an heap

of corn in the earth, high upon the hills : his fruit shall shake like Libanus, and shall be green in the city like grass upon the earth.

17 His Name shall endure for ever; his Name shall remain under the sun among the posterities : which shall be blessed through him; and all the heathen shall praise him.

18 Blessed be the Lord God, even the God of Israel : which only doeth wondrous things;

19 And blessed be the Name of his majesty for ever : and all the earth shall be filled with his majesty. Amen, Amen.

Evening Prayer.

PSALM 73.

Quam bonus Israel!

TRULY God is loving unto Israel : even unto such as are of a clean heart.

2 Nevertheless, my feet were almost gone : my treadings had well-nigh slipt.

3 And why? I was grieved at the wicked : I do also see the ungodly in such prosperity.

4 For they are in no peril of death : but are lusty and strong.

5 They come in no misfortune like other folk : neither are they plagued like other men.

6 And this is the caus
that they are so holden wit
pride : and overwhelme
with cruelty.

7 Their eyes swell wit
fatness : and they do eve
what they lust.

8 They corrupt other, an
speak of wicked blasphemy
their talking is against th
most High.

9 For they stretch fort
their mouth unto the hea
ven : and their tongue goet
through the world.

10 Therefore fall the peopl
unto them : and thereou
suck they no small adva
tage.

11 Tush, say they, ho
should God perceive it : i
there knowledge in the mos
High?

12 Lo, these are the un
godly, these prosper in th
world, and these have riche
in possession : and I said
Then have I cleansed m
heart in vain, and wash
mine hands in innocency.

13 All the day long have
been punished : and chas
tened every morning.

14 Yea, and I had almos
said even as they : but l
then I should have con
demned the generation o
thy children.

15 Then thought I to un
derstand this : but it wa
too hard for me,

16 Until I went into th
sanctuary of God : then un
derstood I the end of thes
men;

17 Namely, how thou dost set them in slippery places : and castest them down, and destroyest them.

18 O how suddenly do they consume : perish, and come to a fearful end!

19 Yea, even like as a dream when one awaketh : so shalt thou make their image to vanish out of the city.

20 Thus my heart was grieved : and it went even through my reins.

21 So foolish was I, and ignorant : even as it were a beast before thee.

22 Nevertheless, I am alway by thee : for thou hast holden me by my right hand.

23 Thou shalt guide me with thy counsel : and after that receive me with glory.

24 Whom have I in heaven but thee : and there is none upon earth that I desire in comparison of thee.

25 My flesh and my heart faileth : but God is the strength of my heart, and my portion for ever.

26 For lo, they that forsake thee shall perish : thou hast destroyed all them that commit fornication against thee.

27 But it is good for me to hold me fast by God, to put my trust in the Lord God : and to speak of all thy works in the gates of the daughter of Sion.

PSALM 74.

Ut quid, Deus?

O GOD, wherefore art thou absent from us so long : why is thy wrath so hot against the sheep of thy pasture?

2 O think upon thy congregation : whom thou hast purchased and redeemed of old.

3 Think upon the tribe of thine inheritance : and mount Sion, wherein thou hast dwelt.

4 Lift up thy feet, that thou mayest utterly destroy every enemy : which hath done evil in thy sanctuary.

5 Thine adversaries roar in the midst of thy congregations : and set up their banners for tokens.

6 He that hewed timber afore out of the thick trees : was known to bring it to an excellent work.

7 But now they break down all the carved work thereof : with axes and hammers.

8 They have set fire upon thy holy places : and have defiled the dwelling-place of thy Name, even unto the ground.

9 Yea, they said in their hearts, Let us make havock of them altogether : thus have they burnt up all the houses of God in the land.

10 We see not our tokens, there is not one prophet more : no, not one is there

among us, that understandeth any more.

11 O God, how long shall the adversary do this dishonour : how long shall the enemy blaspheme thy Name, for ever?

12 Why withdrawest thou thy hand : why pluckest thou not thy right hand out of thy bosom to consume the enemy?

13 For God is my King of old : the help that is done upon earth he doeth it himself.

14 Thou didst divide the sea through thy power : thou brakest the heads of the dragons in the waters.

15 Thou smotest the heads of Leviathan in pieces : and gavest him to be meat for the people in the wilderness.

16 Thou broughtest out fountains and waters out of the hard rocks : thou driedst up mighty waters.

17 The day is thine, and the night is thine : thou hast prepared the light and the sun.

18 Thou hast set all the borders of the earth : thou hast made summer and winter.

19 Remember this, O Lord, how the enemy hath rebuked : and how the foolish people hath blasphemed thy Name.

20 O deliver not the soul of thy turtle-dove unto the multitude of the enemies : and forget not the congregation of the poor for ever.

21 Look upon the covenant : for all the earth is full of darkness and cruel habitations.

22 O let not the simple go away ashamed : but let the poor and needy give praise unto thy Name.

23 Arise, O God, maintain thine own cause : remember how the foolish man blasphemeth thee daily.

24 Forget not the voice o thine enemies : the presumption of them that hat thee increaseth ever mor and more.

Morning Prayer.

PSALM 75.

Confitebimur tibi.

UNTO thee, O God, d we give thanks : yea unto thee do we giv thanks.

2 Thy Name also is s nigh : and that do th wondrous works declare.

3 When I receive the congregation : I shall judg according unto right.

4 The earth is weak, an all the inhabiters thereof I bear up the pillars of it.

5 I said unto the fool Deal not so madly : and t the ungodly, Set not u your horn.

6 Set not up your horn o high : and speak not wit a stiff neck.

7 For promotion come

neither from the east, nor from the west : nor yet from the south.

8 And why? God is the Judge : he putteth down one, and setteth up another.

9 For in the hand of the Lord there is a cup, and the wine is red : it is full mixed, and he poureth out of the same.

10 As for the dregs thereof : all the ungodly of the earth shall drink them, and suck them out.

11 But I will talk of the God of Jacob : and praise him for ever.

12 All the horns of the ungodly also will I break : and the horns of the righteous shall be exalted.

PSALM 76.

Notus in Judaea.

IN Jewry is God known : his Name is great in Israel.

2 At Salem is his tabernacle : and his dwelling in Sion.

3 There brake he the arrows of the bow : the shield, the sword, and the battle.

4 Thou art of more honour and might : than the hills of the robbers.

5 The proud are robbed, they have slept their sleep : and all the men whose hands were mighty have found nothing.

6 At thy rebuke, O God of Jacob : both the chariot and horse are fallen.

7 Thou, even thou art to be feared : and who may stand in thy sight when thou art angry?

8 Thou didst cause thy judgement to be heard from heaven : the earth trembled, and was still;

9 When God arose to judgement : and to help all the meek upon earth.

10 The fierceness of man shall turn to thy praise : and the fierceness of them shalt thou refrain.

11 Promise unto the Lord your God, and keep it, all ye that are round about him : bring presents unto him that ought to be feared.

12 He shall refrain the spirit of princes : and is wonderful among the kings of the earth.

PSALM 77.

Voce mea ad Dominum.

I WILL cry unto God with my voice : even unto God will I cry with my voice, and he shall hearken unto me.

2 In the time of my trouble I sought the Lord : my sore ran and ceased not in the night-season; my soul refused comfort.

3 When I am in heaviness, I will think upon God : when my heart is vexed, I will complain.

4 Thou holdest mine eyes

waking : I am so feeble, that I cannot speak.

5 I have considered the days of old : and the years that are past.

6 I call to remembrance my song : and in the night I commune with mine own heart, and search out my spirits.

7 Will the Lord absent himself for ever : and will he be no more intreated?

8 Is his mercy clean gone for ever : and is his promise come utterly to an end for evermore?

9 Hath God forgotten to be gracious : and will he shut up his loving-kindness in displeasure?

10 And I said, It is mine own infirmity : but I will remember the years of the right hand of the most Highest.

11 I will remember the works of the Lord : and call to mind thy wonders of old time.

12 I will think also of all thy works : and my talking shall be of thy doings.

13 Thy way, O God, is holy : who is so great a God as our God?

14 Thou art the God that doeth wonders : and hast declared thy power among the people.

15 Thou hast mightily delivered thy people : even the sons of Jacob and Joseph.

16 The waters saw thee, O God, the waters saw thee and were afraid : the depths also were troubled.

17 The clouds poured ou water, the air thundered and thine arrows went abroad.

18 The voice of thy thunder was heard round about the lightnings shone upon the ground; the earth was moved, and shook withal.

19 Thy way is in the sea and thy paths in the great waters : and thy footsteps are not known.

20 Thou leddest thy people like sheep : by the hand of Moses and Aaron.

Evening Prayer.

PSALM 78.

Attendite, popule.

HEAR my law, O my people : incline your ears unto the words of my mouth.

2 I will open my mouth in a parable : I will declare hard sentences of old;

3 Which we have heard and known : and such as our fathers have told us;

4 That we should not hide them from the children of the generations to come but to shew the honour of the Lord, his mighty and wonderful works that he hath done.

5 He made a covenant with Jacob, and gave Israel a law : which he com

manded our forefathers to teach their children;

6 That their posterity might know it : and the children which were yet unborn;

7 To the intent that when they came up : they might shew their children the same;

8 That they might put their trust in God : and not to forget the works of God, but to keep his commandments;

9 And not to be as their forefathers, a faithless and stubborn generation : a generation that set not their heart aright, and whose spirit cleaveth not stedfastly unto God;

10 Like as the children of Ephraim : who being harnessed, and carrying bows, turned themselves back in the day of battle.

11 They kept not the covenant of God : and would not walk in his law;

12 But forgat what he had done : and the wonderful works that he had shewed for them.

13 Marvellous things did he in the sight of our forefathers, in the land of Egypt : even in the field of Zoan.

14 He divided the sea, and let them go through : he made the waters to stand on an heap.

15 In the day-time also he led them with a cloud : and all the night through with a light of fire.

16 He clave the hard rocks in the wilderness : and gave them drink thereof, as it had been out of the great depth.

17 He brought waters out of the stony rock : so that it gushed out like the rivers.

18 Yet for all this they sinned more against him : and provoked the most Highest in the wilderness.

19 They tempted God in their hearts : and required meat for their lust.

20 They spake against God also, saying : Shall God prepare a table in the wilderness?

21 He smote the stony rock indeed, that the waters gushed out, and the streams flowed withal : but can he give bread also, or provide flesh for his people?

22 When the Lord heard this, he was wroth : so the fire was kindled in Jacob, and there came up heavy displeasure against Israel;

23 Because they believed not in God : and put not their trust in his help.

24 So he commanded the clouds above : and opened the doors of heaven.

25 He rained down manna also upon them for to eat : and gave them food from heaven.

26 So man did eat angels' food : for he sent them meat enough.

27 He caused the east-wind to blow under heaven : and through his power he brought in the south-west-wind.

28 He rained flesh upon them as thick as dust : and feathered fowls like as the sand of the sea.

29 He let it fall among their tents : even round about their habitation.

30 So they did eat and were well filled, for he gave them their own desire : they were not disappointed of their lust.

31 But while the meat was yet in their mouths, the heavy wrath of God came upon them, and slew the wealthiest of them : yea, and smote down the chosen men that were in Israel.

32 But for all this they sinned yet more : and believed not his wondrous works.

33 Therefore their days did he consume in vanity : and their years in trouble.

34 When he slew them, they sought him : and turned them early, and inquired after God.

35 And they remembered that God was their strength : and that the high God was their redeemer.

36 Nevertheless, they did but flatter him with their mouth : and dissembled with him in their tongue.

37 For their heart was not whole with him : neither continued they stedfast in his covenant.

38 But he was so merciful that he forgave their misdeeds : and destroyed them not.

39 Yea, many a time turned he his wrath away : and would not suffer his whole displeasure to arise.

40 For he considered that they were but flesh : and that they were even a wind that passeth away, and cometh not again.

41 Many a time did they provoke him in the wilderness : and grieved him in the desert.

42 They turned back, and tempted God : and moved the Holy One in Israel.

43 They thought not of his hand : and of the day when he delivered them from the hand of the enemy;

44 How he had wrought his miracles in Egypt : and his wonders in the field of Zoan.

45 He turned their waters into blood : so that they might not drink of the rivers.

46 He sent lice among them, and devoured them up : and frogs to destroy them.

47 He gave their frui unto the caterpillar : and their labour unto the grasshopper.

48 He destroyed their vine with hail-stones : and thei mulberry-trees with th frost.

49 He smote their cattle also with hail-stones : and their flocks with hot thunderbolts.

50 He cast upon them the furiousness of his wrath, anger, displeasure, and trouble : and sent evil angels among them.

51 He made a way to his indignation, and spared not their soul from death : but gave their life over to the pestilence;

52 And smote all the firstborn in Egypt : the most principal and mightiest in the dwellings of Ham.

53 But as for his own people, he led them forth like sheep : and carried them in the wilderness like a flock.

54 He brought them out safely, that they should not fear : and overwhelmed their enemies with the sea.

55 And brought them within the borders of his sanctuary : even to his mountain which he purchased with his right hand.

56 He cast out the heathen also before them : caused their land to be divided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most high God : and kept not his testimonies;

58 But turned their backs, and fell away like their forefathers : starting aside like a broken bow.

59 For they grieved him with their hill-altars : and provoked him to displeasure with their images.

60 When God heard this, he was wroth : and took sore displeasure at Israel.

61 So that he forsook the tabernacle in Silo : even the tent that he had pitched among men.

62 He delivered their power into captivity : and their beauty into the enemy's hand.

63 He gave his people over also unto the sword : and was wroth with his inheritance.

64 The fire consumed their young men : and their maidens were not given to marriage.

65 Their priests were slain with the sword : and there were no widows to make lamentation.

66 So the Lord awaked as one out of sleep : and like a giant refreshed with wine.

67 He smote his enemies in the hinder parts : and put them to a perpetual shame.

68 He refused the tabernacle of Joseph : and chose not the tribe of Ephraim;

69 But chose the tribe of Judah : even the hill of Sion which he loved.

70 And there he built his temple on high : and laid the foundation of it like

the ground which he hath made continually.

71 He chose David also his servant : and took him away from the sheep-folds.

72 As he was following the ewes great with young ones he took him : that he might feed Jacob his people, and Israel his inheritance.

73 So he fed them with a faithful and true heart : and ruled them prudently with all his power.

Morning Prayer.

PSALM 79.

Deus, venerunt.

O GOD, the heathen are come into thine inheritance : thy holy temple have they defiled, and made Jerusalem an heap of stones.

2 The dead bodies of thy servants have they given to be meat unto the fowls of the air : and the flesh of thy saints unto the beasts of the land.

3 Their blood have they shed like water on every side of Jerusalem : and there was no man to bury them.

4 We are become an open shame to our enemies : a very scorn and derision unto them that are round about us.

5 Lord, how long wilt thou be angry : shall thy jealousy burn like fire for ever?

6 Pour out thine indignation upon the heathen that have not known thee : and upon the kingdoms that have not called upon thy Name.

7 For they have devoured Jacob : and laid waste his dwelling-place.

8 O remember not our old sins, but have mercy upon us, and that soon : for we are come to great misery.

9 Help us, O God of our salvation, for the glory of thy Name : O deliver us, and be merciful unto our sins, for thy Name's sake.

10 Wherefore do the heathen say : Where is now their God?

11 O let the vengeance of thy servants' blood that is shed : be openly shewed upon the heathen in our sight.

12 O let the sorrowful sighing of the prisoners come before thee : according to the greatness of thy power, preserve thou those that are appointed to die.

13 And for the blasphemy wherewith our neighbours have blasphemed thee : reward thou them, O Lord seven-fold into their bosom

14 So we, that are th people, and sheep of th pasture, shall give the thanks for ever : and wil alway be shewing forth th praise from generation t generation.

PSALM 80.

Qui regis Israel.

HEAR, O thou Shepherd of Israel, thou that leadest Joseph like a sheep : shew thyself also, thou that sittest upon the cherubims.

2 Before Ephraim, Benjamin, and Manasses : stir up thy strength, and come, and help us.

3 Turn us again, O God : shew the light of thy countenance, and we shall be whole.

4 O Lord God of hosts : how long wilt thou be angry with thy people that prayeth?

5 Thou feedest them with the bread of tears : and givest them plenteousness of tears to drink.

6 Thou hast made us a very strife unto our neighbours : and our enemies laugh us to scorn.

7 Turn us again, thou God of hosts : shew the light of thy countenance, and we shall be whole.

8 Thou hast brought a vine out of Egypt : thou hast cast out the heathen, and planted it.

9 Thou madest room for it : and when it had taken root it filled the land.

10 The hills were covered with the shadow of it : and the boughs thereof were like the goodly cedar-trees.

11 She stretched out her branches unto the sea : and her boughs unto the river.

12 Why hast thou then broken down her hedge : that all they that go by pluck off her grapes?

13 The wild boar out of the wood doth root it up : and the wild beasts of the field devour it.

14 Turn thee again, thou God of hosts, look down from heaven : behold, and visit this vine;

15 And the place of the vineyard that thy right hand hath planted : and the branch that thou madest so strong for thyself.

16 It is burnt with fire, and cut down : and they shall perish at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand : and upon the son of man, whom thou madest so strong for thine own self.

18 And so will not we go back from thee : O let us live, and we shall call upon thy Name.

19 Turn us again, O Lord God of hosts : shew the light of thy countenance, and we shall be whole.

PSALM 81.

Exultate Deo.

SING we merrily unto God our strength : make a cheerful noise unto the God of Jacob.

2 Take the psalm, bring hither the tabret : the merry harp with the lute.

3 Blow up the trumpet in the new-moon : even in the time appointed, and upon our solemn feast-day.

4 For this was made a statute for Israel : and a law of the God of Jacob.

5 This he ordained in Joseph for a testimony : when he came out of the land of Egypt, and had heard a strange language.

6 I eased his shoulder from the burden : and his hands were delivered from making the pots.

7 Thou calledst upon me in troubles, and I delivered thee : and heard thee what time as the storm fell upon thee.

8 I proved thee also : at the waters of strife.

9 Hear, O my people, and I will assure thee, O Israel : if thou wilt hearken unto me,

10 There shall no strange god be in thee : neither shalt thou worship any other god.

11 I am the Lord thy God, who brought thee out of the land of Egypt : open thy mouth wide, and I shall fill it.

12 But my people would not hear my voice : and Israel would not obey me.

13 So I gave them up unto their own hearts' lusts : and let them follow their own imaginations.

14 O that my people would have hearkened unto me : for if Israel had walked in my ways,

15 I should soon have put down their enemies : and turned my hand against their adversaries.

16 The haters of the Lord should have been found liars : but their time should have endured for ever.

17 He should have fed them also with the finest wheat-flour : and with honey out of the stony rock should I have satisfied thee.

Evening Prayer.

PSALM 82.

Deus stetit.

GOD standeth in the congregation of princes : he is a Judge among gods.

2 How long will ye give wrong judgement : and accept the persons of the ungodly?

3 Defend the poor and fatherless : see that such as are in need and necessity have right.

4 Deliver the outcast and poor : save them from the hand of the ungodly.

5 They will not be learned nor understand, but walk on still in darkness : all the foundations of the earth are out of course.

6 I have said, Ye are gods : and ye are all the children of the most Highest.

7 But ye shall die like men : and fall like one of the princes.

8 Arise, O God, and judge thou the earth : for thou shalt take all heathen to thine inheritance.

PSALM 83.

Deus, quis similis?

HOLD not thy tongue, O God, keep not still silence : refrain not thyself, O God.

2 For lo, thine enemies make a murmuring : and they that hate thee have lift up their head.

3 They have imagined craftily against thy people : and taken counsel against thy secret ones.

4 They have said, Come, and let us root them out, that they be no more a people : and that the name of Israel may be no more n remembrance.

5 For they have cast their heads together with one consent : and are confederate against thee;

6 The tabernacles of the Edomites, and the Ismaeltes : the Moabites and Hagarenes;

7 Gebal, and Ammon, and Amalek : the Philistines, with them that dwell at Tyre.

8 Assur also is joined with hem : and have holpen the hildren of Lot.

9 But do thou to them as nto the Madianites : unto Sisera, and unto Jabin at he brook of Kison;

10 Who perished at Endor : and became as the dung of the earth.

11 Make them and their princes like Oreb and Zeb : yea, make all their princes like as Zeba and Salmana;

12 Who say, Let us take to ourselves : the houses of God in possession.

13 O my God, make them like unto a wheel : and as the stubble before the wind;

14 Like as the fire that burneth up the wood : and as the flame that consumeth the mountains.

15 Persecute them even so with thy tempest : and make them afraid with thy storm.

16 Make their faces ashamed, O Lord : that they may seek thy Name.

17 Let them be confounded and vexed ever more and more : let them be put to shame, and perish.

18 And they shall know that thou, whose Name is Jehovah : art only the most Highest over all the earth.

PSALM 84.

Quam dilecta!

O HOW amiable are thy dwellings : thou Lord of hosts!

2 My soul hath a desire and longing to enter into the courts of the Lord : my heart and my flesh rejoice in the living God.

3 Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young : even thy altars, O Lord of hosts, my King and my God.

4 Blessed are they that dwell in thy house : they will be alway praising thee.

5 Blessed is the man whose strength is in thee : in whose heart are thy ways.

6 Who going through the vale of misery use it for a well : and the pools are filled with water.

7 They will go from strength to strength : and unto the God of gods appeareth every one of them in Sion.

8 O Lord God of hosts, hear my prayer : hearken, O God of Jacob.

9 Behold, O God our defender : and look upon the face of thine Anointed.

10 For one day in thy courts : is better than a thousand.

11 I had rather be a doorkeeper in the house of my God : than to dwell in the tents of ungodliness.

12 For the Lord God is a light and defence : the Lord will give grace and worship, and no good thing shall he withhold from them that live a godly life.

13 O Lord God of hosts : blessed is the man that putteth his trust in thee.

PSALM 85.

Benedixisti, Domine.

LORD, thou art become gracious unto thy land thou hast turned away th captivity of Jacob.

2 Thou hast forgiven the offence of thy people : an covered all their sins.

3 Thou hast taken away al thy displeasure : and turned thyself from thy wrathful indignation.

4 Turn us then, O God ou Saviour : and let thin anger cease from us.

5 Wilt thou be displease at us for ever : and wil thou stretch out thy wrat from one generation to another?

6 Wilt thou not turn again, and quicken us : tha thy people may rejoice i thee?

7 Shew us thy mercy, Lord : and grant us thy salvation.

8 I will hearken what th Lord God will say concerning me : for he shall spea peace unto his people, an to his saints, that they turn not again.

9 For his salvation is nig them that fear him : tha glory may dwell in ou land.

10 Mercy and truth are me together : righteousnes and peace have kissed eac other.

11 Truth shall flourish ou of the earth : and righteous

ness hath looked down from heaven.

12 Yea, the Lord shall shew loving-kindness : and our land shall give her increase.

13 Righteousness shall go before him : and he shall direct his going in the way.

Morning Prayer.

PSALM 86.

Inclina, Domine.

BOW down thine ear, O Lord, and hear me : for I am poor, and in misery.

2 Preserve thou my soul, for I am holy : my God, save thy servant that putteth his trust in thee.

3 Be merciful unto me, O Lord : for I will call daily upon thee.

4 Comfort the soul of thy servant : for unto thee, O Lord, do I lift up my soul.

5 For thou, Lord, art good and gracious : and of great mercy unto all them that call upon thee.

6 Give ear, Lord, unto my prayer : and ponder the voice of my humble desires.

7 In the time of my trouble I will call upon thee : for thou hearest me.

8 Among the gods there is none like unto thee, O Lord : there is not one that can do as thou doest.

9 All nations whom thou hast made shall come and worship thee, O Lord : and shall glorify thy Name.

10 For thou art great, and doest wondrous things : thou art God alone.

11 Teach me thy way, O Lord, and I will walk in thy truth : O knit my heart unto thee, that I may fear thy Name.

12 I will thank thee, O Lord my God, with all my heart : and will praise thy Name for evermore.

13 For great is thy mercy toward me : and thou hast delivered my soul from the nethermost hell.

14 O God, the proud are risen against me : and the congregations of naughty men have sought after my soul, and have not set thee before their eyes.

15 But thou, O Lord God, art full of compassion and mercy : long-suffering, plenteous in goodness and truth.

16 O turn thee then unto me, and have mercy upon me : give thy strength unto thy servant, and help the son of thine handmaid.

17 Shew some token upon me for good, that they who hate me may see it and be ashamed : because thou, Lord, hast holpen me and comforted me.

PSALM 87.

Fundamenta ejus.

HER foundations are upon the holy hills : the

Lord loveth the gates of Sion more than all the dwellings of Jacob.

2 Very excellent things are spoken of thee : thou city of God.

3 I will think upon Rahab and Babylon : with them that know me.

4 Behold ye the Philistines also : and they of Tyre, with the Morians; lo, there was he born.

5 And of Sion it shall be reported that he was born in her : and the most High shall stablish her.

6 The Lord shall rehearse it when he writeth up the people : that he was born there.

7 The singers also and trumpeters shall he rehearse : All my fresh springs shall be in thee.

PSALM 88.

Domine Deus.

O LORD God of my salvation, I have cried day and night before thee : O let my prayer enter into thy presence, incline thine ear unto my calling.

2 For my soul is full of trouble : and my life draweth nigh unto hell.

3 I am counted as one of them that go down into the pit : and I have been even as a man that hath no strength.

4 Free among the dead, like unto them that are wounded, and lie in the grave : who are out of remembrance, and are cut away from thy hand.

5 Thou hast laid me in the lowest pit : in a place of darkness, and in the deep.

6 Thine indignation lieth hard upon me : and thou hast vexed me with all thy storms.

7 Thou hast put away mine acquaintance far from me : and made me to be abhorred of them.

8 I am so fast in prison : that I cannot get forth.

9 My sight faileth for very trouble : Lord, I have called daily upon thee, I have stretched forth my hands unto thee.

10 Dost thou shew wonders among the dead : or shall the dead rise up again, and praise thee?

11 Shall thy loving-kindness be shewed in the grave : or thy faithfulness in destruction?

12 Shall thy wondrous works be known in the dark : and thy righteousness in the land where al things are forgotten?

13 Unto thee have I cried O Lord : and early shall my prayer come before thee.

14 Lord, why abhorres thou my soul : and hides thou thy face from me?

15 I am in misery, an like unto him that is at th point to die : even fro my youth up thy terror

have I suffered with a troubled mind.

16 Thy wrathful displeasure goeth over me : and the fear of thee hath undone me.

17 They came round about me daily like water : and compassed me together on every side.

18 My lovers and friends hast thou put away from me : and hid mine acquaintance out of my sight.

Evening Prayer.

PSALM 89.

Misericordias Domini.

MY song shall be alway of the loving-kindness of the Lord : with my mouth will I ever be shewing thy truth from one generation to another.

2 For I have said, Mercy shall be set up for ever : thy truth shalt thou stablish in the heavens.

3 I have made a covenant with my chosen : I have sworn unto David my servant;

4 Thy seed will I stablish for ever : and set up thy throne from one generation to another.

5 O Lord, the very heavens shall praise thy wondrous works : and thy truth in the congregation of the saints.

6 For who is he among the clouds : that shall be compared unto the Lord?

7 And what is he among the gods : that shall be like unto the Lord?

8 God is very greatly to be feared in the council of the saints : and to be had in reverence of all them that are round about him.

9 O Lord God of hosts, who is like unto thee : thy truth, most mighty Lord, is on every side.

10 Thou rulest the raging of the sea : thou stillest the waves thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it : thou hast scattered thine enemies abroad with thy mighty arm.

12 The heavens are thine, the earth also is thine : thou hast laid the foundation of the round world, and all that therein is.

13 Thou hast made the north and the south : Tabor and Hermon shall rejoice in thy Name.

14 Thou hast a mighty arm : strong is thy hand, and high is thy right hand.

15 Righteousness and equity are the habitation of thy seat : mercy and truth shall go before thy face.

16 Blessed is the people, O Lord, that can rejoice in thee : they shall walk in the light of thy countenance.

17 Their delight shall be daily in thy Name : and

in thy righteousness shall they make their boast.

18 For thou art the glory of their strength : and in thy loving-kindness thou shalt lift up our horns.

19 For the Lord is our defence : the Holy One of Israel is our King.

20 Thou spakest sometime in visions unto thy saints, and saidst : I have laid help upon one that is mighty; I have exalted one chosen out of the people.

21 I have found David my servant : with my holy oil have I anointed him.

22 My hand shall hold him fast : and my arm shall strengthen him.

23 The enemy shall not be able to do him violence : the son of wickedness shall not hurt him.

24 I will smite down his foes before his face : and plague them that hate him.

25 My truth also and my mercy shall be with him : and in my Name shall his horn be exalted.

26 I will set his dominion also in the sea : and his right hand in the floods.

27 He shall call me, Thou art my Father : my God, and my strong salvation.

28 And I will make him my first-born : higher than the kings of the earth.

29 My mercy will I keep for him for evermore : and my covenant shall stand fast with him.

30 His seed also will I make to endure for ever : and his throne as the days of heaven.

31 But if his children forsake my law : and walk not in my judgements;

32 If they break my statutes, and keep not my commandments : I will visit their offences with the rod, and their sin with scourges.

33 Nevertheless, my loving-kindness will I not utterly take from him : nor suffer my truth to fail.

34 My covenant will I not break, nor alter the thing that is gone out of my lips : I have sworn once by my holiness, that I will not fai David.

35 His seed shall endure for ever : and his sea is like as the sun before me.

36 He shall stand fast fo evermore as the moon and as the faithful witnes in heaven.

37 But thou hast abhorre and forsaken thine Anointed : and art displeased a him.

38 Thou hast broken th covenant of thy servant and cast his crown to th ground.

39 Thou hast overthrow all his hedges : and broke down his strong holds.

40 All they that go b spoil him : and he is b

come a reproach to his neighbours.

41 Thou hast set up the right hand of his enemies : and made all his adversaries to rejoice.

42 Thou hast taken away the edge of his sword : and givest him not victory in the battle.

43 Thou hast put out his glory : and cast his throne down to the ground.

44 The days of his youth hast thou shortened : and covered him with dishonour.

45 Lord, how long wilt thou hide thyself, for ever : and shall thy wrath burn like fire?

46 O remember how short my time is : wherefore hast thou made all men for nought?

47 What man is he that liveth, and shall not see death : and shall he deliver his soul from the hand of hell?

48 Lord, where are thy old loving-kindnesses : which thou swarest unto David in thy truth?

49 Remember, Lord, the rebuke that thy servants have : and how I do bear in my bosom the rebukes of many people;

50 Wherewith thine enemies have blasphemed thee, and slandered the footsteps of thine Anointed : Praised be the Lord for evermore. Amen, and Amen.

Morning Prayer.

PSALM 90.

Domine, refugium.

LORD, thou hast been our refuge : from one generation to another.

2 Before the mountains were brought forth, or ever the earth and the world were made : thou art God from everlasting, and world without end.

3 Thou turnest man to destruction : again thou sayest, Come again, ye children of men.

4 For a thousand years in thy sight are but as yesterday : seeing that is past as a watch in the night.

5 As soon as thou scatterest them they are even as a sleep : and fade away suddenly like the grass.

6 In the morning it is green, and groweth up : but in the evening it is cut down, dried up, and withered.

7 For we consume away in thy displeasure : and are afraid at thy wrathful indignation.

8 Thou hast set our misdeeds before thee : and our secret sins in the light of thy countenance.

9 For when thou art angry all our days are gone : we bring our years to an end, as it were a tale that is told.

10 The days of our age are

threescore years and ten; and though men be so strong that they come to fourscore years : yet is their strength then but labour and sorrow; so soon passeth it away, and we are gone.

11 But who regardeth the power of thy wrath : for even thereafter as a man feareth, so is thy displeasure.

12 So teach us to number our days : that we may apply our hearts unto wisdom.

13 Turn thee again, O Lord, at the last : and be gracious unto thy servants.

14 O satisfy us with thy mercy, and that soon : so shall we rejoice and be glad all the days of our life.

15 Comfort us again now after the time that thou hast plagued us : and for the years wherein we have suffered adversity.

16 Shew thy servants thy work : and their children thy glory.

17 And the glorious majesty of the Lord our God be upon us : prosper thou the work of our hands upon us, O prosper thou our handy-work.

PSALM 91.

Qui habitat.

WHOSO dwelleth under the defence of the most High : shall abide under the shadow of the Almighty.

2 I will say unto the Lord, Thou art my hope, and my strong hold : my God, in him will I trust.

3 For he shall deliver thee from the snare of the hunter : and from the noisome pestilence.

4 He shall defend thee under his wings, and thou shalt be safe under his feathers : his faithfulness and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror by night : nor for the arrow that flieth by day;

6 For the pestilence that walketh in darkness : nor for the sickness that destroyeth in the noon-day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand : but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold : and see the reward of the ungodly.

9 For thou, Lord, art my hope : thou hast set thine house of defence very high.

10 There shall no evil happen unto thee : neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee to keep thee in all thy ways.

12 They shall bear thee in their hands : that thou hurt not thy foot agains a stone.

13 Thou shalt go upon the lion and adder : the young lion and the dragon shalt thou tread under thy feet.

14 Because he hath set his love upon me, therefore will I deliver him : I will set him up, because he hath known my Name.

15 He shall call upon me, and I will hear him : yea, I am with him in trouble; I will deliver him, and bring him to honour.

16 With long life will I satisfy him : and shew him my salvation.

PSALM 92.

Bonum est confiteri.

IT is a good thing to give thanks unto the Lord : and to sing praises unto thy Name, O most Highest;

2 To tell of thy loving-kindness early in the morning : and of thy truth in the night-season;

3 Upon an instrument of ten strings, and upon the lute : upon a loud instrument, and upon the harp.

4 For thou, Lord, hast made me glad through thy works : and I will rejoice in giving praise for the operations of thy hands.

5 O Lord, how glorious are thy works : thy thoughts are very deep.

6 An unwise man doth not well consider this : and a fool doth not understand it.

7 When the ungodly are green as the grass, and when all the workers of wickedness do flourish : then shall they be destroyed for ever; but thou, Lord, art the most Highest for evermore.

8 For lo, thine enemies, O Lord, lo, thine enemies shall perish : and all the workers of wickedness shall be destroyed.

9 But mine horn shall be exalted like the horn of an unicorn : for I am anointed with fresh oil.

10 Mine eye also shall see his lust of mine enemies : and mine ear shall hear his desire of the wicked that arise up against me.

11 The righteous shall flourish like a palm-tree : and shall spread abroad like a cedar in Libanus.

12 Such as are planted in the house of the Lord : shall flourish in the courts of the house of our God.

13 They also shall bring forth more fruit in their age : and shall be fat and well-liking.

14 That they may shew how true the Lord my strength is : and that there is no unrighteousness in him.

Evening Prayer.

PSALM 93.

Dominus regnavit.

THE Lord is King, and hath put on glorious apparel : the Lord hath put on his apparel, and girded himself with strength.

2 He hath made the round world so sure : that it cannot be moved.

3 Ever since the world began hath thy seat been prepared : thou art from everlasting.

4 The floods are risen, O Lord, the floods have lift up their voice : the floods lift up their waves.

5 The waves of the sea are mighty, and rage horribly : but yet the Lord, who dwelleth on high, is mightier.

6 Thy testimonies, O Lord, are very sure : holiness becometh thine house for ever.

PSALM 94.

Deus ultionum.

O LORD God, to whom vengeance belongeth : thou God, to whom vengeance belongeth, shew thyself.

2 Arise, thou Judge of the world : and reward the proud after their deserving.

3 Lord, how long shall the ungodly : how long shall the ungodly triumph?

4 How long shall all wicked doers speak so disdainfully : and make such proud boasting?

5 They smite down thy people, O Lord : and trouble thine heritage.

6 They murder the widow and the stranger : and put the fatherless to death.

7 And yet they say, Tush, the Lord shall not see : neither shall the God of Jacob regard it.

8 Take heed, ye unwise among the people : O ye fools, when will ye understand?

9 He that planted the ear, shall he not hear : or he that made the eye, shall he not see?

10 Or he that nurtureth the heathen : it is he that teacheth man knowledge, shall not he punish?

11 The Lord knoweth the thoughts of man : that they are but vain.

12 Blessed is the man whom thou chastenest, O Lord : and teachest him in thy law;

13 That thou mayest give him patience in time of adversity : until the pit be digged up for the ungodly.

14 For the Lord will not fail his people : neither will he forsake his inheritance;

15 Until righteousness turn again unto judgement : all such as are true in heart shall follow it.

16 Who will rise up with me against the wicked : or who will take my part against the evil-doers?

17 If the Lord had not helped me : it had not failed but my soul had been put to silence.

18 But when I said, My

foot hath slipt : thy mercy, O Lord, held me up.

19 In the multitude of the sorrows that I had in my heart : thy comforts have refreshed my soul.

20 Wilt thou have any thing to do with the stool of wickedness : which imagineth mischief as a law?

21 They gather them together against the soul of the righteous : and condemn the innocent blood.

22 But the Lord is my refuge : and my God is the strength of my confidence.

23 He shall recompense them their wickedness, and destroy them in their own malice : yea, the Lord our God shall destroy them.

Morning Prayer.

PSALM 95.

Venite, exultemus.

O COME, let us sing unto the Lord : let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving : and shew ourselves glad in him with psalms.

3 For the Lord is a great God : and a great King above all gods.

4 In his hand are all the corners of the earth : and the strength of the hills is his also.

5 The sea is his, and he made it : and his hands prepared the dry land.

6 O come, let us worship and fall down : and kneel before the Lord our Maker.

7 For he is the Lord our God : and we are the people of his pasture, and the sheep of his hand.

8 To-day if ye will hear his voice, harden not your hearts : as in the provocation, and as in the day of temptation in the wilderness;

9 When your fathers tempted me : proved me, and saw my works.

10 Forty years long was I grieved with this generation, and said : It is a people that do err in their hearts, for they have not known my ways;

11 Unto whom I sware in my wrath : that they should not enter into my rest.

PSALM 96.

Cantate Domino.

O SING unto the Lord a new song : sing unto the Lord, all the whole earth.

2 Sing unto the Lord, and praise his Name : be telling of his salvation from day to day.

3 Declare his honour unto the heathen : and his wonders unto all people.

4 For the Lord is great, and cannot worthily be praised : he is more to be feared than all gods.

5 As for all the gods of

the heathen, they are but idols : but it is the Lord that made the heavens.

6 Glory and worship are before him : power and honour are in his sanctuary.

7 Ascribe unto the Lord, O ye kindreds of the people : ascribe unto the Lord worship and power.

8 Ascribe unto the Lord the honour due unto his Name : bring presents, and come into his courts.

9 O worship the Lord in the beauty of holiness : let the whole earth stand in awe of him.

10 Tell it out among the heathen that the Lord is King : and that it is he who hath made the round world so fast that it cannot be moved; and how that he shall judge the people righteously.

11 Let the heavens rejoice, and let the earth be glad : let the sea make a noise, and all that therein is.

12 Let the field be joyful, and all that is in it : then shall all the trees of the wood rejoice before the Lord.

13 For he cometh, for he cometh to judge the earth : and with righteousness to judge the world, and the people with his truth.

PSALM 97.

Dominus regnavit.

THE Lord is King, the earth may be glad thereof : yea, the multitude of the isles may be glad thereof.

2 Clouds and darkness are round about him : righteousness and judgement are the habitation of his seat.

3 There shall go a fire before him : and burn up his enemies on every side.

4 His lightnings gave shine unto the world : the earth saw it, and was afraid.

5 The hills melted like wax at the presence of the Lord : at the presence of the Lord of the whole earth.

6 The heavens have declared his righteousness : and all the people have seen his glory.

7 Confounded be all they that worship carved images, and that delight in vain gods : worship him, all ye gods.

8 Sion heard of it, and rejoiced : and the daughters of Judah were glad, because of thy judgements, O Lord.

9 For thou, Lord, art higher than all that are in the earth : thou art exalted far above all gods.

10 O ye that love the Lord, see that ye hate the thing which is evil : the Lord preserveth the souls of his saints; he shall delive them from the hand of the ungodly.

11 There is sprung up a light for the righteous and joyful gladness for such as are true-hearted.

12 Rejoice in the Lord, ye righteous : and give thanks for a remembrance of his holiness.

Evening Prayer.

PSALM 98.

Cantate Domino.

O SING unto the Lord a new song : for he hath done marvellous things.

2 With his own right hand, and with his holy arm : hath he gotten himself the victory.

3 The Lord declared his salvation : his righteousness hath he openly shewed in the sight of the heathen.

4 He hath remembered his mercy and truth toward the house of Israel : and all the ends of the world have seen the salvation of our God.

5 Shew yourselves joyful unto the Lord, all ye lands : sing, rejoice, and give thanks.

6 Praise the Lord upon the harp : sing to the harp with a psalm of thanksgiving.

7 With trumpets also and shawms : O shew yourselves joyful before the Lord the King.

8 Let the sea make a noise, and all that therein is : the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills be joyful together before the Lord : for he is come to judge the earth.

10 With righteousness shall he judge the world : and the people with equity.

PSALM 99.

Dominus regnavit.

THE Lord is King, be the people never so unpatient : he sitteth between the cherubims, be the earth never so unquiet.

2 The Lord is great in Sion : and high above all people.

3 They shall give thanks unto thy Name : which is great, wonderful, and holy.

4 The King's power loveth judgement; thou hast prepared equity : thou hast executed judgement and righteousness in Jacob.

5 O magnify the Lord our God : and fall down before his footstool, for he is holy.

6 Moses and Aaron among his priests, and Samuel among such as call upon his Name : these called upon the Lord, and he heard them.

7 He spake unto them out of the cloudy pillar : for they kept his testimonies, and the law that he gave them.

8 Thou heardest them, O Lord our God : thou forgavest them, O God, and punishedst their own inventions.

9 O magnify the Lord our God, and worship him upon

his holy hill : for the Lord our God is holy.

PSALM 100.

Jubilate Deo.

O BE joyful in the Lord, all ye lands : serve the Lord with gladness, and come before his presence with a song.

2 Be ye sure that the Lord he is God : it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

3 O go your way into his gates with thanksgiving, and into his courts with praise : be thankful unto him, and speak good of his Name.

4 For the Lord is gracious, his mercy is everlasting : and his truth endureth from generation to generation.

PSALM 101.

Misericordiam et judicium.

MY song shall be of mercy and judgement : unto thee, O Lord, will I sing.

2 O let me have understanding : in the way of godliness.

3 When wilt thou come unto me : I will walk in my house with a perfect heart.

4 I will take no wicked thing in hand; I hate the sins of unfaithfulness : there shall no such cleave unto me.

5 A froward heart shall depart from me : I will not know a wicked person.

6 Whoso privily slandereth his neighbour : him will I destroy.

7 Whoso hath also a proud look and high stomach : I will not suffer him.

8 Mine eyes look upon such as are faithful in the land : that they may dwell with me.

9 Whoso leadeth a godly life : he shall be my servant.

10 There shall no deceitful person dwell in my house : he that telleth lies shall not tarry in my sight.

11 I shall soon destroy all the ungodly that are in the land : that I may root out all wicked doers from the city of the Lord.

Morning Prayer.

PSALM 102.

Domine, exaudi.

HEAR my prayer, O Lord : and let my crying come unto thee.

2 Hide not thy face from me in the time of my trouble : incline thine ear unto me when I call; O hear me, and that right soon.

3 For my days are consumed away like smoke and my bones are burnt up as it were a fire-brand.

4 My heart is smitten down, and withered like grass : so that I forget to eat my bread.

5 For the voice of my groaning : my bones will scarce cleave to my flesh.

6 I am become like a pelican in the wilderness : and like an owl that is in the desert.

7 I have watched, and am even as it were a sparrow : that sitteth alone upon the house-top.

8 Mine enemies revile me all the day long : and they that are mad upon me are sworn together against me.

9 For I have eaten ashes as it were bread : and mingled my drink with weeping;

10 And that because of thine indignation and wrath : for thou hast taken me up, and cast me down.

11 My days are gone like a shadow : and I am withered like grass.

12 But thou, O Lord, shalt endure for ever : and thy remembrance throughout all generations.

13 Thou shalt arise, and have mercy upon Sion : for it is time that thou have mercy upon her, yea, the time is come.

14 And why? thy servants think upon her stones : and it pitieth them to see her in the dust.

15 The heathen shall fear thy Name, O Lord : and all the kings of the earth thy majesty;

16 When the Lord shall build up Sion : and when his glory shall appear;

17 When he turneth him unto the prayer of the poor destitute : and despiseth not their desire.

18 This shall be written for those that come after : and the people which shall be born shall praise the Lord.

19 For he hath looked down from his sanctuary : out of the heaven did the Lord behold the earth;

20 That he might hear the mournings of such as are in captivity : and deliver the children appointed unto death;

21 That they may declare the Name of the Lord in Sion : and his worship at Jerusalem;

22 When the people are gathered together : and the kingdoms also, to serve the Lord.

23 He brought down my strength in my journey : and shortened my days.

24 But I said, O my God, take me not away in the midst of mine age : as for thy years, they endure throughout all generations.

25 Thou, Lord, in the beginning hast laid the foundation of the earth : and the heavens are the work of thy hands.

26 They shall perish, but thou shalt endure : they all shall wax old as doth a garment;

27 And as a vesture shalt thou change them, and they shall be changed : but thou art the same, and thy years shall not fail.

28 The children of thy servants shall continue : and their seed shall stand fast in thy sight.

PSALM 103.

Benedic, anima mea.

PRAISE the Lord, O my soul : and all that is within me praise his holy Name.

2 Praise the Lord, O my soul : and forget not all his benefits;

3 Who forgiveth all thy sin : and healeth all thine infirmities;

4 Who saveth thy life from destruction : and crowneth thee with mercy and loving-kindness;

5 Who satisfieth thy mouth with good things : making thee young and lusty as an eagle.

6 The Lord executeth righteousness and judgement : for all them that are oppressed with wrong.

7 He shewed his ways unto Moses : his works unto the children of Israel.

8 The Lord is full of compassion and mercy : long-suffering, and of great goodness.

9 He will not alway be chiding : neither keepeth he his anger for ever.

10 He hath not dealt with us after our sins : nor rewarded us according to our wickednesses.

11 For look how high the heaven is in comparison of the earth : so great is his mercy also toward them that fear him.

12 Look how wide also the east is from the west : so far hath he set our sins from us.

13 Yea, like as a father pitieth his own children : even so is the Lord merciful unto them that fear him.

14 For he knoweth whereof we are made : he remembereth that we are but dust.

15 The days of man are but as grass : for he flourisheth as a flower of the field.

16 For as soon as the wind goeth over it, it is gone : and the place thereof shall know it no more.

17 But the merciful goodness of the Lord endureth for ever and ever upon them that fear him : and his righteousness upon children's children;

18 Even upon such as keep his covenant : and think upon his commandments to do them.

19 The Lord hath prepared his seat in heaven : and his kingdom ruleth over all.

20 O praise the Lord, ye angels of his, ye that excel in strength : ye that fulfil

his commandment, and hearken unto the voice of his words.

21 O praise the Lord, all ye his hosts : ye servants of his that do his pleasure.

22 O speak good of the Lord, all ye works of his, in all places of his dominion : praise thou the Lord, O my soul.

Evening Prayer.

PSALM 104.

Benedic, anima mea.

PRAISE the Lord, O my soul : O Lord my God, thou art become exceeding glorious; thou art clothed with majesty and honour.

2 Thou deckest thyself with light as it were with a garment : and spreadest out the heavens like a curtain.

3 Who layeth the beams of his chambers in the waters : and maketh the clouds his chariot, and walketh upon the wings of he wind.

4 He maketh his angels spirits : and his ministers a flaming fire.

5 He laid the foundations of the earth : that it never should move at any ime.

6 Thou coveredst it with he deep like as with a garment : the waters stand n the hills.

7 At thy rebuke they flee : at the voice of thy thunder they are afraid.

8 They go up as high as the hills, and down to the valleys beneath : even unto the place which thou hast appointed for them.

9 Thou hast set them their bounds which they shall not pass : neither turn again to cover the earth.

10 He sendeth the springs into the rivers : which run among the hills.

11 All beasts of the field drink thereof : and the wild asses quench their thirst.

12 Beside them shall the fowls of the air have their habitation : and sing among the branches.

13 He watereth the hills from above : the earth is filled with the fruit of thy works.

14 He bringeth forth grass for the cattle : and green herb for the service of men;

15 That he may bring food out of the earth, and wine that maketh glad the heart of man : and oil to make him a cheerful countenance, and bread to strengthen man's heart.

16 The trees of the Lord also are full of sap : even the cedars of Libanus which he hath planted;

17 Wherein the birds make their nests : and the fir-trees are a dwelling for the stork.

18 The high hills are a

refuge for the wild goats : and so are the stony rocks for the conies.

19 He appointed the moon for certain seasons : and the sun knoweth his going down.

20 Thou makest darkness that it may be night : wherein all the beasts of the forest do move.

21 The lions roaring after their prey : do seek their meat from God.

22 The sun ariseth, and they get them away together : and lay them down in their dens.

23 Man goeth forth to his work, and to his labour : until the evening.

24 O Lord, how manifold are thy works : in wisdom hast thou made them all; the earth is full of thy riches.

25 So is the great and wide sea also : wherein are things creeping innumerable, both small and great beasts.

26 There go the ships, and there is that Leviathan : whom thou hast made to take his pastime therein.

27 These wait all upon thee : that thou mayest give them meat in due season.

28 When thou givest it them they gather it : and when thou openest thy hand they are filled with good.

29 When thou hidest thy face they are troubled : when thou takest away their breath they die, and are turned again to their dust.

30 When thou lettest thy breath go forth they shall be made : and thou shalt renew the face of the earth.

31 The glorious majesty of the Lord shall endure for ever : the Lord shall rejoice in his works.

32 The earth shall tremble at the look of him : if he do but touch the hills, they shall smoke.

33 I will sing unto the Lord as long as I live : I will praise my God while I have my being.

34 And so shall my words please him : my joy shall be in the Lord.

35 As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end : praise thou the Lord, O my soul, praise the Lord.

Morning Prayer.

PSALM 105.

Confitemini Domino.

O GIVE thanks unto th
Lord, and call upon his
Name : tell the peopl
what things he hath done.

2 O let your songs be o
him, and praise him : and
let your talking be of al
his wondrous works.

3 Rejoice in his hol
Name : let the heart o

them rejoice that seek the Lord.

4 Seek the Lord and his strength : seek his face evermore.

5 Remember the marvellous works that he hath done : his wonders, and the judgements of his mouth,

6 O ye seed of Abraham his servant : ye children of Jacob his chosen.

7 He is the Lord our God : his judgements are in all the world.

8 He hath been alway mindful of his covenant and promise : that he made to a thousand generations;

9 Even the covenant that he made with Abraham : and the oath that he sware unto Isaac;

10 And appointed the same unto Jacob for a law : and to Israel for an everlasting testament;

11 Saying, Unto thee will I give the land of Canaan : the lot of your inheritance;

12 When there were yet but a few of them : and they strangers in the land;

13 What time as they went from one nation to another : from one kingdom to another people;

14 He suffered no man to do them wrong : but reproved even kings for their sakes;

15 Touch not mine Anointed : and do my prophets no harm.

16 Moreover, he called for a dearth upon the land : and destroyed all the provision of bread.

17 But he had sent a man before them : even Joseph, who was sold to be a bond-servant;

18 Whose feet they hurt in the stocks : the iron entered into his soul;

19 Until the time came that his cause was known : the word of the Lord tried him.

20 The king sent, and delivered him : the prince of the people let him go free.

21 He made him lord also of his house : and ruler of all his substance;

22 That he might inform his princes after his will : and teach his senators wisdom.

23 Israel also came into Egypt : and Jacob was a stranger in the land of Ham.

24 And he increased his people exceedingly : and made them stronger than their enemies;

25 Whose heart turned, so that they hated his people : and dealt untruly with his servants.

26 Then sent he Moses his servant : and Aaron whom he had chosen.

27 And these shewed his tokens among them : and wonders in the land of Ham.

28 He sent darkness, and it was dark : and they were not obedient unto his word.

29 He turned their waters into blood : and slew their fish.

30 Their land brought forth frogs : yea, even in their kings' chambers.

31 He spake the word, and there came all manner of flies : and lice in all their quarters.

32 He gave them hailstones for rain : and flames of fire in their land.

33 He smote their vines also and fig-trees : and destroyed the trees that were in their coasts.

34 He spake the word, and the grasshoppers came, and caterpillars innumerable : and did eat up all the grass in their land, and devoured the fruit of their ground.

35 He smote all the first-born in their land : even the chief of all their strength.

36 He brought them forth also with silver and gold : there was not one feeble person among their tribes.

37 Egypt was glad at their departing : for they were afraid of them.

38 He spread out a cloud to be a covering : and fire to give light in the night-season.

39 At their desire he brought quails : and he filled them with the bread of heaven.

40 He opened the rock of stone, and the waters flowed out : so that rivers ran in the dry places.

41 For why? he remembered his holy promise : and Abraham his servant.

42 And he brought forth his people with joy : and his chosen with gladness;

43 And gave them the lands of the heathen : and they took the labours of the people in possession;

44 That they might keep his statutes : and observe his laws.

Evening Prayer.

PSALM 106.

Confitemini Domino.

O GIVE thanks unto the Lord, for he is gracious : and his mercy endureth for ever.

2 Who can express the noble acts of the Lord : or shew forth all his praise?

3 Blessed are they that alway keep judgement : and do righteousness.

4 Remember me, O Lord, according to the favour that thou bearest unto thy people : O visit me with thy salvation;

5 That I may see the felicity of thy chosen : and rejoice in the gladness of thy people, and give thanks with thine inheritance.

6 We have sinned with our fathers : we have done amiss, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt neither kept they thy grea goodness in remembrance

but were disobedient at the sea, even at the Red sea.

8 Nevertheless, he helped them for his Name's sake : that he might make his power to be known.

9 He rebuked the Red sea also, and it was dried up : so he led them through the deep, as through a wilderness.

10 And he saved them from the adversaries' hand : and delivered them from the hand of the enemy.

11 As for those that troubled them, the waters overwhelmed them : there was not one of them left.

12 Then believed they his words : and sang praise unto him.

13 But within a while they forgat his works : and would not abide his counsel.

14 But lust came upon them in the wilderness : and they tempted God in the desert.

15 And he gave them their desire : and sent leanness withal into their soul.

16 They angered Moses also in the tents : and Aaron the saint of the Lord.

17 So the earth opened, and swallowed up Dathan : and covered the congregation of Abiram.

18 And the fire was kindled in their company : the flame burnt up the ungodly.

19 They made a calf in Horeb : and worshipped the molten image.

20 Thus they turned their glory : into the similitude of a calf that eateth hay.

21 And they forgat God their Saviour : who had done so great things in Egypt;

22 Wondrous works in the land of Ham : and fearful things by the Red sea.

23 So he said, he would have destroyed them, had not Moses his chosen stood before him in the gap : to turn away his wrathful indignation, lest he should destroy them.

24 Yea, they thought scorn of that pleasant land : and gave no credence unto his word;

25 But murmured in their tents : and hearkened not unto the voice of the Lord.

26 Then lift he up his hand against them : to overthrow them in the wilderness;

27 To cast out their seed among the nations : and to scatter them in the lands.

28 They joined themselves unto Baal-peor : and ate the offerings of the dead.

29 Thus they provoked him to anger with their own inventions : and the plague was great among them.

30 Then stood up Phinees and prayed : and so the plague ceased.

31 And that was counted

unto him for righteousness : among all posterities for evermore.

32 They angered him also at the waters of strife : so that he punished Moses for their sakes;

33 Because they provoked his spirit : so that he spake unadvisedly with his lips.

34 Neither destroyed they the heathen : as the Lord commanded them;

35 But were mingled among the heathen : and learned their works.

36 Insomuch that they worshipped their idols, which turned to their own decay : yea, they offered their sons and their daughters unto devils;

37 And shed innocent blood, even the blood of their sons and of their daughters : whom they offered unto the idols of Canaan; and the land was defiled with blood.

38 Thus were they stained with their own works : and went a whoring with their own inventions.

39 Therefore was the wrath of the Lord kindled against his people : insomuch that he abhorred his own inheritance.

40 And he gave them over into the hands of the heathen : and they that hated them were lords over them.

41 Their enemies oppressed them : and had them in subjection.

42 Many a time did he deliver them : but they rebelled against him with their own inventions, and were brought down in their wickedness.

43 Nevertheless, when he saw their adversity : he heard their complaint.

44 He thought upon his covenant, and pitied them according unto the multitude of his mercies : yea, he made all those that led them away captive to pity them.

45 Deliver us, O Lord our God, and gather us from among the heathen : that we may give thanks unto thy holy Name, and make our boast of thy praise.

46 Blessed be the Lord God of Israel from everlasting and world without end : and let all the people say, Amen.

Morning Prayer.

PSALM 107.

Confitemini Domino.

O GIVE thanks unto the Lord, for he is gracious : and his mercy endureth for ever.

2 Let them give thanks whom the Lord hath redeemed : and delivered from the hand of the enemy;

3 And gathered them out of the lands, from the

east and from the west : from the north and from the south.

4 They went astray in the wilderness out of the way : and found no city to dwell in;

5 Hungry and thirsty : their soul fainted in them.

6 So they cried unto the Lord in their trouble : and he delivered them from their distress.

7 He led them forth by the right way : that they might go to the city where they dwelt.

8 O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men!

9 For he satisfieth the empty soul : and filleth the hungry soul with goodness.

10 Such as sit in darkness, and in the shadow of death : being fast bound in misery and iron;

11 Because they rebelled against the words of the Lord : and lightly regarded the counsel of the most Highest;

12 He also brought down their heart through heaviness : they fell down, and there was none to help them.

13 So when they cried unto the Lord in their trouble : he delivered them out of their distress.

14 For he brought them out of darkness, and out of the shadow of death : and brake their bonds in sunder.

15 O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men!

16 For he hath broken the gates of brass : and smitten the bars of iron in sunder.

17 Foolish men are plagued for their offence : and because of their wickedness.

18 Their soul abhorred all manner of meat : and they were even hard at death's door.

19 So when they cried unto the Lord in their trouble : he delivered them out of their distress.

20 He sent his word, and healed them : and they were saved from their destruction.

21 O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men!

22 That they would offer unto him the sacrifice of thanksgiving : and tell out his works with gladness!

23 They that go down to the sea in ships : and occupy their business in great waters;

24 These men see the works of the Lord : and his wonders in the deep.

25 For at his word the stormy wind ariseth : which lifteth up the waves thereof.

26 They are carried up to the heaven, and down again to the deep : their soul melteth away because of the trouble.

27 They reel to and fro, and stagger like a drunken man : and are at their wits' end.

28 So when they cry unto the Lord in their trouble : he delivereth them out of their distress.

29 For he maketh the storm to cease : so that the waves thereof are still.

30 Then are they glad, because they are at rest : and so he bringeth them unto the haven where they would be.

31 O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men!

32 That they would exalt him also in the congregation of the people : and praise him in the seat of the elders!

33 Who turneth the floods into a wilderness : and drieth up the water-springs.

34 A fruitful land maketh he barren : for the wickedness of them that dwell therein.

35 Again, he maketh the wilderness a standing water : and water-springs of a dry ground.

36 And there he setteth the hungry : that they may build them a city to dwell in;

37 That they may sow their land, and plant vineyards : to yield them fruits of increase.

38 He blesseth them, so that they multiply exceedingly : and suffereth not their cattle to decrease.

39 And again, when they are minished and brought low : through oppression, through any plague or trouble;

40 Though he suffer them to be evil intreated through tyrants : and let them wander out of the way in the wilderness;

41 Yet helpeth he the poor out of misery : and maketh him households like a flock of sheep.

42 The righteous will consider this, and rejoice : and the mouth of all wickedness shall be stopped.

43 Whoso is wise will ponder these things : and they shall understand the loving-kindness of the Lord.

Evening Prayer.

PSALM 108.

Paratum cor meum.

O GOD, my heart is ready, my heart is ready : I will sing and give praise

ith the best member that
 have.
2 Awake, thou lute, and
arp : I myself will awake
ght early.
3 I will give thanks unto
ee, O Lord, among the
eople : I will sing praises
nto thee among the na-
ons.
4 For thy mercy is greater
an the heavens : and
y truth reacheth unto
e clouds.
5 Set up thyself, O God,
bove the heavens : and
y glory above all the
rth.
6 That thy beloved may
e delivered : let thy right
and save them, and hear
ou me.
God hath spoken in his
oliness : I will rejoice
erefore, and divide Si-
em, and mete out the
lley of Succoth.
Gilead is mine, and Ma-
sses is mine : Ephraim
so is the strength of my
ead.
Judah is my law-giver,
oab is my wash-pot :
er Edom will I cast out
y shoe, upon Philistia
ll I triumph.
0 Who will lead me into
e strong city : and
o will bring me into
lom?
1 Hast not thou forsaken
, O God : and wilt not
ou, O God, go forth with
r hosts?
2 O help us against the enemy : for vain is the help of man.

13 Through God we shall do great acts : and it is he that shall tread down our enemies.

PSALM 109.

Deus, laudem.

HOLD not thy tongue, O God of my praise : for the mouth of the ungodly, yea, the mouth of the deceitful is opened upon me.

2 And they have spoken against me with false tongues : they compassed me about also with words of hatred, and fought against me without a cause.

3 For the love that I had unto them, lo, they take now my contrary part : but I give myself unto prayer.

4 Thus have they rewarded me evil for good : and hatred for my good will.

5 Set thou an ungodly man to be ruler over him : and let Satan stand at his right hand.

6 When sentence is given upon him, let him be condemned : and let his prayer be turned into sin.

7 Let his days be few : and let another take his office.

8 Let his children be fatherless : and his wife a widow.

9 Let his children be vagabonds, and beg their bread : let them seek it also out of desolate places.

10 Let the extortioner consume all that he hath : and let the stranger spoil his labour.

11 Let there be no man to pity him : nor to have compassion upon his fatherless children.

12 Let his posterity be destroyed : and in the next generation let his name be clean put out.

13 Let the wickedness of his fathers be had in remembrance in the sight of the Lord : and let not the sin of his mother be done away.

14 Let them alway be before the Lord : that he may root out the memorial of them from off the earth.

15 And that, because his mind was not to do good : but persecuted the poor helpless man, that he might slay him that was vexed at the heart.

16 His delight was in cursing, and it shall happen unto him : he loved not blessing, therefore shall it be far from him.

17 He clothed himself with cursing, like as with a raiment : and it shall come into his bowels like water, and like oil into his bones.

18 Let it be unto him as the cloke that he hath upon him : and as the girdle that he is alway girded withal.

19 Let it thus happen from the Lord unto mine enemies : and to those that speak evil against my soul.

20 But deal thou with me
O Lord God, according un
to thy Name : for sweet i
thy mercy.

21 O deliver me, for I am
helpless and poor : and m
heart is wounded withi
me.

22 I go hence like th
shadow that departeth
and am driven away as th
grasshopper.

23 My knees are wea
through fasting : my fles
is dried up for want of fa
ness.

24 I became also a reproac
unto them : they that look
ed upon me shaked the
heads.

25 Help me, O Lord m
God : O save me accordin
to thy mercy.

26 And they shall know
how that this is thy hand
and that thou, Lord, ha
done it.

27 Though they curse, y
bless thou : and let the
be confounded that rise u
against me; but let thy se
vant rejoice.

28 Let mine adversari
be clothed with shame : a
let them cover themselv
with their own confusio
as with a cloke.

29 As for me, I w
give great thanks unto t
Lord with my mouth : a
praise him among the m
titude.

30 For he shall stand

he right hand of the poor : o save his soul from unighteous judges.

Morning Prayer.

PSALM 110.

Dixit Dominus.

THE Lord said unto my Lord : Sit thou on my ight hand, until I make hine enemies thy footstool.

2 The Lord shall send the od of thy power out of Sion : be thou ruler, even n the midst among thine nemies.

3 In the day of thy power hall the people offer thee ree-will offerings with an oly worship : the dew of hy birth is of the womb of he morning.

4 The Lord sware, and vill not repent : Thou art . priest for ever after the rder of Melchisedech.

5 The Lord upon thy ight hand : shall wound ven kings in the day of is wrath.

6 He shall judge among he heathen; he shall fill the laces with the dead bodies: nd smite in sunder the eads over divers countries.

7 He shall drink of the rook in the way : thereore shall he lift up his head.

PSALM 111.

Confitebor tibi.

WILL give thanks unto the Lord with my whole eart : secretly among the faithful, and in the congregation.

2 The works of the Lord are great : sought out of all them that have pleasure therein.

3 His work is worthy to be praised and had in honour : and his righteousness endureth for ever.

4 The merciful and gracious Lord hath so done his marvellous works : that they ought to be had in remembrance.

5 He hath given meat unto them that fear him : he shall ever be mindful of his covenant.

6 He hath shewed his people the power of his works : that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgement : all his commandments are true.

8 They stand fast for ever and ever : and are done in truth and equity.

9 He sent redemption unto his people : he hath commanded his covenant for ever; holy and reverend is his Name.

10 The fear of the Lord is the beginning of wisdom : a good understanding have all they that do thereafter; the praise of it endureth for ever.

PSALM 112.

Beatus vir.

BLESSED is the man that feareth the Lord :

he hath great delight in his commandments.

2 His seed shall be mighty upon earth : the generation of the faithful shall be blessed.

3 Riches and plenteousness shall be in his house : and his righteousness endureth for ever.

4 Unto the godly there ariseth up light in the darkness : he is merciful, loving, and righteous.

5 A good man is merciful, and lendeth : and will guide his words with discretion.

6 For he shall never be moved : and the righteous shall be had in everlasting remembrance.

7 He will not be afraid of any evil tidings : for his heart standeth fast, and believeth in the Lord.

8 His heart is established, and will not shrink : until he see his desire upon his enemies.

9 He hath dispersed abroad, and given to the poor : and his righteousness remaineth for ever; his horn shall be exalted with honour.

10 The ungodly shall see it, and it shall grieve him : he shall gnash with his teeth, and consume away; the desire of the ungodly shall perish.

PSALM 113.

Laudate, pueri.

PRAISE the Lord, ye servants : O praise the Name of the Lord.

2 Blessed be the Name o
the Lord : from this tim
forth for evermore.

3 The Lord's Name
praised : from the risin
up of the sun unto th
going down of the same.

4 The Lord is high abov
all heathen : and his glor
above the heavens.

5 Who is like unto th
Lord our God, that hat
his dwelling so high : an
yet humbleth himself t
behold the things that a
in heaven and earth?

6 He taketh up the simp
out of the dust : and liftet
the poor out of the mire;

7 That he may set hi
with the princes : eve
with the princes of h
people.

8 He maketh the barre
woman to keep house : an
to be a joyful mother
children.

Evening Prayer.

PSALM 114.

In exitu Israel.

WHEN Israel came o
of Egypt : and t
house of Jacob from amo
the strange people,

2 Judah was his san
tuary : and Israel his d
minion.

3 The sea saw that, an
fled : Jordan was driv
back.

4 The mountains skipp
like rams : and the litt
hills like young sheep.

5 What aileth thee, O
iou sea, that thou fled-
est : and thou Jordan,
iat thou wast driven back?
6 Ye mountains, that ye
kipped like rams : and ye
ttle hills, like young sheep?
7 Tremble, thou earth, at
ie presence of the Lord :
: the presence of the God
f Jacob;
3 Who turned the hard
ock into a standing water :
id the flint-stone into a
oringing well.

PSALM 115.

Non nobis, Domine.

NOT unto us, O Lord,
not unto us, but unto
iy Name give the praise :
r thy loving mercy and
r thy truth's sake.
: Wherefore shall the hea-
ien say : Where is now
ieir God?
3 As for our God, he is in
eaven : he hath done what-
ever pleased him.
. Their idols are silver and
old : even the work of
en's hands.
They have mouths, and
eak not : eyes have they,
id see not.
They have ears, and hear
ot : noses have they, and
nell not.
They have hands, and
ndle not; feet have they,
d walk not : neither
eak they through their
roat.
They that make them are
e unto them : and so are
all such as put their trust in them.

9 But thou, house of Israel, trust thou in the Lord : he is their succour and defence.

10 Ye house of Aaron, put your trust in the Lord : he is their helper and defender.

11 Ye that fear the Lord, put your trust in the Lord : he is their helper and defender.

12 The Lord hath been mindful of us, and he shall bless us : even he shall bless the house of Israel, he shall bless the house of Aaron.

13 He shall bless them that fear the Lord : both small and great.

14 The Lord shall increase you more and more : you and your children.

15 Ye are the blessed of the Lord : who made heaven and earth.

16 All the whole heavens are the Lord's : the earth hath he given to the children of men.

17 The dead praise not thee, O Lord : neither all they that go down into silence.

18 But we will praise the Lord : from this time forth for evermore. Praise the Lord.

Morning Prayer.

PSALM 116.

Dilexi, quoniam.

I AM well pleased : that the Lord hath heard the voice of my prayer;

2 That he hath inclined his ear unto me : therefore will I call upon him as long as I live.

3 The snares of death compassed me round about : and the pains of hell gat hold upon me.

4 I shall find trouble and heaviness, and I will call upon the Name of the Lord : O Lord, I beseech thee, deliver my soul.

5 Gracious is the Lord, and righteous : yea, our God is merciful.

6 The Lord preserveth the simple : I was in misery, and he helped me.

7 Turn again then unto thy rest, O my soul : for the Lord hath rewarded thee.

8 And why? thou hast delivered my soul from death : mine eyes from tears, and my feet from falling.

9 I will walk before the Lord : in the land of the living.

10 I believed, and therefore will I speak; but I was sore troubled : I said in my haste, All men are liars.

11 What reward shall I give unto the Lord : for all the benefits that he hath done unto me?

12 I will receive the cup of salvation : and call upon the Name of the Lord.

13 I will pay my vows now in the presence of all his people : right dear in the
sight of the Lord is th
death of his saints.

14 Behold, O Lord, ho
that I am thy servant :
am thy servant, and th
son of thine handmai
thou hast broken my bon
in sunder.

15 I will offer to thee th
sacrifice of thanksgiving
and will call upon th
Name of the Lord.

16 I will pay my vows u
to the Lord, in the sight
all his people : in the cour
of the Lord's house, eve
in the midst of thee, O J
rusalem. Praise the Lor

PSALM 117.

Laudate Dominum.

O PRAISE the Lord, a
ye heathen : prai
him, all ye nations.

2 For his merciful kin
ness is ever more and mo
towards us : and the tru
of the Lord endureth f
ever. Praise the Lord.

PSALM 118.

Confitemini Domino.

O GIVE thanks unto t
Lord, for he is gr
cious : because his mer
endureth for ever.

2 Let Israel now confe
that he is gracious : a
that his mercy endure
for ever.

3 Let the house of Aar
now confess : that h
mercy endureth for ever

4 Yea, let them now th
fear the Lord confess : th

his mercy endureth for
ever.
5 I called upon the Lord
n trouble : and the Lord
ieard me at large.
6 The Lord is on my
side : I will not fear what
man doeth unto me.
7 The Lord taketh my
part with them that help
ne : therefore shall I see
ny desire upon mine ene-
nies.
8 It is better to trust in
he Lord : than to put
ny confidence in man.
9 It is better to trust in
he Lord : than to put any
confidence in princes.
10 All nations compassed
ne round about : but in
he Name of the Lord will
destroy them.
11 They kept me in on
very side, they kept me
n, I say, on every side :
ut in the Name of the
ord will I destroy them.
12 They came about me
ke bees, and are extinct
ven as the fire among the
horns : for in the Name
f the Lord I will destroy
hem.
13 Thou hast thrust sore
t me, that I might fall :
ut the Lord was my help.
14 The Lord is my strength,
nd my song : and is be-
ome my salvation.
15 The voice of joy and
ealth is in the dwellings
f the righteous : the right
and of the Lord bringeth
ighty things to pass.

16 The right hand of the Lord hath the pre-eminence : the right hand of the Lord bringeth mighty things to pass.

17 I shall not die, but live : and declare the works of the Lord.

18 The Lord hath chastened and corrected me : but he hath not given me over unto death.

19 Open me the gates of righteousness : that I may go into them, and give thanks unto the Lord.

20 This is the gate of the Lord : the righteous shall enter into it.

21 I will thank thee, for thou hast heard me : and art become my salvation.

22 The same stone which the builders refused : is become the head-stone in the corner.

23 This is the Lord's doing : and it is marvellous in our eyes.

24 This is the day which the Lord hath made : we will rejoice and be glad in it.

25 Help me now, O Lord : O Lord, send us now prosperity.

26 Blessed be he that cometh in the Name of the Lord : we have wished you good luck, ye that are of the house of the Lord.

27 God is the Lord who hath shewed us light : bind the sacrifice with cords, yea, even unto the horns of the altar.

28 Thou art my God, and I will thank thee : thou art my God, and I will praise thee.

29 O give thanks unto the Lord, for he is gracious : and his mercy endureth for ever.

Evening Prayer.

PSALM 119.

Beati immaculati.

BLESSED are those that are undefiled in the way : and walk in the law of the Lord.

2 Blessed are they that keep his testimonies : and seek him with their whole heart.

3 For they who do no wickedness : walk in his ways.

4 Thou hast charged : that we shall diligently keep thy commandments.

5 O that my ways were made so direct : that I might keep thy statutes!

6 So shall I not be confounded : while I have respect unto all thy commandments.

7 I will thank thee with an unfeigned heart : when I shall have learned the judgements of thy righteousness.

8 I will keep thy ceremonies : O forsake me not utterly.

In quo corriget?

WHEREWITHAL shall a young man
cleanse his way : even b
ruling himself after th
word.

10 With my whole hear
have I sought thee : O le
me not go wrong out o
thy commandments.

11 Thy words have I hi
within my heart : that
should not sin agains
thee.

12 Blessed art thou,
Lord : O teach me th
statutes.

13 With my lips hav
I been telling : of a
the judgements of th
mouth.

14 I have had as great de
light in the way of th
testimonies : as in a
manner of riches.

15 I will talk of thy com
mandments : and hav
respect unto thy ways.

16 My delight shall be i
thy statutes : and I wi
not forget thy word.

Retribue servo tuo.

O DO well unto thy se
vant : that I may liv
and keep thy word.

18 Open thou mine eyes
that I may see the wondro
things of thy law.

19 I am a stranger upo
earth : O hide not thy con
mandments from me.

20 My soul breaketh o
for the very fervent desire
that it hath alway unto th
judgements.

21 Thou hast rebuked th
proud : and cursed are the

that do err from thy commandments.

22 O turn from me shame and rebuke : for I have kept thy testimonies.

23 Princes also did sit and speak against me : but thy servant is occupied in thy statutes.

24 For thy testimonies are my delight : and my counsellors.

Adhaesit pavimento.

MY soul cleaveth to the dust : O quicken hou me, according to thy word.

26 I have acknowledged my ways, and thou heardest me : O teach me thy tatutes.

27 Make me to understand he way of thy commandments : and so shall I talk f thy wondrous works.

28 My soul melteth away or very heaviness : comort thou me according nto thy word.

29 Take from me the way f lying : and cause thou ne to make much of thy aw.

30 I have chosen the way f truth : and thy judgements have I laid before ne.

31 I have stuck unto thy estimonies : O Lord, confound me not.

32 I will run the way of my commandments : when hou hast set my heart at berty.

Morning Prayer.

Legem pone.

TEACH me, O Lord, the way of thy statutes : and I shall keep it unto the end.

34 Give me understanding, and I shall keep thy law : yea, I shall keep it with my whole heart.

35 Make me to go in the path of thy commandments : for therein is my desire.

36 Incline my heart unto thy testimonies : and not to covetousness.

37 O turn away mine eyes, lest they behold vanity : and quicken thou me in thy way.

38 O stablish thy word in thy servant : that I may fear thee.

39 Take away the rebuke that I am afraid of : for thy judgements are good.

40 Behold, my delight is in thy commandments : O quicken me in thy righteousness.

Et veniat super me.

LET thy loving mercy come also unto me, O Lord : even thy salvation, according unto thy word.

42 So shall I make answer unto my blasphemers : for my trust is in thy word.

43 O take not the word of thy truth utterly out of my

mouth : for my hope is in thy judgements.
44 So shall I alway keep thy law : yea, for ever, and ever.
45 And I will walk at liberty : for I seek thy commandments.
46 I will speak of thy testimonies also, even before kings : and will not be ashamed.
47 And my delight shall be in thy commandments : which I have loved.
48 My hands also will I lift up unto thy commandments, which I have loved : and my study shall be in thy statutes.

Memor esto servi tui.

O THINK upon thy servant, as concerning thy word : wherein thou hast caused me to put my trust.
50 The same is my comfort in my trouble : for thy word hath quickened me.
51 The proud have had me exceedingly in derision : yet have I not shrinked from thy law.
52 For I remembered thine everlasting judgements, O Lord : and received comfort.
53 I am horribly afraid : for the ungodly that forsake thy law.
54 Thy statutes have been my songs : in the house of my pilgrimage.
55 I have thought upon thy Name, O Lord, in the night-season : and have kept thy law.
56 This I had : because I kept thy commandments.

Portio mea, Domine.

THOU art my portion, O Lord : I have promised to keep thy law.
58 I made my humble petition in thy presence with my whole heart : O be merciful unto me, according to thy word.
59 I called mine own ways to remembrance : and turned my feet unto thy testimonies.
60 I made haste, and prolonged not the time : to keep thy commandments.
61 The congregations of the ungodly have robbed me : but I have not forgotten thy law.
62 At midnight I will rise to give thanks unto thee : because of thy righteous judgements.
63 I am a companion of all them that fear thee and keep thy commandments.
64 The earth, O Lord, is full of thy mercy : O teach me thy statutes.

Bonitatem fecisti.

O LORD, thou hast deal graciously with thy servant : according unto thy word.
66 O learn me true understanding and knowledge

for I have believed thy commandments.

67 Before I was troubled, I went wrong : but now have I kept thy word.

68 Thou art good and gracious : O teach me thy statutes.

69 The proud have imagined a lie against me : but I will keep thy commandments with my whole heart.

70 Their heart is as fat as brawn : but my delight hath been in thy law.

71 It is good for me that I have been in trouble : that I may learn thy statutes.

72 The law of thy mouth is dearer unto me : than thousands of gold and silver.

Evening Prayer.

Manus tuae fecerunt me.

THY hands have made me and fashioned me : O give me understanding, that I may learn thy commandments.

74 They that fear thee will be glad when they see me : because I have put my trust in thy word.

75 I know, O Lord, that thy judgements are right : and that thou of very faithfulness hast caused me to be troubled.

76 O let thy merciful kindness be my comfort : according to thy word unto thy servant.

77 O let thy loving mercies come unto me, that I may live : for thy law is my delight.

78 Let the proud be confounded, for they go wickedly about to destroy me : but I will be occupied in thy commandments.

79 Let such as fear thee, and have known thy testimonies : be turned unto me.

80 O let my heart be sound in thy statutes : that I be not ashamed.

Defecit anima mea.

MY soul hath longed for thy salvation : and I have a good hope because of thy word.

82 Mine eyes long sore for thy word : saying, O when wilt thou comfort me?

83 For I am become like a bottle in the smoke : yet do I not forget thy statutes.

84 How many are the days of thy servant : when wilt thou be avenged of them that persecute me?

85 The proud have digged pits for me : which are not after thy law.

86 All thy commandments are true : they persecute me falsely; O be thou my help.

87 They had almost made an end of me upon earth : but I forsook not thy commandments.

88 O quicken me after thy loving-kindness : and so

shall I keep the testimonies of thy mouth.

In aeternum, Domine.

O LORD, thy word : endureth for ever in heaven.

90 Thy truth also remaineth from one generation to another : thou hast laid the foundation of the earth, and it abideth.

91 They continue this day according to thine ordinance : for all things serve thee.

92 If my delight had not been in thy law : I should have perished in my trouble.

93 I will never forget thy commandments : for with them thou hast quickened me.

94 I am thine, O save me : for I have sought thy commandments.

95 The ungodly laid wait for me to destroy me : but I will consider thy testimonies.

96 I see that all things come to an end : but thy commandment is exceeding broad.

Quomodo dilexi!

LORD, what love have I unto thy law : all the day long is my study in it.

98 Thou through thy commandments hast made me wiser than mine enemies : for they are ever with me.

99 I have more understanding than my teachers : for thy testimonies are my study.

100 I am wiser than the aged : because I keep thy commandments.

101 I have refrained my feet from every evil way : that I may keep thy word.

102 I have not shrunk from thy judgements : for thou teachest me.

103 O how sweet are thy words unto my throat : yea, sweeter than honey unto my mouth.

104 Through thy commandments I get understanding : therefore I hate all evil ways.

Morning Prayer.

Lucerna pedibus meis.

THY word is a lantern unto my feet : and a light unto my paths.

106 I have sworn, and am stedfastly purposed : to keep thy righteous judgements.

107 I am troubled above measure : quicken me, O Lord, according to thy word.

108 Let the free-will offerings of my mouth please thee, O Lord : and teach me thy judgements.

109 My soul is alway in my hand : yet do I not forget thy law.

110 The ungodly have laid a snare for me : but yet I

swerved not from thy commandments.

111 Thy testimonies have I claimed as mine heritage for ever : and why? they are the very joy of my heart.

112 I have applied my heart to fulfil thy statutes alway : even unto the end.

Iniquos odio habui.

I HATE them that imagine evil things : but thy law do I love.

114 Thou art my defence and shield : and my trust is in thy word.

115 Away from me, ye wicked : I will keep the commandments of my God.

116 O stablish me according to thy word, that I may live : and let me not be disappointed of my hope.

117 Hold thou me up, and I shall be safe : yea, my delight shall be ever in thy statutes.

118 Thou hast trodden down all them that depart from thy statutes : for they imagine but deceit.

119 Thou puttest away all the ungodly of the earth like dross : therefore I love thy testimonies.

120 My flesh trembleth for fear of thee : and I am afraid of thy judgements.

Feci judicium.

I DEAL with the thing that is lawful and right : O give me not over unto mine oppressors.

122 Make thou thy servant to delight in that which is good : that the proud do me no wrong.

123 Mine eyes are wasted away with looking for thy health : and for the word of thy righteousness.

124 O deal with thy servant according unto thy loving mercy : and teach me thy statutes.

125 I am thy servant, O grant me understanding : that I may know thy testimonies.

126 It is time for thee, Lord, to lay to thine hand : for they have destroyed thy law.

127 For I love thy commandments : above gold and precious stone.

128 Therefore hold I straight all thy commandments : and all false ways I utterly abhor.

Mirabilia.

THY testimonies are wonderful : therefore doth my soul keep them.

130 When thy word goeth forth : it giveth light and understanding unto the simple.

131 I opened my mouth, and drew in my breath : for my delight was in thy commandments.

132 O look thou upon me, and be merciful unto me : as thou usest to do un-

to those that love thy Name.

133 Order my steps in thy word : and so shall no wickedness have dominion over me.

134 O deliver me from the wrongful dealings of men : and so shall I keep thy commandments.

135 Shew the light of thy countenance upon thy servant : and teach me thy statutes.

136 Mine eyes gush out with water : because men keep not thy law.

Justus es, Domine.

RIGHTEOUS art thou, O Lord : and true is thy judgement.

138 The testimonies that thou hast commanded : are exceeding righteous and true.

139 My zeal hath even consumed me : because mine enemies have forgotten thy words.

140 Thy word is tried to the uttermost : and thy servant loveth it.

141 I am small, and of no reputation : yet do I not forget thy commandments.

142 Thy righteousness is an everlasting righteousness : and thy law is the truth.

143 Trouble and heaviness have taken hold upon me : yet is my delight in thy commandments.

144 The righteousness of thy testimonies is everlasting : O grant me understanding, and I shall live.

Evening Prayer.

Clamavi in toto corde meo.

I CALL with my whole heart : hear me, O Lord, I will keep thy statutes.

146 Yea, even unto thee do I call : help me, and I shall keep thy testimonies.

147 Early in the morning do I cry unto thee : for in thy word is my trust.

148 Mine eyes prevent the night-watches : that I might be occupied in thy words.

149 Hear my voice, O Lord, according unto thy loving-kindness : quicken me, according as thou art wont.

150 They draw nigh that of malice persecute me : and are far from thy law.

151 Be thou nigh at hand, O Lord : for all thy commandments are true.

152 As concerning thy testimonies, I have known long since : that thou hast grounded them for ever.

Vide humilitatem.

O CONSIDER mine adversity, and deliver me : for I do not forget thy law.

154 Avenge thou my cause and deliver me : quicken me, according to thy word

155 Health is far from th

ungodly : for they regard not thy statutes.

156 Great is thy mercy, O Lord : quicken me, as thou art wont.

157 Many there are that trouble me, and persecute me : yet do I not swerve from thy testimonies.

158 It grieveth me when I see the transgressors : because they keep not thy law.

159 Consider, O Lord, how I love thy commandments : O quicken me, according to thy loving-kindness.

160 Thy word is true from everlasting : all the judgements of thy righteousness endure for evermore.

Principes persecuti sunt.

PRINCES have persecuted me without a cause : but my heart standeth in awe of thy word.

162 I am as glad of thy word : as one that findeth great spoils.

163 As for lies, I hate and abhor them : but thy law do I love.

164 Seven times a day do I praise thee : because of thy righteous judgements.

165 Great is the peace that they have who love thy law : and they are not offended at it.

166 Lord, I have looked for thy saving health : and done after thy commandments.

167 My soul hath kept thy testimonies : and loved them exceedingly.

168 I have kept thy commandments and testimonies : for all my ways are before thee.

Appropinquet deprecatio.

LET my complaint come before thee, O Lord : give me understanding, according to thy word.

170 Let my supplication come before thee : deliver me, according to thy word.

171 My lips shall speak of thy praise : when thou hast taught me thy statutes.

172 Yea, my tongue shall sing of thy word : for all thy commandments are righteous.

173 Let thine hand help me : for I have chosen thy commandments.

174 I have longed for thy saving health, O Lord : and in thy law is my delight.

175 O let my soul live, and it shall praise thee : and thy judgements shall help me.

176 I have gone astray like a sheep that is lost : O seek thy servant, for I do not forget thy commandments.

Morning Prayer.

PSALM 120.

Ad Dominum.

WHEN I was in trouble I called upon the Lord : and he heard me.

2 Deliver my soul, O Lord, from lying lips : and from a deceitful tongue.

3 What reward shall be given or done unto thee, thou false tongue : even mighty and sharp arrows, with hot burning coals.

4 Woe is me, that I am constrained to dwell with Mesech : and to have my habitation among the tents of Kedar.

5 My soul hath long dwelt among them : that are enemies unto peace.

6 I labour for peace, but when I speak unto them thereof : they make them ready to battle.

PSALM 121.

Levavi oculos.

I WILL lift up mine eyes unto the hills : from whence cometh my help.

2 My help cometh even from the Lord : who hath made heaven and earth.

3 He will not suffer thy foot to be moved : and he that keepeth thee will not sleep.

4 Behold, he that keepeth Israel : shall neither slumber nor sleep.

5 The Lord himself is thy keeper : the Lord is thy defence upon thy right hand;

6 So that the sun shall not burn thee by day : neither the moon by night.

7 The Lord shall preserve thee from all evil : yea, it is even he that shall keep thy soul.

8 The Lord shall preserve thy going out, and thy coming in : from this time forth for evermore.

PSALM 122.

Laetatus sum.

I WAS glad when they said unto me : We will go into the house of the Lord.

2 Our feet shall stand in thy gates : O Jerusalem.

3 Jerusalem is built as a city : that is at unity in itself.

4 For thither the tribes go up, even the tribes of the Lord : to testify unto Israel, to give thanks unto the Name of the Lord.

5 For there is the seat of judgement : even the seat of the house of David.

6 O pray for the peace of Jerusalem : they shall prosper that love thee.

7 Peace be within thy walls : and plenteousness within thy palaces.

8 For my brethren and companions' sakes : I will wish thee prosperity.

9 Yea, because of the house of the Lord our God : I will seek to do thee good.

PSALM 123.

Ad te levavi oculos meos.

UNTO thee lift I up mine eyes : O thou

that dwellest in the heavens.

2 Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress : even so our eyes wait upon the Lord our God, until he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us : for we are utterly despised.

4 Our soul is filled with the scornful reproof of the wealthy : and with the despitefulness of the proud.

PSALM 124.

Nisi quia Dominus.

IF the Lord himself had not been on our side, now may Israel say : if the Lord himself had not been on our side, when men rose up against us;

2 They had swallowed us up quick : when they were so wrathfully displeased at us.

3 Yea, the waters had drowned us : and the stream had gone over our soul.

4 The deep waters of the proud : had gone even over our soul.

5 But praised be the Lord : who hath not given us over for a prey unto their teeth.

6 Our soul is escaped even as a bird out of the snare of the fowler : the snare is broken, and we are delivered.

7 Our help standeth in the Name of the Lord : who hath made heaven and earth.

PSALM 125.

Qui confidunt.

THEY that put their trust in the Lord shall be even as the mount Sion : which may not be removed, but standeth fast for ever.

2 The hills stand about Jerusalem : even so standeth the Lord round about his people, from this time forth for evermore.

3 For the rod of the ungodly cometh not into the lot of the righteous : lest the righteous put their hand unto wickedness.

4 Do well, O Lord : unto those that are good and true of heart.

5 As for such as turn back unto their own wickedness : the Lord shall lead them forth with the evil-doers; but peace shall be upon Israel.

Evening Prayer.

PSALM 126.

In convertendo.

WHEN the Lord turned again the captivity of Sion : then were we like unto them that dream.

2 Then was our mouth filled with laughter : and our tongue with joy.

3 Then said they among the heathen : The Lord hath done great things for them.

4 Yea, the Lord hath done great things for us already : whereof we rejoice.

5 Turn our captivity, O Lord : as the rivers in the south.

6 They that sow in tears : shall reap in joy.

7 He that now goeth on his way weeping, and beareth forth good seed : shall doubtless come again with joy, and bring his sheaves with him.

PSALM 127.

Nisi Dominus.

EXCEPT the Lord build the house : their labour is but lost that build it.

2 Except the Lord keep the city : the watchman waketh but in vain.

3 It is but lost labour that ye haste to rise up early, and so late take rest, and eat the bread of carefulness : for so he giveth his beloved sleep.

4 Lo, children and the fruit of the womb : are an heritage and gift that cometh of the Lord.

5 Like as the arrows in the hand of the giant : even so are the young children.

6 Happy is the man that hath his quiver full of them : they shall not be ashamed when they speak with their enemies in the gate.

PSALM 128.

Beati omnes.

BLESSED are all they that fear the Lord : and walk in his ways.

2 For thou shalt eat the labours of thine hands : O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitful vine : upon the walls of thine house.

4 Thy children like the olive-branches : round about thy table.

5 Lo, thus shall the man be blessed : that feareth the Lord.

6 The Lord from out of Sion shall so bless thee : that thou shalt see Jerusalem in prosperity all thy life long.

7 Yea, that thou shalt see thy children's children : and peace upon Israel.

PSALM 129.

Saepe expugnaverunt.

MANY a time have they fought against me from my youth up : may Israel now say.

2 Yea, many a time have they vexed me from my youth up : but they have not prevailed against me.

3 The plowers plowed upon my back : and made long furrows.

4 But the righteous Lord

hath hewn the snares of the ungodly in pieces.

5 Let them be confounded and turned backward : as many as have evil will at Sion.

6 Let them be even as the grass growing upon the house-tops : which withereth afore it be plucked up;

7 Whereof the mower filleth not his hand : neither he that bindeth up the sheaves his bosom.

8 So that they who go by say not so much as, The Lord prosper you : we wish you good luck in the Name of the Lord.

PSALM 130.

De profundis.

OUT of the deep have I called unto thee, O Lord : Lord, hear my voice.

2 O let thine ears consider well : the voice of my complaint.

3 If thou, Lord, wilt be extreme to mark what is done amiss : O Lord, who may abide it?

4 For there is mercy with thee : therefore shalt thou be feared.

5 I look for the Lord; my soul doth wait for him : in his word is my trust.

6 My soul fleeth unto the Lord : before the morning watch, I say, before the morning watch.

7 O Israel, trust in the Lord, for with the Lord there is mercy : and with him is plenteous redemption.

8 And he shall redeem Israel : from all his sins.

PSALM 131.

Domine, non est.

LORD, I am not high-minded : I have no proud looks.

2 I do not exercise myself in great matters : which are too high for me.

3 But I refrain my soul, and keep it low, like as a child that is weaned from his mother : yea, my soul is even as a weaned child.

4 O Israel, trust in the Lord : from this time forth for evermore.

Morning Prayer.

PSALM 132.

Memento, Domine.

LORD, remember David : and all his trouble;

2 How he sware unto the Lord : and vowed a vow unto the Almighty God of Jacob;

3 I will not come within the tabernacle of mine house : nor climb up into my bed;

4 I will not suffer mine eyes to sleep, nor mine eyelids to slumber : neither the temples of my head to take any rest;

5 Until I find out a place for the temple of the Lord :

an habitation for the mighty God of Jacob.

6 Lo, we heard of the same at Ephrata : and found it in the wood.

7 We will go into his tabernacle : and fall low on our knees before his footstool.

8 Arise, O Lord, into thy resting-place : thou, and the ark of thy strength.

9 Let thy priests be clothed with righteousness : and let thy saints sing with joyfulness.

10 For thy servant David's sake : turn not away the presence of thine Anointed.

11 The Lord hath made a faithful oath unto David : and he shall not shrink from it;

12 Of the fruit of thy body : shall I set upon thy seat.

13 If thy children will keep my covenant, and my testimonies that I shall learn them : their children also shall sit upon thy seat for evermore.

14 For the Lord hath chosen Sion to be an habitation for himself : he hath longed for her.

15 This shall be my rest for ever : here will I dwell, for I have a delight therein.

16 I will bless her victuals with increase : and will satisfy her poor with bread.

17 I will deck her priests with health : and her saints shall rejoice and sing.

18 There shall I make the horn of David to flourish : I have ordained a lantern for mine Anointed.

19 As for his enemies, I shall clothe them with shame : but upon himself shall his crown flourish.

PSALM 133.

Ecce, quam bonum!

BEHOLD, how good and joyful a thing it is : brethren, to dwell together in unity!

2 It is like the precious ointment upon the head, that ran down unto the beard : even unto Aaron's beard, and went down to the skirts of his clothing.

3 Like as the dew of Hermon : which fell upon the hill of Sion.

4 For there the Lord promised his blessing : and life for evermore.

PSALM 134.

Ecce nunc.

BEHOLD now, praise the Lord : all ye servants of the Lord;

2 Ye that by night stand in the house of the Lord even in the courts of the house of our God.

3 Lift up your hands in the sanctuary : and praise the Lord.

4 The Lord that made heaven and earth : give thee blessing out o Sion.

PSALM 135.

Laudate Nomen.

O PRAISE the Lord, laud ye the Name of the Lord : praise it, O ye servants of the Lord;

2 Ye that stand in the house of the Lord : in the courts of the house of our God.

3 O praise the Lord, for the Lord is gracious : O sing praises unto his Name, for it is lovely.

4 For why? the Lord hath chosen Jacob unto himself : and Israel for his own possession.

5 For I know that the Lord is great : and that our Lord is above all gods.

6 Whatsoever the Lord pleased, that did he in heaven and in earth : and in the sea, and in all deep places.

7 He bringeth forth the clouds from the ends of the world : and sendeth forth lightnings with the rain, bringing the winds out of his treasures.

8 He smote the first-born of Egypt : both of man and beast.

9 He hath sent tokens and wonders into the midst of thee, O thou land of Egypt : upon Pharaoh, and all his servants.

10 He smote divers nations : and slew mighty kings;

11 Sehon king of the Amorites, and Og the king of Basan : and all the kingdoms of Canaan;

12 And gave their land to be an heritage : even an heritage unto Israel his people.

13 Thy Name, O Lord, endureth for ever : so doth thy memorial, O Lord, from one generation to another.

14 For the Lord will avenge his people : and be gracious unto his servants.

15 As for the images of the heathen, they are but silver and gold : the work of men's hands.

16 They have mouths, and speak not : eyes have they, but they see not.

17 They have ears, and yet they hear not : neither is there any breath in their mouths.

18 They that make them are like unto them : and so are all they that put their trust in them.

19 Praise the Lord, ye house of Israel : praise the Lord, ye house of Aaron.

20 Praise the Lord, ye house of Levi : ye that fear the Lord, praise the Lord.

21 Praised be the Lord out of Sion : who dwelleth at Jerusalem.

Evening Prayer.

PSALM 136.

Confitemini.

O GIVE thanks unto the Lord, for he is gracious : and his mercy endureth for ever.

2 O give thanks unto the God of all gods : for his mercy endureth for ever.

3 O thank the Lord of all lords : for his mercy endureth for ever.

4 Who only doeth great wonders : for his mercy endureth for ever.

5 Who by his excellent wisdom made the heavens : for his mercy endureth for ever.

6 Who laid out the earth above the waters : for his mercy endureth for ever.

7 Who hath made great lights : for his mercy endureth for ever;

8 The sun to rule the day : for his mercy endureth for ever;

9 The moon and the stars to govern the night : for his mercy endureth for ever.

10 Who smote Egypt with their first-born : for his mercy endureth for ever;

11 And brought out Israel from among them : for his mercy endureth for ever;

12 With a mighty hand, and stretched out arm : for his mercy endureth for ever.

13 Who divided the Red sea in two parts : for his mercy endureth for ever;

14 And made Israel to go through the midst of it : for his mercy endureth for ever.

15 But as for Pharaoh and his host, he overthrew them in the Red sea : for his mercy endureth for ever.

16 Who led his people through the wilderness : for his mercy endureth for ever.

17 Who smote great kings : for his mercy endureth for ever;

18 Yea, and slew mighty kings : for his mercy endureth for ever;

19 Sehon king of the Amorites : for his mercy endureth for ever;

20 And Og the king of Basan : for his mercy endureth for ever;

21 And gave away their land for an heritage : for his mercy endureth for ever;

22 Even for an heritage unto Israel his servant : for his mercy endureth for ever.

23 Who remembered us when we were in trouble : for his mercy endureth for ever;

24 And hath delivered us from our enemies : for his mercy endureth for ever.

25 Who giveth food to all flesh : for his mercy endureth for ever.

26 O give thanks unto the God of heaven : for his mercy endureth for ever.

27 O give thanks unto the Lord of lords : for his mercy endureth for ever.

PSALM 137.

Super flumina.

BY the waters of Babylon we sat down and wept :

when we remembered thee, O Sion.

2 As for our harps, we hanged them up : upon the trees that are therein.

3 For they that led us away captive required of us then a song, and melody in our heaviness : Sing us one of the songs of Sion.

4 How shall we sing the Lord's song : in a strange land?

5 If I forget thee, O Jerusalem : let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleave to the roof of my mouth : yea, if I prefer not Jerusalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Jerusalem : how they said, Down with it, down with it, even to the ground.

8 O daughter of Babylon, wasted with misery : yea, happy shall he be that rewardeth thee, as thou hast served us.

9 Blessed shall he be that taketh thy children : and throweth them against the stones.

PSALM 138.

Confitebor tibi.

I WILL give thanks unto thee, O Lord, with my whole heart : even before the gods will I sing praise unto thee.

2 I will worship toward thy holy temple, and praise thy Name, because of thy loving-kindness and truth : for thou hast magnified thy Name and thy word above all things.

3 When I called upon thee, thou heardest me : and enduedst my soul with much strength.

4 All the kings of the earth shall praise thee, O Lord : for they have heard the words of thy mouth.

5 Yea, they shall sing in the ways of the Lord : that great is the glory of the Lord.

6 For though the Lord be high, yet hath he respect unto the lowly : as for the proud, he beholdeth them afar off.

7 Though I walk in the midst of trouble, yet shalt thou refresh me : thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

8 The Lord shall make good his loving-kindness toward me : yea, thy mercy, O Lord, endureth for ever; despise not then the works of thine own hands.

Morning Prayer.

PSALM 139.

Domine, probasti.

O LORD, thou hast searched me out and known me : thou knowest my down-sitting and mine up-rising, thou understandest my thoughts long before.

2 Thou art about my path, and about my bed : and spiest out all my ways.

3 For lo, there is not a word in my tongue : but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behind and before : and laid thine hand upon me.

5 Such knowledge is too wonderful and excellent for me : I cannot attain unto it.

6 Whither shall I go then from thy Spirit : or whither shall I go then from thy presence?

7 If I climb up into heaven, thou art there : if I go down to hell, thou art there also.

8 If I take the wings of the morning : and remain in the uttermost parts of the sea;

9 Even there also shall thy hand lead me : and thy right hand shall hold me.

10 If I say, Peradventure the darkness shall cover me : then shall my night be turned to day.

11 Yea, the darkness is no darkness with thee, but the night is as clear as the day : the darkness and light to thee are both alike.

12 For my reins are thine : thou hast covered me in my mother's womb.

13 I will give thanks unto thee, for I am fearfully and wonderfully made : marvellous are thy works, and that my soul knoweth right well.

14 My bones are not hid from thee : though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being unperfect : and in thy book were all my members written;

16 Which day by day were fashioned : when as yet there was none of them.

17 How dear are thy counsels unto me, O God : O how great is the sum of them!

18 If I tell them, they are more in number than the sand : when I wake up I am present with thee.

19 Wilt thou not slay the wicked, O God : depart from me, ye blood-thirsty men.

20 For they speak unrighteously against thee : and thine enemies take thy Name in vain.

21 Do not I hate them, O Lord, that hate thee : and am not I grieved with those that rise up against thee?

22 Yea, I hate them right sore : even as though they were mine enemies.

23 Try me, O God, and seek the ground of my heart : prove me, and examine my thoughts.

24 Look well if there be

any way of wickedness in me : and lead me in the way everlasting.

PSALM 140.

Eripe me, Domine.

DELIVER me, O Lord, from the evil man : and preserve me from the wicked man.

2 Who imagine mischief in their hearts : and stir up strife all the day long.

3 They have sharpened their tongues like a serpent : adders' poison is under their lips.

4 Keep me, O Lord, from the hands of the ungodly : preserve me from the wicked men, who are purposed to overthrow my goings.

5 The proud have laid a snare for me, and spread a net abroad with cords : yea, and set traps in my way.

6 I said unto the Lord, Thou art my God : hear the voice of my prayers, O Lord.

7 O Lord God, thou strength of my health : thou hast covered my head in the day of battle.

8 Let not the ungodly have his desire, O Lord : let not his mischievous imagination prosper, lest they be too proud.

9 Let the mischief of their own lips fall upon the head of them : that compass me about.

10 Let hot burning coals fall upon them : let them be cast into the fire and into the pit, that they never rise up again.

11 A man full of words shall not prosper upon the earth : evil shall hunt the wicked person to overthrow him.

12 Sure I am that the Lord will avenge the poor : and maintain the cause of the helpless.

13 The righteous also shall give thanks unto thy Name : and the just shall continue in thy sight.

PSALM 141.

Domine, clamavi.

LORD, I call upon thee, haste thee unto me : and consider my voice when I cry unto thee.

2 Let my prayer be set forth in thy sight as the incense : and let the lifting up of my hands be an evening sacrifice.

3 Set a watch, O Lord, before my mouth : and keep the door of my lips.

4 O let not mine heart be inclined to any evil thing : let me not be occupied in ungodly works with the men that work wickedness, lest I eat of such things as please them.

5 Let the righteous rather smite me friendly : and reprove me.

6 But let not their precious balms break my head : yea, I will pray yet against their wickedness.

7 Let their judges be overthrown in stony places : that they may hear my words, for they are sweet.

8 Our bones lie scattered before the pit : like as when one breaketh and heweth wood upon the earth.

9 But mine eyes look unto thee, O Lord God : in thee is my trust, O cast not out my soul.

10 Keep me from the snare that they have laid for me : and from the traps of the wicked doers.

11 Let the ungodly fall into their own nets together : and let me ever escape them.

Evening Prayer.

PSALM 142.

Voce mea ad Dominum.

I CRIED unto the Lord with my voice : yea, even unto the Lord did I make my supplication.

2 I poured out my complaints before him : and shewed him of my trouble.

3 When my spirit was in heaviness thou knewest my path : in the way wherein I walked have they privily laid a snare for me.

4 I looked also upon my right hand : and saw there was no man that would know me.

5 I had no place to flee unto : and no man cared for my soul.

6 I cried unto thee, O Lord, and said : Thou art my hope, and my portion in the land of the living.

7 Consider my complaint : for I am brought very low.

8 O deliver me from my persecutors : for they are too strong for me.

9 Bring my soul out of prison, that I may give thanks unto thy Name : which thing if thou wilt grant me, then shall the righteous resort unto my company.

PSALM 143.

Domine, exaudi.

HEAR my prayer, O Lord, and consider my desire : hearken unto me for thy truth and righteousness' sake.

2 And enter not into judgement with thy servant : for in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soul; he hath smitten my life down to the ground : he hath laid me in the darkness, as the men that have been long dead.

4 Therefore is my spirit vexed within me : and my heart within me is desolate.

5 Yet do I remember the time past; I muse upon all thy works : yea, I exercise myself in the works of thy hands.

6 I stretch forth my hands unto thee : my soul gasp-

eth unto thee as a thirsty land.

7 Hear me, O Lord, and that soon, for my spirit waxeth faint : hide not thy face from me, lest I be like unto them that go down into the pit.

8 O let me hear thy loving-kindness betimes in the morning, for in thee is my trust : shew thou me the way that I should walk in, for I lift up my soul unto thee.

9 Deliver me, O Lord, from mine enemies : for I flee unto thee to hide me.

10 Teach me to do the thing that pleaseth thee, for thou art my God : let thy loving Spirit lead me forth into the land of righteousness.

11 Quicken me, O Lord, for thy Name's sake : and for thy righteousness' sake bring my soul out of trouble.

12 And of thy goodness slay mine enemies : and destroy all them that vex my soul; for I am thy servant.

Morning Prayer.

PSALM 144.

Benedictus Dominus.

BLESSED be the Lord my strength : who teacheth my hands to war, and my fingers to fight;

2 My hope and my fortress, my castle and deliverer, my defender in whom I trust : who subdueth my people that is under me.

3 Lord, what is man, that thou hast such respect unto him : or the son of man, that thou so regardest him?

4 Man is like a thing of nought : his time passeth away like a shadow.

5 Bow thy heavens, O Lord, and come down : touch the mountains, and they shall smoke.

6 Cast forth thy lightning, and tear them : shoot out thine arrows, and consume them.

7 Send down thine hand from above : deliver me, and take me out of the great waters, from the hand of strange children;

8 Whose mouth talketh of vanity : and their right hand is a right hand of wickedness.

9 I will sing a new song unto thee, O God : and sing praises unto thee upon a ten-stringed lute.

10 Thou hast given victory unto kings : and hast delivered David thy servant from the peril of the sword.

11 Save me, and deliver me from the hand of strange children : whose mouth talketh of vanity, and their right hand is a right hand of iniquity.

12 That our sons may grow up as the young plants : and that our

daughters may be as the polished corners of the temple.

13 That our garners may be full and plenteous with all manner of store : that our sheep may bring forth thousands and ten thousands in our streets.

14 That our oxen may be strong to labour, that there be no decay : no leading into captivity, and no complaining in our streets.

15 Happy are the people that are in such a case : yea, blessed are the people who have the Lord for their God.

PSALM 145.

Exaltabo te, Deus.

I WILL magnify thee, O God, my King : and I will praise thy Name for ever and ever.

2 Every day will I give thanks unto thee : and praise thy Name for ever and ever.

3 Great is the Lord, and marvellous worthy to be praised : there is no end of his greatness.

4 One generation shall praise thy works unto another : and declare thy power.

5 As for me, I will be talking of thy worship : thy glory, thy praise, and wondrous works;

6 So that men shall speak of the might of thy marvellous acts : and I will also tell of thy greatness.

7 The memorial of thine abundant kindness shall be shewed : and men shall sing of thy righteousness.

8 The Lord is gracious and merciful : long-suffering and of great goodness.

9 The Lord is loving unto every man : and his mercy is over all his works.

10 All thy works praise thee, O Lord : and thy saints give thanks unto thee.

11 They shew the glory of thy kingdom : and talk of thy power;

12 That thy power, thy glory, and mightiness of thy kingdom : might be known unto men.

13 Thy kingdom is an everlasting kingdom : and thy dominion endureth throughout all ages.

14 The Lord upholdeth all such as fall : and lifteth up all those that are down.

15 The eyes of all wait upon thee, O Lord : and thou givest them their meat in due season.

16 Thou openest thine hand : and fillest all things living with plenteousness.

17 The Lord is righteous in all his ways : and holy in all his works.

18 The Lord is nigh unto all them that call upon him : yea, all such as call upon him faithfully.

19 He will fulfil the desire

of them that fear him : he also will hear their cry, and will help them.

20 The Lord preserveth all them that love him : but scattereth abroad all the ungodly.

21 My mouth shall speak the praise of the Lord : and let all flesh give thanks unto his holy Name for ever and ever.

PSALM 146.

Lauda, anima mea.

PRAISE the Lord, O my soul; while I live will I praise the Lord : yea, as long as I have any being, I will sing praises unto my God.

2 O put not your trust in princes, nor in any child of man : for there is no help in them.

3 For when the breath of man goeth forth he shall turn again to his earth : and then all his thoughts perish.

4 Blessed is he that hath the God of Jacob for his help : and whose hope is in the Lord his God;

5 Who made heaven and earth, the sea, and all that therein is : who keepeth his promise for ever;

6 Who helpeth them to right that suffer wrong : who feedeth the hungry.

7 The Lord looseth men out of prison : the Lord giveth sight to the blind.

8 The Lord helpeth them that are fallen : the Lord careth for the righteous.

9 The Lord careth for the strangers, he defendeth the fatherless and widow : as for the way of the ungodly, he turneth it upside down.

10 The Lord thy God, O Sion, shall be King for evermore : and throughout all generations.

Evening Prayer.

PSALM 147.

Laudate Dominum.

O PRAISE the Lord, for it is a good thing to sing praises unto our God : yea, a joyful and pleasant thing it is to be thankful.

2 The Lord doth build up Jerusalem : and gather together the out-casts of Israel.

3 He healeth those that are broken in heart : and giveth medicine to heal their sickness.

4 He telleth the number of the stars : and calleth them all by their names.

5 Great is our Lord, and great is his power : yea, and his wisdom is infinite.

6 The Lord setteth up the meek : and bringeth the ungodly down to the ground.

7 O sing unto the Lord with thanksgiving : sing praises upon the harp unto our God;

8 Who covereth the heaven with clouds, and pre-

pareth rain for the earth : and maketh the grass to grow upon the mountains, and herb for the use of men;

9 Who giveth fodder unto the cattle : and feedeth the young ravens that call upon him.

10 He hath no pleasure in the strength of an horse : neither delighteth he in any man's legs.

11 But the Lord's delight is in them that fear him : and put their trust in his mercy.

12 Praise the Lord, O Jerusalem : praise thy God, O Sion.

13 For he hath made fast the bars of thy gates : and hath blessed thy children within thee.

14 He maketh peace in thy borders : and filleth thee with the flour of wheat.

15 He sendeth forth his commandment upon earth : and his word runneth very swiftly.

16 He giveth snow like wool : and scattereth the hoar-frost like ashes.

17 He casteth forth his ice like morsels : who is able to abide his frost?

18 He sendeth out his word, and melteth them : he bloweth with his wind, and the waters flow.

19 He sheweth his word unto Jacob : his statutes and ordinances unto Israel.

20 He hath not dealt so with any nation : neither have the heathen knowledge of his laws.

PSALM 148.

Laudate Dominum.

O PRAISE the Lord of heaven : praise him in the height.

2 Praise him, all ye angels of his : praise him, all his host.

3 Praise him, sun and moon : praise him, all ye stars and light.

4 Praise him, all ye heavens : and ye waters that are above the heavens.

5 Let them praise the Name of the Lord : for he spake the word, and they were made; he commanded, and they were created.

6 He hath made them fast for ever and ever : he hath given them a law which shall not be broken.

7 Praise the Lord upon earth : ye dragons, and all deeps;

8 Fire and hail, snow and vapours : wind and storm, fulfilling his word;

9 Mountains and all hills : fruitful trees and all cedars;

10 Beasts and all cattle : worms and feathered fowls;

11 Kings of the earth and all people : princes and all judges of the world;

12 Young men and maidens, old men and children, praise the Name of the Lord : for his Name only

is excellent, and his praise above heaven and earth.

13 He shall exalt the horn of his people; all his saints shall praise him : even the children of Israel, even the people that serveth him.

PSALM 149.

Cantate Domino.

O SING unto the Lord a new song : let the congregation of saints praise him.

2 Let Israel rejoice in him that made him : and let the children of Sion be joyful in their King.

3 Let them praise his Name in the dance : let them sing praises unto him with tabret and harp.

4 For the Lord hath pleasure in his people : and helpeth the meek-hearted.

5 Let the saints be joyful with glory : let them rejoice in their beds.

6 Let the praises of God be in their mouth : and a two-edged sword in their hands;

7 To be avenged of the heathen : and to rebuke the people;

8 To bind their kings in chains : and their nobles with links of iron.

9 That they may be avenged of them, as it is written : Such honour have all his saints.

PSALM 150.

Laudate Dominum.

O PRAISE God in his holiness : praise him in the firmament of his power.

2 Praise him in his noble acts : praise him according to his excellent greatness.

3 Praise him in the sound of the trumpet : praise him upon the lute and harp.

4 Praise him in the cymbals and dances : praise him upon the strings and pipe.

5 Praise him upon the well-tuned cymbals : praise him upon the loud cymbals.

6 Let every thing that hath breath : praise the Lord.

FORMS OF PRAYER TO BE USED AT SEA.

¶ *The Morning and Evening Service to be used daily at Sea shall be the same which is appointed in the Book of Common Prayer.*

¶ *These two following Prayers are to be also used in his Majesty's Navy every day.*

O ETERNAL Lord God, who alone spreadest out the heavens, and rulest the raging of the sea; who hast compassed the waters with bounds until day and night come to an end: Be pleased to receive into thy Almighty and most gracious protection the persons of us thy servants, and the Fleet in which we serve. Preserve us from the dangers of the sea, and from the violence of the enemy; that we may be a safeguard unto our most gracious Sovereign Lord, King *GEORGE*, and his Dominions, and a security for such as pass on the seas upon their lawful occasions; that the inhabitants of our Island may in peace and quietness serve thee our God; and that we may return in safety to enjoy the blessings of the land, with the fruits of our labours; and with a thankful remembrance of thy mercies to praise and glorify thy holy Name; through Jesus Christ our Lord. *Amen.*

¶ *The Collect.*

PREVENT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

¶ *Prayers to be used in Storms at Sea.*

O MOST powerful and glorious Lord God, at whose command the winds blow, and lift up the waves of the sea, and who stillest the rage thereof: We thy creatures, but miserable sinners, do in this our great distress cry unto thee for help: Save, Lord, or else we perish. We confess, when we have been safe, and seen all things quiet about us, we have forgot thee our God, and refused to hearken to the still voice of thy word, and to obey thy commandments: But now we see how terrible thou art in all thy works of wonder; the great God to be feared above all: And therefore we adore thy Divine Majesty, acknowledging thy power, and imploring thy goodness. Help, Lord, and save us for thy mercy's sake in Jesus Christ thy Son, our Lord. *Amen.*

¶ *Or this:*

O MOST glorious and gracious Lord God, who dwellest in heaven, but beholdest all things below: Look down, we beseech thee, and hear us, calling out of the depth of misery, and out of the jaws of this death, which is ready now to swallow us up: Save, Lord, or else we perish. The living, the living shall praise thee. O send thy word of command to rebuke the raging winds, and the roaring sea; that we, being delivered from this distress, may live to serve thee, and to glorify thy Name all the days of our life. Hear, Lord, and save us, for the infinite merits of our blessed Saviour, thy Son, our Lord Jesus Christ. *Amen.*

¶ *The Prayer to be said before a Fight at Sea against any Enemy.*

O MOST powerful and glorious Lord God, the Lord of hosts, that rulest and commandest all things: Thou sittest in the throne judging right, and therefore we make our address to thy Divine Majesty in this our necessity, that thou wouldest take the cause into thine own hand, and judge between us and our enemies. Stir up thy strength, O Lord, and come and help us; for thou givest not alway the battle to the strong, but canst save by many or by few. O let not our sins now cry against us for vengeance; but hear us thy poor servants begging mercy, and imploring thy help, and that thou wouldest be a defence unto us against the face of the enemy. Make it appear that thou art our Saviour and mighty Deliverer; through Jesus Christ our Lord. *Amen.*

¶ *General Prayers.*

¶ *Short Prayers for single persons that cannot meet to join in Prayer with others, by reason of the Fight, o Storm.*

LORD, be merciful to us sinners, and save us for thy mercy's sake.

Thou art the great God, that hast made and rulest all things: O deliver us for thy Name's sake.

Thou art the great God to be feared above all: O save us, that we may praise thee.

¶ *Special Prayers with respect to the Enemy.*

THOU, O Lord, art just and powerful: O defend our cause against the face of the enemy.

O God, thou art a strong tower of defence to all that flee unto thee: O save us from the violence of the enemy.

O Lord of hosts, fight for us, that we may glorify thee.

O suffer us not to sink under the weight of our sins, or the violence of the enemy.

O Lord, arise, help us, and deliver us for thy Name's sake.

¶ *Short Prayers in respect of a Storm.*

THOU, O Lord, that stillest the raging of the sea: hear, hear us, and save us, that we perish not.

O blessed Saviour, that didst save thy disciples ready to perish in a storm: hear us, and save us, we beseech thee.

Lord, have mercy upon us.
  Christ, have mercy upon us.
Lord, have mercy upon us.
  O Lord, hear us.
  O Christ, hear us.

God the Father, God the Son, God the Holy Ghost, have mercy upon us, save us now and evermore. Amen.

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

¶ *When there shall be imminent danger, as many as can be spared from necessary service in the Ship shall be called together, and make an humble Confession of their sin to God: In which every one ought seriously to reflect upon those particular sins of which his conscience shall accuse him: saying as followeth.*

¶ *The Confession.*

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ *Then shall the Priest, if there be any in the Ship, pronounce this Absolution.*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ *Thanksgiving after a Storm.*

Jubilate Deo. Psalm lxvi.

O BE joyful in God, all ye lands: sing praises unto the honour of his Name, make his praise to be glorious.

Say unto God, O how wonderful art thou in thy works: through the greatness of thy power shall thine enemies be found liars unto thee.

For all the world shall worship thee: sing of thee, and praise thy Name.

O come hither, and behold the works of God: how wonderful he is in his doing toward the children of men.

He turned the sea into dry land: so that they went through the water on foot; there did we rejoice thereof.

He ruleth with his power for ever; his eyes behold the people: and such as will not believe shall not be able to exalt themselves.

O praise our God, ye people: and make the voice of his praise to be heard;

Who holdeth our soul in life: and suffereth not our feet to slip.

For thou, O God, hast proved us: thou also hast tried us, like as silver is tried.

Thou broughtest us into the snare: and laidest trouble upon our loins.

Thou sufferedst men to ride over our heads: we went through fire and water, and thou broughtest us out into a wealthy place.

I will go into thine house with burnt-offerings: and will pay thee my vows, which I promised with my lips, and spake with my mouth, when I was in trouble.

I will offer unto thee fat burnt-sacrifices, with the incense of rams: I will offer bullocks and goats.

O come hither, and hearken, all ye that fear God : and I will tell you what he hath done for my soul.

I called unto him with my mouth : and gave him praises with my tongue.

If I incline unto wickedness with mine heart : the Lord will not hear me.

But God hath heard me : and considered the voice of my prayer.

Praised be God, who hath not cast out my prayer : nor turned his mercy from [illegible]

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Confitemini Domino. Psalm cvii.

O GIVE thanks unto the Lord, for he is gracious : and his mercy endureth for ever.

Let them give thanks whom the Lord hath redeemed : and delivered from the hand of the enemy;

And gathered them out of the lands, from the east and from the west : from the north and from the south.

They went astray in the wilderness out of the way : and found no city to dwell in;

Hungry and thirsty : their soul fainted in them.

So they cried unto the Lord in their trouble : and he delivered them from their distress.

He led them forth by the right way : that they might go to the city where they dwelt.

O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men!

For he satisfieth the empty soul : and filleth the hungry soul with goodness.

Such as sit in darkness, and in the shadow of death : being fast bound in misery and iron;

Because they rebelled against the words of the Lord : and lightly regarded the counsel of the most Highest;

He also brought down their heart through heaviness : they fell down, and there was none to help them up.

So when they cried unto the Lord in their trouble : he delivered them out of their distress.

For he brought them out of darkness, and out of the shadow of death : and brake their bonds in sunder.

O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men!

For he hath broken the gates of brass : and smitten the bars of iron in sunder.

Foolish men are plagued for their offence : and because of their wickedness.

Their soul abhorred all manner of meat : and they were even hard at death's door.

So when they cried unto the Lord in their trouble : he delivered them out of their distress.

He sent his word, and healed them : and they were saved from their destruction.

O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men!

That they would offer unto him the sacrifice of thanksgiving : and tell out his works with gladness!

They that go down to the sea in ships : and occupy their business in great waters;

These men see the works of the Lord : and his wonders in the deep.

For at his word the stormy wind ariseth : which lifteth up the waves thereof.

They are carried up to the heaven, and down again to the deep : their soul melteth away because of the trouble.

They reel to and fro, and stagger like a drunken man : and are at their wits' end.

So when they cry unto the Lord in their trouble : he delivereth them out of their distress.

For he maketh the storm to cease : so that the waves thereof are still.

Then are they glad, because they are at rest : and so he bringeth them unto the haven where they would be.

O that men would therefore praise the Lord for his goodness : and declare the wonders that he doeth for the children of men!

That they would exalt him also in the congregation of the people : and praise him in the seat of the elders!

Who turneth the floods into a wilderness : and drieth up the water-springs.

A fruitful land maketh he barren : for the wickedness of them that dwell therein.

Again, he maketh the wilderness a standing water : and water-springs of a dry ground.

And there he setteth the hungry : that they may build them a city to dwell in;

That they may sow their land, and plant vineyards : to yield them fruits of increase.

He blesseth them, so that they multiply exceedingly : and suffereth not their cattle to decrease.

And again, when they are minished and brought low : through oppression, through any plague or trouble;

Though he suffer them to be evil intreated through tyrants : and let them wander out of the way in the wilderness;

Yet helpeth he the poor out of misery : and maketh him households like a flock of sheep.

The righteous will consider this, and rejoice : and the mouth of all wickedness shall be stopped.

Whoso is wise will ponder these things : and they shall understand the loving-kindness of the Lord.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *Collects of Thanksgiving.*

O MOST blessed and glorious Lord God, who art of infinite goodness and mercy: We thy poor creatures, whom thou hast made and preserved, holding our souls in life, and now rescuing us out of the jaws of death, humbly present ourselves again before thy Divine Majesty, to offer a sacrifice of praise and thanksgiving, for that thou heardest us when we called in our trouble, and didst not cast out our prayer, which we made before thee in our great distress: Even when we gave all for lost, our ship, our goods, our lives, then didst thou mercifully look upon us, and wonderfully command a deliverance; for which we, now being in safety, do give all praise and glory to thy holy Name; through Jesus Christ our Lord. *Amen.*

Or this:

O MOST mighty and gracious good God, thy mercy is over all thy works, but in special manner hath been extended toward us, whom thou hast so powerfully and wonderfully defended. Thou hast shewed us terrible things, and wonders in the deep, that we might see how powerful and gracious a God thou art; how able and ready to help them that trust in thee. Thou hast shewed us how both winds and seas obey thy command; that we may learn, even from them, hereafter to obey thy voice, and to do thy will. We therefore bless and glorify thy Name, for this thy mercy in saving us, when we were ready to perish. And, we beseech thee, make us as truly sensible now of thy mercy, as we were then of the danger: and give us hearts always ready to express our thankfulness, not only by words, but also by our lives, in being more obedient to thy holy commandments. Continue, we beseech thee, this thy goodness to us; that we, whom thou hast saved, may serve thee in holiness and righteousness all the days of our life; through Jesus Christ our Lord and Saviour. *Amen.*

¶ *A Hymn of Praise and Thanksgiving after a dangerous Tempest.*

O COME, let us give thanks unto the Lord, for he is gracious : and his mercy endureth for ever.

Great is the Lord, and greatly to be praised; let the redeemed of the Lord say so : whom he hath delivered from the merciless rage of the sea.

The Lord is gracious and full of compassion : slow to anger, and of great mercy.

He hath not dealt with us according to our sins : neither rewarded us according to our iniquities.

But as the heaven is high above the earth : so great hath been his mercy towards us.

We found trouble and heaviness : we were even at death's door.

The waters of the sea had well-nigh covered us : the proud waters had well-nigh gone over our soul.

The sea roared : and the stormy wind lifted up the waves thereof.

We were carried up as it were to heaven, and then down again into the deep : our soul melted within us, because of trouble;

Then cried we unto thee, O Lord : and thou didst deliver us out of our distress.

Blessed be thy Name, who didst not despise the prayer of thy servants : but didst hear our cry, and hast saved us.

Thou didst send forth thy commandment : and the windy storm ceased, and was turned into a calm.

O let us therefore praise the Lord for his goodness : and declare the wonders that he hath done, and still doeth, for the children of men.

Praised be the Lord daily : even the Lord that helpeth us, and poureth his benefits upon us.

He is our God, even the God of whom cometh salvation : God is the Lord by whom we have escaped death.

Thou, Lord, hast made us glad through the operation of thy hands : and we will triumph in thy praise.

Blessed be the Lord God : even the Lord God, who only doeth wondrous things;

And blessed be the Name of his majesty for ever : and let every one of us say, Amen, Amen.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

2 *Corinthians xiii.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

¶ *After Victory or Deliverance from an Enemy.*

A Psalm or Hymn of Praise and Thanksgiving after Victory.

IF the Lord had not been on our side, now may we say : if the Lord himself had not been on our side, when men rose up against us;

They had swallowed us up quick : when they were so wrathfully displeased at us.

Yea, the waters had drowned us, and the stream had gone over our soul : the deep waters of the proud had gone over our soul.

But praised be the Lord : who hath not given us over as a prey unto them.

The Lord hath wrought : a mighty salvation for us.

We gat not this by our own sword, neither was it our own arm that saved us : but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto us.

The Lord hath appeared for us : the Lord hath covered our heads, and made us to stand in the day of battle.

The Lord hath appeared for us : the Lord hath overthrown our enemies, and dashed in pieces those that rose up against us.

Therefore not unto us, O Lord, not unto us : but unto thy Name be given the glory.

The Lord hath done great things for us : the Lord hath done great things for us, for which we rejoice.

Our help standeth in the Name of the Lord : who hath made heaven and earth.

Blessed be the Name of the Lord : from this time forth for evermore.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *After this Hymn may be sung the* TE DEUM.

¶ *Then this Collect.*

O ALMIGHTY God, the Sovereig Commander of all the world, in whos hand is power and might which none i able to withstand : We bless and magnify thy great and glorious Name for thi happy Victory, the whole glory whereo we do ascribe to thee, who art the onl giver of Victory. And, we beseech thee give us grace to improve this great merc to thy glory, the advancement of th Gospel, the honour of our Sovereign and, as much as in us lieth, to the goo of all mankind. And, we beseech thee give us such a sense of this great mercy as may engage us to a true thankfulness such as may appear in our lives by a humble, holy, and obedient walking before thee all our days, through Jesu Christ our Lord; to whom with thee an the Holy Spirit, as for all thy mercies, s in particular for this Victory and Deliverance, be all glory and honour, world without end. *Amen.*

2 *Corinthians xiii.*

THE grace of our Lord Jesus Christ and the love of God, and the fellowship of the Holy Ghost, be with u all evermore. *Amen.*

AT THE BURIAL OF THEIR DEAD AT SEA.

¶ *The Office in the Common-Prayer-Boo may be used; only instead of thes words* [We therefore commit his bod to the ground, earth to earth, *&c.*] *say*

WE therefore commit his body to th deep, to be turned into corruptio looking for the resurrection of the body (when the Sea shall give up her dead, and the life of the world to come, throug our Lord Jesus Christ; who at his coming shall change our vile body, that may be like his glorious body, accordi to the mighty working, whereby he able to subdue all things to himself.

THE FORM AND MANNER
OF
MAKING ORDAINING AND CONSECRATING
OF
BISHOPS PRIESTS AND DEACONS
ACCORDING TO THE ORDER OF
The Church of England

THE PREFACE.

IT is evident unto all men diligently reading holy Scripture and ancient Authors, that from the Apostles' time there have been these Orders of Ministers in Christ's Church; Bishops, Priests, and Deacons. Which offices were evermore had in such reverend estimation, that no man might presume to execute any of them, except he were first called, tried, examined, and known to have such qualities as are requisite for the same; and also by publick Prayer, with Imposition of Hands, were approved and admitted thereunto by lawful authority. And therefore, o the intent that these Orders may be continued, and reverently used and esteemed, n the Church of England; No man shall be accounted or taken to be a lawful Bishop, Priest, or Deacon in the Church of England, or suffered to execute any f the said functions, except he be called, tried, examined, and admitted thereunto, according to the Form hereafter following, or hath had formerly Episcopal Consecration or Ordination.

And none shall be admitted a Deacon, except he be twenty-three years of age, unless he have a Faculty. And every man which is to be admitted a Priest shall e full four-and-twenty years old. And every man which is to be ordained or onsecrated Bishop shall be fully thirty years of age.

And the Bishop, knowing either by himself, or by sufficient testimony, any erson to be a man of virtuous conversation, and without crime; and after ex-mination and trial finding him learned in the Latin tongue, and sufficiently nstructed in holy Scripture, may at the times appointed in the Canon, or else, n urgent occasion, upon some other Sunday or Holy-day, in the face of the Church, admit him a Deacon, in such manner and form as hereafter followeth.

THE FORM AND MANNER
OF
MAKING OF DEACONS.

¶ *When the day appointed by the Bishop is come; after Morning Prayer i ended, there shall be a Sermon or Exhortation, declaring the duty and office o such as come to be admitted Deacons; how necessary that Order is in the Churc of Christ; and also how the people ought to esteem them in their office.*

¶ *First, the Archdeacon, or his Deputy, shall present unto the Bishop (sitting in his Chair, near to the holy Table) such as desire to be ordained Deacons, (each of them being decently habited,) saying these words,*

REVEREND Father in God, I present unto you these persons present, to be admitted Deacons.

¶ *The Bishop.*

TAKE heed that the persons, whom ye present unto us, be apt and meet, for their learning and godly conversation, to exercise their ministry duly, to the honour of God, and the edifying of his Church.

¶ *The Archdeacon shall answer,*

I HAVE enquired of them, and also examined them; and think them so to be.

¶ *Then the Bishop shall say unto the people:*

BRETHREN, if there be any of you who knoweth any impediment or notable crime in any of these persons presented to be ordered Deacons, for the which he ought not to be admitted to that office; Let him come forth in the Name of God, and shew what the crime or impediment is.

¶ *And if any great crime or impediment be objected, the Bishop shall surcease from ordering that person, until such time as the party accused shall be found clear of that crime.*

¶ *Then the Bishop (commending such as shall be found meet to be ordered to the prayers of the Congregation) shall, with the Clergy and people present, sing or say the Litany, with the Prayers, as followeth.*

The Litany and Suffrages.

O GOD the Father of heaven : hav mercy upon us miserable sinners.

O God the Father of heaven : hav mercy upon us miserable sinners.

O God the Son, Redeemer of the world have mercy upon us miserable sinners.

O God the Son, Redeemer of th world : have mercy upon us miserabl sinners.

O God the Holy Ghost, proceeding fro the Father and the Son : have merc upon us miserable sinners.

O God the Holy Ghost, proceedin from the Father and the Son : hav mercy upon us miserable sinners.

O holy, blessed, and glorious Trinity three Persons and one God : have merc upon us miserable sinners.

O holy, blessed, and glorious Trinity three Persons and one God : have merc upon us miserable sinners.

Remember not, Lord, our offences, no the offences of our forefathers; neithe take thou vengeance of our sins: spar us, good Lord, spare thy people, who thou hast redeemed with thy most precious blood, and be not angry with u for ever.

Spare us, good Lord.

From all evil and mischief; fro sin, from the crafts and assaults o the devil; from thy wrath, and fro everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; fro pride, vain-glory, and hypocrisy; fro envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From fornication, and all other deadl sin; and from all the deceits of th world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of judgement,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God: and that it may please thee to rule and govern thy holy Church universal in the right way,

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy Servant *GEORGE*, our most gracious King and Governor,

We beseech thee to hear us, good Lord.

That it may please thee to rule his heart in thy faith, fear, and love, and that he may evermore have affiance in thee, and ever seek thy honour and glory,

We beseech thee to hear us, good Lord.

That it may please thee to be his defender and keeper, giving him the victory over all his enemies,

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve our gracious Queen *Mary*, *Alexandra* the Queen Mother, *Edward* Prince of *Wales*, and all the Royal Family,

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth and shew it accordingly,

We beseech thee to hear us, good Lord.

That it may please thee to bless these thy servants, now to be admitted to the Order of Deacons, [or Priests,] and to pour thy grace upon them; that they may duly execute their office, to the edifying of thy Church, and the glory of thy holy Name,

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom, and understanding,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute justice, and to maintain truth,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord,

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy commandments,

We beseech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit,

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up them that fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all that are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons, and young children; and to shew thy pity upon all prisoners and captives,

We beseech thee to hear us, good Lord.

That it may please thee to defend, and provide for, the fatherless children, and widows, and all that are desolate and oppressed,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men,
We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them,
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word,
We beseech thee to hear us, good Lord.

Son of God : we beseech thee to hear us.
Son of God : we beseech thee to hear us.

O Lamb of God : that takest away the sins of the world;
Grant us thy peace.
O Lamb of God : that takest away the sins of the world;
Have mercy upon us.

O Christ, hear us.
O Christ, hear us.

Lord, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

¶ *Then shall the Priest, and the people with him, say the Lord's Prayer.*

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Priest. O Lord, deal not with us after our sins.
Answer. Neither reward us after our iniquities.

Let us pray.

O GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful: Mercifully assist our prayers that we make before thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought, and by the providence of thy goodness they may be dispersed; that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church; through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us for thy Name's sake.

O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son : and to the Holy Ghost;
Answer. As it was in the beginning, is now, and ever shall be : world without end. Amen.

From our enemies defend us, O Christ.
Graciously look upon our afflictions.
Pitifully behold the sorrows of our hearts.
Mercifully forgive the sins of thy people.
Favourably with mercy hear our prayers.
O Son of David, have mercy upon us.
Both now and ever vouchsafe to hear us, O Christ.
Graciously hear us, O Christ; graciously hear us, O Lord Christ.

Priest. O Lord, let thy mercy be shewed upon us;
Answer. As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name turn from us all those evils that we most righteously have deserved; and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

¶ *Then shall be sung or said the Service for the Communion, with the Collect, Epistle, and Gospel, as followeth.*

THE COLLECT.

ALMIGHTY God, who by thy divine providence hast appointed divers Orders of Ministers in thy Church, and didst inspire thine Apostles to choose into the Order of Deacons the first Martyr Saint Stephen, with others: Mercifully behold these thy servants now called to the like office and administration; replenish them so with the truth of thy doctrine, and adorn them with innocency of life, that, both by word and good example, they may faithfully serve thee in this office, to the glory of thy Name, and the edification of thy Church; through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, now and for ever. *Amen.*

THE EPISTLE. 1 S. Tim. iii. 8.

LIKEWISE must the deacons be grave, not double-tongued, not given to much wine, not greedy of filthy lucre; holding the mystery of the faith in a pure conscience. And let these also first be proved; then let them use the office of a deacon, being found blameless. Even so must their wives be grave, not slanderers, sober, faithful in all things. Let the deacons be the husbands of one wife, ruling their children and their own houses well. For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus.

¶ *Or else this, out of the sixth of the Acts of the Apostles.*

Acts vi. 2.

THEN the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables. Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. But we will give ourselves continually to prayer, and to the ministry of the word. And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: whom they set before the apostles: and when they had prayed, they laid their hands on them. And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

¶ *And before the Gospel, the Bishop, sitting in his Chair, shall examine every one of them that are to be ordered, in the presence of the people, after this manner following.*

DO you trust that you are inwardly moved by the Holy Ghost to take upon you this office and ministration, to serve God, for the promoting of his glory, and the edifying of his people?

Answer. I trust so.

The Bishop.

DO you think that you are truly called, according to the will of our Lord Jesus Christ, and the due order of this Realm, to the Ministry of the Church?

Answer. I think so.

The Bishop.

DO you unfeignedly believe all the Canonical Scriptures of the Old and New Testament?

Answer. I do believe them.

The Bishop.

WILL you diligently read the same unto the people assembled in the Church where you shall be appointed to serve?

Answer. I will.

The Bishop.

IT appertaineth to the office of a Deacon, in the Church where he shall be appointed to serve, to assist the Priest in Divine Service, and specially when he ministereth the holy Communion, and to help him in the distribution thereof, and to read holy Scriptures and Homilies in the Church; and to instruct the youth in the Catechism; in the absence of the Priest to baptize infants; and to preach, if he be admitted thereto by the Bishop. And furthermore, it is his office, where provision is so made, to search for the sick, poor, and impotent people of the Parish, to intimate their estates, names, and places where they dwell, unto the Curate, that by his exhortation they may be relieved with the alms of the Parishioners, or others. Will you do this gladly and willingly?

Answer. I will so do, by the help of God.

The Bishop.

WILL you apply all your diligence to frame and fashion your own lives, and the lives of your families, according to the doctrine of Christ; and to make both yourselves and them, as much as in you lieth, wholesome examples of the flock of Christ?

Answer. I will so do, the Lord being my helper.

The Bishop.

WILL you reverently obey your Ordinary, and other chief Ministers of the Church, and them to whom the charge and government over you is committed, following with a glad mind and will their godly admonitions?

Answer. I will endeavour myself, the Lord being my helper.

¶ *Then the Bishop laying his hands severally upon the head of every one of them, humbly kneeling before him, shall say,*

TAKE thou authority to execute the office of a Deacon in the Church of God committed unto thee; In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Then shall the Bishop deliver to every one of them the New Testament, saying,*

TAKE thou authority to read the Gospel in the Church of God, and to preach the same, if thou be thereto licensed by the Bishop himself.

¶ *Then one of them, appointed by the Bishop, shall read*

THE GOSPEL. S. Luke xii. 35.

LET your loins be girded about, and your lights burning, and ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the lord when he cometh shall find watching. Verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants.

¶ *Then shall the Bishop proceed in the Communion: and all that are ordered shall tarry, and receive the holy Communion the same day with the Bishop.*

¶ *The Communion ended, after the last Collect, and immediately before the Benediction, shall be said these Collects following.*

ALMIGHTY God, giver of all good things, who of thy great goodness hast vouchsafed to accept and take these thy servants unto the office of Deacons in thy Church: Make them, we beseech thee, O Lord, to be modest, humble, and constant in their ministration; to have a ready will to observe all spiritual discipline; that they having always the testimony of a good conscience, and continuing ever stable and strong in thy Son Christ, may so well behave themselves in this inferior office, that they may be found worthy to be called unto the higher ministries in thy Church; through the same thy Son our Saviour Jesus Christ, to whom be glory and honour world without end. *Amen.*

PREVENT us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works, begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

¶ *And here it must be declared unto the Deacon, that he must continue in that office of a Deacon the space of a whole year (except for reasonable causes it shall otherwise seem good unto the Bishop) to the intent he may be perfect, and well expert in the things appertaining to the Ecclesiastical Administration. In executing whereof if he be found faithful and diligent, he may be admitted by his Diocesan to the order of Priesthood, at the times appointed in the Canon; or else, on urgent occasion, upon some other Sunday or Holy-day, in the face of the Church, in such manner and form as hereafter followeth.*

THE FORM AND MANNER

OF

ORDERING OF PRIESTS.

¶ *When the day appointed by the Bishop is come; after Morning Prayer is ended, there shall be a Sermon or Exhortation, declaring the duty and office of such as come to be admitted Priests; how necessary that Order is in the Church of Christ; and also how the people ought to esteem them in their office.*

¶ *First, the Archdeacon, or, in his absence, one appointed in his stead, shall present unto the Bishop (sitting in his Chair, near to the holy Table) all them that shall receive the Order of Priesthood that day; (each of them being decently habited;) and say,*

REVEREND Father in God, I present unto you these persons present, to be admitted to the Order of Priesthood.

¶ *The Bishop.*

TAKE heed that the persons, whom ye present unto us, be apt and meet, for their learning and godly conversation, to exercise their ministry duly, to the honour of God, and the edifying of his Church.

¶ *The Archdeacon shall answer,*

I HAVE enquired of them, and also examined them; and think them so to be.

¶ *Then the Bishop shall say unto the people:*

GOOD people, these are they whom we purpose, God willing, to receive this day unto the holy office of Priesthood: For after due examination we find not to the contrary, but that they be lawfully called to their function and ministry, and that they be persons meet for the same. But yet if there be any of you, who knoweth any impediment or notable crime in any of them, for the which he ought not to be received into this holy ministry; Let him come forth in the Name of God, and shew what the crime or impediment is.

¶ *And if any great crime or impediment be objected, the Bishop shall surcease from ordering that person, until such time as the party accused shall be found clear of that crime.*

¶ *Then the Bishop (commending such as shall be found meet to be ordered to the prayers of the Congregation) shall, with the Clergy and people present, sing or say the Litany, with the Prayers, as is before appointed in the Form of Ordering Deacons; save only, that, in the proper Suffrage there added, the word* [Deacons] *shall be omitted, and the word* [Priests] *inserted instead of it.*

¶ *Then shall be sung or said the Service for the Communion, with the Collect, Epistle, and Gospel, as followeth.*

THE COLLECT.

ALMIGHTY God, giver of all good things, who by thy Holy Spirit hast appointed divers Orders of Ministers in thy Church: Mercifully behold these thy servants now called to the office of Priesthood; and replenish them so with the truth of thy doctrine, and adorn them with innocency of life, that, both by word and good example, they may faithfully serve thee in this office, to the glory of thy Name, and the edification of thy Church; through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, world without end. *Amen.*

THE EPISTLE. Ephes. iv. 7.

UNTO every one of us is given grace, according to the measure of the gift of Christ. Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some Apostles, and some Prophets, and some Evangelists, and some Pastors and Teachers; for the perfecting of the saints for the work of the ministry, for the edifying of the body of Christ; till we all come, in the unity of the faith and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.

¶ *After this shall be read for the Gospel part of the ninth chapter of Saint Matthew, as followeth.*

S. Matth. ix. 36.

WHEN Jesus saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

¶ *Or else this that followeth, out of the tenth chapter of Saint John.*

S. John x. 1.

VERILY, verily I say unto you, He that entereth not by the door into the sheep-fold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. This parable spake Jesus unto them, but they understood not what things they were which he spake unto them. Then said Jesus unto them again, Verily, verily I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be [illegible] fold, and one shepherd.

¶ *Then the Bishop, sitting in his Chair, shall say unto them as hereafter followeth.*

YOU have heard, brethren, as well in your private examination, as in the exhortation which was now made to you, and in the holy Lessons taken out of the Gospel and the writings of the Apostles, of what dignity and of how great importance this office is, whereunto ye are called. And now again we exhort you, in the Name of our Lord Jesus Christ, that you have in remembrance, into how high a dignity, and to how weighty an office and charge ye are called: that is to say, to be messengers, watchmen, and stewards of the Lord; to teach and to premonish, to feed and provide for the Lord's family; to seek for Christ's sheep that are dispersed abroad, and for his children who are in the midst of this naughty world, that they may be saved through Christ for ever.

Have always therefore printed in your remembrance, how great a treasure is committed to your charge. For they are the sheep of Christ, which he bought with his death, and for whom he shed his blood. The Church and Congregation whom you must serve, is his spouse and his body. And if it shall happen the same Church, or any member thereof, to take any hurt or hindrance by reason of your negligence, ye know the greatness of the fault, and also the horrible punishment that will ensue. Wherefore consider with yourselves the end of your ministry towards the children of God, towards the spouse and body of Christ; and see that you never cease your labour, your care and diligence, until you have done all that lieth in you, according to your bounden duty, to bring all such as are or shall be committed to your charge, unto that agreement in the faith and knowledge of God, and to that ripeness and perfectness of age in Christ, that there be no place left among you, either for error in religion, or for viciousness in life.

Forasmuch then as your office is both of so great excellency and of so great difficulty, ye see with how great care and study ye ought to apply yourselves, as well that ye may shew yourselves dutiful and thankful unto that Lord, who hath placed you in so high a dignity; as also to beware that neither you yourselves offend, nor be occasion that others offend. Howbeit, ye cannot have a mind and will thereto of yourselves; for that will and ability is given of God alone.

Therefore ye ought, and have need, to pray earnestly for his Holy Spirit. And seeing that you cannot by any other means compass the doing of so weighty a work, pertaining to the salvation of man, but with doctrine and exhortation taken out of the holy Scriptures, and with a life agreeable to the same; consider how studious ye ought to be in reading and learning the Scriptures, and in framing the manners both of yourselves, and of them that specially pertain unto you, according to the rule of the same Scriptures: and for this self-same cause, how ye ought to forsake and set aside (as much as you may) all worldly cares and studies.

We have good hope that you have well weighed and pondered these things with yourselves long before this time; and that you have clearly determined, by God's grace, to give yourselves wholly to this office, whereunto it hath pleased God to call you: so that, as much as lieth in you, you will apply yourselves wholly to this one thing, and draw all your cares and studies this way; and that you will continually pray to God the Father, by the mediation of our only Saviour Jesus Christ, for the heavenly assistance of the Holy Ghost; that, by daily reading and weighing of the Scriptures, ye may wax riper and stronger in your ministry; and that ye may so endeavour yourselves from time to time to sanctify the lives of you and yours, and to fashion them after the rule and doctrine of Christ, that ye may be wholesome and godly examples and patterns for the people to follow.

And now, that this present Congregation of Christ here assembled may also understand your minds and wills in these things, and that this your promise may the more move you to do your duties, ye shall answer plainly to these things, which we, in the Name of God, and of his Church, shall demand of you touching the same.

DO you think in your heart that you be truly called, according to the will of our Lord Jesus Christ, and the order of this Church of *England*, to the Order and Ministry of Priesthood?

Answer. I think it.

The Bishop.

ARE you persuaded that the holy Scriptures contain sufficiently all doctrine required of necessity for eternal salvation through faith in Jesus Christ? And are you determined out of the said Scriptures to instruct the people committed to your charge, and to teach nothing (as required of necessity to eternal salvation) but that which you shall be persuaded may be concluded and proved by the Scripture?

Answer. I am so persuaded, and have so determined by God's grace.

The Bishop.

WILL you then give your faithful diligence always so to minister the doctrine and sacraments, and the discipline of Christ, as the Lord hath commanded, and as this Church and Realm hath received the same, according to the commandments of God; so that you may teach the people committed to your cure and charge with all diligence to keep and observe the same?

Answer. I will so do, by the help of the Lord.

The Bishop.

WILL you be ready, with all faithful diligence, to banish and drive away all erroneous and strange doctrines contrary to God's Word; and to use both publick and private monitions and exhortations, as well to the sick as to the whole, within your cures, as need shall require, and occasion shall be given?

Answer. I will, the Lord being my helper.

The Bishop.

WILL you be diligent in prayers, and in reading of the holy Scriptures, and in such studies as help to the knowledge of the same, laying aside the study of the world and the flesh?

Answer. I will endeavour myself so to do, the Lord being my helper.

The Bishop.

WILL you be diligent to frame and fashion your own selves, and your families, according to the doctrine of Christ; and to make both yourselves and them, as much as in you lieth, wholesome examples and patterns to the flock of Christ?

Answer. I will apply myself thereto, the Lord being my helper.

The Bishop.

WILL you maintain and set forwards, as much as lieth in you, quietness, peace, and love, among all Christian people, and specially among them that are or shall be committed to your charge?

Answer. I will so do, the Lord being my helper.

The Bishop.

WILL you reverently obey your Ordinary, and other chief Ministers, unto whom is committed the charge and government over you; following with a glad mind and will their godly admonitions, and submitting yourselves to their godly judgements?

Answer. I will so do, the Lord being my helper.

¶ *Then shall the Bishop, standing up, say,*

ALMIGHTY God, who hath given you this will to do all these things; Grant also unto you strength and power to perform the same; that he may accomplish his work which he hath begun in you; through Jesus Christ our Lord. *Amen.*

¶ *After this, the Congregation shall be desired, secretly in their prayers, to make their humble supplications to God for all these things: for the which prayers there shall be silence kept for a space.*

¶ *After which shall be sung or said by the Bishop (the persons to be ordained Priests all kneeling) Veni, Creator Spiritus; the Bishop beginning, and the Priests, and others that are present, answering by verses, as followeth.*

COME, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost thy seven-fold gifts impart.
Thy blessed Unction from above
Is comfort, life, and fire of love.
Enable with perpetual light
The dulness of our blinded sight.
Anoint and cheer our soiled face
With the abundance of thy grace.
Keep far our foes, give peace at home:
Where thou art guide, no ill can come.
Teach us to know the Father, Son,
And thee, of both, to be but One.
That, through the ages all along,
This may be our endless song:
Praise to thy eternal merit,
Father, Son, and Holy Spirit.

¶ *Or this:*

COME, Holy Ghost, eternal God, proceeding from above,
Both from the Father and the Son, the God of peace and love;

Visit our minds, into our hearts thy heavenly grace inspire;
That truth and godliness we may pursue with full desire.

Thou art the very Comforter in grief and all distress;
The heav'nly gift of God most high, no tongue can it express;

The fountain and the living spring of joy celestial;
The fire so bright, the love so sweet, the Unction spiritual.

Thou in thy gifts art manifold, by them Christ's Church doth stand:
In faithful hearts thou writ'st thy law, the finger of God's hand.

According to thy promise, Lord, thou givest speech with grace;
That through thy help God's praises may resound in every place.

O Holy Ghost, into our minds send down thy heav'nly light;
Kindle our hearts with fervent zeal to serve God day and night.

Our weakness strengthen and confirm, (for, Lord, thou know'st us frail;)
That neither devil, world, nor flesh, against us may prevail.

Put back our enemy far from us, and help us to obtain
Peace in our hearts with God and man, (the best, the truest gain;)

And grant that thou being, O Lord, our leader and our guide,
We may escape the snares of sin, and never from thee slide.

Such measures of thy powerful grace grant, Lord, to us, we pray;
That thou may'st be our Comforter at the last dreadful day.

Of strife and of dissension dissolve, O Lord, the bands,
And knit the knots of peace and love throughout all Christian lands.

Grant us the grace that we may know the Father of all might,
That we of his beloved Son may gain the blissful sight;

And that we may with perfect faith ever acknowledge thee,
The Spirit of Father, and of Son, One God in Persons Three.

To God the Father laud and praise, and to his blessed Son,
And to the Holy Spirit of grace, co-equal Three in One.

And pray we, that our only Lord would please his Spirit to send
On all that shall profess his Name, from hence to the world's end. Amen.

¶ *That done, the Bishop shall pray in this wise, and say,*

Let us pray.

ALMIGHTY God and heavenly Father, who of thine infinite love and goodness towards us hast given to us thy only and most dearly beloved Son Jesus Christ, to be our Redeemer and the Author of everlasting life; who, after he had made perfect our redemption by his death, and was ascended into heaven, sent abroad into the world his Apostles, Prophets, Evangelists, Doctors, and Pastors, by whose labour and ministry he gathered together a great flock in all the parts of the world, to set forth the eternal praise of thy holy Name: For these so great benefits of thy eternal goodness, and for that thou hast vouchsafed to call these thy servants here present to the same office and ministry, appointed for the salvation of mankind; we render unto thee most hearty thanks, we praise and worship thee, and we humbly beseech thee, by the same thy blessed Son, to grant unto all, which either here or elsewhere call upon thy holy Name, that we may continue to shew ourselves thankful unto thee for these and all other thy benefits; and that we may daily increase and go forwards in the knowledge and faith of thee and thy Son, by the Holy Spirit. So that as well by these thy Ministers, as by them over whom they shall be appointed thy Ministers, thy holy Name may be for ever glorified, and thy blessed kingdom enlarged; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the same Holy Spirit, world without end. *Amen.*

¶ *When this prayer is done, the Bishop with the Priests present shall lay their hands severally upon the head of every one that receiveth the Order of Priesthood; the receivers humbly kneeling upon their knees, and the Bishop saying,*

RECEIVE the Holy Ghost for the office and work of a Priest in the Church of God, now committed unto thee by the imposition of our hands. Whose sins thou dost forgive, they are forgiven; and whose sins thou dost retain, they are retained. And be thou a faithful dispenser of the Word of God, and of his holy Sacraments; In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Then the Bishop shall deliver to every one of them kneeling the Bible into his hand, saying,*

TAKE thou authority to preach the Word of God, and to minister the holy Sacraments in the Congregation, where thou shalt be lawfully appointed thereunto.

When this is done, the Nicene Creed shall be sung or said; and the Bishop shall after that go on in the Service of the Communion, which all they that receive orders shall take together, and remain in the same place where hands were laid upon them, until such time as they have received the Communion.

¶ *The Communion being done, after the last Collect, and immediately before the Benediction, shall be said these Collects.*

MOST merciful Father, we beseech thee to send upon these thy servants thy heavenly blessing, that they may be clothed with righteousness, and that thy Word spoken by their mouths may have such success, that it may never be spoken in vain. Grant also that we may have grace to hear and receive what they shall deliver out of thy most holy Word, or agreeable to the same, as the means of our salvation; that in all our words and deeds we may seek thy glory, and the increase of thy kingdom; through Jesus Christ our Lord. *Amen.*

PREVENT us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works, begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

¶ *And if on the same day the Order of Deacons be given to some, and the Order of Priesthood to others; the Deacons shall be first presented, and then the Priests: and it shall suffice that the Litany be once said for both. The Collects shall both be used; first that for Deacons, then that for Priests. The Epistle shall be Ephes. iv. 7—13, as before in this Office. Immediately after which, they that are to be made Deacons shall be examined and ordained, as is above prescribed. Then one of them having read the Gospel (which shall be either out of S. Matth. ix. 36—38, as before in this Office; or else S. Luke xii. 35—38, as before in the Form for the Ordering of Deacons,) they that are to be made Priests shall likewise be examined and ordained, as is in this Office before appointed.*

THE FORM OF
ORDAINING OR CONSECRATING
OF AN
ARCHBISHOP OR BISHOP;

which is always to be performed upon some Sunday or Holy-day.

¶ *When all things are duly prepared in the Church, and set in order; after Morning Prayer is ended, the Archbishop (or some other Bishop appointed) shall begin the Communion Service: in which this shall be*

THE COLLECT.

ALMIGHTY God, who by thy Son Jesus Christ didst give to thy holy Apostles many excellent gifts, and didst charge them to feed thy flock: Give grace, we beseech thee, to all Bishops, the Pastors of thy Church, that they may diligently preach thy Word, and duly administer the godly discipline thereof; and grant to the people, that they may obediently follow the same; that all may receive the crown of everlasting glory; through Jesus Christ our Lord. *Amen.*

¶ *And another Bishop shall read*

THE EPISTLE. 1 S. Tim. iii. 1.

THIS is a true saying, If a man desire the office of a bishop, he desireth a good work. A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; one that ruleth well his own house, having his children in subjection with all gravity; (for if a man know not how to rule his own house, how shall he take care of the Church of God?) Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. Moreover, he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

¶ *Or this*

FOR THE EPISTLE. Acts xx. 17.

FROM Miletus Paul sent to Ephesus, and called the elders of the Church. And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons, serving the Lord with all humility of mind, and with many tears, and temptations, which befel me by the lying in wait of the Jews: and how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house, testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ. And now behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befal me there; save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me. But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry which I have received of the Lord Jesus, to testify the Gospel of the grace of God. And now behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more. Wherefore I take you to record this day, that I am pure from the blood of all men. For I have not shunned to declare unto you all the counsel of God. Take heed therefore unto yourselves, and to all the flock over the which the Holy Ghost hath made you overseers, to feed the Church of God, which he hath purchased with his own blood. For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. Also of your own selves shall men arise speaking perverse things, to draw away disciples after them. Therefore watch, and remember that by the space of three years I ceased not to warn every one night and day with tears. And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified. I have coveted no man's silver, or gold, or apparel: yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me. I have shewed you all things, how that so labouring ye ought to support the weak; and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

¶ *Then another Bishop shall read*

THE GOSPEL. S. John xxi. 15.

JESUS saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord, thou knowest that I love thee. He saith unto him, Feed my lambs. He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord, thou knowest that I love thee. He saith unto him, Feed my sheep. He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

¶ *Or else this.* S. John xx. 19.

THE same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord. Then said Jesus to them again, Peace be unto you: As my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost. Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

¶ *Or this.* S. Matth. xxviii. 18.

JESUS came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway, even unto the end of the world.

¶ *After the Gospel, and the Nicene Creed, and the Sermon are ended, the elected Bishop (vested with his Rochet) shall be presented by two Bishops unto the Archbishop of that province, (or to some other Bishop appointed by lawful commission,) the Archbishop sitting in his Chair, near the holy Table, and the Bishops that present him saying,*

MOST reverend Father in God, we present unto you this godly and well-learned man to be ordained and consecrated Bishop.

¶ *Then shall the Archbishop demand the King's Mandate for the Consecration, and cause it to be read. And then shall be ministered unto them the Oath of due obedience to the Archbishop, as followeth.*

The Oath of due obedience to the Archbishop.

IN the Name of God, Amen. I *N.* chosen Bishop of the Church and See of *N.* do profess and promise all due reverence and obedience to the Archbishop and to the Metropolitical Church of *N.* and to their Successors: So help me God, through Jesus Christ.

¶ *This Oath shall not be made at the Consecration of an Archbishop.*

¶ *Then the Archbishop shall move the Congregation present to pray, saying thus to them:*

BRETHREN, it is written in the Gospel of S. Luke, that our Saviour Christ continued the whole night in prayer, before he did choose and send forth his twelve Apostles. It is written also in the Acts of the Apostles, that the disciples who were at Antioch did fast and pray, before they laid hands on Paul and Barnabas, and sent them forth. Let us therefore, following the example of our Saviour Christ and his Apostles, first fall to prayer, before we admit and send forth this person presented unto us, to the work whereunto we trust the Holy Ghost hath called him.

¶ *And then shall be said the Litany, as before in the Form of Ordering Deacons, save only that after this place,* That it may please thee to illuminate all Bishops, *&c. the proper Suffrage there following shall be omitted, and this inserted instead of it;*

THAT it may please thee to bless this our Brother elected, and to send thy grace upon him, that he may duly execute the office whereunto he is called, to the edifying of thy Church, and to the honour, praise and glory of thy Name,

Answer. We beseech thee to hear us, good Lord.

¶ *Then shall be said this Prayer following.*

ALMIGHTY God, giver of all good things, who by thy Holy Spirit hast appointed divers orders of Ministers in thy Church: Mercifully behold this thy servant now called to the work and ministry of a Bishop; and replenish him so with the truth of thy doctrine, and adorn him with innocency of life, that both by word and deed he may faithfully serve thee in this office, to the glory of thy Name, and the edifying and well-governing of thy Church; through the merits of our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, world without end. *Amen.*

¶ *Then the Archbishop, sitting in his Chair, shall say to him that is to be consecrated,*

BROTHER, forasmuch as the holy Scripture and the ancient Canons command that we should not be hasty in laying on hands, and admitting any person to government in the Church of Christ, which he hath purchased with no less price than the effusion of his own blood: Before I admit you to this administration, I will examine you in certain articles, to the end that the Congregation present may have a trial, and bear witness, how you be minded to behave yourself in the Church of God.

ARE you persuaded that you be truly called to this ministration, according to the will of our Lord Jesus Christ, and the order of this Realm?

Answer. I am so persuaded.

The Archbishop.

ARE you persuaded that the holy Scriptures contain sufficiently all doctrine required of necessity for eternal salvation through faith in Jesus Christ? And are you determined out of the same holy Scriptures to instruct the people committed to your charge, and to teach or maintain nothing as required of necessity to eternal salvation, but that which you shall be persuaded may be concluded and proved by the same?

Answer. I am so persuaded and determined, by God's grace.

The Archbishop.

WILL you then faithfully exercise yourself in the same holy Scriptures, and call upon God by prayer, for the true understanding of the same; so as ye may be able by them to teach and exhort with wholesome doctrine, and to withstand and convince the gainsayers?

Answer. I will so do, by the help of God.

The Archbishop.

BE you ready, with all faithful diligence, to banish and drive away all erroneous and strange doctrine contrary to God's Word; and both privately and openly to call upon and encourage others to the same?

Answer. I am ready, the Lord being my helper.

The Archbishop.

WILL you deny all ungodliness and worldly lusts, and live soberly, righteously and godly in this present world; that you may shew yourself in all things an example of good works unto others, that the adversary may be ashamed, having nothing to say against you?

Answer. I will so do, the Lord being my helper.

The Archbishop.

WILL you maintain and set forward (as much as shall lie in you) quietness, peace, and love among all men; and such as be unquiet, disobedient and criminous within your Diocese, correct and punish, according to such authority as ye have by God's Word, and as to you shall be committed by the Ordinance of this Realm?

Answer. I will so do, by the help of God.

The Archbishop.

WILL you be faithful in ordaining, sending, or laying hands upon others?

Answer. I will so be, by the help of God.

The Archbishop.

WILL you shew yourself gentle, and be merciful for Christ's sake to poor and needy people, and to all strangers destitute of help?

Answer. I will so shew myself, by God's help.

¶ *Then the Archbishop, standing up, shall say,*

ALMIGHTY God, our heavenly Father, who hath given you a good will to do all these things; Grant also unto you strength and power to perform the same; that he accomplishing in you the good work which he hath begun, ye may be found perfect and irreprehensible at the latter day; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Bishop elect put on the rest of the Episcopal habit; and kneeling down, Veni, Creator Spiritus,* *shall be sung or said over him, the Archbishop beginning, and the Bishops, with others that are present, answering by verses, as followeth.*

COME, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost thy seven-fold gifts impart.
Thy blessed Unction from above
Is comfort, life, and fire of love.
Enable with perpetual light
The dulness of our blinded sight.
Anoint and cheer our soiled face
With the abundance of thy grace.
Keep far our foes, give peace at home:
Where thou art guide, no ill can come.
Teach us to know the Father, Son,
And thee, of both, to be but One.
That, through the ages all along,
This may be our endless song:
Praise to thy eternal merit,
Father, Son, and Holy Spirit.

¶ *Or this:*

COME, Holy Ghost, eternal God, *&c.*

As before in the Form for Ordering Priests.

¶ *That ended, the Archbishop shall say,*

Lord, hear our prayer.

Answer. And let our cry come unto thee.

Let us pray.

ALMIGHTY God and most merciful Father, who of thine infinite goodness hast given thine only and dearly beloved Son Jesus Christ, to be our Redeemer and the Author of everlasting life; who, after that he had made perfect our redemption by his death, and was ascended into heaven, poured down his gifts abundantly upon men, making some Apostles, some Prophets, some Evangelists, some Pastors and Doctors, to the edifying and making perfect his Church: Grant, we beseech thee, to this thy servant such grace, that he may evermore be ready to spread abroad thy Gospel, the glad tidings of reconciliation with thee; and use the authority given him, not to destruction, but to salvation; not to hurt, but to help: so that as a wise and faithful servant, giving to thy family their portion in due season, he may at last be received into everlasting joy; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, one God, world without end. *Amen.*

¶ *Then the Archbishop and Bishops present shall lay their hands upon the head of the elected Bishop kneeling before them upon his knees, the Archbishop saying,*

RECEIVE the Holy Ghost for the office and work of a Bishop in the Church of God, now committed unto thee by the imposition of our hands; In the Name of the Father, and of the Son, and of the Holy Ghost. Amen. And remember that thou stir up the grace of God which is given thee by this imposition of our hands: for God hath not given us the spirit of fear, but of power, and love, and soberness.

¶ *Then the Archbishop shall deliver him the Bible, saying,*

GIVE heed unto reading, exhortation, and doctrine. Think upon the things contained in this Book. Be diligent in them, that the increase coming thereby may be manifest unto all men. Take heed unto thyself, and to doctrine, and be diligent in doing them: for by so doing thou shalt both save thyself and them that hear thee. Be to the flock of Christ a shepherd, not a wolf; feed them, devour them not. Hold up the weak, heal the sick, bind up the broken, bring again the outcasts, seek the lost. Be so merciful, that ye be not too remiss; so minister discipline, that you forget not mercy: that when the chief Shepherd shall appear ye may receive the never-fading crown of glory; through Jesus Christ our Lord. *Amen.*

¶ *Then the Archbishop shall proceed in the Communion-Service; with whom the new consecrated Bishop (with others) shall also communicate.*

¶ *And for the last Collect, immediately before the Benediction, shall be said these Prayers.*

MOST merciful Father, we beseech thee to send down upon this thy servant thy heavenly blessing; and so endue him with thy Holy Spirit, that he, preaching thy Word, may not only be earnest to reprove, beseech, and rebuke with all patience and doctrine; but also may be to such as believe a wholesome example, in word, in conversation, in love, in faith, in chastity, and in purity; that, faithfully fulfilling his course, at the latter day he may receive the crown of righteousness laid up by the Lord the righteous Judge, who liveth and reigneth one God with the Father and the Holy Ghost, world without end. *Amen.*

PREVENT us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works, begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

FORMS OF PRAYER

WITH THANKSGIVING TO ALMIGHTY GOD;

For use in all Churches and Chapels within this Realm, every Year, upon the Anniversary of the day of the Accession of the Reigning Sovereign, or upon such other day as shall be appointed by Authority.

I.

¶ *At Mattins and Evensong the following Psalms, Lessons, Suffrages, and Collects may be used:*

Proper Psalms, xx., cl., cxxi.

Proper Lessons.

The First, Joshua i. to ver. 10, or Proverbs viii. to ver. 17.

The Second, Rom. xiii. to ver. 11, or Rev. xxi. 22—xxii. 4.

The Suffrages next after the Creed.

Priest. O Lord, shew thy mercy upon us.

Answer. And grant us thy salvation.

Priest. O Lord, save the King;

Answer. Who putteth his trust in thee.

Priest. Send him help from thy holy place.

Answer. And evermore mightily defend him.

Priest. Be unto him, O Lord, a strong tower;

Answer. From the face of his enemies.

Priest. Endue thy Ministers with righteousness.

Answer. And make thy chosen people joyful.

Priest. O Lord, save thy people.

Answer. And bless thine inheritance.

Priest. Give peace in our time, O Lord.

Answer. Because there is none other that fighteth for us, but only thou, O God.

Priest. O Lord, hear our prayer.

Answer. And let our cry come unto thee.

¶ *After the first Collect, at Morning or Evening Prayer, the following Collect:*

O GOD, who providest for thy people by thy power, and rulest over them in love; Vouchsafe so to bless thy Servant our King, that under him this nation may be wisely governed, and thy Church may serve thee in all godly quietness; and grant that he being devoted to thee with his whole heart, and persevering in good works unto the end, may, by thy guidance, come to thine everlasting kingdom; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

¶ *If the Litany be sung or said, these Prayers immediately after the Prayer,* We humbly beseech thee: *and if the Litany be not said, then these Prayers instead of the Prayers for the King and for the Royal Family at Mattins or Evensong.*

O LORD our God, who upholdest and governest all things by the word of thy power; Receive our humble prayers for our Sovereign Lord *GEORGE, as on this day*, set over us by thy grace and providence to be our King; and, together with him, bless, we beseech thee, our gracious Queen *Mary*, *Alexandra* the Queen Mother, *Edward* Prince of *Wales*, and all the Royal Family; that they, ever trusting in thy goodness, protected by thy power, and crowned with thy gracious and endless favour, may long continue before thee in peace and safety, joy and honour, and after death may obtain everlasting life and glory; by the merits and mediation of Christ Jesus our Saviour, who with thee and the Holy Ghost liveth and reigneth ever one God, world without end. *Amen.*

ALMIGHTY GOD, who rulest over all the kingdoms of the world, and dost order them according to thy good pleasure; We yield thee unfeigned thanks, for that thou wast pleased, *as on this day*, to set thy Servant our Sovereign Lord, King *GEORGE*, upon the throne of this Realm. Let thy wisdom be his guide, and let thine arm strengthen him; let truth and justice, holiness and righteousness, peace and charity abound in his days. Direct all his counsels and endeavours to thy glory, and the welfare of his subjects; give us grace to obey him cheerfully for conscience sake, and let him always possess the hearts of his people; let his Reign be long and prosperous, and crown him with everlasting life in the world to come; through Jesus Christ our Lord. *Amen.*

A Prayer for Unity.

O GOD, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly Union and Concord: that, as there is but one Body, and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may henceforth be all of one heart, and of one soul, united in one holy bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. *Amen.*

II.

THE COMMUNION.

¶ *In the Order of the Administration of Holy Communion, in place of the Collect, Epistle, and Gospel of the day, shall be said the following:*

THE COLLECT.

O GOD, who providest for thy people by thy power, and rulest over them in love; Vouchsafe so to bless thy Servant our King, that under him this nation may be wisely governed, and thy Church may serve thee in all godly quietness; and grant that he being devoted to thee with his whole heart, and persevering in good works unto the end, may, by thy guidance, come to thine everlasting kingdom; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

THE EPISTLE. 1 St. Pet. ii. 11.

DEARLY beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may, by your good works which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the King, as supreme; or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: as free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the King.

THE GOSPEL. St. Matt. xxii. 16.

AND they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cæsar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Shew me the tribute money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's; and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.

¶ *If this day should fall on a Sunday or other holy day, the Collect, Epistle, and Gospel of the day shall be used, and the Collect,* O God, who providest, *shall be said after the Collect of the day.*

III.

¶ *The following Service may also be used on the same day at any convenient time.*

TE DEUM LAUDAMUS.

WE praise thee, O God : we acknowledge thee to be the Lord.

All the earth doth worship thee : the Father everlasting.

To thee all Angels cry aloud : the Heavens, and all the Powers therein.

To thee Cherubin, and Seraphin : continually do cry,

Holy, Holy, Holy : Lord God of Sabaoth;

Heaven and earth are full of the Majesty : of thy Glory

The glorious company of the Apostles : praise thee.

The goodly fellowship of the Prophets : praise thee.

The noble army of Martyrs : praise thee.

The holy Church throughout all the world : doth acknowledge thee;

The Father : of an infinite Majesty;

Thine honourable, true : and only Son;

Also the Holy Ghost : the Comforter.

THOU art the King of Glory : O Christ.

Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver man : thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death : thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God : in the Glory of the Father.

We believe that thou shalt come : to be our Judge.

We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints : in glory everlasting.

O LORD, save thy people : and bless thine heritage.

Govern them : and lift them up for ever.

Day by day : we magnify thee;

And we worship thy Name : ever world without end.

Vouchsafe, O Lord : to keep us this day without sin.

O Lord, have mercy upon us : have mercy upon us.

O Lord, let thy mercy lighten upon us : as our trust is in thee.

O Lord, in thee have I trusted : let me never be confounded.

¶ *Then the Priest shall say,*

The Lord be with you.

Answer. And with thy spirit.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ *Then the Priest standing up shall say,*

O Lord, save the King;

Answer. Who putteth his trust in thee.

Priest. Send him help from thy holy place.

Answer. And evermore mightily defend him.

Priest. Let his enemies have no advantage of him.

Answer. Nor the wicked approach to hurt him.

Priest. O Lord, hear our prayer.

Answer. And let our cry come unto thee.

Let us pray.

O GOD, who providest for thy people by thy power, and rulest over them in love; Vouchsafe so to bless thy Servant our King, that under him this nation may be wisely governed, and thy Church may serve thee in all godly quietness; and grant that he being devoted to thee with his whole heart, and persevering in good works unto the end, may, by thy guidance, come to thine everlasting kingdom; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

O LORD our God, who upholdest and governest all things by the word of thy power; Receive our humble prayers for our Sovereign Lord *GEORGE, as on this day* set over us by thy grace and providence to be our King; and, together with him, bless, we beseech thee, our gracious Queen *Mary*, *Alexandra* the Queen Mother, *Edward* Prince of *Wales*, and all the Royal Family; that they, ever trusting in thy goodness, protected by thy power, and crowned with thy gracious and endless favour, may long continue before thee in peace and safety, joy and honour, and after death may obtain everlasting life and glory; by the merits and mediation of Christ Jesus our Saviour, who with thee and the Holy Ghost liveth and reigneth ever one God, world without end. *Amen.*

ALMIGHTY GOD, who rulest over all the kingdoms of the world, and dost order them according to thy good pleasure; We yield thee unfeigned thanks, for that thou wast pleased, *as on this day*, to set thy Servant our Sovereign Lord, King *GEORGE*, upon the throne of this Realm. Let thy wisdom be his guide, and let thine arm strengthen him; let truth and justice, holiness and righteousness, peace and charity abound in his days. Direct all his counsels and endeavours to thy glory, and the welfare of his subjects; give us grace to obey him cheerfully for conscience sake, and let him always possess the hearts of his people; let his Reign be long and prosperous, and crown him with everlasting life in the world to come; through Jesus Christ our Lord. *Amen.*

A Prayer for Unity.

O GOD, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly Union and Concord: that, as there is but one Body, and one Spirit, and one Hope of our Calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may henceforth be all of one heart, and of one soul, united in one holy bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. *Amen.*

ALMIGHTY GOD, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

THE blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

"GEORGE R.

"WHEREAS by Our Royal Warrant dated the Twelfth day of May of this "present year certain Forms of Prayer and Service were made for the Sixth "day of May and commanded to be printed and published and annexed to the Book "of Common Prayer and Liturgy of the Church of England to be used yearly in all "Churches and Chapels in England and Wales and in the Town of Berwick-on-"Tweed:

"NOW THEREFORE Our Will and Pleasure is that Our said Royal Warrant be "revoked, and that the use of the said Forms of Prayer and Service be discontinued; "and that the Forms of Prayer and Service hereunto annexed be forthwith printed "and published and annexed to the Book of Common Prayer and Liturgy of the "Church of England to be used yearly on the Sixth day of May in all Churches "and Chapels in England and Wales and in the Town of Berwick-on Tweed.

"Given at Our Court at St James's the Twenty-third day of June 1910; in the "First Year of Our Reign.

"By His Majesty's Command.

"WINSTON SPENCER CHURCHILL."

ARTICLES

AGREED UPON BY THE

ARCHBISHOPS AND BISHOPS

OF BOTH PROVINCES

AND THE WHOLE CLERGY

IN THE

CONVOCATION

HOLDEN AT *LONDON* IN THE YEAR 1562

FOR THE AVOIDING OF DIVERSITIES OF OPINIONS AND FOR THE
ESTABLISHING OF CONSENT TOUCHING TRUE RELIGION

REPRINTED BY HIS MAJESTY'S COMMANDMENT WITH HIS
ROYAL DECLARATION PREFIXED THEREUNTO

HIS MAJESTY'S DECLARATION.

BEING by God's Ordinance, according to Our just Title, Defender of the Faith, and Supreme Governor of the Church, within these Our Dominions, We hold it most agreeable to this Our Kingly Office, and Our own religious Zeal, to conserve and maintain the Church committed to Our Charge, in Unity of true Religion, and in the Bond of Peace; and not to suffer unnecessary Disputations, Altercations, or Questions to be raised, which may nourish Faction both in the Church and Commonwealth. We have therefore, upon mature Deliberation, and with the Advice of so many of Our Bishops as might conveniently be called together, thought fit to make this Declaration following:

That the Articles of the Church of England (which have been allowed and authorized heretofore, and which Our Clergy generally have subscribed unto) do contain the true Doctrine of the Church of England agreeable to God's Word: which We do therefore ratify and confirm, requiring all Our loving Subjects to continue in the uniform Profession thereof, and prohibiting the least difference from the said Articles; which to that End We command to be new printed, and this Our Declaration to be published therewith.

That We are Supreme Governor of the Church of England: And that if any difference arise about the external Policy, concerning the Injunctions, Canons, and other Constitutions whatsoever thereto belonging, the Clergy in their Convocation is to order and settle them, having first obtained leave under Our Broad Seal so to do: and We approving their said Ordinances and Constitutions; providing that none be made contrary to the Laws and Customs of the Land.

That out of Our Princely Care that the Churchmen may do the Work which is proper unto them, the Bishops and Clergy, from time to time in Convocation, upon their humble Desire, shall have Licence under Our Broad Seal to deliberate of, and to do all such Things, as, being made plain by them, and assented unto by Us, shall concern the settled Continuance of the Doctrine and Discipline of the Church of England now established; from which We will not endure any varying or departing in the least Degree.

That for the present, though some differences have been ill raised, yet We take comfort in this, that all Clergymen within Our Realm have always most willingly subscribed to the Articles established; which is an argument to Us, that they all agree in the true, usual, literal meaning of the said Articles; and that even in those curious points, in which the present differences lie, men of all sorts take the Articles of the Church of England to be for them; which is an argument again, that none of them intend any desertion of the Articles established.

That therefore in these both curious and unhappy differences, which have for so many hundred years, in different times and places, exercised the Church of Christ, We will, that all further curious search be laid aside, and these disputes shut up in God's promises, as they be generally set forth to us in the holy Scriptures, and the general meaning of the Articles of the Church of England according to them. And that no man hereafter shall either print, or preach, to draw the Article aside any way, but shall submit to it in the plain and full meaning thereof: and shall not put his own sense or comment to be the meaning of the Article, but shall take it in the literal and grammatical sense.

That if any publick Reader in either of Our Universities, or any Head or Master of a College, or any other person respectively in either of them, shall affix any new sense to any Article, or shall publickly read, determine, or hold any publick Disputation, or suffer any such to be held either way, in either the Universities or Colleges respectively; or if any Divine in the Universities shall preach or print any thing either way, other than is already established in Convocation with Our Royal Assent; he, or they the Offenders, shall be liable to Our displeasure, and the Church's censure in Our Commission Ecclesiastical, as well as any other: And We will see there shall be due Execution upon them.

ARTICLES OF RELIGION.

A TABLE OF THE ARTICLES.

1. *Of Faith in the Holy Trinity.*
2. *Of Christ the Son of God.*
3. *Of his going down into Hell.*
4. *Of his Resurrection.*
5. *Of the Holy Ghost.*
6. *Of the Sufficiency of the Scriptures.*
7. *Of the Old Testament.*
8. *Of the Three Creeds.*
9. *Of Original or Birth-sin.*
10. *Of Free-Will.*
11. *Of Justification.*
12. *Of Good Works.*
13. *Of Works before Justification.*
14. *Of Works of Supererogation.*
15. *Of Christ alone without Sin.*
16. *Of Sin after Baptism.*
17. *Of Predestination and Election.*
18. *Of obtaining Salvation by Christ.*
19. *Of the Church.*
20. *Of the Authority of the Church.*
21. *Of the Authority of General Councils.*
22. *Of Purgatory.*
23. *Of Ministering in the Congregation.*
24. *Of speaking in the Congregation.*
25. *Of the Sacraments.*
26. *Of the Unworthiness of Ministers.*
27. *Of Baptism.*
28. *Of the Lord's Supper.*
29. *Of the Wicked which eat not the Body of Christ.*
30. *Of both kinds.*
31. *Of Christ's one Oblation.*
32. *Of the Marriage of Priests.*
33. *Of Excommunicate Persons.*
34. *Of the Traditions of the Church.*
35. *Of the Homilies.*
36. *Of Consecrating of Ministers.*
37. *Of Civil Magistrates.*
38. *Of Christian men's Goods.*
39. *Of a Christian man's Oath.*

The Ratification.

I. *Of Faith in the Holy Trinity.*

THERE is but one living and true God, everlasting, without body, parts, or passions; of infinite power, wisdom, and goodness; the Maker, and Preserver of all things both visible and invisible. And in unity of this Godhead there be three Persons, of one substance, power, and eternity; the Father, the Son, and the Holy Ghost.

II. *Of the Word or Son of God, which was made very Man.*

THE Son, which is the Word of the Father, begotten from everlasting of the Father, the very and eternal God, and of one substance with the Father, took Man's nature in the womb of the blessed Virgin, of her substance: so that two whole and perfect Natures, that is to say, the Godhead and Manhood, were joined together in one Person, never to be divided, whereof is one Christ, very God, and very Man; who truly suffered, was crucified, dead and buried, to reconcile his Father to us, and to be a sacrifice, not only for original guilt, but also for all actual sins of men.

III. *Of the going down of Christ into Hell.*

AS Christ died for us, and was buried, so also is it to be believed, that he went down into Hell.

IV. *Of the Resurrection of Christ.*

CHRIST did truly rise again from death, and took again his body, with flesh, bones, and all things appertaining to the perfection of Man's nature; wherewith he ascended into Heaven, and there sitteth, until he return to judge all Men at the last day.

V. *Of the Holy Ghost.*

THE Holy Ghost, proceeding from the Father and the Son, is of one substance, majesty, and glory, with the Father and the Son, very and eternal God.

VI. *Of the Sufficiency of the holy Scriptures for salvation.*

HOLY Scripture containeth all things necessary to salvation: so that whatsoever is not read therein, nor may be proved thereby, is not to be required of any man, that it should be believed as an article of the Faith, or be thought requisite or necessary to salvation. In the name of the holy Scripture we do understand those Canonical Books of the Old and New Testament, of whose authority was never any doubt in the Church.

Of the Names and Number of the Canonical Books.

Genesis,
Exodus,
Leviticus,
Numbers,
Deuteronomy,
Joshua,
Judges,
Ruth,
The First Book of Samuel,
The Second Book of Samuel,
The First Book of Kings,
The Second Book of Kings,
The First Book of Chronicles,
The Second Book of Chronicles,
The First Book of Esdras,
The Second Book of Esdras,
The Book of Esther,
The Book of Job,
The Psalms,
The Proverbs,
Ecclesiastes or Preacher,
Cantica, or Songs of Solomon,
Four Prophets the greater,
Twelve Prophets the less.

And the other Books (as *Hierome* saith) the Church doth read for example of life and instruction of manners; but yet doth it not apply them to establish any doctrine; such are these following:

The Third Book of Esdras,
The Fourth Book of Esdras,
The Book of Tobias,
The Book of Judith,
The rest of the Book of Esther,
The Book of Wisdom,
Jesus the Son of Sirach,
Baruch the Prophet,
The Song of the Three Children,
The Story of Susanna,
Of Bel and the Dragon,
The Prayer of Manasses,
The First Book of Maccabees,
The Second Book of Maccabees.

All the Books of the New Testament, as they are commonly received, we do receive, and account them Canonical.

VII. *Of the Old Testament.*

THE Old Testament is not contrary to the New: for both in the Old and New Testament everlasting life is offered to Mankind by Christ, who is the only Mediator between God and Man, being both God and Man. Wherefore they are not to be heard, which feign that the old Fathers did look only for transitory promises. Although the Law given from God by Moses, as touching Ceremonies and Rites, do not bind Christian men, nor the Civil precepts thereof ought of necessity to be received in any commonwealth; yet notwithstanding, no Christian man whatsoever is free from the obedience of the Commandments which are called Moral.

VIII. *Of the Three Creeds.*

THE Three Creeds, *Nicene* Creed, *Athanasius's* Creed, and that which is commonly called the *Apostles'* Creed, ought thoroughly to be received and believed: for they may be proved by most certain warrants of holy Scripture.

IX. *Of Original or Birth-sin.*

ORIGINAL Sin standeth not in the following of *Adam*, (as the *Pelagians* do vainly talk;) but it is the fault and corruption of the Nature of every man, that naturally is engendered of the offspring of *Adam*; whereby man is very far gone from original righteousness, and is of his own nature inclined to evil, so that the flesh lusteth always contrary to the spirit; and therefore in every person born into this world, it deserveth God's wrath and damnation. And this infection of nature doth remain, yea in them that are regenerated; whereby the lust of the flesh, called in the Greek, *Phronema sarkos*, which some do expound the wisdom, some sensuality, some the affection, some the desire, of the flesh, is not subject to the Law of God. And although there is no condemnation for them that believe and are baptized, yet the Apostle doth confess, that concupiscence and lust hath of itself the nature of sin.

X. *Of Free-Will.*

THE condition of Man after the fall of *Adam* is such, that he cannot turn and prepare himself, by his own natural strength and good works, to faith, and calling upon God: Wherefore we have no power to do good works pleasant and acceptable to God, without the grace of God by Christ preventing us, that we may have a good will, and working with us, when we have that good will.

XI. *Of the Justification of Man.*

WE are accounted righteous before God, only for the merit of our Lord and Saviour Jesus Christ by Faith, and not for our own works or deservings: Wherefore, that we are justified by Faith only is a most wholesome Doctrine, and very full of comfort, as more largely is expressed in the Homily of Justification.

XII. *Of Good Works.*

ALBEIT that Good Works, which are the fruits of Faith, and follow after Justification, cannot put away our sins, and endure the severity of God's Judgement; yet are they pleasing and acceptable to God in Christ, and do spring out necessarily of a true and lively Faith; insomuch that by them a lively Faith may be as evidently known as a tree discerned by the fruit.

XIII. *Of Works before Justification.*

WORKS done before the grace of Christ, and the Inspiration of his Spirit, are not pleasant to God, forasmuch as they spring not of faith in Jesus Christ, neither do they make men meet to receive grace, or (as the School-authors say) deserve grace of congruity: yea rather, for that they are not done as God hath willed and commanded them to be done, we doubt not but they have the nature of sin.

XIV. *Of Works of Supererogation.*

VOLUNTARY Works besides, over and above, God's Commandments, which they call Works of Supererogation, cannot be taught without arrogancy and impiety: for by them men do declare, that they do not only render unto God as much as they are bound to do, but that they do more for his sake, than of bounden duty is required: whereas Christ saith plainly, When ye have done all that are commanded to you, say, We are unprofitable servants.

XV. *Of Christ alone without Sin.*

CHRIST in the truth of our nature was made like unto us in all things, sin only except, from which he was clearly void, both in his flesh, and in his spirit. He came to be the Lamb without spot, who, by sacrifice of himself once made, should take away the sins of the world, and sin, as Saint *John* saith, was not in him. But all we the rest, although baptized, and born again in Christ, yet offend in many things; and if we say we have no sin, we deceive ourselves, and the truth is not in us.

XVI. *Of Sin after Baptism.*

NOT every deadly sin willingly committed after Baptism is sin against the Holy Ghost, and unpardonable. Wherefore the grant of repentance is not to be denied to such as fall into sin after Baptism. After we have received the Holy Ghost, we may depart from grace given, and fall into sin, and by the grace of God we may arise again, and amend our lives. And therefore they are to be condemned, which say, they can no more sin as long as they live here, or deny the place of forgiveness to such as truly repent.

XVII. *Of Predestination and Election.*

PREDESTINATION to Life is the everlasting purpose of God, whereby (before the foundations of the world were laid) he hath constantly decreed by his counsel secret to us, to deliver from curse and damnation those whom he hath chosen in Christ out of mankind, and to bring them by Christ to everlasting salvation, as vessels made to honour. Wherefore, they which be endued with so excellent a benefit of God be called according to God's purpose by his Spirit working in due season: they through Grace obey the calling: they be justified freely: they be made sons of God by adoption: they be made like the image of his only-begotten Son Jesus Christ: they walk religiously in good works, and at length, by God's mercy, they attain to everlasting felicity.

As the godly consideration of Predestination, and our Election in Christ, is full of sweet, pleasant, and unspeakable comfort to godly persons, and such as feel in themselves the working of the Spirit of Christ, mortifying the works of the flesh, and their earthly members, and drawing up their mind to high and heavenly things, as well because it doth greatly establish and confirm their faith of eternal Salvation to be enjoyed through Christ, as because it doth fervently kindle their love towards God: So, for curious and carnal persons, lacking the Spirit of Christ, to have continually before their eyes the sentence of God's Predestination, is a most dangerous downfal, whereby the Devil doth thrust them either into desperation, or into wretchlessness of most unclean living, no less perilous than desperation.

Furthermore, we must receive God's promises in such wise, as they be generally set forth to us in holy Scripture: and, in our doings, that Will of God is to be followed, which we have expressly declared unto us in the Word of God.

XVIII. *Of obtaining eternal Salvation only by the Name of Christ.*

THEY also are to be had accursed that presume to say, That every man shall be saved by the Law or Sect which he professeth, so that he be diligent to frame his life according to that Law, and the light of Nature. For holy Scripture doth set out unto us only the Name of Jesus Christ, whereby men must be saved.

XIX. *Of the Church.*

THE visible Church of Christ is a congregation of faithful men, in the which the pure Word of God is preached, and the Sacraments be duly ministered according to Christ's ordinance in all those things that of necessity are requisite to the same.

As the Church of *Jerusalem*, *Alexandria*, and *Antioch*, have erred; so also the Church of *Rome* hath erred, not only in their living and manner of Ceremonies, but also in matters of Faith.

XX. *Of the Authority of the Church.*

THE Church hath power to decree Rites or Ceremonies, and authority in Controversies of Faith: And yet it is not lawful for the Church to ordain any thing that is contrary to God's Word written, neither may it so expound one place of Scripture, that it be repugnant to another. Wherefore, although the Church be a witness and a keeper of holy Writ, yet, as it ought not to decree any thing against the same, so besides the same ought it not to enforce any thing to be believed for necessity of Salvation.

XXI. *Of the Authority of General Councils.*

GENERAL Councils may not be gathered together without the commandment and will of Princes. And when they be gathered together, (forasmuch as they be an assembly of men, whereof all be not governed with the Spirit and Word of God,) they may err, and sometimes have erred, even in things pertaining unto God. Wherefore things ordained by them as necessary to salvation have neither strength nor authority, unless it may be declared that they be taken out of holy Scripture.

XXII. *Of Purgatory.*

THE Romish Doctrine concerning Purgatory, Pardons, Worshipping and Adoration, as well of Images as of Reliques, and also invocation of Saints, is a fond thing vainly invented, and grounded upon no warranty of Scripture, but rather repugnant to the Word of God.

XXIII. *Of Ministering in the Congregation.*

IT is not lawful for any man to take upon him the office of publick preaching, or ministering the Sacraments in the Congregation, before he be lawfully called, and sent to execute the same. And those we ought to judge lawfully called and sent, which be chosen and called to this work by men who have publick authority given unto them in the Congregation, to call and send Ministers into the Lord's vineyard.

XXIV. *Of speaking in the Congregation in such a tongue as the people understandeth.*

IT is a thing plainly repugnant to the Word of God, and the custom of the Primitive Church, to have publick Prayer in the Church, or to minister the Sacraments in a tongue not understanded of the people.

XXV. *Of the Sacraments.*

SACRAMENTS ordained of Christ be not only badges or tokens of Christian men's profession, but rather they be certain sure witnesses, and effectual signs of grace, and God's good will towards us, by the which he doth work invisibly in us, and doth not only quicken, but also strengthen and confirm our Faith in him.

There are two Sacraments ordained of Christ our Lord in the Gospel, that is to say, Baptism, and the Supper of the Lord.

Those five commonly called Sacraments, that is to say, Confirmation, Penance, Orders, Matrimony, and extreme Unction, are not to be counted for Sacraments of the Gospel, being such as have grown partly of the corrupt following of the Apostles, partly are states of life allowed in the Scriptures; but yet have not like nature of Sacraments with Baptism, and the Lord's Supper, for that they have not any visible sign or ceremony ordained of God.

The Sacraments were not ordained of Christ to be gazed upon, or to be carried about, but that we should duly use them. And in such only as worthily receive the same they have a wholesome effect or operation: but they that receive them unworthily purchase to themselves damnation, as Saint *Paul* saith.

XXVI. *Of the Unworthiness of the Ministers, which hinders not the effect of the Sacrament.*

ALTHOUGH in the visible Church the evil be ever mingled with the good, and sometimes the evil have chief authority in the Ministration of the Word and Sacraments, yet forasmuch as they do not the same in their own name, but in Christ's, and do minister by his commission and authority, we may use their Ministry, both in hearing the Word of God, and in receiving of the Sacraments. Neither is the effect of Christ's ordinance taken away by their wickedness, nor the grace of God's gifts diminished from such as by faith and rightly do receive the Sacraments ministered unto them; which be effectual, because of Christ's institution and promise, although they be ministered by evil men.

Nevertheless, it appertaineth to the discipline of the Church, that inquiry be made of evil Ministers, and that they be accused by those that have knowledge of their offences; and finally being found guilty, by just judgement be deposed.

XXVII. *Of Baptism.*

BAPTISM is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or new Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God. The Baptism of young Children is in any wise to be retained in the Church, as most agreeable with the institution of Christ.

XXVIII. *Of the Lord's Supper.*

THE Supper of the Lord is not only a sign of the love that Christians ought to have among themselves one to another; but rather is a Sacrament of our Redemption by Christ's death: insomuch that to such as rightly, worthily, and with faith, receive the same, the Bread which we break is a partaking of the Body of Christ; and likewise the Cup of Blessing is a partaking of the Blood of Christ.

Transubstantiation (or the change of the substance of Bread and Wine) in the Supper of the Lord, cannot be proved by holy Writ; but is repugnant to the plain words of Scripture, overthroweth the nature of a Sacrament, and hath given occasion to many superstitions.

The Body of Christ is given, taken, and eaten, in the Supper, only after an heavenly and spiritual manner. And the mean whereby the Body of Christ is received and eaten in the Supper is Faith.

The Sacrament of the Lord's Supper was not by Christ's ordinance reserved, carried about, lifted up, or worshipped.

XXIX. *Of the Wicked which eat not the Body of Christ in the use of the Lord's Supper.*

THE Wicked, and such as be void of a lively faith, although they do carnally and visibly press with their teeth (as Saint *Augustine* saith) the Sacrament of the Body and Blood of Christ, yet in no wise are they partakers of Christ: but rather, to their condemnation, do eat and drink the sign or Sacrament of so great a thing.

XXX. *Of both kinds.*

THE Cup of the Lord is not to be denied to the Lay-people: for both the parts of the Lord's Sacrament, by Christ's ordinance and commandment, ought to be ministered to all Christian men alike.

XXXI. *Of the one Oblation of Christ finished upon the Cross.*

THE Offering of Christ once made is that perfect redemption, propitiation, and satisfaction, for all the sins of the whole world, both original and actual; and there is none other satisfaction for sin, but that alone. Wherefore the sacrifices of Masses, in the which it was commonly said, that the Priest did offer Christ for the quick and the dead, to have remission of pain or guilt, were blasphemous fables, and dangerous deceits.

XXXII. *Of the Marriage of Priests.*

BISHOPS, Priests, and Deacons, are not commanded by God's Law, either to vow the estate of single life, or to abstain from marriage: therefore it is lawful for them, as for all other Christian men, to marry at their own discretion, as they shall judge the same to serve better to godliness.

XXXIII. *Of excommunicate Persons, how they are to be avoided.*

THAT person which by open denunciation of the Church is rightly cut off from the unity of the Church, and excommunicated, ought to be taken of the whole multitude of the faithful, as an Heathen and Publican, until he be openly reconciled by penance, and received into the Church by a Judge that hath authority thereunto

XXXIV. *Of the Traditions of the Church.*

IT is not necessary that Traditions and Ceremonies be in all places one, and utterly like; for at all times they have been divers, and may be changed according to the diversities of countries, times, and men's manners, so that nothing be ordained against God's Word. Whosoever through his private judgement, willingly and purposely, doth openly break the traditions and ceremonies of the Church, which be not repugnant to the Word of God, and be ordained and approved by common authority, ought to be rebuked openly, (that others may fear to do the like,) as he that offendeth against the common order of the Church, and hurteth the authority of the Magistrate, and woundeth the consciences of the weak brethren.

Every particular or national Church hath authority to ordain, change, and abolish, ceremonies or rites of the Church ordained only by man's authority, so that all things be done to edifying.

XXXV. *Of the Homilies.*

THE second Book of Homilies, the several titles whereof we have joined under this Article, doth contain a godly and wholesome Doctrine, and necessary for these times, as doth the former Book of Homilies, which were set forth in the time of *Edward* the Sixth; and therefore we judge them to be read in Churches by the Ministers, diligently and distinctly, that they may be understanded of the people.

Of the Names of the Homilies.

1 Of the right Use of the Church.
2 Against peril of Idolatry.
3 Of repairing and keeping clean of Churches.
4 Of good Works: first of Fasting.
5 Against Gluttony and Drunkenness.
6 Against Excess of Apparel.
7 Of Prayer.
8 Of the Place and Time of Prayer.
9 That Common Prayers and Sacraments ought to be ministered in a known tongue.
10 Of the reverend estimation of God's Word.
11 Of Alms-doing.
12 Of the Nativity of Christ.
13 Of the Passion of Christ.
14 Of the Resurrection of Christ.
15 Of the worthy receiving of the Sacrament of the Body and Blood of Christ.
16 Of the Gifts of the Holy Ghost.
17 For the Rogation-days.
18 Of the State of Matrimony.
19 Of Repentance.
20 Against Idleness.
21 Against Rebellion.

XXXVI. *Of Consecration of Bishops and Ministers.*

THE Book of Consecration of Archbishops and Bishops, and Ordering of Priests and Deacons, lately set forth in the time of *Edward* the Sixth, and confirmed at the same time by authority of Parliament, doth contain all things necessary to such Consecration and Ordering: neither hath it any thing, that of itself is superstitious and ungodly. And therefore whosoever are consecrated or ordered according to the Rites of that Book, since the second year of the forenamed King *Edward* unto this time, or hereafter shall be consecrated or ordered according to the same Rites; we decree all such to be rightly, orderly, and lawfully consecrated and ordered.

XXXVII. *Of the Civil Magistrates.*

THE King's Majesty hath the chief power in this Realm of *England*, and other his Dominions, unto whom the chief Government of all Estates of this Realm, whether they be Ecclesiastical or Civil, in all causes doth appertain, and is not, nor ought to be, subject to any foreign Jurisdiction.

Where we attribute to the King's Majesty the chief government, by which Titles we understand the minds of some slanderous folks to be offended; we give not to our Princes the ministering either of God's Word, or of the Sacraments, the which thing the Injunctions also lately set forth by *Elizabeth* our Queen do most plainly testify; but that only prerogative, which we see to have been given always to all godly Princes in holy Scriptures by God himself; that is, that they should rule all estates and degrees committed to their charge by God, whether they be Ecclesiastical or Temporal, and restrain with the civil sword the stubborn and evildoers.

The Bishop of *Rome* hath no jurisdiction in this Realm of *England*.

The Laws of the Realm may punish Christian men with death, for heinous and grievous offences.

It is lawful for Christian men, at the commandment of the Magistrate, to wear weapons, and serve in the wars.

XXXVIII. *Of Christian men's Goods, which are not common.*

THE Riches and Goods of Christians are not common, as touching the right, title, and possession of the same, as certain Anabaptists do falsely boast. Notwithstanding, every man ought, of such things as he possesseth, liberally to give alms to the poor, according to his ability.

XXXIX. *Of a Christian man's Oath.*

As we confess that vain and rash Swearing is forbidden Christian men by our Lord Jesus Christ, and *James* his Apostle, so we judge, that Christian Religion doth not prohibit, but that a man may swear when the Magistrate requireth, in a cause of faith and charity, so it be done according to the Prophet's teaching, in justice, judgement, and truth.

THE RATIFICATION.

This Book of Articles before rehearsed, is again approved, and allowed to be holden and executed within the Realm, by the assent and consent of our Sovereign Lady ELIZABETH, by the grace of God, of England, France, and Ireland, Queen, Defender of the Faith, &c. Which Articles were deliberately read, and confirmed again by the subscription of the hands of the Archbishop and Bishops of the Upper-house, and by the subscription of the whole Clergy of the Nether-house in their Convocation, in the Year of our Lord 1571.

A TABLE
OF
KINDRED AND AFFINITY,

WHEREIN WHOSOEVER ARE RELATED ARE FORBIDDEN IN SCRIPTURE AND OUR LAWS TO MARRY TOGETHER.

A Man may not marry his	*A Woman may not marry with her*
1 GRANDMOTHER,	1 GRANDFATHER,
2 Grandfather's Wife,	2 Grandmother's Husband,
3 Wife's Grandmother.	3 Husband's Grandfather.
4 Father's Sister,	4 Father's Brother,
5 Mother's Sister,	5 Mother's Brother,
6 Father's Brother's Wife.	6 Father's Sister's Husband.
7 Mother's Brother's Wife,	7 Mother's Sister's Husband,
8 Wife's Father's Sister,	8 Husband's Father's Brother,
9 Wife's Mother's Sister.	9 Husband's Mother's Brother.
10 Mother,	10 Father,
11 Step-Mother,	11 Step-Father,
12 Wife's Mother.	12 Husband's Father.
13 Daughter,	13 Son,
14 Wife's Daughter,	14 Husband's Son,
15 Son's Wife.	15 Daughter's Husband.
16 Sister,	16 Brother,
17 Wife's Sister,	17 Husband's Brother,
18 Brother's Wife.	18 Sister's Husband.
19 Son's Daughter,	19 Son's Son,
20 Daughter's Daughter,	20 Daughter's Son,
21 Son's Son's Wife.	21 Son's Daughter's Husband.
22 Daughter's Son's Wife,	22 Daughter's Daughter's Husband,
23 Wife's Son's Daughter,	23 Husband's Son's Son,
24 Wife's Daughter's Daughter.	24 Husband's Daughter's Son.
25 Brother's Daughter,	25 Brother's Son,
26 Sister's Daughter,	26 Sister's Son,
27 Brother's Son's Wife.	27 Brother's Daughter's Husband.
28 Sister's Son's Wife,	28 Sister's Daughter's Husband,
29 Wife's Brother's Daughter,	29 Husband's Brother's Son,
30 Wife's Sister's Daughter.	30 Husband's Sister's Son.

HYMNS

ANCIENT AND MODERN

FOR USE IN THE

SERVICES OF THE CHURCH

WITH FIRST AND SECOND
SUPPLEMENTS

"Young men and maidens, old men and children, praise the Name
of the Lord."

LONDON:
PRINTED FOR THE PROPRIETORS BY
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down to the issue of the New Edition in 1904.
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PREFACE.

VHEN this edition of *Hymns Ancient and Modern* was
rst issued in 1875, a Preface was prefixed to it indicating
he obligations of the Compilers to writers of Words and
'unes; and like acknowledgments were made at the
ublication of the Supplements of 1889 and 1916. In the
ltered circumstances of to-day there is no need to reprint
he two earlier Prefaces; but it seems advisable, in issuing
he Second Supplement in combination with the main
ook, to reproduce here the Preface dated 1915, which
xpresses the aims and the obligations of the Compilers in
he latest stage of the development of their book.

August, 1916.

PREFACE TO THE SECOND SUPPLEMENT.

HE time appears to have come when a fresh Supplement
the Old Edition of *Hymns Ancient and Modern* may
itably be published. It is now a little more than ten
ears since the New Edition was issued. English church-
eople in general shewed unmistakeably at that time that
ey were unwilling to see any changes made in the book
it then stood. The present Supplement makes no
ange in it. It only puts in the hands of the worshipper
further selection from the vast wealth of English
ymnology. The older book can be used either with it or
ithout it.

Of the hymns which it contains not many belong to the
ass which would be called ancient. Two Saints' Day

hymns from the Sarum Breviary appear in it; one of thes
was in some earlier editions of *Hymns Ancient and Moder*
The Processional Hymns for Easter, Ascension, and Whi
sunday are the Sarum centos from the *Tempora florige*
of Venantius Fortunatus. It is thought that the
liturgical history will make them more acceptable tha
other centos from it that have been made. The *Salve* f
the Dedication Festival is likewise from the Sarum Pr
cessional. The Compilers have been enabled to enrich th
hymnal with four or five more hymns from Eastern source
Neale's version of 'Iησοῦ γλυκύτατε, here given, is practical
a different hymn from Moorsom's in the Supplement
1889. It is believed that many people will welcome th
addition of Mrs. Alexander's rendering of the "Breas
plate" of St. Patrick; nor is it without interest to posse
a hymn ascribed to King Alfred.

A few English poems of an early date have been inserte
The *Oxford Hymn Book* has deserved well of the Church
bringing forward again for use the lines beginning "G
be in my head," which are here reprinted. The Compile
have pleasure in following the same hymnal in inco
porating George Herbert's "King of glory, King of peace
which furnished point to a poem of Addison's already
the book. Another of Addison's own poems is also i
cluded. The *English Hymnal* has shewn that Bunyan
"True Valour" song can become popular. It is he
presented in a form much nearer the original. The slig
additional quaintness will be no disadvantage in the ey
of those who can enjoy the hymn at all.

A large proportion of the more modern hymns are tak
from the inexhaustible store of the Wesleys. No collecti
would be even representatively complete without su
well-known hymns as "Head of Thy Church triumphan
"Put thou thy trust in God," "O Thou Who camest fro
above," "A charge to keep I have," "Ye servants of Go

our Master proclaim," or "Come, O Thou Traveller unnown." The Eucharistic hymns of the Wesleys are still oo little known; four more of them are printed in this upplement.

Four more of Bishop Heber's hymns are included. His Brightest and best of the sons of the morning," and Bread of the world in mercy broken," are dear to many earts; they are here accompanied by his noble hymn for lichaelmas, and by the hymn "There was joy in heaven." ne more of Montgomery's hymns is added, and it is nong his finest, founded upon a Dutch original, and ritten to the tune of a great German chorale.

Besides these hymns, attention may be called to Christina ossetti's "What are these," to William Wordsworth's Labourer's Noonday Hymn," to two stanzas from Lowell's oem "On the present Crisis," and to Tennyson's "Crossg the Bar."

The Compilers desire to express their thanks to those ithors and owners of copyright who have allowed their mns to be used:—Canon Dugmore, for hymns 660, 711, 0; Rev. F. G. Ellerton, for his father's hymns 709, 731; ev. L. Tuttiett, for his father's hymns 700, 729; Mrs. vells, for hymns 686, 696, by the late Canon Twells; D. How, Esq., for hymns 727, 773, by the late Bishop alsham How; Nisbet & Co., for the late Dr. Bonar's mns 703, 715, 769, and for the late Miss F. R. Havergal's mn 683; the Hon. Mrs. Maclagan, for hymn 719, by the e Archbishop Maclagan; Mrs. Charteris, for hymn 680, the late Dr. Charteris; Miss Hatch, for her father's mn 671; Rev. J. A. Warner, for 679; Thomas Nelson & ns, for hymns 669, 738, by the late Miss Jane Borthwick; . Bickersteth, for his father's hymn 761; Rev. G. R. oodward, for hymn 713; Lieut.-Col. Pollock, for hymn), by the late Rev. T. B. Pollock; Mrs. Body, for hymns

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Lord Tennyson ; L. B. C. L. Muirhead, Esq., for 67
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Dr. Bright's hymn 687.

July, 1915.

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HYMNS.

Morning.

Early in the morning will I direct my prayer unto Thee."

f Now that the daylight fills the sky,
e lift our hearts to GOD on high,
hat He, in all we do or say,
ould keep us free from harm to-day.

ay He restrain our tongues from strife,
nd shield from anger's din our life,
nd guard with watchful care our eyes
rom earth's absorbing vanities.

may our inmost hearts be pure,
rom thoughts of folly kept secure,
nd pride of sinful flesh subdued
hrough sparing use of daily food.

we, when this day's work is o'er,
nd shades of night return once more,
r path of trial safely trod,
all give the glory to our GOD.

ll praise to GOD the FATHER be,
l praise, Eternal SON, to Thee,
hom with the SPIRIT we adore
or ever and for evermore. Amen.

He that followeth Me shall not walk in darkness, but shall have the light of life."

JESU, LORD of light and grace,
ou Brightness of the FATHER'S Face,
ou Fountain of eternal light,
ue Day dispersing shades of night;

me, Very Sun of heavenly love,
me in Thy radiance from above,
d shed the HOLY SPIRIT'S ray
every thought and sense to-day.

So we the FATHER'S help will claim,
d sing the FATHER'S glorious Name,
d His Almighty grace implore
at we may stand, to fall no more.

y He our actions deign to bless,
d quench the darts of wickedness;
life's rough ways our feet defend,
d grant us patience to the end.

y faith, deep rooted in the soul,
bdue our flesh, our minds control;
y guile depart, and discord cease,
d all within be truth and peace.

let us gladly pass the day,
r thoughts as pure as morning ray,
r faith as noontide glowing bright,
r minds undimm'd by shades of ight.

f All praise to GOD the FATHER be,
All praise, Eternal SON, to Thee,
Whom with the SPIRIT we adore
For ever and for evermore. Amen.

3 *"I myself will awake right early."*

f AWAKE, my soul, and with the sun
Thy daily stage of duty run;
Shake off dull sloth, and joyful rise
To pay thy morning sacrifice.

mf Redeem thy mis-spent time that's
And live this day as if thy last; [past,
Improve thy talent with due care;
For the great day thyself prepare.

Let all thy converse be sincere,
Thy conscience as the noon-day clear;
Think how all-seeing GOD thy ways
And all thy secret thoughts surveys.

Wake, and lift up thyself, my heart,
And with the Angels bear thy part,
Who all night long unwearied sing
High praise to the Eternal King.

PART 2.

mf Glory to Thee Who safe hast kept,
And hast refresh'd me whilst I slept;
Grant, LORD, when I from death shall
I may of endless light partake. [wake,

LORD, I my vows to Thee renew;
Scatter my sins as morning dew;
Guard my first springs of thought and
And with Thyself my spirit fill [will,

Direct, control, suggest, this day,
All I design, or do, or say;
That all my powers, with all their
In Thy sole glory may unite. [might,

The following Doxology should be sung at the end of either Part.

f Praise GOD, from Whom all blessings flow,
Praise Him, all creatures here below,
Praise Him above, Angelic host,
Praise FATHER, SON, and HOLY GHOST. Amen.

"His compassions fail not: they are new
4 *every morning."*

mf NEW every morning is the love
Our wakening and uprising prove;
Through sleep and darkness safely brought,
Restored to life, and power, and thought.

New mercies, each returning day,
Hover around us while we pray;
New perils past, new sins forgiven,
New thoughts of God, new hopes of
 Heav'n.

If on our daily course our mind
Be set to hallow all we find,
New treasures still, of countless price,
God will provide for sacrifice.

The trivial round, the common task,
Will furnish all we need to ask,
Room to deny ourselves, a road
To bring us daily nearer God.

p Only, O Lord, in Thy dear love
Fit us for perfect rest above;
cr And help us, this and every day,
mf To live more nearly as we pray.
Amen.

"Whatsoever ye do, do all to the glory of God."

5 *"Do all in the name of the Lord Jesus."*

mf My Father, for another night
p Of quiet sleep and rest,
cr For all the joy of morning light,
 Thy Holy Name be blest.

mf Now with the new-born day I give
 Myself anew to Thee,
That as Thou willest I may live,
 And what Thou willest be.

Whate'er I do, things great or small,
 Whate'er I speak or frame,
Thy glory may I seek in all,
p Do all in Jesus' Name.

mf My Father, for His sake, I pray,
 Thy child accept and bless;
And lead me by Thy grace to-day
 In paths of righteousness. Amen.

"Hold Thou me up, and I shall be safe: yea, my delight shall be ever in Thy
6 *statutes."*

mf At Thy feet, O Christ, we lay
Thine own gift of this new day;
Doubt of what it holds in store
Makes us crave Thine aid the more;
Lest it prove a time of loss,
Mark it, Saviour, with Thy Cross.

If it flow on calm and bright,
Be Thyself our chief delight;
p If it bring unknown distress,
Good is all that Thou canst bless;
cr Only, while its hours begin,
Pray we, keep them clear of sin.

mf We in part our weakness know,
And in part discern our foe;
Well for us, before Thine Eyes
All our danger open lies;
p Turn not from us, while we plead
Thy compassions and our need.

mf Fain would we Thy Word embrac
Live each moment on Thy grace,
All our selves to Thee consign,
Fold up all our wills in Thine,
Think, and speak, and do, and be
Simply that which pleases Thee.

Hear us, Lord, and that right soon
Hear, and grant the choicest boon
That Thy love can e'er impart,
Loyal singleness of heart;
f So shall this and all our days,
Christ our God, show forth Th
 praise. Amen.

"Unto you that fear My Name shall t
7 *Sun of Righteousness arise."*

f Christ, Whose glory fills the skies
 Christ, the true, the only Light,
Sun of Righteousness, arise,
 Triumph o'er the shades of night
Dayspring from on high, be near;
Daystar, in my heart appear.

p Dark and cheerless is the morn
 Unaccompanied by Thee;
Joyless is the day's return,
 Till Thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.

mf Visit then this soul of mine,
 Pierce the gloom of sin and grief;
Fill me, Radiancy Divine,
 Scatter all my unbelief;
cr More and more Thyself display,
f Shining to the perfect day. Amen

"I have set God always before me; for h
is on my right hand, therefore
8 *shall not fall."*

mf Forth in Thy Name, O Lord, I g
My daily labour to pursue;
Thee, only Thee, resolved to know,
In all I think, or speak, or do.

The task Thy wisdom hath assign'd
O let me cheerfully fulfil;
In all my works Thy presence find,
And prove Thy good and perfect Wi

Thee may I set at my right hand,
Whose eyes my inmost substance s
And labour on at Thy command,
And offer all my works to Thee.

p Give me to bear Thy easy yoke,
And every moment watch and pray
And still to things eternal look,
cr And hasten to Thy glorious day;

mf For Thee delightfully employ
Whate'er Thy bounteous grace ha
 given,
And run my course with even joy,
And closely walk with Thee to Heav
Amen.

The Third Hour.

They were all filled with the Holy Ghost."

f COME, HOLY GHOST, Who ever One
rt with the FATHER and the SON,
ome, HOLY GHOST, our souls possess
Vith Thy full flood of holiness.

n will and deed, by heart and tongue,
Vith all our powers, Thy praise be
sung;
nd love light up our mortal frame,
ill others catch the living flame.

Almighty FATHER, hear our cry
hrough JESUS CHRIST our LORD
most High, [Thee
Who with the HOLY GHOST and
Doth live and reign eternally. Amen.

The Sixth Hour.

0 *"At noonday will I pray."*

f O GOD of truth, O LORD of might,
ho ord'rest time and change aright,
right'ning the morn with golden
gleams,
indling the noonday's fiery beams;

uench Thou in us the flames of strife,
rom passion's heat preserve our life,
ur bodies keep from perils free,
nd give our souls true peace in Thee.

Almighty FATHER, hear our cry
hrough JESUS CHRIST our LORD
most High, [Thee
Who with the HOLY GHOST and
Doth live and reign eternally. Amen.

The Ninth Hour.

The hour of prayer, being the ninth hour."

f O GOD, of all the Strength and
Power,
ho dost, Thyself unmoved, each hour
rough all its changes guide the day,
om early morn to evening's ray;

ighten life's eventide with light
at ne'er shall set in gloom of night,
l we a holy death attain,
d everlasting glory gain.

Almighty FATHER, hear our cry
rough JESUS CHRIST our LORD
most High, [Thee
Who with the HOLY GHOST and
Doth live and reign eternally. Amen.

Evening.

"The Lord was my stay."

f O STRENGTH and Stay upholding
all creation, [abide,
Who ever dost Thyself unmoved
t day by day the light in due gradation [changes guide;
From hour to hour thro' all its

p Grant to life's day a calm unclouded
ending, [decay,
An eye untouch'd by shadows of
The brightness of a holy death bed
blending [day.
cr With dawning glories of the eternal

mf Hear us, O FATHER, gracious and
forgiving, [WORD,
Thro' JESUS CHRIST Thy co-eternal
Who, with the HOLY GHOST, by all
things living
Now and to endless ages art adored.
Amen.

"O look Thou upon me, and be merciful unto me."

13

mf As now the sun's declining rays
At eventide descend,
p So life's brief day is sinking down
To its appointed end.

LORD, on the Cross Thine Arms were
stretch'd
To draw Thy people nigh;
O grant us then that Cross to love,
pp And in those Arms to die.

f All glory to the FATHER be,
All glory to the SON,
All glory, HOLY GHOST, to Thee,
While endless ages run. Amen.

"Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever."

14

mf O TRINITY, most Blessèd Light,
O UNITY of primal Might,
As now the fiery sun departs, [hearts.
Shed Thou Thy beams within our

To Thee our morning song of praise,
To Thee our evening prayer we raise;
cr Thee may our heart and voice adore
For ever and for evermore.

p Almighty FATHER, hear our cry
Through JESUS CHRIST our LORD
most High, [Thee
cr Who with the HOLY GHOST and
f Doth live and reign eternally. Amen.

"Thou shalt not be afraid for any terror by night."

15

mf BEFORE the ending of the day,
Creator of the world, we pray [keep
That Thou with wonted love wouldst
Thy watch around us while we sleep

O let no evil dreams be near,
Nor phantoms of the night appear;
Our ghostly enemy restrain,
Lest aught of sin our bodies stain.

p Almighty FATHER, hear our cry
Through JESUS CHRIST our LORD
most High, [Thee
cr Who with the HOLY GHOST and
f Doth live and reign eternally. Amen.

16

"Thou shalt not be afraid for any terror by night."

mf Now that the daylight dies away,
By all Thy grace and love,
Thee, Maker of the world, we pray
To watch our bed above.

Let dreams depart and phantoms fly,
The offspring of the night,
p Keep us, like shrines, beneath Thine eye,
mf Pure in our foe's despite.

This grace on Thy redeem'd confer,
FATHER, co-equal SON,
And HOLY GHOST, the Comforter,
Eternal THREE in ONE. Amen.

17

"Let the lifting up of my hands be an evening sacrifice."

p THE sun is sinking fast,
The daylight dies;
cr Let love awake, and pay
Her evening sacrifice.

p As CHRIST upon the Cross
His Head inclined,
And to His FATHER's hands
His parting Soul resign'd;

mf So now herself my soul
Would wholly give
Into His sacred charge,
In Whom all spirits live;

So now beneath His eye
Would calmly rest,
Without a wish or thought
Abiding in the breast,

Save that His Will be done,
Whate'er betide,
Dead to herself, and dead
In Him to all beside.

f Thus would I live; yet now
Not I, but He
In all His power and love
Henceforth alive in me.

ONE Sacred TRINITY!
ONE LORD Divine!
May I be ever His,
And He for ever mine. Amen.

18

"The true Light."

f HAIL, gladdening Light, of His pure glory pour'd
Who is the Immortal FATHER, Heavenly, Blest,
p Holiest of Holies, JESUS CHRIST, our LORD.
Now we are come to the sun's hour of rest,
cr The lights of evening round us shine,
f We hymn the FATHER, SON, and HOLY SPIRIT Divine.

mf Worthiest art Thou at all times t
be sung
With undefilèd tongue,
f SON of our GOD, Giver of life, (c
Alone!
ff Therefore in all the world T
glories, LORD, they own. Amen

19

"The Lord shall be thine everlasting light."

mf THE radiant morn hath pass
away,
And spent too soon her golden stor
The shadows of departing day
p Creep on once more.

Our life is but a fading dawn,
Its glorious noon how quickly past:
cr Lead us, O CHRIST, when all is gon
Safe home at last.

mf O by Thy soul-inspiring grace
Uplift our hearts to realms on high
Help us to look to that bright place
Beyond the sky;—

Where light, and life, and joy, an
In undivided empire reign, [pea
And thronging Angels never cease
Their deathless strain;—

f Where Saints are clothed in spotl
white,
And evening shadows never fall,
Where Thou, Eternal Light of Ligh
Art LORD of all. Amen.

20

"And at even, when the sun did set, th brought unto Him all that were di eased, and them that were posses with devils. And all the city w gathered together at the door."

mf AT even ere the sun was set,
The sick, O LORD, around Thee lay
p Oh, in what divers pains they me
f Oh, with what joy they went away

mf Once more 'tis eventide, and we
Oppress'd with various ills draw ne
What if Thy Form we cannot see?
cr We know and feel that Thou
here.

mf O Saviour CHRIST, our woes disp
For some are sick, and some are sa
And some have never loved Thee we
And some have lost the love they ha

And some have found the world is va
Yet from the world they break
free; [pa
And some have friends who give the
Yet have not sought a friend in The

And none, O LORD, have perfect re
For none are wholly free from sin;
And they, who fain would serve T
best,
Are conscious most of wrong within

O Saviour Christ, Thou too art Man;
Thou hast been troubled, tempted, tried:
Thy kind but searching glance can scan
The very wounds that shame would hide;

f Thy touch has still its ancient power:
No word from Thee can fruitless fall;
p Hear, in this solemn evening hour,
cr And in Thy mercy heal us all.
Amen.

"It is Thou, Lord, only, that makest me dwell in safety."

21

mf The day is past and over;
All thanks, O Lord, to Thee;
cr I pray Thee now that sinless
dim The hours of dark may be:
p O Jesu, keep me in Thy sight,
cr And guard me through (*dim*) the coming night.

mf The joys of day are over;
I lift my heart to Thee,
cr And ask Thee that offenceless
dim The hours of dark may be:
p O Jesu, keep me in Thy sight,
cr And guard me through (*dim*) the coming night.

mf The toils of day are over;
I raise the hymn to Thee,
cr And ask that free from peril
dim The hours of dark may be:
p O Jesu, keep me in Thy sight,
cr And guard me through (*dim*) the coming night.

mf Be Thou my soul's preserver,
For Thou alone dost know
cr How many are the perils
dim Through which I have to go:
p O loving Jesu, hear my call,
cr And guard and save me (*dim*) from them all. Amen.

22 *"At evening time it shall be light."*

mf Holy Father, cheer our way
With Thy love's perpetual ray:
Grant us every closing day
Light at evening time.

p Holy Saviour, calm our fears
When earth's brightness disappears;
cr Grant us in our latter years
Light at evening time.

p Holy Spirit, be Thou nigh
When in mortal pains we lie;
cr Grant us, as we come to die,
Light at evening time.

mf Holy, Blessèd Trinity,
Darkness is not dark with Thee;
Those Thou keepest always see
Light at evening time. Amen.

"He shall defend thee under His wings."

23

f Glory to Thee, my God, this night
For all the blessings of the light;
Keep me, O keep me, King of kings,
Beneath Thy own Almighty wings.

mf Forgive me, Lord, for Thy dear Son,
The ill that I this day have done,
That with the world, myself, and Thee,
I, ere I sleep, at peace may be.

Teach me to live, that I may dread
The grave as little as my bed:
p Teach me to die, that so I may
cr Rise glorious at the awful day.

p O may my soul on Thee repose,
And may sweet sleep mine eyelids close,
cr Sleep that shall me more vigorous make
To serve my God when I awake.

mf When in the night I sleepless lie,
My soul with heavenly thoughts supply;
Let no ill dreams disturb my rest,
No powers of darkness me molest.

f Praise God, from Whom all blessings flow,
Praise Him, all creatures here below,
Praise Him above, Angelic host,
Praise Father, Son, and Holy Ghost. Amen.

24 *"Abide with us."*

mf Sun of my soul, Thou Saviour dear,
It is not night if Thou be near:
O may no earth-born cloud arise
To hide Thee from Thy servant's eyes.

p When the soft dews of kindly sleep
My wearied eyelids gently steep,
Be my last thought, how sweet to rest
For ever on my Saviour's breast.

mf Abide with me from morn till eve,
For without Thee I cannot live;
p Abide with me when night is nigh,
For without Thee I dare not die.

mf If some poor wand'ring child of Thine
Have spurn'd to-day the voice Divine,
Now, Lord, the gracious work begin;
Let him no more lie down in sin.

Watch by the sick; enrich the poor
With blessings from Thy boundless store;
Be every mourner's sleep to-night
p Like infant's slumbers, pure and light.

cr Come near and bless us when we wake,
Ere through the world our way we take,
f Till in the ocean of Thy love
We lose ourselves in Heav'n above.
Amen.

25 *"I will lay me down in peace, and take my rest."*

mf THROUGH the day Thy love has spared us;
Now we lay us down to rest:
Through the silent watches guard us,
Let no foe our peace molest:
p JESUS, Thou our Guardian be;
Sweet it is to trust in Thee.

mf Pilgrims here on earth, and strangers,
Dwelling in the midst of foes;
Us and ours preserve from dangers;
In Thine Arms may we repose,
And, when life's sad day is past,
p Rest with Thee in Heaven at last.
Amen.

26 *"He shall give His Angels charge over thee."*

mf GOD, that madest earth and
Darkness and light; [heaven,
p Who the day for toil hast given,
For rest the night;
May Thine Angel-guards defend us,
Slumber sweet Thy mercy send us,
Holy dreams and hopes attend us,
This livelong night.

mf Guard us waking, guard us sleep-
p And, when we die, [ing,
cr May we in Thy mighty keeping
p All peaceful lie: [wake us,
mf When the last dread call shall
Do not Thou our GOD forsake us,
f But to reign in glory take us
With Thee on high. Amen.

27 *"Abide with us; for it is toward evening, and the day is far spent"*

mf ABIDE with me; fast falls the eventide;
The darkness deepens; LORD, with me abide; [flee,
When other helpers fail, and comforts
f Help of the helpless, (*p*) O abide with me.

p Swift to its close ebbs out life's little day; [away;
Earth's joys grow dim, its glories pass
Change and decay in all around I see;
mf O Thou, Who changest not, (*p*) abide with me.

mf I need Thy Presence every passing hour;
cr What but Thy grace can foil the tempter's power? [can be?
Who like Thyself my guide and stay
f Through cloud and sunshine, LORD, (*p*) abide with me.

f I fear no foe with Thee at hand to bless; [bitterness;
Ills have no weight, and tears no
Where is death's sting? Where, Grave, thy victory?
I triumph still, if Thou abide with me.

p Hold Thou Thy Cross before m
closing eyes;
cr Shine through the gloom, an
point me to the skies;
f Heaven's morning breaks, an
earth's vain shadows flee;
In life, (*p*) in death, O LORD, (*cr*
abide with me. Amen.

28 *"The Lord is my light."*

mf SWEET Saviour, bless us ere we go
Thy Word into our minds instil,
cr And make our lukewarm hearts t
glow
With lowly love and fervent will.
f Through life's long day and death's
dark night,
p O gentle JESUS, (*cr*) be our Light.

p The day is done, its hours have run,
And Thou hast taken count of all,
The scanty triumphs grace hath won,
The broken vow, the frequent fall.
f Through life's long day and death's
dark night,
p O gentle JESUS, (*cr*) be our Light.

mf Grant us, dear LORD, from evil
ways
True absolution and release;
And bless us, more than in past days,
With purity and inward peace.
f Through life's long day and death's
dark night,
p O gentle JESUS, (*cr*) be our Light.

f Do more than pardon; give us joy,
Sweet fear, and sober liberty,
And simple hearts without alloy
That only long to be like Thee.
Through life's long day and death's
dark night,
p O gentle JESUS, (*cr*) be our Light.

p For all we love, the poor, the sad,
The sinful, unto Thee we call;
cr O let Thy mercy make us glad:
Thou art our JESUS, and our All.
Through life's long day and death's
dark night,
p O gentle JESUS, (*cr*) be our Light.
Amen.

29 *"God, even our own God, shall give us His blessing."*

mf O FATHER, Who didst all things
make [Will.
That Heaven and earth might do Thy
Bless us this night for JESU'S sake,
And for Thy work preserve us still.

O SON, Who didst redeem mankind,
And set the captive sinner free,
Keep us this night with peaceful mind,
That we may safe abide in Thee.

O HOLY GHOST, Who by Thy power
The Church elect dost sanctify,
Seal us this night, and hour by hour
Our hearts and members purify

f To FATHER, SON, and HOLY GHOST,
The GOD Whom Heaven and earth adore,
From men and from the Angel-host
Be praise and glory evermore. Amen.

30 *"And all the Angels stood round about the throne . . . and worshipped God."*

FOR FESTIVALS.

mf OUR day of praise is done;
p The evening shadows fall;
cr But pass not from us with the sun,
True Light that lightenest all.

f Around the Throne on high,
Where night can never be,
The white-robed harpers of the sky
Bring ceaseless hymns to Thee.

p Too faint our anthems here;
Too soon of praise we tire:
cr But oh, the strains how full and clear
Of that eternal choir!

mf Yet, LORD, to Thy dear Will
If Thou attune the heart,
We in Thine Angels' music still
May bear our lower part.

'Tis Thine each soul to calm,
Each wayward thought reclaim,
And make our life a daily psalm
Of glory to Thy Name.

cr A little while, and then
Shall come the glorious end;
f And songs of Angels and of men
In perfect praise shall blend. Amen.

31 *"The Lord shall give His people the blessing of peace."*

AT THE END OF DIVINE SERVICE.

mf SAVIOUR, again to Thy dear Name we raise
With one accord our parting hymn of praise;
We stand to bless Thee ere our worship cease;
p Then, lowly kneeling, wait Thy word of peace.

Grant us Thy peace upon our homeward way;
mf With Thee began, with Thee shall end the day;
Guard Thou the lips from sin, the hearts from shame,
That in this house have call'd upon Thy Name.

p Grant us Thy peace, LORD, thro' the coming night;
cr Turn Thou for us its darkness into light;
f From harm and danger keep Thy children free,
For dark and light are both alike to Thee.

p Grant us Thy peace throughout our earthly life,
cr Our balm in sorrow, and our stay in strife;
mf Then, when Thy Voice shall bid our conflict cease,
p Call us, O LORD, to Thine eternal peace. Amen.

32 *"O God, Thou art my God."*

AT THE END OF DIVINE SERVICE.

mf AND now the wants are told, that brought
Thy children to Thy knee;
Here lingering still, we ask for nought,
But simply worship Thee.

The hope of Heaven's eternal days
Absorbs not all the heart
That gives Thee glory, love, and praise,
For being what Thou art.

For Thou art GOD, the One, the Same,
O'er all things high and bright;
And round us, when we speak Thy Name,
There spreads a heaven of light.

p O wondrous peace, in thought to dwell
On excellence Divine;
To know that nought in man can tell
How fair Thy beauties shine!

f O Thou, above all blessing blest,
O'er thanks exalted far,
dim Thy very greatness is a rest
To weaklings as we are;

mf For when we feel the praise of Thee
A task beyond our powers,
We say, "A perfect GOD is He,
And He is fully ours."

f All glory to the FATHER be,
All glory to the SON,
All glory, HOLY GHOST, to Thee,
While endless ages run. Amen.

Sunday.

33 *"In Thy light shall we see light."*

MORNING.

f MORN of morns, and day of days!
Beauteous were thy new-born rays:
Brighter yet from death's dark prison
CHRIST, the Light of lights, is risen.

He commanded, and His Word
Death and the dread chaos heard:
dim Oh, shall we, more deaf than they,
In the chains of darkness stay?

p * Nature yet in shadow lies;
cr Let the sons of light arise,
mf And prevent the morning rays
With sweet canticles of praise.

* While the dead world sleeps around,
Let the sacred temples sound
Law, and prophet, and blest psalm
Lit with holy light so calm.

** These verses should be sung only at a very early Service.*

Unto hearts in slumber weak
Let the heavenly trumpet speak:
And a newer walk express
Their new life to righteousness.

Grant us this, and with us be,
O Thou Fount of charity,
Thou Who dost the SPIRIT give,
Bidding the dead letter live.

f Glory to the FATHER, SON,
And to Thee, O HOLY ONE,
By Whose quickening Breath Divine
Our dull spirits burn and shine. Amen.

"And God said, Let there be light: and there was light . . . And the evening and the morning were the first day."

34

MORNING.

f ON this day, the first of days,
GOD the FATHER'S Name we praise;
Who, creation's LORD and Spring,
Did the world from darkness bring.

On this day the Eternal SON
Over death His triumph won;
On this day the SPIRIT came
With His gifts of living flame.

O that fervent love to-day
May in every heart have sway,
Teaching us to praise aright
GOD the Source of life and light.

p FATHER, Who didst fashion me
Image of Thyself to be,
Fill me with Thy love Divine,
Let my every thought be Thine.

HOLY JESUS, may I be
Dead and buried here with Thee;
cr And, by love inflamed, arise
Unto Thee a sacrifice.

mf Thou Who dost all gifts impart,
Shine, Sweet SPIRIT, in my heart,
Best of gifts Thyself bestow;
Make me burn Thy love to know.

GOD, the Blessèd THREE in ONE,
Dwell within my heart alone;
Thou dost give Thyself to me,
p May I give myself to Thee. Amen.

"This is the day which the Lord hath made."

35

mf AGAIN the LORD'S own day is here,
The day to Christian people dear,
As, week by week, it bids them tell
f How JESUS rose from death and hell.

mf For by His flock their LORD declared
His Resurrection should be shared;
And we who trust in Him to save
f With Him are risen from the grave.

mf We, one and all, of Him possess'd,
Are with exceeding treasures bless'd;
For all He did, and all He bare,
He gives us as our own to share.

Eternal glory, rest on high,
A blessèd immortality,
True peace and gladness, and a throne,
Are all His gifts, and all our own.

f And therefore unto Thee we sing,
O LORD of peace, Eternal King;
Thy love we praise, Thy Name adore,
Both on this day and evermore.
Amen.

36 *"The first day of the week."*

f O DAY of rest and gladness,
O day of joy and light,
O balm of care and sadness,
Most beautiful, most bright;
On thee the high and lowly,
Before the Eternal Throne,
Sing Holy, Holy, Holy,
To the great THREE in ONE.

On thee, at the creation,
The light first had its birth;
On thee for our salvation
CHRIST rose from depths of earth;
On thee our LORD victorious
The SPIRIT sent from heaven;
And thus on thee most glorious
A triple light was given.

p Thou art a cooling fountain
In life's dry dreary sand;
From thee, like Pisgah's mountain,
We view our promised land;
A day of sweet refection,
A day of holy love,
cr A day of resurrection
From earth to things above.

mf To-day on weary nations
The heavenly Manna falls,
To holy convocations
The silver trumpet calls,
Where Gospel-light is glowing
With pure and radiant beams,
And living water flowing
With soul-refreshing streams.

New graces ever gaining
From this our day of rest,
We reach the Rest remaining
To spirits of the blest;
f To HOLY GHOST be praises,
To FATHER, and to SON;
The Church her voice upraises
To Thee, Blest THREE in ONE.
Amen.

"I was in the Spirit on the Lord's day."

37

mf THIS is the day of light:
Let there be light to-day;
O Day-spring, rise upon our night,
And chase its gloom away.

p This is the day of rest:
Our failing strength renew;
On weary brain and troubled breast
Shed Thou Thy freshening dew.

This is the day of peace:
 Thy peace our spirits fill; [cease,
cr Bid Thou the blasts of discord
dim The waves of strife be still.

p This is the day of prayer:
 Let earth to Heav'n draw near;
cr Lift up our hearts to seek Thee
 Come down to meet us here. [there,

f This is the first of days:
 Send forth Thy quickening Breath,
And wake dead souls to love and praise,
 O Vanquisher of death. Amen.

38 *"The day is Thine, and the night is Thine."*

EVENING.

mf BLEST Creator of the light,
Making day with radiance bright,
Thou didst o'er the forming earth
Give the golden light its birth.

Shade of eve with morning ray
Took from Thee the name of day;
Darkness now is drawing nigh;
Listen to our humble cry.

May we ne'er by guilt depress'd
Lose the way to endless rest;
Nor with idle thoughts and vain
Bind our souls to earth again.

Rather may we heavenward rise
Where eternal treasure lies;
Purified by grace within,
Hating every deed of sin.

HOLY FATHER, hear our cry [High.
Through Thy SON our LORD most
 Whom our thankful hearts adore
With the SPIRIT evermore. Amen.

Monday.

And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament. . . . And the evening and the morning were the second day."

SING we the glory of our GOD,
 Who on the second day
pread out the firmament above,
 His wonders to display.

here, floating in the blue expanse,
 The watery clouds we view, [mand
hence fruitful showers at His com-
 The thirsty soil bedew.

ow fair an image of the grace
 Which Thou, LORD, dost impart,
ke morning dew or gentle rain,
 To gladden every heart.

nd when the faithful soul drinks in
 Those showers with blessings rife,
 A well of water springeth up
 To everlasting life.

f O happy saints, on whom are pour'd
 Such treasures from above!
p LORD, may they ne'er forgetful be,
 But render love for love.

f To GOD, Who freely loved us first,
 All might, all glory be;
To FATHER, SON, and HOLY GHOST,
 Through all eternity. Amen.

Tuesday.

40 *"And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. . . . And the evening and the morning were the third day."*

mf THOU spakest, LORD, and into one
 The floods together flow'd;
Freed from its watery veil, the land
 Its verdant pastures show'd.

O FATHER, Who the earth hast given
 Our place of toil to be,
Knit all within its one wide bound
 In one true charity.

Strangers and pilgrims here below,
 We seek a home above,
Where Thou wilt gather in Thine own
 Who live in holy love.

p Unloving souls, with deeds of ill
 And words of angry strife,
Shall never, LORD, Thy glory see,
 Nor win the heavenly life.

The earth itself from day to day
 Their burden scarce sustains,
And yearns, in travail, to be free
 From dark corruption's chains.

Yea, we too groan within ourselves,
 And that adoption wait
For which the HOLY SPIRIT's seal
 Did us predestinate.

f Eternal glory be ascribed
 To GOD, the ONE in THREE,
By Whom is pour'd into our hearts
 The grace of charity. Amen.

Wednesday.

41 *"And God said, Let there be lights in the firmament of the heaven . . . and it was so. . . . And the evening and the morning were the fourth day."*

mf NEW wonders of Thy mighty hand
 LORD, we to-day admire,
Writ on the firmament above
 In glittering orbs of fire.

The sun is ruler of the day,
 The silver moon of night,
The starry hosts adorn the sky
 In order'd ranks of light.

But e'en that glorious sun must set,
 And knows his going down,
That silver moon must wax and wane,
 The stars their courses own.

Still in an everchanging round
The daylight comes and goes;
f But Thou art evermore the Same,
No change Thy mercy knows.

mf Why waver then our troubled
Thine is a FATHER's care; [hearts?
cr And they, eternal life who seek,
Eternal life shall share.

f All praise, all glory be ascribed
To GOD the ONE in THREE,
Who bids us cast our care on Him,
To Him for comfort flee. Amen.

Thursday.

"*And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth. . . And the evening and the morning were the*
42 *fifth day.*"

mf THE fish in wave, the bird on
GOD bade the waters bear; [wing,
Each for our mortal body's food
His gracious hands prepare.

But other food, of richer cost,
The immortal spirit needs;
By faith it lives on every word
That from His mouth proceeds.

Faith springing from the Blood of
Has flow'd o'er every land; [CHRIST
And sinners through the vanquish'd
Bow down to its command. [world

Its light the joy of Heav'n reveals
To hearts made pure within;
And bids them seek by worthy deeds
Eternal crowns to win.

f By faith the saints of old were
The lion's wrath to tame; [strong
By faith they spurn'd the tyrant's
threats,
And scorn'd the raging flame.

p LORD, grant that we the path may
tread
Whereon its light doth shine;
cr And gather, as we onward go,
The fruits of love Divine.

f O praise the FATHER; praise the
SON,
On Whose most precious Blood
Rests all our faith; and praise to HIM
Who with Them Both is GOD.
Amen.

Friday.

"*And God said, Let Us make man in Our image. . . . And the evening and*
43 *the morning were the sixth day.*"

mf TO-DAY, O LORD, a holier work
Thy secret counsels frame,
A king to rule Thy new-made world,
To praise Thy glorious Name.

Thou formest man: Thy Spirit
Life into dust of earth: [breathes
Man, in Thine own true Image made,
From Thee receives his birth.

And henceforth he dominion holds
O'er all in earth and sea;
Yet mindful whence his being came
Must humbly walk with Thee.

p Alas! his wilful heart rebels
Against Thy gentle sway;
Proud dust of earth would fain be
The GOD Whom all obey. [like

O griefs and sorrows numberless,
Which hence the world o'erspread;
JESU, Thy mercy succour'd us,
Or hope itself had fled.

f O praise the FATHER, and the SON
Who saved us by His death,
And HOLY GHOST Who quickens us
With His life-giving breath. Amen.

Saturday.

"*And on the seventh day God ended His*
44 *work which He had made.*"

mf SIX days of labour now are past;
Thou restest, HOLY GOD;
And of Thy finish'd work hast said
That all is very good.

Yet while the seventh day is bless'd,
Hallow'd for rest Divine,
Behold, a new creation needs
That mighty power of Thine.

Ten thousand voices praise Thy Name
In earth and sea and sky;
One sinner by his sin has marr'd
The blissful harmony.

p O LORD, create man's heart anew,
The heart of stone remove:
cr Then hymns of praise again shal
The fruits of holy love. [rise

mf O for the songs that Thou wil
bless,
Where heart and voice agree;
O for the prayers that plead aright
With Thy dread Majesty.

f All praise to GOD, the THREE in
Who high in glory reigns; [ONE
Who by His Word hath all thing
made,
And by His Word sustains. Amen

Advent.

"*Which cometh forth as a bridegroom ou*
45 *of his chamber.*"

mf CREATOR of the starry height,
Thy people's everlasting Light,
JESU, Redeemer of us all, [ca
p Hear Thou Thy servants when the

Thou, sorrowing at the helpless cry
Of all creation doom'd to die,
cr Didst save our lost and guilty rac
By healing gifts of heavenly grace.

mf When earth was near its evening hour,
Thou didst, in love's redeeming power,
Like bridegroom from his chamber, come
Forth from a Virgin-mother's womb.

f At Thy great Name, exalted now,
All knees in lowly homage bow;
All things in Heav'n and earth adore,
And own Thee King for evermore.

p To Thee, O HOLY ONE, we pray,
Our Judge in that tremendous day,
Ward off, while yet we dwell below,
The weapons of our crafty foe.

f To GOD the FATHER, GOD the SON,
And GOD the SPIRIT, THREE in ONE,
Praise, honour, might, and glory be
From age to age eternally. Amen.

"His name is called The Word of God."

46

mf O HEAVENLY WORD, Eternal Light,
Begotten of the FATHER'S Might,
Who, in these latter days, art born
For succour to a world forlorn;

Our hearts enlighten from above,
And kindle with Thine own true love;
That we, who hear Thy call to-day,
May cast earth's vanities away.

And when as Judge Thou drawest nigh,
The secrets of all hearts to try;
p When sinners meet their awful doom,
cr And Saints attain their heavenly home;

p O let us not, for evil past,
Be driven from Thy Face at last;
cr But with the blessèd evermore
Behold Thee, love Thee, and adore.

f To GOD the FATHER, GOD the SON,
And GOD the SPIRIT, THREE in ONE,
Praise, honour, might, and glory be
From age to age eternally. Amen.

"Now it is high time to awake out of sleep."

47

f HARK! a thrilling voice is sounding:
"CHRIST is nigh," it seems to say;
"Cast away the dreams of darkness,
O ye children of the day!"

Waken'd by the solemn warning,
Let the earth-bound soul arise;
CHRIST, her Sun, all ill dispelling,
Shines upon the morning skies.

mf Lo! the LAMB, so long expected,
Comes with pardon down from Heav'n;
dim Let us haste, with tears of sorrow,
One and all to be forgiven;

mf That when next He comes with glory,
p And the world is wrapp'd in fear,
cr With His mercy He may shield us,
And with words of love draw near.

f Honour, glory, might, and blessing
To the FATHER and the SON,
With the Everlasting SPIRIT,
While eternal ages run. Amen.

"Tell ye the daughter of Sion, Behold, thy King cometh unto thee."

48

mf THE Advent of our King
Our prayers must now employ,
And we must hymns of welcome sing
In strains of holy joy.

p The Everlasting SON
Incarnate deigns to be;
Himself a servant's form puts on,
cr To set His servants free.

mf Daughter of Sion, rise
To meet thy lowly King;
Nor let thy faithless heart despise
p The peace He comes to bring.

mf As Judge, on clouds of light,
He soon will come again,
And His true members all unite
With Him in Heav'n to reign.

Before the dawning day
Let sin's dark deeds be gone;
The old man all be put away,
The new man all put on.

f All glory to the SON
Who comes to set us free,
With FATHER, SPIRIT, ever ONE,
Through all eternity. Amen.

49 *"The Redeemer shall come to Zion."*

mf O COME, O come, Emmanuel,
And ransom captive Israel,
p That mourns in lonely exile here,
Until the SON of GOD appear.
ff Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.

mf O come, Thou Rod of Jesse, free
Thine own from Satan's tyranny;
From depths of hell Thy people save,
cr And give them victory o'er the grave.
ff Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.

mf O come, Thou Day-spring, come and cheer
Our spirits by Thine Advent here;
Disperse the gloomy clouds of night,
And death's dark shadows put to flight.
ff Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.

mf O come, Thou Key of David, come
And open wide our heavenly home;
Make safe the way that leads on high,
And close the path to misery.
ff Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.

mf O come, O come, Thou Lord of Might,
Who to Thy tribes, on Sinai's height,
In ancient times didst give the law
In cloud, and majesty, and awe.
ff Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel. Amen.

50

"*The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight.*"

f On Jordan's bank the Baptist's cry
Announces that the Lord is nigh;
Awake, and hearken, for he brings
Glad tidings of the King of kings.

mf Then cleansed be every breast from sin;
Make straight the way for God within;
Prepare we in our hearts a home,
Where such a mighty Guest may come.

For Thou art our Salvation, Lord,
Our Refuge, and our great Reward;
dim Without Thy grace we waste away,
Like flowers that wither and decay.

p To heal the sick stretch out Thine Hand,
And bid the fallen sinner stand;
cr Shine forth, and let Thy light restore
Earth's own true loveliness once more.

f All praise, Eternal Son, to Thee
Whose Advent doth Thy people free,
Whom with the Father we adore
And Holy Ghost for evermore.
Amen.

51

"*Behold, He cometh with clouds; and every eye shall see Him, and they also which pierced Him.*"

mf Lo! He comes with clouds descending,
Once for favour'd sinners slain;
f Thousand thousand Saints attending
Swell the triumph of His train:
Alleluia!
Christ appears on earth again.

mf Every eye shall now behold Him
Robed in dreadful majesty;
p Those who set at nought and sold Him,
Pierced and nail'd Him to the Tree,
pp Deeply wailing,
p Shall the true Messiah see.

mf Those dear tokens of His Passion
Still His dazzling Body bears,
cr Cause of endless exultation
To His ransom'd worshippers:
mf With what rapture
Gaze we on those glorious scars!

f Yea, Amen, let all adore Thee,
High on Thine eternal Throne;
mf Saviour, take the power and glory;
Claim the kingdom for Thine own:
ff Alleluia!
Thou shalt reign, and Thou alone.
Amen.

52

"*The Lord Himself shall descend from heaven with a shout, with the voice of the Archangel, and with the trump of God.*"

mf Great God, what do I see and hear?
The end of things created:
The Judge of all men doth appear
On clouds of glory seated:
ff The trumpet sounds, the graves restore
The dead which they contain'd before;
p Prepare, my soul, to meet Him.

f The dead in Christ are first to rise
At that last trumpet's sounding;
Caught up to meet Him in the skies,
With joy their Lord surrounding:
No gloomy fears their souls dismay;
His Presence sheds eternal day
On those prepared to meet Him.

p The ungodly, fill'd with guilty fears,
Behold His wrath prevailing;
In woe they rise, but all their tears
And sighs are unavailing:
pp The day of grace is past and gone;
Trembling they stand before His Throne,
All unprepared to meet Him.

mf Great Judge, to Thee our prayers we pour,
In deep abasement bending;
O shield us through that last dread hour,
Thy wondrous love extending:
cr May we, in this our trial day,
With faithful hearts Thy word obey,
And thus prepare to meet Thee.
Amen.

53

"*He hath sent Me to bind up the broken-hearted, to proclaim liberty to the captives.*"

f Hark the glad sound! the Saviour comes,
The Saviour promised long:
Let every heart prepare a throne,
And every voice a song.

He comes, the prisoners to release
In Satan's bondage held:
The gates of brass before Him burst,
The iron fetters yield.

p He comes, the broken heart to bind,
The bleeding soul to cure,
And with the treasures of His grace
To bless the humble poor.

f Our glad hosannas, Prince of peace,
Thy welcome shall proclaim;
And Heav'n's eternal arches ring
With Thy belovèd Name. Amen.

54 *"I sleep, but my heart waketh."*

FOR A LATE EVENING SERVICE.

p WHEN shades of night around us
close
And weary limbs in sleep repose,
he faithful soul awake may be,
And longing sigh, O LORD, to Thee.

mf Thou true Desire of nations, hear,
hou WORD of GOD, Thou Saviour
n pity heed our humble cries, [dear;
And bid at length the fallen rise.

O come, Redeemer, come and free
Thine own from guilt and misery;
The gates of heaven again unfold,
Which Adam's sin had closed of old.

f All praise, Eternal SON, to Thee,
Whose Advent sets Thy people free,
Whom with the FATHER we adore
And HOLY GHOST for evermore.
Amen.

The following Hymns are suitable for this season:

203 Thou art coming, O my Saviour.
204 O quickly come, dread Judge of all.
205 Thou Judge of quick and dead.
206 That day of wrath, that dreadful day.
217 Thy kingdom come, O GOD.
226 The world is very evil.
268 Ye servants of the LORD.
288 A few more years shall roll.
362 LORD, her watch Thy Church is keeping.
398 Day of Wrath! O day of mourning!
463 Litany of the Four Last Things.

Christmas.

55 *"The Word was made flesh."*

mf O COME, Redeemer of mankind,
appear, [we greet;
Thee with full hearts the Virgin-born
Let every age with rapt amazement
hear [GOD is meet.
That wondrous birth which for our

Not by the will of man, or mortal
seed, [terious grace
But by the SPIRIT'S breathed mys-
p The WORD of GOD became our flesh
indeed, [race.
And grew a tender plant of human

Lo! Mary's virgin womb its burthen
bears,
Nor less abides her virgin purity:
cr In the King's glory see our nature
shares; [to be.
Here in His temple GOD vouchsafes

mf From His bright chamber, virtue's
holy shrine,
The royal Bridegroom cometh to the
day; [Divine,
Of twofold substance, human and
As giant swift, rejoicing on His way.

p Forth from His FATHER to the
world He goes,
mf Back to the FATHER'S Face His
way regains,
p Far down to souls beneath His
glory shows,
f Again at GOD'S right hand victorious
reigns.

With the Eternal FATHER equal, Thou
Girt with our flesh dost triumph ever-
more,
Strengthening our feeble bodies here
below
With endless grace from Thine own
living store.

mf How doth Thy lowly manger
radiant shine!
On the sweet breath of night new
splendour grows;
So may our spirits glow with faith
Divine,
Where no dark cloud of sin shall
interpose.

f All praise and glory to the FATHER
be,
All praise and glory to His Only SON,
All praise and glory, HOLY GHOST, to
Thee,
Both now, and while eternal ages
run. Amen.

56 *"God was manifest in the flesh."*

mf OF the FATHER'S Love begotten
Ere the worlds began to be,
He is Alpha and Omega,
He the source, the ending He,
Of the things that are, that have been,
And that future years shall see,
Evermore and evermore.

* At His Word the worlds were framèd;
He commanded: it was done:
Heaven and earth and depths of ocean
In their threefold order one:
All that grows beneath the shining
Of the moon and burning sun,
Evermore and evermore.

p * He is found in human fashion,
Death and sorrow here to know,
That the race of Adam's children,
Doom'd by Law to endless woe,
May not henceforth die and perish
In the dreadful gulf below,
Evermore and evermore.

f O that Birth for ever blessèd!
When the Virgin, full of grace,
By the HOLY GHOST conceiving,
Bare the Saviour of our race,
And the Babe, the world's Redeemer,
First reveal'd His sacred Face,
Evermore and evermore.

* *These verses may be omitted, if the Hymn be thought too long.*

This is He Whom seers in old time
Chanted of with one accord;
Whom the voices of the Prophets
Promised in their faithful word;
Now He shines, the long-expected;
Let creation praise its LORD,
Evermore and evermore.

ff O ye heights of Heav'n, adore Him;
Angel-hosts, His praises sing;
All dominions, bow before Him,
And extol our GOD and King;
Let no tongue on earth be silent,
Every voice in concert ring,
Evermore and evermore.

p * Righteous Judge of souls departed,
Righteous King of them that live,
On the FATHER's Throne exalted
None in might with Thee may strive;
Who at last in vengeance coming
Sinners from Thy Face shalt drive,
Evermore and evermore.

f Thee let old men, Thee let young
Thee let boys in chorus sing; [men,
Matrons, virgins, little maidens,
With glad voices answering;
Let their guileless songs re-echo,
And the heart its praises bring,
Evermore and evermore.

ff CHRIST, to Thee, with GOD the FATHER,
And, O HOLY GHOST, to Thee,
Hymn, and chant, and high thanks-
And unwearied praises be, [giving.
Honour, glory, and dominion,
And eternal victory,
Evermore and evermore. Amen.

57 *"Christ Jesus came into the world to save sinners."*

mf O CHRIST, Redeemer of our race,
Thou Brightness of the FATHER'S Face,
Of Him, and with Him ever ONE,
Ere times and seasons had begun;

Thou that art very Light of Light,
Unfailing Hope in sin's dark night,
Hear Thou the prayer Thy people pray,
The wide world o'er, this blessèd day.

p Remember, LORD of life and grace,
How once, to save a ruin'd race,
Thou didst our very flesh assume
In Mary's undefilèd womb.

mf To-day, as year by year its light
Sheds o'er the world a radiance bright,
One precious truth is echoed on,
f "'Tis Thou hast saved us, Thou alone."

mf Thou from the FATHER's Throne didst come
To call His banish'd children home;
And Heav'n, and earth, and sea, and
shore
His love Who sent Thee here adore.

And gladsome too are we to-day,
Whose guilt Thy Blood has wash'd
away;
Redeem'd the new-made song we sing;
f It is the birthday of our King.

O LORD, the Virgin-born, to Thee
Eternal praise and glory be,
Whom with the FATHER we adore
And HOLY GHOST for evermore
Amen.

58 *"He is our Peace."*

mf GOD from on high hath heard;
Let sighs and sorrows cease;
Lo! from the opening Heav'n descends
To man the promised Peace.

Hark! through the silent night
Angelic voices swell;
Their joyful songs proclaim that "GOD
Is born on earth to dwell."

See how the shepherd-band
Speed on with eager feet;
Come to the hallow'd cave with them
The Holy Babe to greet.

But, oh, what sight appears
Within that lowly door! [clothes,
p A manger, stall, and swaddling
A Child, and Mother poor!

Art Thou the CHRIST? the SON?
The FATHER's Image bright?
And see we Him Whose Arm upholds
Earth and the starry height?

cr Yea, faith can pierce the cloud
Which veils Thy glory now; [Throne
f We hail Thee GOD, before Whose
dim The Angels prostrate bow.

mf A silent Teacher, LORD,
Thou bidd'st us not refuse
To bear what flesh would have us shun,
To shun what flesh would choose.

Our sinful pride to cure
With that pure love of Thine,
cr O be Thou born within our hearts,
Most Holy Child Divine. Amen.

59 *"Let us now go even unto Bethlehem."*

f O COME, all ye faithful,
Joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come and behold Him
Born, the King of Angels;
p O come, let us adore Him,
cr O come, let us adore Him,
f O come, let us adore Him, CHRIST
the LORD.

God of God
Light of Light,
p Lo! He abhors not the Virgin's womb;
f Very God,
Begotten, not created:
p O come, let us adore Him, &c.

f Sing, choirs of Angels,
Sing in exultation,
Sing, all ye citizens of Heav'n above:
"Glory to God
In the highest;"
p O come, let us adore Him, &c.

f Yea, Lord, we greet Thee,
Born this happy morning;
Jesu, to Thee be glory given;
Word of the Father,
Now in flesh appearing;
p O come, let us adore Him,
cr O come, let us adore Him,
f O come, let us adore Him, Christ the Lord. Amen.

"Glory to God in the highest, and on earth peace, good will toward men."

60

f Hark! the herald-angels sing
Glory to the new-born King,
p Peace on earth, and mercy mild,
cr God and sinners reconciled.
f Joyful, all ye nations, rise,
Join the triumph of the skies:
With the Angelic host proclaim,
"Christ is born in Bethlehem."
ff Hark! the herald angels sing
Glory to the new-born King.

f Christ, by highest Heav'n adored,
Christ, the Everlasting Lord,
dim Late in time behold Him come,
Offspring of a Virgin's womb.
p Veil'd in flesh the Godhead see!
Hail, the Incarnate Deity!
Pleased as Man with man to dwell,
cr Jesus, our Emmanuel.
ff Hark! the herald-angels sing
Glory to the new-born King.

f Hail, the heaven-born Prince of Peace!
Hail, the Sun of righteousness!
Light and life to all He brings,
Risen with healing in His wings.
mf Mild He lays His glory by,
Born that man no more may die,
cr Born to raise the sons of earth,
Born to give them second birth.
ff Hark! the herald-angels sing
Glory to the new-born King. Amen.

"Behold I bring you good tidings of great joy."

61

mf Christians, awake, salute the happy morn,
Whereon the Saviour of the world was born;
Rise to adore the mystery of love,
Which hosts of Angels chanted from above;
With them the joyful tidings first begun
Of God Incarnate and the Virgin's Son.

Then to the watchful shepherds it was told,
Who heard the Angelic herald's voice, "Behold,
I bring good tidings of a Saviour's birth
To you and all the nations upon earth:
This day hath God fulfill'd His promised word,
This day is born a Saviour, Christ the Lord."

He spake; and straightway the celestial choir
In hymns of joy, unknown before, conspire:
The praises of redeeming love they sang,
And Heav'n's whole orb with Alleluias rang:
God's highest glory was their anthem still,
p Peace upon earth, and unto men good will.

mf To Bethlehem straight the enlighten'd shepherds ran,
To see the wonder God had wrought for man,
And found, with Joseph and the Blessèd Maid,
Her Son, the Saviour, in a manger laid:
Then to their flocks, still praising God, return,
And their glad hearts with holy rapture burn.

p O may we keep and ponder in our mind
God's wondrous love in saving lost mankind;
Trace we the Babe, Who hath retrieved our loss,
From His poor manger to His bitter Cross;
Tread in His steps, assisted by His grace,
Till man's first heavenly state again takes place.

mf Then may we hope, the Angelic hosts among,
To sing, redeem'd, a glad triumphal song:
He that was born upon this joyful day
Around us all His glory shall display;
Saved by His love, incessant we shall sing
Eternal praise to Heav'n's Almighty King. Amen.

"Unto you is born this day in the city of David a Saviour, which is Christ the Lord."

62

mf WHILE shepherds watch'd their flocks by night,
All seated on the ground,
The Angel of the LORD came down,
And glory shone around.

"Fear not," said he: for mighty dread
Had seized their troubled mind;
"Glad tidings of great joy I bring
To you and all mankind.

"To you in David's town this day
Is born of David's line
A Saviour, Who is CHRIST the LORD;
And this shall be the sign:

"The heavenly Babe you there shall find
To human view display'd,
All meanly wrapp'd in swathing bands,
And in a manger laid."

Thus spake the seraph: and forthwith
Appear'd a shining throng
Of Angels praising GOD, who thus
Address'd their joyful song:

f "All glory be to GOD on high,
p And to the earth be peace:
f Good will henceforth from Heav'n to men
Begin and never cease." Amen.

63 *"The Lord is our defence."*

FOR A LATE EVENING SERVICE.

mf O SAVIOUR, LORD, to Thee we pray,
Whose love has kept us safe to-day,
Protect us through the coming night,
And ever save us by Thy might.

p Be with us now, in mercy nigh,
And spare Thy servants when they cry:
Our sins blot out, our prayers receive,
cr Thy light throughout our darkness give.

mf Let not dull sleep the soul oppress,
Nor secret foe the heart possess;
Our flesh keep chaste, that it may be
A holy temple meet for Thee.

To Thee, Who dost our hearts renew,
With fervent prayer we humbly sue,
That pure in thought and free from stain
We from our beds may rise again.

f All praise to GOD the FATHER be,
All praise, Eternal SON, to Thee,
Whom with the SPIRIT we adore
For ever and for evermore. Amen.

This Hymn may also be sung on Holy Days, except from Ash Wednesday to Whitsunday.

Hymn 464 is suitable for this season.

St. Stephen's Day.

"He, being full of the Holy Ghost, looked up steadfastly into Heaven, and saw the glory of God, and Jesus standing on the right hand of God."

64

mf YESTERDAY, with exultation,
Join'd the world in celebration
Of her promised Saviour's birth;
Yesterday the Angel-nation
Pour'd the strains of jubilation
O'er the Monarch born on earth;

But to-day o'er death victorious,
By his faith and actions glorious,
By his miracles renown'd,
See the Deacon triumph gaining,
'Midst the faithless faith sustaining,
cr First of holy Martyrs found.

f Onward, champion, falter never,
Sure of sure reward for ever,
Holy Stephen, persevere;
Perjured witnesses confounding,
Satan's synagogue astounding
By thy doctrine true and clear.

mf Thine own Witness is in Heaven,
True and faithful, to thee given,
Witness of thy blamelessness:
By thy name a crown implying,
Meet it is thou shouldst be dying
For the crown of righteousness.

For the crown that fadeth never
Bear the torturer's brief endeavour;
Victory waits to end the strife:
Death shall be thy life's beginning,
And life's losing be the winning
Of the true and better life.

Fill'd with GOD's most Holy SPIRIT,
See the Heav'n thou shalt inherit,
Stephen, gaze into the skies:
There GOD's glory steadfast viewing,
Thence thy victor-strength renewing,
Pant for thy eternal prize.

See, as Jewish foes invade thee,
See how JESUS stands to aid thee,
Stands at GOD's right hand on high
Tell how open'd Heav'n is shown thee,
Tell how JESUS waits to own thee,
Tell it with thy latest cry.

p As the dying Martyr kneeleth,
For his murderers he appealeth,
For their madness grieving sore;
pp Then in CHRIST he sleepeth sweetly,
cr And with CHRIST he reigneth meetly
ff Martyr first-fruits, evermore.
Amen

"Be thou faithful unto death, and I wil give thee a crown of life."

65

mf FIRST of Martyrs, thou whos name
Doth thy golden crown proclaim,
Not of flowers that fade away
Weave we this thy crown to-day.

Bright the stones which bruise thee
gleam,
Sprinkled with thy life-blood's stream;
Stars around thy sainted head
Never could such radiance shed.

Every wound upon thy brow
Sparkles with unearthly glow;
Like an Angel's is thy face
Beaming with celestial grace.

Oh, how blessèd first to be
Slain for Him Who bled for thee:
First like Him in dying hour
Witness to Almighty power;

First to follow where He trod
Through the deep Red Sea of blood;
First, but in thy footsteps press
Saints and Martyrs numberless

Glory to the Father be,
Glory, Virgin-born, to Thee,
Glory to the Holy Ghost,
Praised by men and heavenly host.
Amen.

St John the Evangelist's Day.

"That which we have looked upon, and our hands have handled of the Word
66 *of Life, . . . declare we unto you."*

mf The life, which God's Incarnate
Lived here below with men, [Word
Three blest Evangelists record
With Heav'n-inspirèd pen:

ohn soars on high, beyond the three,
To God the Father's Throne;
And shows in what deep mystery
The Word with God is One.

Upon the Saviour's loving Breast
Invited to recline, [blest.
'Twas thence he drew, in moments
Rich stores of truth Divine:

f And thence did that angelic love
His inmost spirit fill,
Which, once enkindled from above,
Breathes in his pages still.

Jesu, the Virgin's Holy Son,
We praise Thee and adore,
Who art with God the Father One
And Spirit evermore. Amen.

7 *"The disciple whom Jesus loved."*

f Word Supreme, before creation
Born of God eternally,
Who didst will for our salvation
To be born on earth, and die; [tion,
Well Thy Saints have kept their sta-
Watching till Thine hour drew nigh.

ow 'tis come, and faith espies Thee;
Like an eaglet in the morn,
ne in steadfast worship eyes Thee,
Thy beloved, Thy latest born:
Thy glory he descries Thee
Reigning from the Tree of scorn.

p He upon Thy Bosom lying
Thy true tokens learn'd by heart;
And Thy dearest pledge in dying,
Lord, Thou didst to him impart;
Show'dst him how, all grace supplying,
Blood and water from Thee start.

He first, hoping and believing,
Did beside the grave adore;
Latest he, the warfare leaving,
Landed on the eternal shore;
And his witness we receiving
Own Thee Lord for evermore.

Much he ask'd in loving wonder,
On Thy Bosom leaning, Lord;
In that secret place of thunder
Answer kind didst Thou accord,
Wisdom for Thy Church to ponder
Till the day of dread award.

Lo! Heav'n's doors lift up, revealing
How Thy judgments earthward
move;
Scrolls unfolded, trumpets pealing,
Wine cups from the wrath above;
p Yet o'er all a soft voice stealing—
"Little children, trust and love!"

f Thee, the Almighty King Eternal,
Father of the Eternal Word,
Thee, the Father's Word Supernal,
Thee, of Both, the Breath adored,
Heaven, and earth, and realms in-
fernal
Own One glorious God and Lord.
Amen

The Innocents' Day.

"The first-fruits unto God and to the
68 *Lamb."*

mf Sweet flow'rets of the martyr
band,
p So early pluck'd by cruel hand;
Like rosebuds by a tempest torn,
As breaks the light of summer morn;

First victims offer'd for the Lord,
cr Ye little knew your high reward,
mf As, at the very altar, gay [play.
With palms and crowns ye seem'd to

Ah! what avail'd King Herod's wrath?
He could not stay your Saviour's path:
cr The Child he sought alone went free;
f That Child is King eternally.

O Lord, the Virgin-born, to Thee
Praise, honour, might, and glory be,
Whom with the Father we adore
And Holy Ghost for evermore.
Amen.

"They are without fault before the throne
69 *of God."*

mf Glory to Thee, O Lord,
Who, from this world of sin,
By cruel Herod's ruthless sword
Those precious ones didst win.

Baptized in their own blood,
Earth's untried perils o'er,
They pass'd unconsciously the flood,
And safely gain'd the shore.

Glory to Thee for all
The ransom'd infant band, [call.
Who since that hour have heard Thy
And reach'd the quiet land.

p O that our hearts within,
Like theirs, were pure and bright;
O that as free from stain of sin
We shrank not from Thy sight.

Lord, help us every hour
Thy cleansing grace to claim;
cr In life to glorify Thy power,
In death to praise Thy Name.
Amen.

The Circumcision.

"When eight days were accomplished for the circumcising of the Child, His
70 *Name was called Jesus."*

mf The ancient law departs,
And all its terrors cease;
For Jesus makes with faithful hearts
A covenant of peace.

The Light of Light Divine,
True Brightness undefiled,
He bears for us the shame of sin,
A Holy Spotless Child.

p His Infant Body now
Begins our pain to feel; [flow
Those precious drops of Blood that
For death the victim seal.

mf To-day the Name is Thine
At which we bend the knee;
They call Thee Jesus, Child Divine,
Our Jesus deign to be.

f All praise, Eternal Son,
For Thy redeeming love,
With Father, Spirit, ever One,
In glorious might above. Amen.

"God sent forth His Son, made of a woman, made under the law, to redeem
71 *them that were under the law."*

mf O blessèd day, when first was pour'd
The Blood of our Redeeming Lord!
O blessèd day, when first began
p His sufferings borne for sinful man!

Scarce enter'd on this life of woe,
His Infant Blood begins to flow;
A foretaste of His death He feels,
cr An earnest of His love reveals.

mf From Heav'n descending to fulfil
The bidding of His Father's Will,
p A victim even now He lies
Before the day of sacrifice.

mf For love of us His woes begin;
The Sinless suffers for our sin;
The Law's great Maker for our aid
Obedient to the Law is made.

p The wound He through the Law
endures [secures;
cr Our freedom from that Law
Henceforth a holier law prevails,
The law of love which never fails.

mf Lord, circumcise our hearts, we
pray,
And take what is not Thine away;
Write Thine own Name within our
hearts,
Thy law upon our inmost parts.

f O Lord, the Virgin-born, to Thee
Eternal praise and glory be,
Whom with the Father we adore
And Holy Ghost for evermore.
Amen.

The following Hymns are suitable for this Festival:

175 Conquering kings their titles take.
179 To the Name of our Salvation.

New Year's Day.

"And now, Lord, what is my hope; truly
72 *my hope is even in Thee."*

mf The year is gone, beyond recall,
With all its hopes and fears,
With all its bright and gladdening
smiles,
p With all its mourners' tears;

mf Thy thankful people praise Thee
Lord,
For countless gifts received;
And pray for grace to keep the Faith
Which Saints of old believed.

To Thee we come, O gracious Lord,
The new-born year to bless;
Defend our land from pestilence;
Give peace and plenteousness;

Forgive this nation's many sins;
The growth of vice restrain;
And help us all with sin to strive,
And crowns of life to gain.

From evil deeds that stain the past
We now desire to flee;
And pray that future years may all
Be spent, good Lord, for Thee.

O Father, let Thy watchful Eye
Still look on us in love,
That we may praise Thee, year by
With Angel-hosts above. [year,

f All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to Thee,
While endless ages run. Amen.

"So teach us to number our days, that we may apply our hearts unto
73 *wisdom."*

mf For Thy mercy and Thy grace,
Faithful through another year,
Hear our song of thankfulness;
Jesu, our Redeemer, hear.

In our weakness and distress,
Rock of strength, be Thou our Stay;
In the pathless wilderness
Be our true and living Way.

p Who of us death's awful road
In the coming year shall tread,
With Thy rod and staff, O GOD,
Comfort Thou his dying bed.

mf Keep us faithful, keep us pure,
Keep us evermore Thine own,
Help, O help us to endure,
Fit us for Thy promised crown.

So within Thy palace gate
We shall praise, on golden strings,
Thee the only Potentate,
LORD of lords and King of kings.
Amen.

"That God in all things may be glorified."

74

mf FATHER, let me dedicate
All this year to Thee,
In whatever worldly state
Thou wilt have me be:
p Not from sorrow, pain, or care
Freedom dare I claim;
cr This alone shall be my prayer,
Glorify Thy Name.

nf Can a child presume to choose
Where or how to live?
Can a FATHER's love refuse
All the best to give?
More Thou givest every day
Than the best can claim,
Nor withholdest aught that may
Glorify Thy Name.

f in mercy Thou wilt spare
Joys that yet are mine;
f on life, serene and fair,
Brighter rays may shine:
Let my glad heart, while it sings,
Thee in all proclaim,
nd, whate'er the future brings,
Glorify Thy Name.

If Thou callest to the Cross,
And its shadow come,
urning all my gain to loss,
Shrouding heart and home;
r Let me think how Thy dear SON
To His glory came,
nd in deepest woe pray on,
"Glorify Thy Name." Amen.

he following Hymns are suitable for this day or its eve:

5 O GOD, our help in ages past.
05 Thou Judge of quick and dead.
8 A few more years shall roll.
9 Days and moments quickly flying.

The Epiphany.

"The Life was manifested, and we have seen it."

75

mf How vain the cruel Herod's fear,
When told that CHRIST the King is near!
He takes not earthly realms away,
Who gives the realms that ne'er decay.

The Eastern sages saw from far
And follow'd on His guiding star;
By light their way to Light they trod,
And by their gifts confess'd their GOD.

Within the Jordan's sacred flood
The heavenly LAMB in meekness stood,
That He, to Whom no sin was known,
Might cleanse His people from their own.

And oh, what miracle Divine,
When water redden'd into wine!
He spake the word, and forth it flow'd
In streams that nature ne'er bestow'd.

f All glory, JESU, be to Thee
For this Thy glad Epiphany:
Whom with the FATHER we adore
And HOLY GHOST for evermore.
Amen.

"And thou, Bethlehem, in the land of Juda, art not the least among the princes of Juda; for out of thee shall come a Governor, that shall rule My people Israel."

76

mf EARTH has many a noble city;
Bethlehem, thou dost all excel:
Out of thee the LORD from Heaven
Came to rule His Israel.

Fairer than the sun at morning
Was the star that told His birth,
To the world its GOD announcing
Seen in fleshly form on earth.

Eastern sages at His cradle
Make oblations rich and rare;
See them give, in deep devotion,
Gold, and frankincense, and myrrh.

Sacred gifts of mystic meaning:
Incense doth their GOD disclose,
Gold the King of kings proclaimeth,
p Myrrh His sepulchre foreshows.

f JESU Whom the Gentiles worshipp'd
At Thy glad Epiphany,
Unto Thee, with GOD the FATHER
And the SPIRIT, glory be. Amen.

77 *"We have seen His star in the east.*

f WHAT star is this, with beams so bright,
More beauteous than the noonday light?
It shines to herald forth the King,
And Gentiles to His cradle bring.

mf See now fulfill'd what GOD decreed,
"From Jacob shall a star proceed;"

And Eastern sages with amaze
Upon the wondrous vision gaze.

The guiding star above is bright;
Within them shines a clearer light,
Which leads them on with power benign
To seek the Giver of the sign.

True love can brook no dull delay:
Nor toil nor dangers stop their way:
Home, kindred, fatherland, and all
They leave at their Creator's call.

p O JESU, while the star of grace
Allures us now to seek Thy Face,
Let not our slothful hearts refuse
The guidance of that light to use.

f All glory, JESU, be to Thee
For this Thy glad Epiphany,
Whom with the FATHER we adore
And HOLY GHOST for evermore.
Amen.

"And He went down with them, and came to Nazareth, and was subject unto them."
78

mf THE Heav'nly Child in stature grows,
p And, growing, learns to die;
And still His early training shows
His coming agony.

mf The SON of GOD His glory hides
With parents mean and poor;
And He, Who made the heavens, [abides
p In dwelling-place obscure.

mf Those mighty Hands that rule the
No earthly toil refuse; [sky
The Maker of the stars on high
p An humble trade pursues.

mf He, Whom the choirs of Angels
Bearing each dread decree, [praise
His earthly parents now obeys
p In deep humility.

mf For this Thy lowliness reveal'd,
JESU, we Thee adore,
f And praise to GOD the FATHER yield
And SPIRIT evermore. Amen.

"When they saw the star, they rejoiced with exceeding great joy."
79

f As with gladness men of old
Did the guiding star behold,
As with joy they hail'd its light,
Leading onward, beaming bright;
So, most gracious LORD, may we
Evermore be led to Thee.

mf As with joyful steps they sped,
Saviour, to Thy lowly bed,
There to bend the knee before
Thee Whom Heav'n and earth adore;
So may we with willing feet
Ever seek Thy mercy-seat.

As they offer'd gifts most rare
At Thy cradle rude and bare;
So may we with holy joy,
Pure and free from sin's alloy,
All our costliest treasures bring,
CHRIST, to Thee our heavenly King

p Holy JESUS, every day
Keep us in the narrow way;
cr And, when earthly things are past,
Bring our ransom'd souls at last
mf Where they need no star to guide,
Where no clouds Thy glory hide.

f In the Heav'nly country bright
Need they no created light;
Thou its Light, its Joy, its Crown,
Thou its Sun which goes not down;
ff There for ever may we sing
Alleluias to our King. Amen.

"The people which sat in darkness sa
80
great light."

mf THE people that in darkness sat
A glorious light have seen;
The Light has shined on them wh
In shades of death have been. [lon

f To hail Thee, Sun of Righteousness
The gathering nations come;
They joy as when the reapers bear
Their harvest treasures home.

For Thou their burden dost remove,
And break the tyrant's rod,
As in the day when Midian fell
Before the sword of GOD.

For unto us a Child is born,
To us a Son is given,
And on His Shoulder ever rests
All power in earth and heaven.

His Name shall be the Prince o
The Everlasting LORD, [peace
The Wonderful, the Counsellor,
The GOD by all adored.

His righteous government and powe
Shall over all extend;
On judgment and on justice based,
His reign shall have no end.

mf LORD JESUS, reign in us, we pray
And make us Thine alone,
f Who with the FATHER ever art
And HOLY SPIRIT ONE. Amen.

81 *"The Son of God was manifested."*

mf SONGS of thankfulness and praise
JESU, LORD, to Thee we raise,
Manifested by the star
To the Sages from afar;
Branch of royal David's stem
In Thy Birth at Bethlehem;
f Anthems be to Thee addrest,
GOD in Man made manifest.

mf Manifest at Jordan's stream,
Prophet, Priest, and King supreme
And at Cana wedding-guest
In Thy Godhead manifest;

anifest in power Divine,
hanging water into wine;
Anthems be to Thee addrest,
OD in Man made manifest.

f Manifest in making whole
alsied limbs and fainting soul;
anifest in valiant fight,
uelling all the devil's might;
anifest in gracious will,
ver bringing good from ill;
Anthems be to Thee addrest,
OD in Man made manifest.

Sun and Moon shall darken'd be,
tars shall fall, the heavens shall flee;
CHRIST will then like lightning shine,
f All will see His glorious Sign;
l will then the trumpet hear,
l will see the Judge appear;
Thou by all wilt be confest,
OD in Man made manifest.

f Grant us grace to see Thee, LORD,
irror'd in Thy holy Word;
ay we imitate Thee now,
nd be pure, as pure art Thou;
at we like to Thee may be
t Thy great Epiphany;
And may praise Thee, ever Blest,
OD in Man made manifest. Amen.

From the Octave of the Epiphany to ptuagesima, General Hymns may be ng; especially,

3 O Love, how deep! how broad! how high!
7 JESU! the very thought is sweet.
8 JESU, the very thought of Thee.
9 GOD of mercy, GOD of grace.
9 Hail to the LORD'S Anointed.
0 JESUS shall reign where'er the sun.

For the Week before Septuagesima.

2 *"And again they said, Alleluia."*

ALLELUIA, song of sweetness,
Voice of joy that cannot die;
LLELUIA is the anthem
Ever dear to choirs on high;
the house of GOD abiding
Thus they sing eternally

LLELUIA thou resoundest,
True Jerusalem and free;
LLELUIA, joyful Mother,
All thy children sing with thee;
But by Babylon's sad waters
Mourning exiles now are we.

LLELUIA cannot always
Be our song while here below;
LLELUIA our transgressions
Make us for awhile forego;
r the solemn time is coming
When our tears for sin must flow.

mf Therefore in our hymns we pray Thee,
Grant us, Blessèd TRINITY,
At the last to keep Thine Easter
In our Home beyond the sky,
f There to Thee for ever singing
ALLELUIA joyfully. Amen.

Septuagesima.

83 *"How shall we sing the Lord's song in a strange land?"*

mf CREATOR of the world, to Thee
An endless rest of joy belongs:
And heavenly choirs are ever free
To sing on high their festal songs.

p But we are fallen creatures here,
Where pain and sorrow daily come;
And how can we in exile drear
Sing out, as they, sweet songs of Home?

mf O FATHER, Who dost promise still
That they who mourn shall blessèd be,
p Grant us to weep for deeds of ill
That banish us so long from Thee:

But, weeping, grant us faith to rest
In hope upon Thy loving care;
cr Till Thou restore us, with the blest,
mf Their songs of praise in Heav'n to share.

f To FATHER, SON, and HOLY GHOST,
The GOD Whom Heav'n and earth adore,
From men and from the Angel-host
Be praise and glory evermore.
Amen.

From Septuagesima Sunday to Lent the Hymns for Sunday and the other days of the week should be sung; and the following Hymns are also suitable:

162 Have mercy on us, GOD most High.
168 There is a book, who runs may read.
172 Praise to the Holiest in the height.
210 Gracious SPIRIT, HOLY GHOST.
262 Great Mover of all hearts.

Lent.

84 *"Rend your heart and not your garments, and turn unto the Lord your God."*

p ONCE more the solemn season calls
A holy fast to keep;
And now within the temple walls
Let priest and people weep.

mf But vain all outward sign of grief,
And vain the form of prayer,
Unless the heart implore relief,
And penitence be there.

We smite the breast, we weep in vain,
In vain in ashes mourn,
Unless with penitential pain
The smitten soul be torn.

p In sorrow true then let us pray
To our offended God,
From us to turn His wrath away,
And stay the uplifted rod.

O God, our Judge and Father, deign
To spare the bruisèd reed;
We pray for time to turn again,
For grace to turn indeed.

mf Blest Three in One, to Thee we bow;
Vouchsafe us, in Thy love,
To gather from these fasts below
Immortal fruit above. Amen.

"Now, saith the Lord, turn ye even to Me with all your heart, and with fasting, and with weeping, and with mourning."

85

mf By precepts taught of ages past,
Now let us keep again the fast
Which, year by year, in order meet
Of forty days is made complete.

The law and seers that were of old
In divers ways this Lent foretold,
Which Christ Himself, the Lord and
Of every season, sanctified. [Guide

More sparing therefore let us make
The words we speak, the food we take,
Deny ourselves in mirth and sleep,
In stricter watch our senses keep.

In prayer together let us fall,
And cry for mercy, one and all;
And weep before the Judge, and say,
p O turn from us Thy wrath away.

Thy grace have we offended sore
By sins, O God, which we deplore;
Pour down upon us from above
The riches of Thy pardoning love.

Remember, Lord, though frail we be,
That yet Thine handiwork are we:
Nor let the honour of Thy Name
Be by another put to shame.

Forgive the ill that we have wrought,
Increase the good that we have sought;
That we at length, our wanderings o'er,
May please Thee now and evermore.

mf Blest Three in One, and One in Three,
Almighty God, we pray to Thee,
That Thou wouldst now vouchsafe to bless
Our fast with fruits of righteousness.
Amen.

"In due season we shall reap, if we faint not."

86

mf O Thou Who dost to man accord
His highest prize, his best reward,
Thou Hope of all our race;
Jesu, to Thee we now draw near,
Our earnest supplications hear,
Who humbly seek Thy Face.

p With self-accusing voice within
Our conscience tells of many a sin
In thought, and word, and deed:
cr O cleanse that conscience from a
stain,
The penitent restore again,
From every burthen freed.

mf If Thou reject us, who shall give
Our fainting spirits strength to live
'Tis Thine alone to spare;
With cleansèd hearts to pray aright
And find acceptance in Thy sight,
Be this our lowly prayer.

'Tis Thou hast bless'd this solemn fas
So may its days by us be pass'd
In self-control severe,
cr That, when our Easter morn we hai
Its mystic feast we may not fail
To keep with conscience clear.

mf O Blessèd Trinity, bestow
Thy pardoning grace on us below,
And shield us evermore;
cr Until, within Thy courts above,
We see Thy Face, and sing Thy love,
And with Thy Saints adore. Amen

"O deliver us, and be merciful unto o sins, for Thy Name's sake."

87

p O merciful Creator, hear;
In tender pity bow Thine ear:
Accept the tearful prayer we raise
In this our fast of forty days.

Each heart is manifest to Thee;
Thou knowest our infirmity:
Repentant now we seek Thy Face;
cr Impart to us Thy pardoning grac

p Our sins are manifold and sore,
But spare Thou them who sin deplore
And for Thine own Name's sak
make whole
The fainting and the weary soul.

Grant us to mortify each sense
By means of outward abstinence,
That so from every stain of sin
The soul may keep her fast within.

mf Blest Three in One, and One
Three,
Almighty God, we pray to Thee, [ble
That Thou wouldst now vouchsafe
Our fast with fruits of righteousness
Ame

"Behold, now is the accepted time; behol now is the day of salvation."

88

mf Lo! now is our accepted day,
The time for purging sins away,
The sins of thought, and deed, an
word,
That we have done against the Lor

r He the Merciful and True
th spared His people hitherto;
t willing that the soul should die,
ough great its past iniquity.

hen let us all with earnest care,
d contrite fast, and tear, and prayer,
d works of mercy and of love,
treat for pardon from above;

That He may all our sins efface,
orn us with the gifts of grace,
d join us to the Angel band
r ever in the heavenly land.

st THREE in ONE, and ONE in
HREE,
nighty GOD, we pray to Thee, [bless
at Thou wouldst now vouchsafe to
r fast with fruits of righteousness.
Amen.

"Then shall they fast in those days."

GOOD it is to keep the fast
adow'd forth in ages past,
ich our own Almighty LORD
llow'd by His deed and word.

ses, while he fasted, saw
o Who gave by him the Law;
Elijah Angels came,
eds of fire and car of flame.

was Daniel meet to gaze
the sight of latter days,
l the Baptist to proclaim [Name.
ssings through the Bridegroom's

rant us, LORD, like them to be
in prayer and fast with Thee;
Fill us with Thy heavenly might,
our joy and true delight.

ATHER, hear us through Thy SON,
l the SPIRIT, with Thee ONE,
Whom our thankful hearts adore
r and for evermore. Amen.

at down and wept, and mourned certain days, and fasted, and prayed before the God of Heaven."

JESU, our Lenten fast of Thee
e duteous learn to keep,
ealing time, by Thy decree,
or all Thy wounded sheep;

me in which towards Paradise,
nce lost by carnal sense,
souls redeem'd by Thee may rise
rough chastening abstinence.

with Thy Church be present,
all Thy saving grace, [LORD,
hear us as with one accord,
ourning, we seek Thy Face.

t Merciful, forgive the past;
e sins which we deplore;
sheltering arms around us cast,
at we may sin no more.

mf To Thee our sacrifice we bring
Of Lenten fast and prayer, [King
cr Till, cleansed by Thee, our GOD and
f Thy Paschal joy we share.

mf Grant this, O FATHER, through Thy
And through the SPIRIT Blest, [SON,
Who art with Them for ever ONE,
Eternally confest. Amen.

91 *"Whom resist, stedfast in the faith."*

p CHRISTIAN, dost thou see them
On the holy ground,
cr How the troops of Midian
dim Prowl and prowl around?
ff Christian, up and smite them,
Counting gain but loss;
Smite them by the merit
Of the holy Cross.

p Christian, dost thou feel them,
How they work within,
cr Striving, tempting, luring,
Goading into sin?
f Christian, never tremble;
Never be down-cast;
Smite them by the virtue
Of the Lenten fast.

p Christian, dost thou hear them,
How they speak thee fair?
cr "Always fast and vigil?
Always watch and prayer?"
ff Christian, answer boldly,
"While I breathe I pray:"
p Peace shall follow battle,
f Night shall end in day.

mf "Well I know thy trouble,
O My servant true;
Thou art very weary,—
p I was weary too;
f But that toil shall make thee
Some day all Mine own,
And the end of sorrow
ff Shall be near My Throne."
Amen.

"And Jesus . . . was led by the Spirit into the wilderness, being forty days tempted of the devil. And in those
92 *days He did eat nothing."*

mf FORTY days and forty nights
Thou wast fasting in the wild;
Forty days and forty nights
Tempted, and yet undefiled.

Sunbeams scorching all the day;
Chilly dew-drops nightly shed;
Prowling beasts about Thy way;
Stones Thy pillow; earth Thy bed.

Shall not we Thy sorrow share,
And from earthly joys abstain,
Fasting with unceasing prayer,
Glad with Thee to suffer pain?

And if Satan, vexing sore,
Flesh or spirit should assail,
cr Thou, his Vanquisher before,
Grant we may not faint nor fail.

p So shall we have peace Divine;
cr Holier gladness ours shall be;
Round us too shall Angels shine,
dim Such as minister'd to Thee.

mf Keep, O keep us, Saviour dear,
Ever constant by Thy side;
f That with Thee we may appear
At th' eternal Eastertide. Amen.

93 *"Enter not into judgment with Thy servant; for in Thy sight shall no man living be justified."*

p O Lord, turn not Thy Face from me,
Who lie in woeful state,
Lamenting all my sinful life
Before Thy mercy-gate;

A gate which opens wide to those
That do lament their sin:
Shut not that gate against me, Lord,
But let me enter in.

And call me not to strict account
How I have sojourn'd here:
For then my guilty conscience knows
How vile I shall appear.

Mercy, Good Lord, mercy I ask;
This is my humble prayer;
For mercy, Lord, is all my suit,
O let Thy mercy spare. Amen.

94 *"My soul fleeth unto the Lord."*

p Lord, in this Thy mercy's day,
Ere it pass for aye away,
On our knees we fall and pray.

Holy Jesu, grant us tears,
Fill us with heart-searching fears,
Ere that awful doom appears.

mf Lord, on us Thy Spirit pour
Kneeling lowly at the door,
Ere it close for evermore.

pp By Thy night of agony,
By Thy supplicating cry,
By Thy willingness to die;

By Thy tears of bitter woe
For Jerusalem below,
Let us not Thy love forego.

p Grant us 'neath Thy wings a place,
cr Lest we lose this day of grace
mf Ere we shall behold Thy Face.
Amen.

95 *"I am the Light of the world."*

For a late Evening Service.

f O Christ, Who art the Light and Day,
Thy beams chase night's dark shades away;
The very Light of Light Thou art,
Who dost Thy blessed Light impart.

mf All-Holy Lord, to Thee we ben
Thy servants through this night
fend,
And grant us calm repose in Thee,
A quiet night from perils free.

Let not the tempter round us creep
With thoughts of evil while we sleep
Nor with his wiles the flesh allure
And make us in Thy sight impure.

While wearied eyes light slumber ta
The heart to Thee be still awake,
And Thy right Hand stretch'd fro
above
Protect the children of Thy love.

O Lord, our strong Defence, be nig
Bid all the powers of darkness fly;
Preserve and watch o'er us for good
Whom Thou hast purchased with T
Blood.

p Remember us, dear Lord, we pra
While burden'd in the flesh we stay
cr 'Tis Thou alone our souls can
keep:
Abide with us this night in sleep.

mf Blest Three in One, and One
Three,
Almighty God, we pray to Thee,
That Thou wouldst now vouchsafe
bless
Our fast with fruits of righteousne
Amen.

The following Hymns, and some of Hymns on the Passion, are suitable this season:

181 We know Thee Who Thou art.
183 When wounded sore the stricken hea
198 O Jesu, Thou art standing.
244 Lord, when we bend before T
Throne.
245 When at Thy footstool, Lord, I be
249 Have mercy, Lord, on me.
250 Out of the deep I call.
251 Saviour, when in dust to Thee.
252 Weary of earth and laden with my s
253 O Jesu Christ, if aught there be.
254 Art thou weary, art thou languid.
259 Thy life was given for me.
263 Take up thy cross, the Saviour sai
279 O help us, Lord; each hour of nee
288 A few more years shall roll.
465 Litany of Penitence. No. 1.
466 Litany of Penitence. No. 2.

The Fifth Sunday in Lent,

OTHERWISE CALLED PASSION SUNDA

96 *"God forbid that I should glory, save the Cross of our Lord Jesus Christ."*

f The Royal Banners forward go,
The Cross shines forth in mystic glo
Where He in Flesh, our flesh W
made,
Our sentence bore, our ransom pai

There whilst He hung, His sacred
Side
soldier's spear was open'd wide,
cleanse us in the precious flood
Water mingled with His Blood.

ulfill'd is now what David told
true prophetic song of old,
ow God the heathen's King should be :
For God is reigning from the Tree.

O Tree of glory, Tree most fair,
lain'd those Holy Limbs to bear,
w bright in purple robe it stood,
The purple of a Saviour's Blood!

Upon its arms, like balance true,
weigh'd the price for sinners due,
e price which none but He could pay,
nd spoil'd the spoiler of his prey

Thee, Eternal Three in One,
homage meet by all be done :
by the Cross Thou dost restore,
rule and guide us evermore. Amen.

Hymn may be sung daily till Thursday before Easter.

"The Cross of our Lord Jesus Christ."

ING, my tongue, the glorious battle,
ing the last, the dread affray ;
r the Cross, the Victor's trophy,
ound the high triumphal lay,
Iow, the pains of death enduring,
arth's Redeemer won the day.

He, our Maker, deeply grieving
hat the first-made Adam fell,
en he ate the fruit forbidden
Whose reward was death and hell,
rk'd e'en then this Tree the ruin
f the first tree to dispel.

s the work for our salvation
e ordainèd to be done ;
the traitor's art opposing
rt yet deeper than his own ;
nce the remedy procuring
Whence the fatal wound begun.

refore, when at length the fulness
f the appointed time was come,
was sent, the world's Creator,
rom the Father's heavenly home,
was found in human fashion,
ffspring of the Virgin's womb.

! He lies, an Infant weeping,
here the narrow manger stands,
ile the Mother-Maid His members
raps in mean and lowly bands,
the swaddling clothes is winding
ound His helpless Feet and Hands.

ART 2.

Now the thirty years accomplish'd
hich on earth He will'd to see,
for this, He meets His Passion,
ves Himself an Offering free ;
the Cross the Lamb is lifted,
ere the Sacrifice to be.

p There the nails and spear He suffers,
Vinegar, and gall, and reed ;
From His sacred Body pierced
Blood and Water both proceed ;
cr Precious flood, which all creation
From the stain of sin hath freed.

f Faithful Cross, above all other
One and only noble Tree,
None in foliage, none in blossom,
None in fruit thy peer may be ;
Sweetest wood, and sweetest iron ;
Sweetest weight is hung on thee.

mf Bend, O lofty Tree, thy branches,
Thy too rigid sinews bend ;
And awhile the stubborn hardness,
Which thy birth bestow'd, suspend :
And the Limbs of Heav'n's high Monarch
Gently on thine arms extend.

mf Thou alone was counted worthy
This world's ransom to sustain,
That a shipwreck'd race for ever
Might a port of refuge gain,
With the sacred Blood anointed
Of the Lamb for sinners slain.

f Praise and honour to the Father,
Praise and honour to the Son,
Praise and honour to the Spirit,
Ever Three and ever One,
One in might, and One in glory,
While eternal ages run. Amen.

This Hymn may be sung daily till Good Friday ; and the following Hymns are suitable :

200 We sing the praise of Him Who died.
467 Litany of the Passion.

The Sunday next before Easter.

OTHERWISE CALLED PALM SUNDAY.

"Out of the mouths of babes and sucklings Thou hast perfected praise."

98

f All glory, laud, and honour
To Thee, Redeemer, King,
To Whom the lips of children
Made sweet Hosannas ring.

mf Thou art the King of Israel,
Thou David's Royal Son,
Who in the Lord's Name comest,
The King and Blessèd One.
f All glory, &c.

mf The company of Angels
Are praising Thee on high,
And mortal men and all things
Created make reply.
f All glory, &c.

mf The people of the Hebrews
With palms before Thee went ;
Our praise and prayer and anthems
Before Thee we present.
f All glory, &c.

mf To Thee before Thy Passion
They sang their hymns of praise;
To Thee now high exalted
Our melody we raise.
f All glory, &c.

mf Thou didst accept their praises,
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.
f All glory, &c. Amen.

"And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David."

99

f Ride on! ride on in majesty!
Hark! all the tribes Hosanna cry;
p O Saviour meek, pursue Thy road
With palms and scatter'd garments strow'd.

f Ride on! ride on in majesty!
p In lowly pomp ride on to die;
cr O Christ, Thy triumphs now begin
O'er captive death and conquer'd sin.

f Ride on! ride on in majesty!
mf The Angel armies of the sky
p Look down with sad and wondering eyes
To see the approaching Sacrifice.

f Ride on! ride on in majesty!
mf The last and fiercest strife is nigh:
The Father on His sapphire Throne
Awaits His own Anointed Son.

f Ride on! ride on in majesty!
p In lowly pomp ride on to die;
Bow Thy meek Head to mortal pain,
f Then take, O God, Thy power, and reign. Amen.

Hymns on the Passion.*

"And being in an agony He prayed more earnestly."

100

mf Sion's Daughter, weep no more,
Though thy troubled heart be sore;
He of Whom the Psalmist sung,
He Who woke the Prophet's tongue,
Christ, the Mediator blest,
Brings thee everlasting rest.

p In a garden man became
Heir of sin, and death, and shame;
cr Jesus in a garden wins
Life, and pardon for our sins;
dim Through His hour of agony
Praying in Gethsemane.

mf There for us He intercedes:
There with God the Father pleads;
Willing there for us to drain
To the dregs the cup of pain,
That in everlasting day
He may wipe our tears away.

f Therefore to His Name be given
Glory both in earth and Heaven;
To the Father, and the Son,
And the Spirit, Three in One,
Honour, praise, and glory be
Now and through eternity. Amen

101 *"Looking unto Jesus."*

p O'erwhelm'd in depths of woe,
Upon the Tree of scorn
Hangs the Redeemer of mankind,
With racking anguish torn.

See how the nails those Hands
And Feet so tender rend;
See down His Face, and Neck, a
His sacred Blood descend. [Bre

mf Oh, hear that last, loud cry
Which pierced His Mother's hea
p As into God the Father's hands
He bade His soul depart.

mf Earth hears, and trembling qua
Around that tree of pain;
f The rocks are rent; the graves
The veil is rent in twain. [bu

mf Shall man alone be mute?
Have we no griefs, or fears? [ki
Come, old and young, come, all m
And bathe those Feet in tears.

p Come, fall before His Cross
Who shed for us His Blood;
Who died, the Victim of pure love
To make us sons of God.

f Jesu, all praise to Thee,
Our Joy and endless Rest; [h
Be Thou our Guide while pilgrims
Our Crown amid the blest. Am

"Thou wast slain, and hast redeeme to God by Thy Blood."

102

p He, Who once in righteous
geance [fl
Whelm'd the world beneath
mf Once again in mercy cleansed
With His own most precious Bl
p Coming from His Throne on hig
On the painful Cross to die.

f O the wisdom of the Eternal!
O the depth of love Divine!
mf O the sweetness of that mercy
Which in Jesus Christ did shin
dim We were sinners doom'd to d
Jesus paid the penalty.

p When before the Judge we trem
Conscious of His broken laws,
cr May the Blood of His Atoneme
Cry aloud, and plead our cause,
Bid our guilty terrors cease,
p Be our pardon and our peace.

f Prince and Author of salvation,
Lord of Majesty supreme,

* *Some of these Hymns may be sung throughout the year.*

su, praise to Thee be given
By the world Thou didst redeem;
ory to the FATHER be [Amen.
d the SPIRIT ONE with Thee.

3 *"He was wounded for our transgressions."*

Now, my soul, thy voice upraising,
Tell in sweet and mournful strain
ow the Crucified, enduring
Grief, and wounds, and dying pain,
eely of His love was offer'd,
Sinless was for sinners slain.

ourg'd with unrelenting fury
For the sins which we deplore,
His livid Stripes He heals us,
Raising us to fall no more;
our bruises gently soothing,
Binding up the bleeding sore.

See! His Hands and Feet are
fasten'd;
r So He makes His people free;
t a wound whence Blood is flowing
But a fount of grace shall be;
a the very nails which nail Him
Nail us also to the Tree.

hrough His Heart the spear is
piercing. [die;
hough His foes have seen Him
od and Water thence are streaming
n a tide of mystery,
Water from our guilt to cleanse us,
Blood to win us crowns on high.

JESU, may those precious fountains
Drink to thirsting souls afford:
them be our cup and healing,
nd at length our full reward;
a ransom'd world shall ever
raise Thee, its redeeming LORD.
Amen.

4 *"Behold the Man."*

O SINNER, lift the eye of faith,
o true repentance turning;
hink thee of the curse of sin,
s awful guilt discerning;
on the Crucified One look,
l thou shalt read, as in a book,
hat well is worth thy learning.

ook on His Head, that bleeding
Head,
ith crown of thorns surrounded;
k on His sacred Hands and Feet
hich piercing nails have wounded;
every Limb with scourges rent:
Him, the Just, the Innocent,
hat malice hath abounded!

not alone those Limbs are rack'd,
ut friends too are forsaking;
more than all, for thankless man
hat tender Heart is aching;
fearful was the pain and scorn,
JESUS, Son of Mary, borne,
eir peace for sinners making.

None ever knew such pain before,
Such infinite affliction,
None ever felt a grief like His
In that dread crucifixion:
For us He bare those bitter throes,
For us those agonizing woes,
In oft-renew'd infliction.

mf O sinner, mark, and ponder well
Sin's awful condemnation;
Think what a sacrifice it cost
To purchase thy salvation;
Had JESUS never bled and died,
Then what could thee and all betide
But uttermost damnation?

LORD, give us grace to flee from sin,
And Satan's wiles ensnaring,
And from those everlasting flames
For evil ones preparing.
f JESU, we thank Thee, and entreat
cr To rest for ever at Thy Feet,
Thy heavenly glory sharing. Amen.

105 *"The love of Christ constraineth us."*

p IN the LORD's atoning grief
Be our rest and sweet relief;
Store we deep in heart's recess
All the shame and bitterness.

Thorns, and cross, and nails, and
lance,
Wounds, our treasure that enhance,
Vinegar, and gall, and reed,
And the pang His soul that freed.
cr May these all our spirits sate,
And with love inebriate;
In our souls plant virtue's root,
And mature its glorious fruit.
mf Crucified! we Thee adore,
Thee with all our hearts implore;
Us with Saintly bands unite
In the realms of heavenly light.
CHRIST, by coward hands betray'd,
CHRIST, for us a captive made,
CHRIST, upon the bitter Tree [Amen
Slain for man, be praise to Thee.

106 *"We love Him, because He first loved us."*

mf MY GOD, I love Thee; (*dim*) not
I hope for heaven thereby, [because
Nor yet because who love Thee not
p Are lost eternally.

Thou, O my JESUS, Thou didst me
Upon the Cross embrace;
For me didst bear the nails, and spear,
And manifold disgrace,

pp And griefs and torments number-
And sweat of agony; [less,
Yea, death itself; and all for me
Who was Thine enemy.

mf Then why, O Blessèd JESU CHRIST,
Should I not love Thee well?
Not for the sake of winning heaven,
Nor of escaping hell;

Not from the hope of gaining aught,
Not seeking a reward;
f But as Thyself hast lovèd me,
O ever-loving LORD.

mf So would I love Thee, dearest LORD,
And in Thy praise will sing;
Solely because Thou art my GOD,
And my most loving King. Amen.

107 *"The precious blood of Christ."*

mf GLORY be to JESUS,
Who, in bitter pains,
Pour'd for me the Life-blood
From His sacred veins.

Grace and life eternal
In that Blood I find;
Blest be His compassion
Infinitely kind.

Blest through endless ages
Be the precious stream,
Which from endless torments
Did the world redeem.

Abel's blood for vengeance
Pleaded to the skies;
cr But the Blood of JESUS
For our pardon cries.

p Oft as it is sprinkled
On our guilty hearts,
mf Satan in confusion
Terror-struck departs;

Oft as earth exulting
Wafts its praise on high,
cr Angel-hosts rejoicing
Make their glad reply.

f Lift ye then your voices;
cr Swell the mighty flood;
Louder still and louder
Praise the (*dim*) precious Blood.
Amen.

"What things were gain to me, those I counted loss for Christ."
108

mf WHEN I survey the wondrous Cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, LORD, that I should boast
Save in the Cross of CHRIST my GOD;
All the vain things that charm me most,
I sacrifice them to His Blood.

p See from His Head, His Hands, His Feet,
Sorrow and love flow mingling down;
cr Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

mf Were the whole realm of nature mine,
That were an offering far too small;
f Love so amazing, so Divine,
Demands my soul, my life, my all.

mf To CHRIST, Who won for sinn
grace
p By bitter grief and anguish sore,
f Be praise from all the ransom'd ra
For ever and for evermore. Amen

"Unto you therefore which believe He
109 *precious."*

mf SWEET the moments, rich blessing,
Which before the Cross I spend,
Life, and health, and peace possessi
From the sinner's dying Friend.

Here I rest, for ever viewing
Mercy pour'd in streams of Bloo
Precious drops, my soul bedewing,
Plead and claim my peace w
GOD.

p Truly blessèd is the station,
Low before His Cross to lie,
Whilst I see Divine compassion
Beaming in His languid Eye.

mf LORD, in ceaseless contemplati
Fix my thankful heart on Thee,
Till I taste Thy full salvation,
And Thine unveil'd glory see.
Am

"Remembering Mine affliction and misery, the wormwood and
110 *gall."*

p Go to dark Gethsemane,
Ye that feel the Tempter's powe
Your Redeemer's conflict see,
Watch with Him one bitter hou
Turn not from His griefs away,
cr Learn of JESUS CHRIST to pray.

p Follow to the judgment-hall,
View the LORD of life arraign'd;
Oh, the wormwood and the gall!
Oh, the pangs His soul sustain'd
Shun not suffering, shame, or loss
cr Learn of Him to bear the cross.

p Calvary's mournful mount
climb;
cr There, adoring at His Feet,
Mark that miracle of time,—
GOD's own Sacrifice complete;
p "It is finish'd," hear Him cry;
cr Learn of JESUS CHRIST to die.
Am

"Who loved me, and gave Himself
111 *me."*

mf O SACRED Head, surrounded
By crown of piercing thorn!
O bleeding Head, so wounded,
Reviled, and put to scorn!
p Death's pallid hue comes o'er Th
The glow of life decays,
cr Yet Angel-hosts adore Thee,
dim And tremble as they gaze.

p I see Thy strength and vigour
All fading in the strife,
And death with cruel rigour
Bereaving Thee of life;
mf O agony and dying!
O love to sinners free!
cr Jesu, all grace supplying,
O turn Thy Face on me.

In this Thy bitter Passion,
Good Shepherd, think of me
With Thy most sweet compassion,
Unworthy though I be:
mf Beneath Thy Cross abiding
For ever would I rest,
In Thy dear love confiding,
And with Thy Presence blest.
Amen.

112 *"Come unto Me, all ye that labour and are heavy-laden, and I will give you rest."*

mf All ye who seek for sure relief
In trouble and distress,
Whatever sorrow vex the mind,
Or guilt the soul oppress,

Jesus, Who gave Himself for you
p Upon the Cross to die,
cr Opens to you His sacred Heart;
O to that Heart draw nigh.

mf Ye hear how kindly He invites;
Ye hear His words so blest;
'All ye that labour come to Me,
And I will give you rest."

mf O Jesus, Joy of Saints on high,
Thou Hope of sinners here,
Attracted by those loving words
To Thee we lift our prayer.

p Wash Thou our wounds in that dear Blood
Which from Thy Heart doth flow;
cr A new and contrite heart on all
Who cry to Thee bestow. Amen.

113 *"Is it nothing to you, all ye that pass by? Behold and see if there be any sorrow like unto My sorrow."*

mf See the destined day arise!
ee, a willing Sacrifice,
esus, to redeem our loss,
Hangs upon the shameful Cross!

p Jesu, who but Thou had borne,
Lifted on that Tree of scorn,
Every pang and bitter throe,
Finishing Thy life of woe?

Who but Thou had dared to drain,
teep'd in gall, the cup of pain,
And with tender Body bear
horns, and nails, and piercing spear?

mf Thence the cleansing Water flow'd,
Mingled from Thy Side with Blood;
ign to all attesting eyes
f the finish'd Sacrifice.

p Holy Jesu, grant us grace
In that Sacrifice to place
cr All our trust for life renew'd,
Pardon'd sin, and promised good.
Amen.

114 *"They crucified Him."*

mf O come and mourn with me awhile;
O come ye to the Saviour's side;
O come, together let us mourn;
pp Jesus, our Lord, is crucified.

mf Have we no tears to shed for Him,
While soldiers scoff and Jews deride?
Ah! look how patiently He hangs;
pp Jesus, our Lord, is crucified.

p How fast His Hands and Feet are nail'd;
His Throat with parching thirst is dried:
His failing Eyes are dimm'd with Blood;
pp Jesus, our Lord, is crucified.

p Seven times He spake, seven Words of love;
And all three hours His silence cried
For mercy on the souls of men;
pp Jesus, our Lord, is crucified.

p Come, let us stand beneath the Cross;
So may the Blood from out His Side
Fall gently on us drop by drop;
pp Jesus, our Lord, is crucified.

mf A broken heart, a fount of tears
Ask, and they will not be denied;
Lord Jesus, may we love and weep,
Since Thou for us art crucified.
Amen.

115 *"Father, forgive them, for they know not what they do."*

mf "Forgive them, O My Father,
They know not what they do:"
p The Saviour spake in anguish,
As the sharp nails went through.

No pain'd reproaches gave He
To them that shed His Blood,
But prayer and tenderest pity
cr Large as the love of God.

mf For me was that compassion,
For me that tender care;
I need His wide forgiveness
As much as any there.

p It was my pride and hardness
That hung Him on the Tree;
pp Those cruel nails, O Saviour,
Were driven in by me.

p And often I have slighted
Thy gentle voice that chid;
cr Forgive me too, Lord Jesus;
I knew not what I did.

mf O depth of sweet compassion!
O Love Divine and true!
Save Thou the souls that slight Thee,
And know not what they do.
Amen

"Verily I say unto thee, To-day shalt thou be with Me in Paradise."

116

mf "LORD, when Thy Kingdom comes, remember me?"
p Thus spake the dying lips to dying Ears;
cr O faith, which in that darkest hour could see
The promised glory of the far-off years!

mf No kingly sign declares that glory now,
No ray of hope lights up that awful hour;
p A thorny crown surrounds the bleeding Brow,
The Hands are stretch'd in weakness, not in power.

mf Yet hear the Word the dying Saviour saith,
p rall "Thou too shalt rest in Paradise to-day;"
tempo cr O Words of love to answer words of faith!
O Words of hope for those who live to pray!

mf LORD, when with dying lips my prayer is said,
Grant that in faith Thy kingdom I may see;
And, thinking on Thy Cross and bleeding Head,
May breathe my parting words, (*p*) "Remember me."

cr Remember me, but not my shame or sin;
f Thy cleansing Blood hath wash'd them all away;
mf Thy precious Death for me did pardon win;
Thy Blood redeem'd me in that awful day.

p Remember me; yet how canst Thou forget [to Thee,
What pain and anguish I have caused
The Cross, the Agony, the Bloody Sweat,
And all the sorrow Thou didst bear for me?

cr Remember me; and, ere I pass away,
Speak Thou th' assuring Word that sets us free,
And make Thy promise to my heart, (*p*) "To-day
Thou too shalt rest in Paradise with Me." Amen.

"Woman, behold thy son . . . Behold thy mother."

117

mf AT the Cross her station keeping,
Stood the mournful Mother weeping,
Where He hung, the dying LORD;
For her soul of joy bereavèd,
Bow'd with anguish, deeply grievèd,
Felt the sharp and piercing sword.

p Oh, how sad and sore distressèd
Now was she, that Mother blessèd
Of the sole-begotten One;
Deep the woe of her affliction,
When she saw the Crucifixion
cr Of her ever-glorious Son.

mf Who, on CHRIST'S dear Mother gaz-
Pierced by anguish so amazing, [ing
Born of woman, would not weep?
Who, on CHRIST'S dear Mother think-
Such a cup of sorrow drinking, [ing
Would not share her sorrows deep?

p For His people's sins chastisèd,
She beheld her Son despisèd, [twin'd;
Scourg'd, and crown'd with thorns en-
Saw Him then from judgment taken,
And in death by all forsaken,
Till His Spirit He resign'd.

mf JESU, may her deep devotion
Stir in me the same emotion,
Fount of love, Redeemer kind,
cr That my heart fresh ardour gaining,
And a purer love attaining,
May with Thee acceptance find.
Amen

"My God, My God, why hast Thou forsaken Me?"

118

mf THRONED upon the awful Tree,
King of grief, I watch with Thee;
dim Darkness veils Thine anguish'd
None its lines of woe can trace, [Face
None can tell what pangs unknown
pp Hold Thee silent and alone.

p Silent through those three drea hours,
cr Wrestling with the evil powers,
dim Left alone with human sin,
Gloom around Thee and within,
Till the appointed time is nigh,
pp Till the LAMB of GOD may die.

mf Hark that cry that peals aloud
Upward through the whelming cloud
cr Thou, the FATHER'S only SON,
Thou, His own Anointed One,
Thou dost ask Him—(*p*) can it be?—
dim "Why hast Thou forsaken Me?"

p LORD, should fear and anguish roll
Darkly o'er my sinful soul,
Thou, Who once wast thus bereft
cr That Thine own might ne'er be left
Teach me by that bitter cry
mf In the gloom to know Thee nigh
Amen

119 "*I thirst.*"

mf His are the thousand sparkling rills,
That from a thousand fountains burst,
And fill with music all the hills;
p And yet He saith, "I thirst."

mf All fiery pangs on battle-fields,
On fever beds where sick men toss,
Are in that human cry He yields
p To anguish on the Cross.

mf But more than pains that rack'd Him then
Was the deep longing thirst Divine,
cr That thirsted for the souls of men:
p Dear LORD! and one was mine.

mf O Love most patient, give me grace;
Make all my soul athirst for Thee:
p That parch'd dry Lip, that fading Face,
That Thirst were all for me.
Amen.

120 "*It is finished.*"

mf O PERFECT life of love!
All, all is finish'd now;
All that He left His Throne above
To do for us below.

No work is left undone
Of all the FATHER will'd;
p His toil, His sorrows, one by one,
cr The Scripture have fulfill'd.

p No pain that we can share
But He has felt its smart;
All forms of human grief and care
Have pierced that tender Heart.

And on His thorn-crown'd Head,
And on His sinless Soul,
Our sins in all their guilt were laid,
cr That He might make us whole.

p In perfect love He dies:
For me He dies, for me:
cr O all-atoning Sacrifice,
I cling by faith to Thee.

mf In every time of need,
Before the judgment-throne,
cr Thy work, O LAMB of GOD, I'll plead
Thy merits, (*dim*) not my own.

mf Yet work, O LORD, in me
As Thou for me hast wrought;
cr And let my love the answer be
To grace Thy love has brought.
Amen.

121 "*Father, into Thy hands I commend My Spirit.*"

p AND now, belovèd LORD, Thy Soul resigning
Into Thy FATHER's arms with conscious Will,
Calmly, with reverend grace, Thy Head inclining,
pp The throbbing Brow and labouring Breast grow still.

mf Freely Thy life Thou yieldest, meekly bending
E'en to the last beneath our sorrows' load,
cr e dim Yet strong in death, in perfect peace commending
Thy Spirit to Thy FATHER and Thy GOD.

mf Sweet Saviour, in mine hour of mortal anguish,
dim When earth grows dim, and round me falls the night,
cr e dim O breathe Thy peace, as flesh and spirit languish;
cr At that dread eventide let there be light.

p To Thy dear Cross turn Thou mine eyes in dying;
Lay but my fainting head upon Thy Breast;
Those outstretch'd Arms receive my latest sighing;
cr And then, oh! then, Thine everlasting Rest. Amen.

122 "*In Paradise.*"

p IT is finish'd! Blessèd JESUS,
Thou hast breathed Thy latest sigh,
cr Teaching us the sons of Adam
How the SON of GOD (*dim*) can die.

p Lifeless lies the broken Body,
Hidden in its rocky bed,
Laid aside like folded garment:
Where is now the Spirit fled?

mf In the gloomy realms of darkness
Shines a light unknown before,
For the LORD of dead and living
Enters at the open door.

p See! He comes a willing Victim,
Unresisting hither led;
Passing from the Cross of sorrow
To the mansions of the dead.

mf Lo! the heavenly light around Him
As He draws His people near;
cr All amazed they stand rejoicing
At the gracious Words they hear.

mf For Himself proclaims the story
Of His own Incarnate life,
And the death He died to save us,
Victor in that awful strife.

Patriarch and Priest and Prophet
Gather round Him as He stands,
cr In adoring faith and gladness,
dim Hearing of the piercèd Hands.

f Oh, the bliss to which He calls them,
Ransom'd by His precious Blood,
From the gloomy realm of darkness
To the Paradise of GOD!

mf There in lowliest joy and wonder
Stands the robber at His side,
cr Reaping now the blessèd promise
dim Spoken by the Crucified.

p Jesus, Lord of dead and living,
Let Thy mercy rest on me;
Grant me too, when life is finish'd,
Rest in Paradise with Thee. Amen.

"Mary Magdalene and Mary the mother of Joses beheld where He was
123 *laid."*

p By Jesus' grave on either hand,
While night is brooding o'er the land,
The sad and silent mourners stand.

At last the weary life is o'er,
The agony and conflict sore
Of Him Who all our sufferings bore.

Deep in the rock's sepulchral shade
The Lord, by Whom the worlds were
The Saviour of mankind, is laid. [made,

mf O hearts bereaved and sore distress'd,
Here is for you a place of rest;
p Here leave your griefs on Jesus' Breast. Amen.

"And when Joseph had taken the Body, he wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock. . . . And there was Mary Magdalene, and the other Mary, sitting
124 *over against the sepulchre."*

mf Resting from His work to-day
In the tomb the Saviour lay;
Still He slept from Head to Feet,
Shrouded in the winding-sheet,
Lying in the rock alone,
Hidden by the sealèd stone.

Late at even there was seen
Watching long the Magdalene;
Early, ere the break of day,
p Sorrowful she took her way
To the holy garden glade,
Where her buried Lord was laid.

mf So with Thee, till life shall end,
I would solemn vigil spend;
Let me hew Thee, Lord, a shrine
In this rocky heart of mine,
Where in pure embalmèd cell
None but Thou may ever dwell.

Myrrh and spices will I bring,
True affection's offering;
p Close the door from sight and sound
Of the busy world around;
And in patient watch remain
cr Till my Lord appear again. Amen.

Easter.

"O death, where is thy sting? O grave,
125 *where is thy victory?"*

f Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.

For Judah's Lion bursts His chains,
Crushing the serpent's head; [main
And cries aloud through death's do
To wake the imprison'd dead.

Devouring depths of hell their prey
At His command restore;
His ransom'd hosts pursue their way
Where Jesus goes before.

ff Triumphant in His glory now
To Him all power is given;
mf To Him in one communion bow
All saints in earth and Heav'n.

While we, His soldiers, praise ou
dim His mercy we implore, [King
cr Within His palace bright to bring
And keep us evermore.

f All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to Thee,
While endless ages run.
Alleluia! Amen.

"The Lord is King, and hath put o
126 *glorious apparel."*

f Light's glittering morn bedecks the sky:
Heaven thunders forth its victor-cry;
The glad earth shouts her triumph high,
And groaning hell makes wild reply;

While He, the King, the mighty King,
Despoiling death of all its sting,
And, trampling down the powers of night, [light.
Brings forth His ransom'd Saints to

mf His tomb of late the threefold guard [barr'd
Of watch and stone and seal had
f But now, in pomp and triumph high
He comes from death to victory.

The pains of hell are loosed at last;
The days of mourning now are past;
An Angel robed in light hath said,
ff "The Lord is risen from the dead."

Part 2.

p Th' Apostles' hearts were full of pain
For their dear Lord so lately slain,
By rebel servants doom'd to die
A death of cruel agony.

mf With gentle voice the Angel gave
The women tidings at the grave;
"Fear not, your Master shall ye see;
He goes before to Galilee."

cr Then, hastening on their eager way
The joyful tidings to convey, [Lord
Their Lord they met, their livin
dim And falling at His Feet adored.

mf Th' Eleven, when they hear, with
To Galilee forthwith proceed, [spee
That there once more they may behol
The Lord's dear Face, as He foretold

PART 3.

f That Easter-tide with joy was bright,
The sun shone out with fairer light,
When, to their longing eyes restored,
Th' Apostles saw their risen LORD.

mf He bade them see His Hands, His Side,
Where yet the glorious Wounds abide;
The tokens true which made it plain
f Their LORD indeed was risen again.

mf JESU, the King of Gentleness,
Do Thou Thyself our hearts possess,
That we may give Thee all our days
The tribute of our grateful praise.

The following may be sung at the end of each Part.

mf O LORD of all, with us abide
In this our joyful Easter-tide;
From every weapon death can wield
Thine own redeem'd for ever shield.

ff All praise be Thine, O risen LORD,
From death to endless life restored;
All praise to GOD the FATHER be
And HOLY GHOST eternally. Amen.

127 *"Sing ye to the Lord, for He hath triumphed gloriously."*

f AT the LAMB's high feast we sing
Praise to our victorious King,
mf Who hath wash'd us in the tide
Flowing from His piercèd Side:
f Praise we Him, Whose love Divine
Gives His Sacred Blood for wine,
Gives His Body for the feast,
CHRIST the Victim, CHRIST the Priest.

mf Where the Paschal blood is pour'd,
Death's dark Angel sheathes his sword;
f Israel's hosts triumphant go [foe.
Through the wave that drowns the
Praise we CHRIST, Whose Blood was
Paschal Victim, Paschal Bread; [shed,
mf With sincerity and love
Eat we Manna from above.

Mighty Victim from the sky,
Hell's fierce powers beneath Thee lie;
Thou hast conquer'd in the fight,
Thou hast brought us life and light;
Now no more can death appal,
Now no more the grave enthral;
Thou hast open'd Paradise,
nd in Thee Thy Saints shall rise.

Easter triumph, Easter joy,
mf Sin alone can this destroy;
From sin's power do Thou set free
ouls new-born, O LORD, in Thee.
f Hymns of glory and of praise,
Risen LORD, to Thee we raise;
Holy FATHER, praise to Thee,
With the SPIRIT, ever be. Amen.

128 *"Christ our Passover is sacrificed for us, therefore let us keep the feast."*

f THE LAMB's high banquet call'd to share,
Array'd in garments white and fair,
The Red Sea past, we fain would sing
To JESUS our triumphant King.

mf Upon the Altar of the Cross
His Body hath redeem'd our loss;
And, tasting of His precious Blood,
Our life is hid with Him in GOD.

Protected in the Paschal night
From the destroying Angel's might,
In triumph went the ransom'd free
From Pharaoh's cruel tyranny.

Now CHRIST our Passover is slain,
The LAMB of GOD without a stain;
His Flesh, the true unleaven'd Bread,
Is freely offer'd in our stead.

O all-sufficient Sacrifice,
Beneath Thee hell defeated lies;
Thy captive people are set free,
And crowns of life restored by Thee.

f We hymn Thee rising from the grave,
From death returning, strong to save:
Thine own Right Hand the tyrant
And Paradise for man regains. [chains

ff All praise be Thine, O risen LORD,
From death to endless life restored;
All praise to GOD the FATHER be
And HOLY GHOST eternally. Amen.

129 *"Buried with Him in baptism, wherein also ye are risen with Him through the faith of the operation of God, Who hath raised Him from the dead."*

mf O CHRIST, the heavens' Eternal
Creator, unto Thee we sing, [King,
With GOD the FATHER ever ONE,
Co-equal, co-eternal SON,

Thy Hand, when first the world began,
Made in Thine own pure Image man,
And link'd to fleshly form of earth
A living soul of heavenly birth.

And when the envious crafty foe
Had marr'd Thy noblest work below,
Thou didst our ruin'd state repair
By deigning flesh Thyself to wear.

Once of a Virgin born to save, [grave,
And now new-born from death's dark
O CHRIST, Thou bidd'st us rise with
From death to immortality. [Thee

Eternal Shepherd, Thou art wont
To cleanse Thy sheep within the font,
That mystic bath, that grave of sin,
Where ransom'd souls new life begin.

p Divine Redeemer, Thou didst deign
To bear for us the Cross of pain,
And freely pay the precious price
Of all Thy Blood in sacrifice.

mf Jesu, do Thou to every heart
Unceasing Paschal joy impart:
From death of sin and guilty strife
Set free the new-born sons of life.

f All praise be Thine, O risen Lord,
From death to endless life restored;
All praise to God the Father be
And Holy Ghost eternally. Amen.

130

“This is the day which the Lord hath made; we will rejoice and be glad in it.”

f Alleluia! Alleluia! Alleluia!
O sons and daughters, let us sing!
The King of Heav'n, the glorious King,
O'er death to-day rose triumphing.
Alleluia!

mf That Easter morn, at break of day,
The faithful women went their way
To seek the tomb where Jesus lay.
Alleluia!

An Angel clad in white they see,
Who sat, and spake unto the three,
“Your Lord doth go to Galilee.”
Alleluia!

p That night th' Apostles met in fear:
cr Amidst them came their Lord most dear,
And said, (*p*) “My peace be on all here.”
Alleluia!

mf When Thomas first the tidings heard,
How they had seen the risen Lord,
He doubted the disciples' word.
Alleluia!

p “My piercèd Side, O Thomas, see;
My Hands, My Feet I show to thee;
Not faithless, but believing be.”
Alleluia!

mf No longer Thomas then denied;
He saw the Feet, the Hands, the Side;
f “Thou art my Lord and God,” he cried.
Alleluia!

How blest are they who have not seen,
And yet whose faith hath constant been,
For they eternal life shall win.
Alleluia!

On this most holy day of days,
To God your hearts and voices raise
In laud, and jubilee, and praise.
ff Alleluia! Amen.

131

“Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.”

f Christ the Lord is risen to-day;
Christians, haste your vows to pay;
Offer ye your praises meet
At the Paschal Victim's feet.

mf For the sheep the Lamb hath bled,
Sinless in the sinner's stead;
ff “Christ is risen,” to-day we cry;
Now He lives no more to die.

f Christ, the Victim undefiled,
Man to God hath reconciled;
Whilst in strange and awful strife
Met together Death and Life:
Christians, on this happy day
Haste with joy your vows to pay;
ff “Christ is risen,” to-day we cry;
Now He lives no more to die.

mf Christ, Who once for sinners bled,
f Now the first-born from the dead,
ff Throned in endless might and power
Lives and reigns for evermore.
Hail, Eternal Hope on high!
Hail, Thou King of victory!
Hail, Thou Prince of life adored!
mf Help and save us, gracious Lord.
Amen

132

“Jesus met them, saying, All hail.”

f The Day of Resurrection!
Earth, tell it out abroad;
The Passover of gladness,
The Passover of God!
From death to life eternal,
From earth unto the sky,
Our Christ hath brought us over
With hymns of victory.

mf Our hearts be pure from evil,
That we may see aright
The Lord in rays eternal
Of resurrection-light;
And, listening to His accents,
May hear so calm and plain
His own “All hail,” and, hearing,
May raise the victor strain.

f Now let the heav'ns be joyful,
And earth her song begin,
The round world keep high triumph
And all that is therein;
Let all things seen and unseen
Their notes of gladness blend,
ff For Christ the Lord is risen,
Our Joy that hath no end. Amen

133

“Lo, the winter is past.”

f Come, ye faithful, raise the strain
Of triumphant gladness;
God hath brought His Israel
Into joy from sadness;
mf Loosed from Pharaoh's bitter yok
Jacob's sons and daughters;
f Led them with unmoisten'd foot
Through the Red Sea waters.

'Tis the Spring of souls to-day;
Christ hath burst His prison,
And from three days' sleep in death
As a sun hath risen;

mf All the winter of our sins,
Long and dark, is flying
From His Light, to Whom we give
Laud and praise undying.

Now the Queen of seasons, bright
With the Day of splendour,
With the royal Feast of feasts,
Comes its joy to render;
Comes to glad Jerusalem,
Who with true affection
Welcomes in unwearied strains
Jesu's Resurrection.

f Alleluia now we cry
To our King Immortal,
Who triumphant burst the bars
Of the tomb's dark portal;
Alleluia, with the Son
God the Father praising;
Alleluia yet again
To the Spirit raising. Amen.

134 *"The Lord is risen indeed."*

Jesus Christ is risen to-day,
Alleluia!
Our triumphant holy day,
Alleluia!
mf Who did once, upon the Cross,
Alleluia!
Suffer to redeem our loss.
Alleluia!

Hymns of praise then let us sing
Alleluia!
Unto Christ, our heavenly King,
Alleluia!
mf Who endured the Cross and grave,
Alleluia!
inners to redeem and save.
Alleluia!

But the pain which He endured
Alleluia!
Our salvation hath procured;
Alleluia!
Now above the sky He's King,
Alleluia!
Where the Angels ever sing.
Alleluia! Amen.

35 *"O sing unto the Lord a new song; for He hath done marvellous things."*

Alleluia! Alleluia! Alleluia!
he strife is o'er, the battle done;
Now is the Victor's triumph won;
O let the song of praise be sung.
Alleluia!

Death's mightiest powers have done
their worst,
nd Jesus hath His foes dispersed;
Let shouts of praise and joy out-
burst.
Alleluia!

On the third morn He rose again
lorious in majesty to reign;
let us swell the joyful strain.
Alleluia!

p Lord, by the stripes which wounded
Thee [free,
From death's dread sting Thy servants
f That we may live, and sing to Thee
ff Alleluia! Amen.

136 *"Alleluia! for the Lord God Omnipotent reigneth."*

f Christ the Lord is risen again;
Christ hath broken every chain;
Hark! Angelic voices cry,
Singing evermore on high,
Alleluia!

mf He, Who gave for us His life,
Who for us endured the strife,
Is our Paschal Lamb to-day;
f We too sing for joy, and say
Alleluia!

mf He, Who bore all pain and loss
Comfortless upon the Cross,
f Lives in glory now on high,
Pleads for us, and hears our cry:
Alleluia!

mf He, Who slumber'd in the grave,
f Is exalted now to save;
ff Now through Christendom it rings
That the Lamb is King of kings.
Alleluia!

mf Now He bids us tell abroad
How the lost may be restored,
How the penitent forgiven,
How we too may enter Heav'n.
Alleluia!

Thou, our Paschal Lamb indeed,
Christ, Thy ransom'd people feed:
Take our sins and guilt away,
f Let us sing by night and day
ff Alleluia! Amen.

137 *"Now is Christ risen from the dead, and become the first-fruits of them that slept."*

f Alleluia! Alleluia!
Hearts to Heav'n and voices raise;
Sing to God a hymn of gladness,
Sing to God a hymn of praise;
p He, Who on the Cross a Victim
For the world's salvation bled,
f Jesus Christ, the King of glory,
Now is risen from the dead.

Christ is risen, Christ the first-
Of the holy harvest field, [fruits
Which will all its full abundance
At His second coming yield;
Then the golden ears of harvest
Will their heads before Him wave,
Ripen'd by His glorious sunshine,
From the furrows of the grave.

mf Christ is risen, we are risen;
Shed upon us heavenly grace,
Rain, and dew, and gleams of glory
From the brightness of Thy Face;

That we, with our hearts in Heav'n,
Here on earth may fruitful be,
And by Angel-hands be gather'd,
And be ever, LORD, with Thee.
f Alleluia! Alleluia!
Glory be to GOD on high;
Alleluia to the Saviour,
Who has gain'd the victory;
Alleluia to the SPIRIT,
Fount of love and sanctity;
Alleluia! Alleluia!
To the TRIUNE Majesty. Amen.

138 *"He is risen."*

f CHRIST is risen! CHRIST is risen!
He hath burst His bonds in twain;
CHRIST is risen! CHRIST is risen!
Alleluia! swell the strain!
mf For our gain He suffer'd loss
By Divine decree;
p He hath died upon the Cross,
f But our GOD is He.
ff CHRIST is risen! CHRIST is risen!
He hath burst His bonds in twain;
CHRIST is risen! CHRIST is risen!
Alleluia! swell the strain!

mf See the chains of death are broken;
Earth below and heaven above
Joy in each amazing token
Of His rising, LORD of love;
f He for evermore shall reign
By the FATHER'S side,
dim Till He comes to earth again,
Comes to claim His Bride.
ff CHRIST is risen! CHRIST is risen!
He hath burst His bonds in twain;
CHRIST is risen! CHRIST is risen!
Alleluia! swell the strain!

mf Glorious Angels downward thronging
Hail the LORD of all the skies;
Heav'n, with joy and holy longing
For the WORD Incarnate, cries,
f "CHRIST is risen! Earth, rejoice!
Gleam, ye starry train!
All creation, find a voice;
He o'er all shall reign."
ff CHRIST is risen! CHRIST is risen!
He hath burst His bonds in twain;
CHRIST is risen! CHRIST is risen!
O'er the universe to reign. Amen.

139 *"The First-begotten of the dead."*

mf COME see the place where JESUS lay,
And hear Angelic watchers say,
f "He lives, Who once was slain:
mf Why seek the living 'midst the dead?
Remember how the Saviour said
f That He would rise again."

O joyful sound! O glorious hour,
When by His own Almighty power
He rose, and left the grave!
ff Now let our songs His triumph tell,
Who burst the bands of death and hell,
And ever lives to save.

f The First-begotten of the dead,
For us He rose, our glorious Head,
Immortal life to bring; [di
What though the saints like Him sha
They share their Leader's victory,
And triumph with their King.

mf No more they tremble at the grav
For JESUS will their spirits save,
And raise their slumbering dust:
f O risen LORD, in Thee we live,
dim To Thee our ransom'd souls w
give,
p To Thee our bodies trust. Amen.

*"I am He that liveth, and was dead; an
behold, I am alive for evermor
Amen; and have the keys of he*
140 *and of death."*

f JESUS lives! no longer now
Can thy terrors, death, appal us;
JESUS lives! by this we know
Thou, O grave, canst not enthral u
Alleluia!

JESUS lives! henceforth is death
But the gate of life immortal;
p This shall calm our trembli
breath,
When we pass its gloomy portal.
mf Alleluia!

f JESUS lives! (*p*) for us He died;
mf Then, alone to JESUS living,
Pure in heart may we abide,
Glory to our Saviour giving.
Alleluia!

f JESUS lives! our hearts know well
Nought from us His love shall seve
Life, nor death, nor powers of hell
Tear us from His keeping ever.
Alleluia!

JESUS lives! to Him the Throne
Over all the world is given;
mf May we go where He is gone,
cr Rest and reign with Him
Heaven. Alleluia! Ame

*"When thou liest down, thou shalt not
afraid; yea, thou shalt lie dow*
141 *and thy sleep shall be sweet."*

FOR A LATE EVENING SERVICE.

mf JESU, the world's redeeming LOR
The FATHER'S co-eternal WORD,
Of Light invisible true Light,
Thine Israel's Keeper day and nigh

Our great Creator and our Guide,
Who times and seasons dost divide,
Refresh at night with quiet rest
Our limbs by daily toil oppress'd:

That while in this frail house of cla
A little longer here we stay,
p Our flesh in Thee may sweetly slee
Our souls with Thee their vigils kee

mf We pray Thee, while we dwell below,
Preserve us from our ghostly foe;
Nor let his wiles victorious be
O'er them that are redeem'd by Thee.

O LORD of all, with us abide
In this our joyful Easter-tide;
From every weapon death can wield
Thine own redeem'd for ever shield.

f All praise be Thine, O risen LORD,
From death to endless life restored;
All praise to GOD the FATHER be,
And HOLY GHOST eternally. Amen.

The following Hymns are suitable for this season:

197 The King of love my Shepherd is.
232 Light's abode, celestial Salem.
302 Come, ye faithful, raise the anthem.

Rogation Days.

"Lord, Thou art become gracious unto Thy land."

142

mf To Thee our GOD we fly
For mercy and for grace;
O hear our lowly cry,
And hide not Thou Thy Face.
O LORD, stretch forth Thy mighty hand,
mf And guard and bless our Fatherland.

f Arise, O LORD of hosts!
Be jealous for Thy Name,
And drive from out our coasts
The sins that put to shame.
O LORD, stretch forth Thy mighty hand,
mf And guard and bless our Fatherland.

Thy best gifts from on high
In rich abundance pour,
That we may magnify
And praise Thee more and more.
O LORD, stretch forth Thy mighty hand,
mf And guard and bless our Fatherland.

The powers ordain'd by Thee
With heavenly wisdom bless:
May they Thy servants be,
And rule in righteousness.
O LORD, stretch forth Thy mighty hand,
mf And guard and bless our Fatherland.

The Church of Thy dear SON
Inflame with love's pure fire,
Bind her once more in one,
And life and truth inspire.
O LORD, stretch forth Thy mighty hand,
mf And guard and bless our Fatherland.

The Pastors of Thy fold
With grace and power endue,
That faithful, pure, and bold,
They may be Pastors true.
f O LORD, stretch forth Thy mighty hand,
mf And guard and bless our Fatherland.

O let us love Thy house,
And sanctify Thy day,
Bring unto Thee our vows,
And loyal homage pay.
f O LORD, stretch forth Thy mighty hand,
mf And guard and bless our Fatherland.

p Give peace, LORD, in our time;
O let no foe draw nigh,
Nor lawless deed of crime
Insult Thy Majesty.
f O LORD, stretch forth Thy mighty hand,
mf And guard and bless our Fatherland.

p Though vile and worthless, still
Thy people, LORD, are we;
cr And for our GOD we will
None other have but Thee.
f O LORD, stretch forth Thy mighty hand,
And guard and bless our Fatherland. Amen.

This Hymn may also be sung at other seasons.

"The eyes of all wait upon Thee, O Lord; and Thou givest them their meat in due season."

143

mf LORD, in Thy Name Thy servants plead,
And Thou hast sworn to hear:
Thine is the harvest, Thine the seed,
The fresh and fading year.

Our hope, when Autumn winds blew wild,
We trusted, LORD, with Thee:
And still, now Spring has on us smiled,
We wait on Thy decree.

The former and the latter rain,
The summer sun and air,
The green ear, and the golden grain,
All Thine, are ours by prayer.

Thine too by right, and ours by grace,
The wondrous growth unseen,
The hopes that soothe, the fears that brace,
The love that shines serene.

So grant the precious things brought forth
By sun and moon below,
That Thee in Thy new Heav'n and earth
We never may forego. Amen.

The following Hymn is suitable for this season:

468 Litany for the Rogation Days.

Ascensiontide.

"All power is given unto Me in heaven and in earth."

144

mf O LORD most High, Eternal King,
By Thee redeem'd Thy praise we sing;
The bonds of death are burst by Thee,
And grace has won the victory.

Ascending to the FATHER's Throne
Thou claim'st the Kingdom as Thine own;
Thy days of mortal weakness o'er,
All power is Thine for evermore.

To Thee the whole creation now
Shall, in its threefold order, bow,
Of things on earth, and things on high,
And things that underneath us lie.

p In awe and wonder Angels see
How changed is man's estate by Thee,
How Flesh makes pure as flesh did stain,
And Thou, True GOD, in Flesh dost [reign.

f Be Thou our Joy, O mighty LORD,
As Thou wilt be our great Reward;
Let all our glory be in Thee
Both now and through eternity.

All praise from every heart and tongue
To Thee, ascended LORD, be sung;
All praise to GOD the FATHER be
And HOLY GHOST eternally. Amen.

"This same Jesus, Which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven."

145

f O CHRIST our Joy, gone up on high
To fill Thy Throne above the sky,
How glorious dost Thou shine!
Thy Sovereign rule the worlds obey,
And earthly joys all fade away
In that pure light of Thine.

p To Thee in prayer Thy people bow;
O may our sins Thy pardon know,
The cleansing of Thy grace;
cr Then lift our hearts to Thee above,
On wings of faithfulness and love,
To seek Thy holy place.

mf So, when the sudden call shall sound,
And with Thy robe of clouds around
Thou, CHRIST, shalt come once more,
dim Thyself our Judge may'st turn away
The penalty our sins should pay,
cr And our lost crowns restore.

f Ascended up from mortal sight,
JESU, we praise Thee in the height,
Our Joy, our great Reward;
Whom with the FATHER we confess,
And with the HOLY SPIRIT bless,
ONE ever-glorious LORD. Amen.

"By His own Blood He entered in onc into the holy place."

146

mf O SAVIOUR, Who for man hast tro
The winepress of the wrath of GOD,
f Ascend and claim again on high
Thy glory left for us to die.

A radiant cloud is now Thy seat, [Fee
And earth lies stretch'd beneath Th
Ten thousand thousands round The sing,
And share the triumph of their King

The Angel-host enraptured waits:
"Lift up your heads, eternal gates!"
O GOD-and-MAN! the FATHER Throne
Is now for evermore Thine own.

Our great High Priest and Shepher Thou
Within the veil art enter'd now,
mf To offer there Thy precious Bloo
p Once pour'd on earth a cleansi flood

mf And thence the Church, Thy chose Bride,
With countless gifts of grace supplie
Through all her members draws fro
Her hidden life of sanctity. [Th

O CHRIST, our LORD, of Thy dear ca
Thy lowly members heaven-wa bear;
Be ours with Thee to suffer pain,
With Thee for evermore to reign.

f All praise from every heart an tongue
To Thee, ascended LORD, be sung;
All praise to GOD the FATHER be,
And HOLY GHOST eternally. Amen

"Lift up your heads, O ye gates, and ye lift up, ye everlasting door and the King of glory shall come in

147

f HAIL the day that sees Him rise
Allelui
To His Throne above the skies;
Allelui
p CHRIST, the LAMB for sinners give
Allelui
f Enters now the highest Heav'n.
Allelui

There for Him high triumph waits
Allelui
Lift your heads, eternal gates;
Allelu
He hath conquer'd death and sin;
Allelui
Take the King of glory in.
Allelui

Lo! the Heav'n its LORD receives,
Allelui
Yet He loves the earth He leaves;
Allelu

hough returning to His Throne,
Alleluia !
ill He calls mankind His own.
Alleluia !

e ! He lifts His Hands above ;
Alleluia !
See ! He shows the prints of love ;
Alleluia !
Hark ! His gracious Lips bestow
Alleluia !
essings on His Church below.
Alleluia.

Still for us He intercedes,
Alleluia !
s prevailing Death He pleads,
Alleluia !
Near Himself prepares our place,
Alleluia !
Ie the first-fruits of our race.
Alleluia !

Lord, though parted from our sight
Alleluia !
Far above the starry height,
Alleluia !
ant our hearts may thither rise,
Alleluia !
eeking Thee above the skies.
Alleluia ! Amen.

hou art gone up on high, Thou hast led captivity captive, and received
8 *gifts for men."*

se the Conqueror mounts in
ee the King in royal state [triumph,
ling on the clouds His chariot
o His heavenly palace gate ;
rk ! the choirs of Angel voices
oyful Alleluias sing,
l the portals high are lifted
o receive their Heavenly King.

Who is this that comes in glory,
Vith the trump of jubilee ?
ord of battles, God of armies,
Ie has gain'd the victory ;
Ie Who on the Cross did suffer,
He Who from the grave arose,
e has vanquish'd sin and Satan,
Ie by death has spoil'd His foes.

While He lifts His Hands in bless-
Ie is parted from His friends ; [ing,
ile their eager eyes behold Him,
e upon the clouds ascends ; [Him,
Wl o walk'd with God, and pleased
reaching truth and doom to come,
our Enoch, is translated
o His everlasting home.

Iow our heavenly Aaron enters,
Vith His Blood, within the veil ;
Joshua now is come to Canaan,
nd the kings before Him quail ;

Now He plants the tribes of Israel
In their promised resting-place ;
Now our great Elijah offers
Double portion of His grace.

He has raised our human nature
On the clouds to God's right hand;
There we sit in heavenly places,
There with Him in glory stand :
f Jesus reigns, adored by Angels ;
Man with God is on the Throne;
Mighty Lord, in Thine Ascension
p We by faith behold our own.

Part 2.

mf Holy Ghost, Illuminator,
Shed Thy beams upon our eyes,
Help us to look up with Stephen,
And to see, beyond the skies,
Where the Son of Man in glory
Standing is at God's right hand,
Beckoning on His Martyr army,
Succouring His faithful band ;

f See Him, Who is gone before us,
Heavenly mansions to prepare,
p See Him, Who is ever pleading
For us with prevailing prayer,
f See Him, Who with sound of trumpet
And with His Angelic train,
Summoning the world to judgment,
On the clouds will come again.

mf Lift us up from earth to Heaven,
Give us wings of faith and love,
Gales of holy aspirations
Wafting us to realms above ;
That, with hearts and minds uplifted,
We with Christ our Lord may dwell,
Where He sits enthroned in glory
In His heavenly citadel.

So at last, when He appeareth,
We from out our graves may spring,
With our youth renew'd like eagles,
Flocking round our Heavenly King,
cr Caught up on the clouds of Heaven,
And may meet Him in the air,
Rise to realms where He is reigning,
And may reign for ever there.

The following Doxology may be sung at the end of either Part.

ff Glory be to God the Father ;
Glory be to God the Son,
Dying, risen, ascending for us,
Who the heavenly realm has won :
Glory to the Holy Spirit ;
To One God in Persons Three
Glory both in earth and Heaven,
Glory, endless glory be. Amen.

149 *"Who is gone into heaven."*

f Thou art gone up on high,
To mansions in the skies ;
And round Thy Throne unceasingly
The songs of praise arise ;

p But we are lingering here,
With sin and care oppress'd;
cr LORD, send Thy promised Com-
And lead us to Thy rest. [forter,

f Thou art gone up on high;
p But Thou didst first come down,
Through earth's most bitter misery
cr To pass unto Thy Crown;
p And girt with griefs and fears
Our onward course must be;
cr But only let this path of tears
Lead us at last to Thee.

f Thou art gone up on high;
But Thou shalt come again,
With all the bright ones of the sky
Attendant in Thy train.
mf LORD, by Thy saving power
So make us live and die, [hour
cr That we may stand in that dread
f At Thy right Hand on high. Amen.

"Who being the Brightness of His Glory, and the express Image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down on the right hand of the Majesty on
150 *high."*

mf JESU, our Hope, our heart's De-
Thy work of grace we sing; [sire,
Redeemer of the world art Thou,
Its Maker and its King.

p How vast the mercy and the love,
Which laid our sins on Thee,
And led Thee to a cruel death,
To set Thy people free!

f But now the bonds of death are
The ransom has been paid; [burst;
And Thou art on Thy FATHER'S
In glorious robes array'd. [Throne,

mf O may Thy mighty love prevail
Our sinful souls to spare!
O may we stand around Thy Throne,
And see Thy glory there!

JESU, our only Joy be Thou,
As Thou our Prize wilt be;
In Thee be all our glory now
And through eternity.

f All praise to Thee Who art gone up
Triumphantly to Heav'n;
All praise to GOD the FATHER'S Name
And HOLY GHOST be given. Amen.

The following Hymns are suitable for this season:

201 Where high the heavenly temple stands.
202 Rejoice, the LORD is King.
300 All hail the power of JESUS' Name.
301 The Head that once was crown'd with thorns.
301 Crown Him with many crowns.
469 Litany of JESUS Glorified.

Whitsun-Even.

"If I go not away, the Comforter will no
come unto you; but if I depart
151 *will send Him unto you."*

mf RULER of the hosts of light,
Death hath yielded to Thy might;
And Thy Blood hath mark'd a road
Which will lead us back to GOD.

From Thy dwelling-place above,
From Thy FATHER'S Throne of lov
With Thy look of mercy bless
p Those without Thee comfortless.

Bitter were Thy throes on earth,
Giving to the Church her birth
From the spear-wound opening wi
In Thine own life-giving Side.

f Now in glory Thou dost reign
Won by all Thy toil and pain;
mf Thence the promised SPIRIT sen
While our prayers to Thee ascend.

JESU, praise to Thee be given
With the FATHER high in heaven;
HOLY SPIRIT, praise to Thee,
Now and through eternity. Amen

Whitsuntide.

"And when the day of Pentecost
fully come, they were all with
152 *accord in one place."*

mf ABOVE the starry spheres,
To where He was before,
CHRIST had gone up, the FATHE
Upon the Church to pour. [g

At length had fully come,
On mystic circle borne
Of seven times seven revolving day
The Pentecostal morn:

When, as the Apostles knelt
At the third hour in prayer,
cr A sudden rushing sound proclai
p That GOD Himself was there.

mf Forthwith a tongue of fire
Is seen on every brow, [lig
Each heart receives the FATHE
The WORD'S enkindling glow;

The HOLY GHOST on all
Is mightily outpour'd,
Who straight in divers tongues decl
The wonders of the LORD.

While strangers of all climes
Flock round from far and near,
And their own tongue, wherever b
All with amazement hear.

But Judah faithless still,
Denies the hand Divine [CHR
And, mocking, jeers the saint
As full of new-made wine.

Till Peter, in the midst,
By Joel's ancient word
ebukes their unbelief, (*cr*) and wins
Three thousand to the Lord.

he Father and the Son
And Spirit we adore;
may the Spirit's gifts be pour'd
On us for evermore. Amen.

will pour out My Spirit upon all flesh."
3

oy! because the circling year
ings our day of blessings here,
y when first the light Divine
the Church began to shine.

Like to quivering tongues of flame
nto each the Spirit came,
ngues, that earth might hear their
re, that love might burn in all. [call,

o the wondrous works of God
ondrously were spread abroad;
ery tribe's familiar tone
ade the glorious marvel known.

Harden'd scoffers vainly jeer'd;
stening strangers heard and fear'd,
new the prophet's word fulfill'd,
n'd the work which God had
vill'd.

l Thy Spirit's fulness, Lord,
Thy waiting Church be pour'd;
rant our burden'd hearts release;
ant us Thine abiding peace. Amen.

nd suddenly there came a sound from heaven, as of a rushing mighty wind."
4

When God of old came down from
Heav'n,
power and wrath He came;
ore His feet the clouds were riven,
alf darkness and half flame:

t, when He came the second time,
e came in power and love;
er than gale at morning prime
over'd His holy Dove.

The fires, that rush'd on Sinai
sudden torrents dread, [down
ow gently light, (*cr*) a glorious
every sainted head. [crown,

d as on Israel's awe-struck ear
e voice exceeding loud, [hear,
trump, that Angels quake to
rill'd from the deep, dark cloud;

when the Spirit of our God
me down His flock to find,
oice from Heav'n was heard
rushing, mighty wind. [abroad,

t fills the Church of God; it fills
e sinful world around;
in stubborn hearts and wills
place for it is found.

p Come, Lord, come Wisdom, Love,
Open our ears to hear; [and Power,
Let us not miss the accepted hour;
Save, Lord, by love or fear. Amen.

"And the same day there were added unto them about three thousand souls."
155

mf Spirit of mercy, truth, and love,
O shed Thine influence from above;
And still from age to age convey
The wonders of this sacred day.

f In every clime, by every tongue,
Be God's surpassing glory sung;
Let all the listening earth be taught
The acts our great Redeemer
wrought.

mf Unfailing Comfort, Heavenly
Guide,
Still o'er Thy Holy Church preside;
Still let mankind Thy blessings prove,
Spirit of mercy, truth, and love.
Amen.

"When Thou lettest Thy breath go forth they shall be made, and Thou shalt renew the face of the earth."
156

mf Come, Thou Holy Spirit, come;
And from Thy celestial home
Shed a ray of light Divine;
Come, Thou Father of the poor,
Come, Thou source of all our store,
Come, within our bosoms shine:

Thou of Comforters the best,
Thou the soul's most welcome guest,
p Sweet refreshment here below;
In our labour rest most sweet,
Grateful coolness in the heat,
Solace in the midst of woe.

mf O most Blessèd Light Divine,
Shine within these hearts of Thine,
And our inmost being fill;
p Where Thou art not, man hath
nought,
Nothing good in deed or thought,
Nothing free from taint of ill.

mf Heal our wounds; our strength
renew;
On our dryness pour Thy dew;
Wash the stains of guilt away:
Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

On the faithful, who adore
And confess Thee, evermore
In Thy sevenfold gifts descend:
Give them virtue's sure reward,
cr Give them Thy salvation, Lord,
f Give them joys that never end.
Amen.

This Hymn may also be sung at other seasons.

"The Comforter which is the Holy Ghost."

157

mf Come Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost Thy seven-fold gifts impart:

Thy blessed unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dulness of our blinded sight:

Anoint and cheer our soiled face
With the abundance of Thy grace:
Keep far our foes, give peace at home:
Where Thou art Guide no ill can come

Teach us to know the Father, Son,
And Thee, of Both, to be but One;
That through the ages all along
This may be our endless song,

f Praise to Thy eternal merit,
Father, Son, and Holy Spirit.
Amen.

This Hymn may also be sung at other [illegible]

The following Hymns are suitable for this season:

207 Our Blest Redeemer, ere He breathed.
208 O Holy Spirit, Lord of grace.
209 Come, gracious Spirit, heavenly Dove.
210 Gracious Spirit, Holy Ghost.
211 O Holy Ghost, Thy people bless.
212 To Thee, O Comforter Divine.
470 Litany of the Holy Ghost.

Trinity Sunday.

"And one cried unto another, and said, Holy, Holy, Holy, is the Lord of hosts."

158

f All hail, Adorèd Trinity;
All hail, Eternal Unity;
O God the Father, God the Son,
And God the Spirit, ever One.

mf Behold to Thee, this festal day,
We meekly pour our thankful lay;
O let our work accepted be,
That sweetest work of praising Thee.

f Three Persons praise we evermore,
One only God our hearts adore;
In Thy sure mercy ever kind
May we our true protection find.

p O Trinity! O Unity!
Be present as we worship Thee;
cr And with the songs that Angels sing [Amen.
Unite the hymns of praise we bring.

159 *"O praise God in His holiness."*

mf With hearts renew'd and cleans
from guilt of sin,
Send we our voices pealing to t
skies;
Let a pure conscience echo joy withi
And all our powers in emulati
rise:
To Father, Son, and Holy Spiri
praise,
Three Whom One Essence joins, c
anthem here we raise.

Maker of all, the Father uncreate
Of Him from everlasting born,
Son,
And the Blest Spirit of co-equal st
From Both proceeding, are of S
stance One:
So in this Trinity the Persons Thr
One Perfect Being are, One God, C
Majesty.

Yet, none the less, each Person of
Trine
God, in His attributes distinct,
own;
Vainly would reason grasp the th
Divine,
p Man can but bend adoring at G
Throne:
cr O may the Father, Son, and Spi
be
Our help in time of need, our
eternally. Amen.

The following Hymns are suitable for
Festival:

160 Holy, Holy, Holy! Lord God
mighty.
161 Bright the vision that delighted.
162 Have mercy on us, God most Hi
163 Three in One, and One in Thre

General Hymns.

"They rest not day and night, sa Holy, Holy, Holy, Lord Go mighty, Which was, and is, a to come."

160

p Holy, Holy, Holy! (*mf*) Lord
Almighty!
Early in the morning our song
rise to Thee:
p Holy, Holy, Holy! (*mf*) Merciful
Mighty!
f God in Three Persons, Bl
Trinity!

p Holy, Holy, Holy! (*mf*) a
Saints adore Thee,
Casting down their golden cr
around the glassy sea;
Cherubim and Seraphim falling
before Thee,
Which wert, and art, and ever
shalt be,

Holy, Holy, Holy! though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
f Only Thou art Holy, there is none beside Thee
Perfect in power, in love, and purity.

Holy, Holy, Holy! (*mf*) LORD GOD Almighty!
All Thy works shall praise Thy Name, in earth, and sky, and sea:
f Holy, Holy, Holy! Merciful and Mighty!
GOD in THREE Persons, Blessèd TRINITY! Amen.

"And one cried unto another, and said, Holy, Holy, Holy, is the Lord of hosts; the whole earth is full of His glory."

61

f BRIGHT the vision that delighted
Once the sight of Judah's seer;
weet the countless tongues united
To entrance the prophet's ear.

ound the LORD in glory seated
Cherubim and Seraphim
ill'd His temple, and repeated
Each to each th' alternate hymn;

"LORD, Thy glory fills the Heaven;
Earth is with its fulness stored;
nto Thee be glory given,
Holy, Holy, Holy, LORD."

Heav'n is still with glory ringing,
Earth takes up the Angels cry,
"Holy, Holy, Holy,"—singing,
"LORD of hosts, The LORD most High."

f With His seraph train before Him,
With His holy Church below,
us unite we to adore Him,
Bid we thus our anthem flow;

"LORD, Thy glory fills the Heaven;
Earth is with its fulness stored;
nto Thee be glory given,
Holy, Holy, Holy, LORD." Amen.

"hou art God from everlasting, and world without end."

62

HAVE mercy on us, GOD most High,
Who lift our hearts to Thee;
ave mercy on us worms of earth,
Most Holy TRINITY.

st ancient of all mysteries!
Before Thy Throne we lie;
ave mercy now, most Merciful,
Most Holy TRINITY.

f When heaven and earth were yet unmade,
When time was yet unknown,
ou, in Thy bliss and majesty,
Didst live and love alone.

How wonderful creation is,
The work that Thou didst bless;
And oh, what then must Thou be like,
Eternal Loveliness!

Most ancient of all mysteries!
p Low at Thy Throne we lie:
Have mercy now, most Merciful,
Most Holy TRINITY. Amen.

"Sing unto the Lord, and praise His Name."

163

mf THREE in ONE, and ONE in THREE,
Ruler of the earth and sea,
Hear us, while we lift to Thee
Holy chant and psalm.

Light of lights! with morning shine;
Lift on us Thy Light Divine;
And let charity benign
p Breathe on us her balm.

Light of lights! when falls the even,
Let it close on sin forgiven;
Fold us in the peace of Heav'n;
Shed a holy calm.

mf THREE in ONE and ONE in THREE,
Dimly here we worship Thee;
cr With the Saints hereafter we
Hope to bear the palm. Amen.

"Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."

164

mf FATHER of Heav'n, Whose love profound
A ransom for our souls hath found.
p Before Thy Throne we sinners bend,
mf To us Thy pardoning love extend.

Almighty SON, Incarnate WORD,
Our Prophet, Priest, Redeemer, LORD,
p Before Thy Throne we sinners bend,
mf To us Thy saving grace extend.

Eternal SPIRIT, by Whose breath
The soul is raised from sin and death,
p Before Thy Throne we sinners bend,
mf To us Thy quickening power extend.

Thrice Holy! FATHER, SPIRIT, SON;
Mysterious GODHEAD, THREE in ONE,
p Before Thy Throne we sinners bend,
mf Grace, pardon, life to us extend.
Amen.

"Lord, Thou hast been our refuge from one generation to another."

165

f O GOD, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home;

mf Beneath the shadow of Thy Throne
Thy Saints have dwelt secure;
Sufficient is Thine Arm alone,
And our defence is sure.

Before the hills in order stood,
Or earth received her frame,
cr From everlasting Thou art God,
To endless years the Same.

p A thousand ages in Thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.

Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.

f O God, our help in ages past,
Our hope for years to come,
Be Thou our guard while troubles last,
And our eternal home. Amen.

"O be joyful in the Lord, all ye lands."

166

f ALL people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, His praise forth tell,
Come ye before Him, and rejoice.

mf The Lord, ye know, is God indeed;
Without our aid He did us make;
We are His flock, He doth us feed,
And for His sheep He doth us take.

f O enter then His gates with praise,
Approach with joy His courts unto;
Praise, laud, and bless His Name always,
For it is seemly so to do.

mf For why? the Lord our God is good;
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

ff To Father, Son, and Holy Ghost,
The God Whom Heav'n and earth adore,
From men and from the Angel-host
Be praise and glory evermore. Amen.

"Praise the Lord, O my soul: O Lord my God, Thou art become exceeding glorious; Thou art clothed with majesty and honour."

167

f O WORSHIP the King
All-glorious above;
O gratefully sing
His power and His love;
Our Shield and Defender,
The Ancient of days,
Pavilion'd in splendour,
And girded with praise.

O tell of His might,
O sing of His grace,
Whose robe is the light,
Whose canopy space;
His chariots of wrath
The deep thunder clouds form,
And dark is His path
On the wings of the storm.

mf The earth with its store
Of wonders untold,
Almighty, Thy power
Hath founded of old;
Hath stablish'd it fast
By a changeless decree,
And round it hath cast,
Like a mantle, the sea.

Thy bountiful care
What tongue can recite?
It breathes in the air,
It shines in the light;
It streams from the hills,
It descends to the plain,
And sweetly distils
In the dew and the rain.

p Frail children of dust,
And feeble as frail,
In Thee do we trust,
Nor find Thee to fail;
cr Thy mercies how tender!
How firm to the end!
Our Maker, Defender,
Redeemer, and Friend.

f O measureless Might,
Ineffable Love,
While Angels delight
To hymn Thee above,
Thy ransom'd creation,
p Though feeble their lays,
cr With true adoration
Shall sing to Thy praise. Ame

"The invisible things of Him from creation of the world are clea seen, being understood by the thi that are made."

168

mf THERE is a book, who runs n read,
Which heavenly truth imparts,
And all the lore its scholars need,
Pure eyes and Christian hearts.

The works of God above, below,
Within us and around,
Are pages in that book, to show
How God Himself is found.

The glorious sky, embracing all,
Is like the Maker's love,
Wherewith encompass'd, great
In peace and order move. [s

The Moon above, the Church belo
A wondrous race they run;
But all their radiance, all their gl
Each borrows of its Sun.

The Saviour lends the light and h
That crown His holy hill;
The Saints, like stars, around His
Perform their courses still.

p The dew of heaven is like Thy gr
It steals in silence down;
cr But where it lights, the fav
By richest fruits is known. [

One Name, above all glorious names,
With its ten thousand tongues
he everlasting sea proclaims,
Echoing Angelic songs.

he raging fire, the roaring wind
Thy boundless power display;
But in the gentler breeze we find
Thy Spirit's viewless way.

f Two worlds are ours: 'tis only sin
Forbids us to descry
he mystic Heav'n and earth within,
Plain as the sea and sky.

hou, Who hast given me eyes to see
And love this sight so fair,
ive me a heart to find out Thee,
And read Thee everywhere. Amen.

Thus saith the high and lofty One that inhabiteth eternity, Whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit."

69

f My God, how wonderful Thou art,
Thy majesty how bright,
Iow beautiful Thy mercy-seat,
In depths of burning light!

How dread are Thine eternal years,
O everlasting Lord,
y prostrate spirits day and night
Incessantly adored!

f How wonderful, how beautiful,
The sight of Thee must be,
hine endless wisdom, boundless
And awful purity! [power,

Oh, how I fear Thee, Living God,
With deepest, tenderest fears,
nd worship Thee with trembling
And penitential tears! [hope,

r Yet I may love Thee too, O Lord,
Almighty as Thou art,
or Thou hast stooped to ask of me
im The love of my poor heart.

f No earthly father loves like Thee,
No mother, e'er so mild,
ears and forbears as Thou hast done
With me Thy sinful child

ather of Jesus, love's reward,
What rapture will it be,
rostrate before Thy Throne to lie,
And gaze and gaze on Thee. Amen.

In the beginning was the Word and the Word was with God, and the Word was God. All things were made by Him."

70

Jesus is God: (*mf*) the solid earth,
The ocean broad and bright,
he countless stars, like golden dust,
That strew the skies at night,

f The wheeling storm, the dreadful fire,
mf The pleasant wholesome air,
The summer's sun, the winter's frost,
His own creations were.

f Jesus is God: (*mf*) the glorious bands
Of golden Angels sing
Songs of adoring praise to Him,
Their Maker and their King.
He was true God in Bethlehem's crib,
On Calvary's Cross true God;
He, Who in heaven Eternal reign'd,
In time on earth abode.

f Jesus is God: (*p*) let sorrow come,
And pain, and every ill,
cr All are worth while, for all are means
His glory to fulfil;
mf Worth while a thousand years of woe
To speak one little word,
If by that "I believe" we own
f The Godhead of our Lord.
Amen.

"Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing."

171

f From highest Heav'n the Eternal Son,
With God the Father ever One,
p Came down to suffer and to die;
mf For love of sinful man He bore
Our human griefs and troubles sore,
p Our load of guilt and misery.

f Rejoice, ye Saints of God, and praise
The Lamb Who died, His flock to raise
From sin and everlasting woe;
With Angels round the Throne above
O tell the wonders of His love.
The joys that from His mercy flow.

p In darkest shades of night we lay,
Without a beam to guide our way,
Or hope of aught beyond the grave:
mf But He has brought us life and light,
And open'd Heaven to our sight,
f And lives for ever strong to save.

ff Rejoice, ye Saints of God, rejoice;
Sing out, and praise with cheerful voice
The Lamb Whom Heav'n and earth adore;
To Him Who gave His only Son,
To God the Spirit, with Them One,
Be praise and glory evermore.
Amen.

"The second Man is the Lord from heaven."

172

f Praise to the Holiest in the height,
And in the depth be praise;
In all His words most wonderful,
Most sure in all His ways.

mf O loving wisdom of our God!
p When all was sin and shame,
cr A second Adam to the fight
f And to the rescue came.

mf O wisest love! that flesh and
p Which did in Adam fail. [blood,
cr Should strive afresh against the
foe,
f Should strive and should prevail;

mf And that a higher gift than grace
Should flesh and blood refine,
p God's Presence and His very Self,
And Essence all-divine.

mf O generous love! that He, Who
In Man for man the foe, [smote
The double agony in Man
For man should undergo;

p And in the garden secretly,
And on the Cross on high,
cr Should teach His brethren, and
To suffer and to die. [inspire

f Praise to the Holiest in the height,
And in the depth be praise:
In all His words most wonderful,
Most sure in all His ways. Amen.

"The love of Christ which passeth knowledge."

173

mf O Love, how deep! how broad!
how high!
It fills the heart with ecstasy,
That God, the Son of God, should take
Our mortal form for mortals' sake.

He sent no Angel to our race
Of higher or of lower place,
p But wore the robe of human frame
Himself, and to this lost world came.

f For us He was baptized, and bore
His holy fast, and hunger'd sore;
For us temptations sharp He knew;
mf For us the tempter overthrew.

For us He pray'd, for us He taught,
For us His daily works He wrought,
By words, and signs, and actions, thus
Still seeking not Himself but us.

p For us to wicked men betray'd,
Scourged, mock'd, in purple robe
array'd,
He bore the shameful Cross and death;
For us at length gave up His breath.

f For us He rose from death again,
For us He went on high to reign,
For us He sent His Spirit here
To guide, to strengthen, and to cheer.

To Him Whose boundless love has won
Salvation for us through His Son,
To God the Father, glory be
Both now and through eternity.
Amen.

"Blessed are they that have not seen, an
yet have believed."

174

mf We saw Thee not when Tho
didst come [deat
To this poor world of sin an
Nor e'er beheld Thy cottage-home
In that despisèd Nazareth;
f But we believe Thy footsteps trod
Its streets and plains, Thou Son
God.

mf We did not see Thee lifted high
Amid that wild and savage crew,
dim Nor heard Thy meek, implorin
cry, [do;
"Forgive, they know not what the
f Yet we believe the deed was done,
dim Which shook the earth
veil'd the sun.

mf We stood not by the empty tom
Where late Thy sacred Body lay,
cr Nor sat within that upper room,
Nor met Thee in the open way;
f But we believe that Angels said,
"Why seek the living with the dead

mf We did not mark the chosen fe
When Thou didst thro' the clou
ascend, [vie
First lift to Heav'n their wonderin
p Then to the earth all prostra
bend;
f Yet we believe that mortal eyes
Beheld that journey to the skies.

And now that Thou dost reign on hig
And thence Thy waiting peop
bless,
mf No ray of glory from the sky
Doth shine upon our wilderness;
ff But we believe Thy faithful Word
And trust in our Redeeming Lord.
Ame

"Thou shalt call His Name Jesus, for
shall save His people from the
sins."

175

mf Conquering kings their titles ta
From the foes they captive make:
f Jesus, by a nobler deed,
From the thousands He hath freed.

mf Yes: none other name is given
Unto mortals under heaven,
Which can make the dead arise,
And exalt them to the skies.

That which Christ so hardly wroug
That which He so dearly bought,
That salvation, brethren, say,
Shall we madly cast away?

Rather gladly for that Name
Bear the cross, endure the shame;
Joyfully for Him to die
Is not death but victory.

Jesu, Who dost condescend
To be called the sinner's Friend,
Hear us, as to Thee we pray,
cr Glorying in Thy Name to-day.

Glory to the Father be,
Glory, Holy Son, to Thee,
Glory to the Holy Ghost,
From the Saints and Angel-host.
Amen.

"Unto you therefore which believe He is precious."

176

mf How sweet the Name of Jesus sounds
In a believer's ear!
It soothes his sorrows, heals his wounds,
And drives away his fear.

It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
p And to the weary rest.

mf Dear Name! the rock on which I build,
My shield and hiding-place,
My never-failing treasury fill'd
With boundless stores of grace.

Jesus! my Shepherd, Husband, Friend,
My Prophet, Priest, and King,
My Lord, my Life, my Way, my End,
Accept the praise I bring.

p Weak is the effort of my heart,
And cold my warmest thought;
cr But when I see Thee as Thou art,
I'll praise Thee as I ought.

Till then I would Thy love proclaim
With every fleeting breath;
dim And may the music of Thy Name
p Refresh my soul in death. Amen.

"Thy Name is as ointment poured forth."

177

p Jesu! the very thought is sweet;
In that dear Name all heart-joys meet:
cr But oh! than honey sweeter far
The glimpses of His Presence are.

mf No word is sung more sweet than this,
No sound is heard more full of bliss,
No thought brings sweeter comfort nigh,
Than Jesus, Son of God most High.

Jesu, the hope of souls forlorn,
How good to them for sin that mourn!
To them that seek Thee, oh how kind!
cr But what art Thou to them that find?

mf No tongue of mortal can express,
No pen can write the blessedness,
He only who hath proved it knows
What bliss from love of Jesus flows.

f O Jesu, King of wondrous might!
O Victor, glorious from the fight!
mf Sweetness that may not be express'd,
And altogether loveliest.

p Abide with us, O Lord, to-day,
Fulfil us with Thy grace, we pray;
cr And with Thine own true sweetness feed
Our souls from sin and darkness freed.
Amen.

"Thy Name is as ointment poured forth."

178

mf Jesu, the very thought of Thee
With sweetness fills the breast;
But sweeter far Thy Face to see,
And in Thy Presence rest.

No voice can sing, no heart can frame,
Nor can the memory find
A sweeter sound than Jesu's Name,
The Saviour of mankind.

O Hope of every contrite heart,
O Joy of all the meek,
To those who ask how kind Thou art,
How good to those who seek!

But what to those who find? Ah! this
Nor tongue nor pen can show;
The love of Jesus, what it is
None but His loved ones know.

f Jesu, our only Joy be Thou,
As Thou our Prize wilt be:
In Thee be all our glory now,
And through eternity.

Part 2.

f O Jesu, King most wonderful,
Thou Conqueror renown'd,
mf Thou Sweetness most ineffable,
In Whom all joys are found!

When once Thou visitest the heart,
Then truth begins to shine,
Then earthly vanities depart,
Then kindles love Divine.

f O Jesu, Light of all below,
Thou Fount of living fire,
Surpassing all the joys we know,
And all we can desire:

mf Jesu, may all confess Thy Name,
Thy wondrous love adore,
And, seeking Thee, themselves inflame
To seek Thee more and more.

Thee, Jesu, may our voices bless,
Thee may we love alone,
And ever in our lives express
The image of Thine Own.

Part 3.

mf O Jesu, Thou the Beauty art
Of Angel-worlds above;
Thy Name is music to the heart
Inflaming it with love

Celestial sweetness unalloy'd,
Who eat Thee hunger still;
Who drink of Thee still feel a void
Which only Thou canst fill.

p O most sweet Jesu, hear the sighs
Which unto Thee we send;
To Thee our inmost spirit cries,
To Thee our prayers ascend.

Abide with us, and let Thy Light
cr Shine, Lord, on every heart;
Dispel the darkness of our night,
And joy to all impart.

f Jesu, our Love and Joy, to Thee,
The Virgin's Holy Son,
All might, and praise, and glory be,
While endless ages run. Amen.

"There is none other name under heaven given among men whereby we must be saved."

179

f To the Name of our Salvation
Laud and honour let us pay,
p Which for many a generation
Hid in God's foreknowledge lay,
f But with holy exultation
We may sing aloud to-day.

mf Jesus is the Name we treasure,
Name beyond what words can tell;
Name of gladness, Name of pleasure,
Ear and heart delighting well;
Name of sweetness passing measure,
Saving us from sin and hell.

'Tis the Name for adoration,
Name for songs of victory,
Name for holy meditation
In this vale of misery,
Name for joyful veneration
By the citizens on high.

'Tis the Name that whoso preacheth
Speaks like music to the ear;
p Who in prayer this Name beseecheth
Sweetest comfort findeth near;
cr Who its perfect wisdom reacheth
mf Heavenly joy possesseth here.

f Jesus is the Name exalted
Over every other name;
In this Name, whene'er assaulted,
We can put our foes to shame;
Strength to them who else had halted,
Eyes to blind, and feet to lame.

p Therefore we in love adoring
This most blessèd Name revere,
cr Holy Jesu, Thee imploring
So to write it in us here,
That hereafter heavenward soaring
ff We may sing with Angels there.
Amen.

"The everlasting Father, the Prince
psace."

180

mf To Christ, the Prince of peace,
And Son of God most High,
The Father of the world to come,
We lift our joyful cry.

p Deep in His Heart for us
The wound of love He bore,
cr That love which He enkindles sti
In hearts that Him adore.

mf O Jesu, Victim Blest,
What else but love Divine
Could Thee constrain to open thus
That sacred Heart of Thine?

O wondrous Fount of love,
O Well of waters free,
O heavenly Flame, refining Fire,
O burning Charity!

p Hide us in Thy dear Heart,
Jesu, our Saviour Blest, [grac
mf So shall we find Thy plenteo
And Heav'n's eternal rest. Amen

"Thou hast been my succour: leave
not, neither forsake me, O God
my salvation."

181

mf We know Thee Who Thou art,
Lord Jesus, Mary's Son:
We knew the yearnings of Thy Hea
To end Thy work begun.

That sacred Fount of grace,
'Mid all the bliss of heaven,
Has joy whene'er we seek Thy Face
And kneel to be forgiven.

p Brought home from ways perver
At peace Thine Arms within,
We pray Thee, shield us from the cu
Of falling back to sin.

mf We dare not ask to live
Henceforth from trials free:
But oh! when next they tempt us, gi
More strength to cling to Thee.

We know Thee Who Thou art,
Our own redeeming Lord:
Be Thou by will, and mind, and hea
Accepted, loved, adored. Amen.

182

"Thou art a place to hide me in.

p Jesu, grant me this, I pray,
Ever in Thy Heart to stay;
Let me evermore abide
Hidden in Thy wounded Side.

mf If the evil one prepare,
Or the world, a tempting snare,
cr I am safe when I abide
p In Thy Heart and wounded Side

mf If the flesh, more dangerous st
Tempt my soul to deeds of ill,
cr Naught I fear when I abide
In Thy Heart and wounded Side.

eath will come one day to me:
f Jesu, cast me not from Thee;
Dying let me still abide
Thy Heart and wounded Side.
Amen.

33 *"Lord, to whom shall we go?"*

When wounded sore the stricken heart
Lies bleeding and unbound,
One only Hand, (*p*) a piercèd Hand,
f Can salve the sinner's wound.

When sorrow swells the laden breast,
And tears of anguish flow,
One only Heart, (*p*) a broken Heart,
f Can feel the sinner's woe.

When penitential grief has wept
Over some foul dark spot,
One only Stream, (*p*) a Stream of Blood,
f Can wash away the blot.

is Jesus' Blood that washes white,
His Hand that brings relief,
His Heart is touch'd with all our joys,
And feels for all our grief.

f Lift up Thy bleeding Hand, O Lord
Unseal that cleansing Tide;
e have no shelter from our sin
But in Thy wounded Side. Amen.

34 *"That rock was Christ."*

f Rock of ages, cleft for me,
t me hide myself in Thee;
t the Water and the Blood,
om Thy riven Side which flow'd,
of sin the double cure,
eanse me from its guilt and power

ot the labours of my hands
n fulfil Thy law's demands;
uld my zeal no respite know,
uld my tears for ever flow,
for sin could not atone:
ou must save, and Thou alone.

Nothing in my hand I bring,
mply to Thy Cross I cling;
ked, come to Thee for dress:
lpless, look to Thee for grace;
ul, I to the Fountain fly;
Wash me, Saviour, (*p*) or I die.

While I draw this fleeting breath,
When my eyelids close in death,
When I soar through tracts unknown,
Thee on Thy Judgment Throne
ock of ages, cleft for me,
Let me hide myself in Thee. Amen.

look Thou upon me, and be merciful unto me."

ord Jesus, think on me,
nd purge away my sin;
From earthborn passions set me free,
nd make me pure within.

p Lord Jesus, think on me,
With many a care opprest;
cr Let me Thy loving servant be,
And taste Thy promised rest.

mf Lord Jesus, think on me,
Nor let me go astray;
Through darkness and perplexity
cr Point Thou the heavenly way.

p Lord Jesus, think on me,
That, when the flood is past
cr I may the eternal Brightness see,
And share Thy joy at last.

mf Lord Jesus, think on me,
cr That I may sing above
f Praise to the Father, and to Thee,
And to the Holy Dove. Amen.

186 *"Without Me ye can do nothing."*

mf I could not do without Thee,
O Saviour of the lost,
cr Whose precious Blood redeem'd me
dim At such tremendous cost;
mf Thy righteousness, Thy pardon,
Thy precious Blood must be
My only hope and comfort,
My glory and my plea.

I could not do without Thee,
I cannot stand alone,
I have no strength or goodness,
No wisdom of my own;
cr But Thou, belovèd Saviour,
Art all in all to me,
And weakness will be power
If leaning hard on Thee.

mf I could not do without Thee,
p For, oh, the way is long,
And I am often weary,
And sigh replaces song;
How could I do without Thee?
I do not know the way;
cr Thou knowest, and Thou leadest,
And wilt not let me stray.

mf I could not do without Thee,
O Jesus, Saviour dear;
E'en when my eyes are holden,
I know that Thou art near;
How dreary and how lonely
This changeful life would be
Without the sweet communion,
The secret rest with Thee.

I could not do without Thee;
No other friend can read
The spirit's strange deep longings,
Interpreting its need;
No human heart could enter
Each dim recess of mine,
dim And soothe, and hush, and calm it,
cr O Blessèd Lord, but Thine.

mf I could not do without Thee,
p For years are fleeting fast,
And soon in solemn loneness
The river must be pass'd;

cr But Thou wilt never leave me,
And though the waves roll high,
f I know Thou wilt be near me,
p And whisper, "It is I." Amen.

"Behold the Lamb of God, which taketh away the sin of the world."
187

mf BEHOLD the LAMB of GOD!
p O Thou for sinners slain,
Let it not be in vain
That Thou hast died:
mf Thee for my Saviour let me take,
My only refuge let me make
p Thy piercèd Side.

mf Behold the LAMB of GOD!
p Into the sacred flood
Of Thy most precious Blood
My soul I cast: [within,
mf Wash me and make me clean
And keep me pure from every sin,
p Till life be past.

mf Behold the LAMB of GOD!
All hail, Incarnate WORD,
Thou everlasting LORD,
Saviour most Blest;
Fill us with love that never faints,
Grant us with all Thy blessèd Saints
p Eternal rest.

mf Behold the LAMB of GOD!
f Worthy is He alone
To sit upon the Throne
Of GOD above;
One with the Ancient of all days,
One with the Comforter in praise,
All Light and Love. Amen.

"I, if I be lifted up from the earth, will draw all men unto Me."
188

mf JESU, meek and lowly,
Saviour, pure and holy,
On Thy love relying
Hear me humbly crying.

Prince of life and power,
My salvation's tower,
p On the Cross I view Thee
Calling sinners to Thee.

mf There behold me gazing
At the sight amazing;
p Bending low before Thee,
Helpless I adore Thee.

By Thy red Wounds streaming,
With Thy Life-blood gleaming,
Blood for sinners flowing,
Pardon free bestowing;

By that Fount of blessing,
Thy dear love expressing,
All my aching sadness
cr Turn Thou into gladness.

mf LORD, in mercy guide me,
Be Thou e'er beside me;
In Thy ways direct me,
'Neath Thy wings protect me.
Ame

"I have loved thee with an everlasti love; therefore with loving-kin ness have I drawn thee."
189

mf JESU, Thy mercies are untold
Through each returning day;
Thy love exceeds a thousandfold
Whatever we can say;

p That love which in Thy Passi
For us Thy precious Blood: [drain
mf That love whereby the Saints ha
The vision of their GOD. [gai

'Tis Thou hast loved us from t
Pure Source of all our bliss, [wom
Our only hope of life to come,
Our happiness in this.

p LORD, grant us while on earth
cr Thy love to feel and know; [st
p And, when from hence we p
away,
mf To us Thy glory show. Amen.

190 *"He is altogether lovely."*

mf JESU, Thou Joy of loving heart
Thou Fount of life, Thou Light
men!
From the best bliss that earth impa
We turn unfill'd to Thee again.

Thy truth unchanged hath ever sto
Thou savest those that on Thee cal
To them that seek Thee Thou
good;
To them that find Thee All in all.

We taste Thee, O Thou Living Bre
And long to feast upon Thee still;
We drink of Thee, the Fountain-he
And thirst our souls from Thee to

p Our restless spirits yearn for The
Where'er our changeful lot is cast
cr Glad when Thy gracious smile
see,
Blest, when our faith can hold T

p O JESU, ever with us stay; [brig
Make all our moments calm
cr Chase the dark night of sin aw
Shed o'er the world Thy holy light
An

"Whom have I in heaven but Thee? there is none upon earth th desire in comparison of Thee."
191

mf JESU, my LORD, my GOD, my
Hear me, Blest Saviour, when I ca
Hear me, and from Thy dwelling-p
Pour down the riches of Thy grac
JESU, my LORD, I Thee adore,
cr O make me love Thee more
more.

Jesu, too late I Thee have sought,
How can I love Thee as I ought?
nd how extol Thy matchless fame,
f The glorious beauty of Thy Name?
Jesu, my Lord, I Thee adore,
O make me love Thee more and more

Jesu, what didst Thou find in me,
hat Thou hast dealt so lovingly?
How great the joy that Thou hast brought,
far exceeding hope or thought!
f Jesu, my Lord, I Thee adore,
O make me love Thee more and more.

Jesu, of Thee shall be my song,
Thee my heart and soul belong:
ll that I have or am is Thine,
nd Thou, Blest Saviour, Thou art mine.
f Jesu, my Lord, I Thee adore,
O make me love Thee more and more. Amen.

2 *"God is Love."*

O Love, Who formedst me to wear
The image of Thy Godhead here:
Who soughtest me with tender care
hro' all my wanderings wild and drear:
O Love, I give myself to Thee,
Thine ever, only Thine to be.

Love, Who ere life's earliest dawn
On me Thy choice hast gently laid;
O Love, Who here as Man wast born,
nd wholly like to us wast made;
O Love, I give myself to Thee,
Thine ever, only Thine to be.

Love, Who once in time wast slain,
ierced thro' and thro' with bitter woe:
Love, Who wrestling thus didst gain
hat we eternal joy might know;
Love, I give myself to Thee,
Thine ever, only Thine to be.

ove, Who lovest me for aye,
ho for my soul dost ever plead;
Love, Who didst that ransom pay
hose power sufficeth in my stead;
Love, I give myself to Thee,
Thine ever, only Thine to be.

ove, Who once shalt bid me rise
om out this dying life of ours;
ove, Who once o'er yonder skies
halt set me in the fadeless bowers;
Love, I give myself to Thee,
he ever, only Thine to be. Amen.

193 *"A Man shall be as an hiding place from the wind, and a covert from the tempest."*

p Jesu, Lover of my soul,
Let me to Thy Bosom fly,
cr While the gathering waters roll,
While the tempest still is high:
mf Hide me, O my Saviour, hide,
Till the storm of life is past:
dim Safe into the haven guide,
p O receive my soul at last.

mf Other refuge have I none;
Hangs my helpless soul on Thee;
p Leave, ah! leave me not alone,
Still support and comfort me.
cr All my trust on Thee is stay'd,
All my help from Thee I bring;
Cover my defenceless head
p With the shadow of Thy wing.

mf Plenteous grace with Thee is found,
Grace to cleanse from every sin;
cr Let the healing streams abound;
f Make and keep me pure within;
Thou of Life the Fountain art;
Freely let me take of Thee;
Spring Thou up within my heart,
Rise to all eternity. Amen.

194 *"Lord, save us."*

p Jesu, meek and gentle,
Son of God most High,
Pitying, loving Saviour,
Hear Thy children's cry.

Pardon our offences,
Loose our captive chains,
Break down every idol
Which our soul detains.

mf Give us holy freedom,
Fill our hearts with love,
Draw us, Holy Jesus,
To the realms above.

p Lead us on our journey,
cr Be Thyself the Way
Through terrestrial darkness
To celestial day.

p Jesu, meek and gentle,
Son of God most High,
Pitying, loving Saviour,
Hear Thy children's cry. Amen.

195 *"Mary hath chosen that good part, which shall not be taken away from her."*

mf O Love Divine, how sweet thou art!
When shall I find my willing heart
All taken up by thee?
cr I thirst, I faint, I die to prove
The greatness of redeeming love,
The love of Christ to me.

mf Stronger His love than death or
Its riches are unsearchable : [hell ;
The first-born sons of light
Desire in vain its depths to see ;
They cannot reach the mystery,
The length, and breadth, and height.

God only knows the love of God ;
O that it now were shed abroad
In this poor stony heart !
For love I sigh, for love I pine :
This only portion, Lord, be mine,
Be mine this better part.

For ever would I take my seat
With Mary at the Master's feet :
Be this my happy choice :
My only care, delight, and bliss, [this,
cr My joy, my heaven on earth, be
To hear the Bridegroom's voice.
Amen.

"This God is our God for ever and ever ;
196 *He shall be our guide unto death."*

mf Guide me, O Thou great Redeemer
Pilgrim through this barren land ;
p I am weak, but (*f*) Thou art mighty,
Hold me with Thy powerful hand ;
p Bread of Heaven,
cr Feed me now and evermore.

mf Open now the crystal fountain,
Whence the healing streams do
Let the fiery cloudy pillar [flow :
Lead me all my journey through ;
f Strong Deliverer,
Be Thou still my Strength and Shield.

p When I tread the verge of Jordan,
Bid my anxious fears subside : [tion,
f Death of death, and hell's Destruc-
Land me safe on Canaan's side ;
ff Songs of praises
I will ever give to Thee. Amen.

197 *"The Lord is my Shepherd."*

mf The King of love my Shepherd is
Whose goodness faileth never ;
I nothing lack if I am His
And He is mine for ever.

Where streams of living water flow
My ransom'd soul He leadeth,
And, where the verdant pastures grow
With food celestial feedeth.

p Perverse and foolish oft I stray'd,
cr But yet in love He sought me,
dim And on His Shoulder gently laid,
f And home, rejoicing, brought me.

p In death's dark vale I fear no ill
cr With Thee, dear Lord, beside me ;
Thy rod and staff my comfort still,
Thy Cross before to guide me.

mf Thou spread'st a Table in my sigh
Thy Unction grace bestoweth :
f And oh, what transport of delight
From Thy pure Chalice floweth !

mf And so through all the length
Thy goodness faileth never : [da
cr Good Shepherd, may I sing T
praise
Within Thy house for ever. Ame

"Behold, I stand at the door and
198 *knock."*

p O Jesu, Thou art standing
Outside the fast-closed door,
In lowly patience waiting
To pass the threshold o'er :
f Shame on us, Christian brethren,
His Name and sign who bear,
Oh shame, thrice shame upon us
p To keep Him standing there !

O Jesu, Thou art knocking :
And lo ! that Hand is scarr'd,
And thorns Thy Brow encircle,
And tears Thy Face have marr'd
cr O love that passeth knowledge
So patiently to wait !
dim O sin that hath no equal
p So fast to bar the gate !

O Jesu, Thou art pleading
In accents meek and low,
"I died for you, My children,
cr And will ye treat Me so ?"
mf O Lord, with shame and sorro
We open now the door :
Dear Saviour, enter, enter,
And leave us never more. Ame

"Jesus saith unto him, I am the Way,
199 *Truth, and the Life."*

mf Thou art the Way ; by Thee al
From sin and death we flee :
And he who would the Father se
Must seek Him, Lord, by Thee.

Thou art the Truth : Thy Word al
True wisdom can impart ;
Thou only canst inform the mind,
And purify the heart. [to

Thou art the Life ; (*f*) the ren
Proclaims Thy conquering arm
mf And those who put their trus
Nor death nor hell shall harm. [

Thou art the Way, the Truth, the
p Grant us that Way to know,
That Truth to keep, that Life to
mf Whose joys eternal flow. Ame

"God forbid that I should glory, sa
200 *the Cross of our Lord Jesus Ch*

mf We sing the praise of Him
died,
p Of Him Who died upon the Cros
cr The sinner's hope let men deri
For this we count the world but

Inscribed upon the Cross we see
shining letters, "God is Love;"
le bears our sins upon the Tree;
He brings us mercy from above.

he Cross! it takes our guilt away;
holds the fainting spirit up;
cheers with hope the gloomy day,
d sweetens every bitter cup.

makes the coward spirit brave,
d nerves the feeble arm for fight:
takes its terror from the grave,
d gilds the bed of death with light;

e balm of life, the cure of woe,
e measure and the pledge of love,
e sinner's refuge here below,
e Angels' theme in Heav'n above.

To CHRIST Who won for sinners
[illegible]
y bitter grief and anguish sore,
e praise from all the ransom'd race
r ever and for evermore. Amen.

' Who also maketh intercession for us."

WHERE high the heavenly temple
ands, [hands,
e house of GOD not made with
reat High-Priest our nature wears,
e Guardian of mankind appears.

Who for men their Surety stood,
nd pour'd on earth His precious
lood [plan,
Pursues in Heav'n His mighty
e Saviour and the Friend of man.

Though now ascended up on high,
bends on earth a brother's eye;
taker of the human name,
knows the frailty of our frame.

r fellow-sufferer yet retains
ellow-feeling of our pains;
d still remembers in the skies
lis Tears, His Agonies, and Cries.

In every pang that rends the heart
e Man of Sorrows had a part;
sympathizes with our grief,
d to the sufferer sends relief.

h boldness therefore at the Throne
us make all our sorrows known;
l ask the aid of heavenly power
help us in the evil hour. Amen.

ejoice in the Lord alway, and again I say, rejoice."

EJOICE, the LORD is King,
Your LORD and King adore;
Mortals, give thanks and sing,
And triumph evermore:
ft up your heart, lift up your voice:
oice, again I say, rejoice.

mf JESUS, the Saviour, reigns,
The GOD of truth and love:
p When He had purged our stains,
cr He took His seat above:
f Lift up your heart, lift up your voice.
Rejoice, again I say, rejoice.

mf His Kingdom cannot fail;
He rules o'er earth and Heav'n;
The keys of death and hell
Are to our JESUS given:
f Lift up your heart, lift up your voice:
Rejoice, again I say, rejoice.

mf He sits at GOD's right hand
Till all His foes submit,
And bow to His command,
And fall beneath His feet:
f Lift up your heart, lift up your voice;
ff Rejoice, again I say, rejoice. Amen.

203 *"He . . . saith, Surely I come quickly. Amen. Even so, come, Lord Jesus."*

f THOU art coming, O my Saviour,
Thou art coming, O my King,
mf In Thy beauty all-resplendent,
cr In Thy glory all-transcendent;
f Well may we rejoice and sing;
p Coming! (*cr*) In the opening east
Herald brightness slowly swells;
p Coming! (*cr*) O my glorious Priest,
dim Hear we not Thy golden bells?

mf Thou art coming, Thou art coming;
We shall meet Thee on Thy way,
We shall see Thee, we shall know Thee,
cr We shall bless Thee, we shall show Thee
All our hearts could never say;
mf What an anthem that will be
Ringing out our love to Thee,
Pouring out our rapture sweet
cr At Thine own all-glorious Feet.

mf Thou art coming; at Thy Table
We are witnesses for this;
p While remembering hearts Thou meetest
In communion clearest, sweetest,
cr Earnest of our coming bliss,
mf Showing not Thy death alone,
And Thy love exceeding great,
cr But Thy coming, and Thy Throne,
dim All for which we long and wait.

mf Thou art coming; we are waiting
With a hope that cannot fail,
Asking not the day or hour,
Resting on Thy word of power,
Anchor'd safe within the veil.
p Time appointed may be long,
cr But the vision must be sure:
Certainty shall make us strong,
Joyful patience can endure.

f O the joy to see Thee reigning,
Thee, my own beloved Lord !
Every tongue Thy Name confessing,
Worship, honour, glory, blessing
Brought to Thee with one accord,
p Thee, my Master, and my Friend,
f Vindicated and enthroned,
cr Unto earth's remotest end
Glorified, adored, and own'd.
Amen.

"He . . . saith Surely I come quickly.
204 *Amen. Even so, come, Lord Jesus."*

mf O quickly come, dread Judge of all ; [be,
p For, awful though Thine Advent
cr All shadows from the truth will fail,
dim And falsehood die, in sight of Thee :
cr O quickly come : for doubt and fear
Like clouds dissolve when Thou art near.

mf O quickly come, great King of all ;
Reign all around us, and within ;
Let sin no more our souls enthral,
Let pain and sorrow die with sin :
cr O quickly come : for Thou alone
Canst make Thy scatter'd people one.

mf O quickly come, true Life of all ;
p For death is mighty all around ;
On every home his shadows fall,
On every heart his mark is found :
cr O quickly come ; for grief and pain
f Can never cloud Thy glorious reign.

mf O quickly come, sure Light of all,
p For gloomy night broods o'er our
And weakly souls begin to fall [way ;
With weary watching for the day :
cr O quickly come : for round Thy Throne
No eye is blind, no night is known.
Amen.

"Take ye heed, watch and pray, for ye
205 *know not when the time is."*

p Thou Judge of quick and dead,
Before Whose bar severe
mf With holy joy, or (*p*) guilty dread,
We all shall soon appear ;

mf Our waken'd souls prepare
For that tremendous day,
And fill us now with watchful care,
And stir us up to pray ;

To pray, and wait the hour,
p The awful hour unknown,
cr When, robed in majesty and power,
Thou shalt from Heav'n come down,

mf Th' immortal Son of Man,
To judge the human race,
With all Thy Father's dazzling train,
With all Thy glorious grace.

p To sober earthly joys,
To quicken holy fears,
cr For ever let the Archangel's voic
Be sounding in our ears :

p The solemn midnight cry,
f "Ye dead, the Judge is come !
Arise, and meet Him in the sky
And meet your instant doom !"

p O may we thus be found
Obedient to His Word,
cr Attentive to the trumpet's soun
And looking for our Lord.

mf O may we thus insure
Our lot among the blest,
And watch a moment, to secure
An everlasting rest. Amen.

" The day of the Lord will come as a th
206 *in the night."*

mf That day of wrath, that dread
day, [aw
When heaven and earth shall p
What power shall be the sinner's sta
How shall he meet that dreadful da

When, shrivelling like a parch
scroll,
The flaming heavens together roll
cr When louder yet, and yet m
dread, [the de
ff Swells the high trump that wa

p Oh, on that day, that wrathful d
When man to judgment wakes fr
clay, [st
cr Be Thou, O Christ, the sinn
dim Tho' heaven and earth shall p
away. Amen.

" If I go not away, the Comforter will
come unto you ; but if I depar
207 *will send Him unto you."*

p Our Blest Redeemer, ere He breat
His tender last farewell,
A Guide, a Comforter, bequeath'd
With us to dwell.

mf He came sweet influence to
A gracious willing Guest, [p
While He can find one humble he
Wherein to rest.

p And His that gentle voice we he
Soft as the breath of even,
That checks each fault, that ca
And speaks of Heav'n. [each f

cr And every virtue we possess,
And every conquest won,
And every thought of holiness,
mf Are His alone.

Spirit of purity and grace,
Our weakness, pitying, see :
O make our hearts Thy dwelling-pl
And worthier Thee. Amen.

The communion of the Holy Ghost."
3

O Holy Spirit, Lord of grace,
ternal Fount of love,
ame, we pray, our inmost hearts
'ith fire from Heav'n above.

Thou in bond of love dost join
he Father and the Son,
ill us all with mutual love
nd knit our hearts in one.

l glory to the Father be,
ll glory to the Son,
glory, Holy Ghost, to Thee,
'hile endless ages run. Amen.

many as are led by the Spirit of God,
they are the sons of God."

Come, gracious Spirit, heavenly
ove,
th light and comfort from above:
Thou our Guardian, Thou our
uide,
every thought and step preside.

light of truth to us display,
make us know and choose Thy
lant holy fear in every heart, [way;
'hat we from God may ne'er de-
art.

Lead us to Christ, the living Way,
let us from His pastures stray;
d us to holiness, the road
t we must take to dwell with God.

d us to Heav'n, that we may share
ness of joy for ever there;
d us to God, our final rest;
oe with Him for ever blest. Amen.

d now abideth faith, hope, charity.
these three; but the greatest of these
is charity."

Gracious Spirit, Holy Ghost,
ght by Thee, we covet most
'hy gifts at Pentecost,
oly, heavenly love.

e is kind, and suffers long,
e is meek, and thinks no wrong.
e than death itself more strong;
herefore give us love.

phecy will fade away,
ting in the light of day;
e will ever with us stay;
herefore give us love.

h will vanish into sight;
e be emptied in delight;
ove in Heav'n will shine more
herefore give us love. [bright;

Faith and hope and love we see
ing hand in hand agree;
ut the greatest of the three,
nd the best, is love.

p From the overshadowing
Of Thy gold and silver wing
Shed on us, who to Thee sing,
Holy, heavenly love. Amen.

"Awake, O north wind; and come, thou
south; blow upon my garden, that
211 *the spices thereof may flow out."*

mf O Holy Ghost, Thy people bless
Who long to feel Thy might,
And fain would grow in holiness
As children of the light.

To Thee we bring, Who art the Lord,
Our selves to be Thy throne;
Let every thought, and deed, and word
Thy pure dominion own.

Life-giving Spirit, o'er us move,
dim As on the formless deep;
cr Give life and order, light and love,
p Where now is death or sleep.

f Great Gift of our ascended King,
His saving truth reveal;
Our tongues inspire His praise to sing,
Our hearts His love to feel.

mf True Wind of Heav'n, from south
or north,
For joy (*dim*) or chastening, blow:
cr The garden-spices shall spring forth
If Thou wilt bid them flow.

f O Holy Ghost, of sevenfold might,
All graces come from Thee:
p Grant us to know and serve aright
One God in Persons Three. Amen.

212 *"He is faithful."*

mf To Thee, O Comforter Divine,
For all Thy grace and power benign,
f Sing we Alleluia.

To Thee, Whose faithful love had place
In God's great covenant of grace,
Sing we Alleluia! [win
mf To Thee, Whose faithful voice doth
The wandering from the ways of sin,
f Sing we Alleluia!

To Thee, Whose faithful power doth
Enlighten, sanctify, and seal, [heal,
Sing we Alleluia!

mf To Thee, Whose faithful truth is
shown
By every promise made our own,
f Sing we Alleluia!

To Thee, our Teacher and our Friend,
Our faithful Leader to the end,
Sing we Alleluia!

mf To Thee, by Jesus Christ sent
down,
f Of all His gifts the sum and crown,
ff Sing we Alleluia!

f To Thee, Who art with God the Son
And God the Father ever One,
ff Sing we Alleluia! Amen.

"And he shewed me a pure river of water of life, clear as crystal, proceeding out of the Throne of God and of the Lamb."

213

mf A LIVING stream, as crystal clear,
Welling from out the Throne
Of GOD and of the LAMB on high,
The LORD to man hath shown.

This stream doth water Paradise,
It makes the Angels sing:
cr One precious drop within the heart
Is of all joy the spring:

f Joy past all speech, of glory full,
dim But stored where none may know,
As manna hid in dewy heaven,
As pearls in ocean low.

p Eye hath not seen, nor ear hath heard,
Nor to man's heart hath come
What for those loving Thee in truth
Thou hast in love's own home.

mf But by His SPIRIT He to us
The secret doth reveal:
cr Faith sees and hears: but O for wings
That we might taste, and feel;

Wings like a dove to waft us on
High o'er the flood of sin!
p LORD of the Ark, put forth Thine
And take Thy wanderers in. [hand,

f O praise the FATHER, praise the SON,
The LAMB for sinners given,
And HOLY GHOST, through Whom alone
Our hearts are raised to Heav'n.
Amen.

"Help us, O God of our salvation, for the glory of Thy Name."

214

mf LORD of our life, and GOD of our salvation
Star of our night, and Hope of every nation,
p Hear and (*cr*) receive Thy Church's supplication,
f LORD GOD Almighty.

mf See round Thine ark the hungry billows curling;
See how Thy foes their banners are unfurling;
p LORD, while their (*cr*) darts envenom'd they are hurling
f Thou canst preserve us.

mf LORD, Thou canst help when earthly armour faileth,
LORD, Thou canst save when deadly sin assaileth,
p LORD, o'er Thy (*cr*) Church nor death nor hell prevaileth;
p Grant us Thy peace, LORD.

mf Grant us Thy help till foes a
backward driven,
Grant them Thy truth, that they ma
be forgiven,
p Grant peace on earth, (*cr*) and, aft
we have striven,
pp Peace in Thy Heav'n. Ame

"He is the Head of the body, the Church."

215

mf THE Church's one foundation
Is JESUS CHRIST her LORD;
She is His new creation
By water and the Word:
From Heav'n He came and sought h
To be His holy Bride:
p With His own Blood He bought h
pp And for her life He died.

mf Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One LORD, one Faith, one Birth,
One Holy Name she blesses,
Partakes one Holy Food,
And to one hope she presses
With every grace endued.

p Though with a scornful wonder
Men see her sore opprest,
By schisms rent asunder,
By heresies distrest,
cr Yet Saints their watch are keepi
Their cry goes up, "How long?"
mf And soon the night of weeping
cr Shall be the morn of song.

mf Mid toil, and tribulation,
And tumult of her war,
She waits the consummation
p Of peace for evermore;
cr Till with the vision glorious
Her longing eyes are blest,
f And the great Church victorious
dim Shall be the Church at rest.

mf Yet she on earth hath union
With GOD the THREE in ONE,
And mystic sweet communion
With those whose rest is won:
f O happy ones and holy!
p LORD, give us grace that we,
Like them, the meek and lowly,
cr On high may dwell with Thee.
An

216

"That they all may be one."

p WHAT time the evening shadows
Around the Church on earth,
When darker forms of doubt app
And new false lights have birth
cr Then closer should her fait
For Truth together hold, [t
Hell's last devices to withstand,
And safely guard her fold.

FATHER, in that hour of fear
he Church of England keep,
Thine Altar to the last to rear,
nd feed Thy fainting sheep;
y she the holy truths attest
postles taught of yore,
r quit the Faith by saints confest,
hough tempted ne'er so sore.

CHRIST, Who for Thy flock didst
hat all might be as one, [pray
Unite us all ere fades the day,
hou Sole-Begotten SON:
East, the West, together bind
n love's unbroken chain;
Give each one hope, one heart, one
mind,
ne glory, and one gain.

SPIRIT, LORD of light and life,
he Church with strength renew,
ompose the angry voice of strife,
ll jealousies subdue:
Do Thou in ever-quickening streams
pon Thy saints descend,
l warm them with reviving beams,
nd guide them to the end.

Great THREE in ONE, Great ONE
in THREE,
ur hymns of prayer receive,
l teach us all from sin to flee,
nd live as we believe;
o, pure in faith, our thoughts and
speech
nd acts that faith shall own;
shall we to Thy Presence reach,
nd know as we are known.
Amen.

"Thy Kingdom come."

THY kingdom come, O GOD,
Thy rule, O CHRIST, begin;
eak with Thine iron rod
The tyrannies of sin.

here is Thy reign of peace,
And purity, and love?
hen shall all hatred cease,
As in the realms above?

hen comes the promised time
That war shall be no more,
d lust, oppression, crime
Shall flee Thy Face before?

We pray Thee, LORD, arise,
And come in Thy great might;
vive our longing eyes,
Which languish for Thy sight.

en scorn Thy sacred Name,
And wolves devour Thy fold;
many deeds of shame
We learn that love grows cold.

O'er heathen lands afar
Thick darkness broodeth yet:
cr Arise, O morning Star,
f Arise, and never set. Amen.

"God be merciful unto us, and bless us; and shew us the light of His countenance."

218

mf GOD of mercy, GOD of grace,
Show the brightness of Thy Face:
Shine upon us, Saviour, shine,
Fill Thy Church with light Divine;
And Thy saving health extend
Unto earth's remotest end.

f Let the people praise Thee, LORD;
Be by all that live adored;
Let the nations shout and sing
Glory to their Saviour King:
p At Thy feet their tribute pay,
And Thy holy Will obey.

f Let the people praise Thee, LORD;
Earth shall then her fruits afford;
GOD to man His blessing give,
Man to GOD devoted live;
All below, and all above, [Amen.
One in joy, and light, and love.

"All the earth shall be filled with His Majesty."

219

f HAIL to the LORD's Anointed,
Great David's greater Son!
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free,
To take away transgression,
And rule in equity.

mf He shall come down like showers
Upon the fruitful earth,
And joy and hope, like flowers,
Spring in His path to birth;
Before Him on the mountains
p Shall peace, the herald, go;
cr From hill to vale the fountains
Of righteousness o'erflow.

mf Kings shall bow down before Him,
And gold and incense bring;
All nations shall adore Him,
His praise all people sing;
To Him shall prayer unceasing
And daily vows ascend;
His kingdom still increasing,
A kingdom without end.

f O'er every foe victorious,
He on His Throne shall rest:
From age to age more glorious,
All-blessing and all-blest:
The tide of time shall never
His covenant remove;
His Name shall stand for ever,
p H's changeless Name of love.
Amen

"The kingdoms of this world are become the kingdoms of our Lord and of His Christ; and He shall reign for ever and ever."

220

f JESUS shall reign where'er the sun
Doth his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

m People and realms of every tongue
Dwell on His love with sweetest song,
p And infant voices shall proclaim
cr Their early blessings on His Name.

f Blessings abound where'er He reigns;
The prisoner leaps to lose his chains;
dim The weary find eternal rest,
cr And all the sons of want are blest.

f Let every creature rise and bring
Peculiar honours to our King;
Angels descend with songs again,
And earth repeat the loud Amen.
Amen.

"Of Whom the whole family in heaven and earth is named."

221

mf LET saints on earth in concert sing
With those whose work is done;
For all the servants of our King
In Heav'n and earth are one.

One family, we dwell in Him,
One Church, above, beneath;
dim Though now divided by the stream,
p The narrow stream of death.

mf One army of the living GOD,
To His command we bow;
Part of the host have cross'd the flood,
p And part are crossing now.

E'en now to their eternal home
There pass some spirits blest;
While others to the margin come,
Waiting their call to rest.

mf JESU, be Thou our constant Guide;
Then, when the word is given,
Bid Jordan's narrow stream divide,
cr And bring us safe to Heav'n
Amen.

"God shall wipe away all tears from their eyes."

222

f TEN thousand times ten thousand,
In sparkling raiment bright,
The armies of the ransom'd Saints
Throng up the steeps of light:
mf 'Tis finish'd! all is finish'd,
Their fight with death and sin:
f Fling open wide the golden gates,
And let the victors in.

What rush of Alleluias
Fills all the earth and sky!
What ringing of a thousand harps
Bespeaks the triumph nigh!
O day, for which creation
And all its tribes were made!
O joy, for all its former woes
A thousand-fold repaid!

mf Oh, then what raptured greeti
On Canaan's happy shore,
What knitting sever'd friendships
Where partings are no more!
f Then eyes with joy shall sparkle
p That brimm'd with tears of late;
cr Orphans no longer fatherless,
Nor widows desolate.

p Bring near Thy great Salvation,
Thou LAMB for sinners slain,
cr Fill up the roll of Thine elect,
f Then take Thy power and reign
mf Appear, Desire of nations,
p Thine exiles long for home;
cr Show in the heavens Thy promi sign; [Am
f Thou Prince and Saviour, come.

"The night is far spent, the day is hand."

223

mf HARK! hark, my soul! Ang songs are swelling
O'er earth's green fields, and ocea wave-beat shore:
How sweet the truth those bles strains are telling
Of that new life when sin shall no more.
p Angels of JESUS, (*cr*) Angels of lig
f Singing to welcome (*p*) the pilgri of the night!

mf Onward we go, for still we h them singing,
p "Come, weary souls, for JE bids you come:"
cr And through the dark, its ech sweetly ringing,
The music of the Gospel leads home.
p Angels of JESUS, (*cr*) Angels of lig
f Singing to welcome (*p*) the pilgr of the night!

p Far, far away, like bells at even pealing,
The voice of JESUS sounds o'er l and sea,
And laden souls, by thousands mee stealing,
cr Kind Shepherd, turn their we steps to Thee.
p Angels of JESUS, (*cr*) Angels of lig
f Singing to welcome (*p*) the pilgr of the night!

' Rest comes at length: though life
be long and dreary,
The day must dawn, and darksome
night be past;
iith's journey ends in welcome to
the weary,
And Heav'n, the heart's true home,
will come at last.
Angels of Jesus, (*cr*) Angels of light,
inging to welcome (*p*) the pilgrims
of the night!

'Angels! sing on, your faithful
watches keeping,
Sing us sweet fragments of the songs
above;
l morning's joy shall end the night
of weeping,
And life's long shadows break in
cloudless love.
Angels of Jesus, (*cr*) Angels of light,
inging to welcome the pilgrims of
the night! Amen.

4 *“The fellowship of His sufferings.”*

' O happy band of pilgrims,
f onward ye will tread
th Jesus as your Fellow
'o Jesus as your Head!

happy if ye labour
s Jesus did for men:
happy if ye hunger
s Jesus hunger'd then!

The Cross that Jesus carried
He carried as your due;
he Crown that Jesus weareth
He weareth it for you.

'The faith by which ye see Him,
The hope in which ye yearn,
e love that through all troubles
'o Him alone will turn,

The trials that beset you,
he sorrows ye endure,
e manifold temptations
hat death alone can cure,

What are they but His jewels
f right celestial worth?
at are they but the ladder
et up to Heav'n on earth?

happy band of pilgrims,
ook upward to the skies,
Where such a light affliction
hall win so great a prize. Amen.

ere have we no continuing city, but 5 *we seek one to come.”*

Brief life is here our portion;
rief sorrow, short-lived care;
The life that knows no ending,
he tearless life, is there.

mf O happy retribution!
Short toil, eternal rest;
For mortals and for sinners
A mansion with the blest!

And now we fight the battle,
f But then shall wear the crown
Of full and everlasting
And passionless renown;

p And now we watch and struggle,
And now we live in hope,
And Sion in her anguish
With Babylon must cope;

mf But He, Whom now we trust in,
Shall then be seen and known;
And they that know and see Him
Shall have Him for their own.

cr The morning shall awaken,
The shadows shall decay,
And each true-hearted servant
Shall shine as doth the day.

f There God, our King and Portion,
In fulness of His grace,
Shall we behold for ever,
p And worship face to face.

mf O sweet and blessèd country,
The home of God's elect!
O sweet and blessèd country
That eager hearts expect!

p Jesu, in mercy bring us
To that dear land of rest;
mf Who art, with God the Father
And Spirit, ever Blest. Amen.

226 *“The nations of them which are saved shall walk in the light of it.”*

mf The world is very evil,
The times are waxing late,
p Be sober and keep vigil,
The Judge is at the gate;
cr The Judge Who comes in mercy,
The Judge Who comes with might,
Who comes to end the evil,
f Who comes to crown the right.

mf Arise, arise, good Christian,
Let right to wrong succeed;
p Let penitential sorrow
cr To heavenly gladness lead,
To light that has no evening,
That knows nor moon nor sun,
The light so new and golden,
The light that is but one.

mf O home of fadeless splendour,
Of flowers that bear no thorn,
Where they shall dwell as children
p Who here as exiles mourn;
mf Midst power that knows no limit,
Where wisdom has no bound,
p The Beatific Vision
cr Shall glad the Saints around.

mf O happy, holy portion,
Refection for the blest,
True vision of true beauty,
True cure of the distrest!
f Strive, man, to win that glory:
Toil, man, to gain that light:
Send hope before to grasp it,
Till hope be lost in sight.

mf O sweet and blessèd country,
The home of GOD's elect!
O sweet and blessèd country
That eager hearts expect!
p JESU, in mercy bring us
To that dear land of rest:
mf Who art, with GOD the FATHER
And SPIRIT, ever Blest. Amen.

"A better country, that is, an heavenly."

227

mf FOR thee, O dear, dear country,
Mine eyes their vigils keep;
For very love, beholding
Thy happy name, they weep.
The mention of thy glory
Is unction to the breast,
And medicine in sickness,
And love, and life, and rest.

O one, O only mansion!
O Paradise of joy!
Where tears are ever banish'd,
And smiles have no alloy;
f The LAMB is all thy splendour:
The Crucified thy praise;
His laud and benediction
Thy ransom'd people raise.

With jasper glow thy bulwarks,
Thy streets with emeralds blaze;
The sardius and the topaz
Unite in thee their rays;
Thine ageless walls are bonded
With amethyst unpriced;
The Saints build up thy fabric,
And the corner-stone is CHRIST.

mf Thou hast no shore, fair ocean!
Thou hast no time, bright day!
Dear fountain of refreshment
To pilgrims far away!
f Upon the Rock of ages
They raise thy holy tower;
Thine is the victor's laurel,
And thine the golden dower.

mf O sweet and blessèd country,
The home of GOD's elect!
O sweet and blessèd country
That eager hearts expect!
p JESU, in mercy bring us
To that dear land of rest;
mf Who art, with GOD the FATHER
And SPIRIT, ever Blest. Amen.

228

"And the city was pure gold."

mf JERUSALEM the golden,
With milk and honey blest,
Beneath thy contemplation
dim Sink heart and voice opprest.
cr I know not, oh, I know not
What joys await us there,
What radiancy of glory,
p What bliss beyond compare.

f They stand, those halls of Sion,
All jubilant with song,
And bright with many an Angel,
And all the Martyr throng:
The Prince is ever in them,
The daylight is serene,
The pastures of the blessèd
p Are deck'd in glorious sheen.

mf There is the throne of David;
And there, from care released,
The shout of them that triumph,
The song of them that feast;
f And they, who with their Leader
Have conquer'd in the fight,
For ever and for ever
p Are clad in robes of white.

mf O sweet and blessèd country,
The home of GOD's elect!
O sweet and blessèd country
That eager hearts expect!
p JESU, in mercy bring us
To that dear land of rest;
mf Who art, with GOD the FATHE
And SPIRIT, ever Blest. Amen.

"The things which are seen are tempor
but the things which are not s
are eternal."

229

mf THE roseate hues of early dawn
The brightness of the day,
The crimson of the sunset sky,
dim How fast they fade away!
cr Oh, for the pearly gates of Heav
Oh, for the golden floor,
Oh, for the Sun of righteousness
That setteth nevermore!

p The highest hopes we cherish he
How fast they tire and faint:
How many a spot defiles the robe
That wraps an earthly saint!
cr Oh, for a heart that never sins,
Oh, for a soul wash'd white,
Oh, for a voice to praise our King,
Nor weary day or night!

mf Here faith is ours, and heave
And grace to lead us higher; [ho
cr But there are perfectness and pea
Beyond our best desire.
p Oh, by Thy love and anguish, Lo
And by Thy life laid down, [gra
cr Grant that we fall not from
Nor cast away our crown. Am

ere remaineth therefore a rest to the people of God."

THERE is a blessèd home
 Beyond this land of woe,
Vhere trials never come,
 Nor tears of sorrow flow;
Where faith is lost in sight,
 And patient hope is crown'd,
And everlasting light
 Its glory throws around.

here is a land of peace,
 Good Angels know it well;
Glad songs that never cease
 Within its portals swell;
Around its glorious Throne
 Ten thousand Saints adore
HRIST, with the FATHER ONE
 And SPIRIT, evermore.

joy all joys beyond,
 To see the LAMB Who died,
nd count each sacred Wound
 In Hands, and Feet, and Side;
To give to Him the praise
 Of every triumph won,
nd sing through endless days
 The great things He hath done.

Look up, ye saints of GOD,
 Nor fear to tread below
he path your Saviour trod
 Of daily toil and woe;
ait but a little while
 In uncomplaining love,
His own most gracious smile
 Shall welcome you above. Amen

And so shall we ever be with the Lord."

OR ever with the LORD!"
nen; so let it be;
fe from the dead is in that word,
s immortality.
re in the body pent,
sent from Him I roam,
et nightly pitch my moving tent,
day's march nearer home.

Iy FATHER's house on high,
me of my soul, how near
mes to faith's foreseeing eye
y golden gates appear!
! then my spirit faints
reach the land I love,
e bright inheritance of Saints,
usalem above.

or ever with the LORD!"
ATHER, if 'tis Thy Will,
promise of that faithful word
en here to me fulfil.
hou at my right hand,
en can I never fail;
hold Thou me, and I shall stand,
ht, and I must prevail.

p So when my latest breath
 Shall rend the veil in twain,
cr By death I shall escape from death,
f And life eternal gain.
mf Knowing as I am known,
 How shall I love that word,
cr And oft repeat before the Throne,
 "For ever with the LORD!" Amen.

"Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him. But God hath revealed them unto us by His Spirit."

232

mf LIGHT's abode, celestial Salem,
 Vision whence true peace doth spring,
Brighter than the heart can fancy,
 Mansion of the Highest King;
f Oh, how glorious are the praises
 Which of thee the prophets sing!

mf There for ever and for ever
 Alleluia is out-pour'd;
For unending, for unbroken
 Is the feast-day of the LORD;
p All is pure and all is holy
 That within thy walls is stored.

There no cloud nor passing vapour
 Dims the brightness of the air;
mf Endless noon-day, glorious noon-day,
 From the Sun of suns is there;
There no night brings rest from labour,
 For unknown are toil and care.

f Oh, how glorious and resplendent,
 Fragile body, shalt thou be,
When endued with so much beauty,
 Full of health, and strong, and free,
Full of vigour, full of pleasure
 That shall last eternally!
mf Now with gladness, now with courage,
 Bear the burden on thee laid,
p That hereafter these thy labours
 May with endless gifts be paid;
cr And in everlasting glory
 Thou with brightness be array'd.

f Laud and honour to the FATHER,
 Laud and honour to the SON,
Laud and honour to the SPIRIT,
 Ever THREE and ever ONE,
Consubstantial, Co-eternal,
 While unending ages run. Amen.

233 *"Our conversation is in heaven."*

mf JERUSALEM on high
  My song and city is,
 My home whene'er I die,
  The centre of my bliss:
 f O happy place!
   When shall I be,
  My GOD, with Thee,
 p To see Thy Face?

mf There dwells my Lord, my King,
p Judged here unfit to live;
mf There Angels to Him sing,
And lowly homage give:
O happy place!
When shall I be,
My God, with Thee,
p To see Thy Face?

mf The Patriarchs of old
There from their travels cease;
The Prophets there behold
Their long'd for Prince of peace:
f O happy place!
When shall I be,
My God, with Thee,
p To see Thy Face?

mf The Lamb's Apostles there
I might with joy behold,
The harpers I might hear
Harping on harps of gold:
f O happy place!
When shall I be,
My God, with Thee,
p To see Thy Face?

The bleeding Martyrs, they
Within those courts are found,
cr Clothèd in pure array,
Their scars with glory crown'd:
f O happy place!
When shall I be,
My God, with Thee,
p To see Thy Face?

Ah me! ah me! that I
In Kedar's tents here stay;
No place like that on high;
cr Lord, thither guide my way;
f O happy place!
When shall I be,
My God, with Thee,
p To see Thy Face? Amen.

234 *"The Paradise of God."*

mf O Paradise! O Paradise!
Who doth not crave for rest?
Who would not seek the happy land
Where they that loved are blest;
f Where loyal hearts and true
Stand ever in the light,
All rapture through and through,
dim In God's most holy sight?

mf O Paradise! O Paradise!
p The world is growing old;
cr Who would not be at rest and free
Where love is never cold;
f Where loyal hearts and true
Stand ever in the light,
All rapture through and through,
dim In God's most holy sight?

mf O Paradise! O Paradise!
p 'Tis weary waiting here:
cr I long to be where Jesus is,
To feel, to see Him near;
f Where loyal hearts and true
Stand ever in the light,
All rapture through and thro
dim In God's most holy sight.

mf O Paradise! O Paradise!
I want to sin no more,
I want to be as pure on earth
As on thy spotless shore;
f Where loyal hearts and true
Stand ever in the light,
All rapture through and thro
dim In God's most holy sight.

mf O Paradise! O Paradise!
I greatly long to see
The special place my dearest Lor
In love prepares for me;
f Where loyal hearts and true
Stand ever in the light,
All rapture through and thro
dim In God's most holy sight.

p Lord Jesu, King of Paradise,
O keep me in Thy love,
cr And guide me to that happy l
Of perfect rest above;
f Where loyal hearts and true
Stand ever in the light,
All rapture through and throu
dim In God's most holy sight.
A

"There remaineth therefore a rest
235 *people of God."*

mf Oh, what the joy and the
must be,
Those endless Sabbaths the bl
ones see;
Crown for the valiant, (*p*) to
ones rest:
cr God shall be All and in all

mf What are the Monarch, His
and His Throne?
What are the peace and the joy
they own?
O that the blest ones, who in it
All that they feel could as fully de

Truly Jerusalem name we that
p Vision of peace, (*cr*) that brin
evermore;
mf Wish and fulfilment can seve
Nor the thing pray'd for come
of the prayer.

p There, where no troubles distra
can bring,
cr We the sweet anthems of Sion
While for Thy grace, Lord,
voices of p[illegible]
Thy blessèd people eternally rai

There dawns no Sabbath, no
bbath is o'er, [more:
se Sabbath-keepers have one ever-
e and unending is that triumph-
ng [belong
ch to the Angels and us shall

ow in the meanwhile, with hearts
ised on high,
for that country must yearn and
ust sigh;
king Jerusalem, dear native land,
o' our long exile on Babylon's
rand.

Low before Him with our praises
e fall,
Whom, and in Whom, and thro'
hom are all;
Whom, the Father; and in
hom, the Son;
o' Whom, the Spirit, with Them
er One. Amen.

en shall I come to appear before the
presence of God?"

Jerusalem, my happy home,
ame ever dear to me,
en shall my labours have an end?
y joys when shall I see?

en shall these eyes thy heaven-
built walls
nd pearly gates behold?
bulwarks with salvation strong,
nd streets of shining gold?

postles, Martyrs, Prophets, there
round my Saviour stand;
all I love in Christ below
ill join the glorious band.

Jerusalem, my happy home,
hen shall I come to thee?
en shall my labours have an end?
y joys when shall I see?

Christ, do Thou my soul prepare
or that bright home of love;
hat I may see Thee and adore,
ith all Thy Saints above. Amen.

ow amiable are Thy dwellings, Thou
Lord of hosts."

O God of hosts, the mighty Lord,
ow lovely is the place,
ere Thou, enthroned in glory,
show'st
e brightness of Thy Face!

y longing soul faints with desire
view Thy blest abode;
panting heart and flesh cry out
or Thee the living God.

For in Thy courts one single day
is better to attend,
n, Lord, in any place besides
thousand days to spend.

O Lord of hosts, my King and God
How highly blest are they
Who in Thy temple always dwell,
And there Thy praise display!

f To Father, Son, and Holy Ghost,
The God Whom we adore,
Be glory, as it was, is now,
And shall be evermore. Amen.

"Like as the hart desireth the water-
brooks, so longeth my soul after
238 *Thee, O God."*

p As pants the hart for cooling
streams
When heated in the chase,
So longs my soul, O God, for Thee,
And Thy refreshing grace.

For Thee my God, the living God,
My thirsty soul doth pine:
cr O when shall I behold Thy Face,
Thou Majesty Divine?

p Why restless, why cast down, my
soul?
cr Hope still, and thou shalt sing
f The praise of Him Who is thy God,
Thy health's eternal Spring.

To Father, Son, and Holy Ghost,
The God Whom we adore,
Be glory, as it was, is now,
And shall be evermore. Amen.

"The Lord said unto him, . . . I have
hallowed this house . . . to put My
Name there for ever, and Mine eyes
and Mine heart shall be there per-
239 *petually."*

mf Christ is our corner-stone,
On Him alone we build:
With His true Saints alone
The courts of Heav'n are fill'd:
cr On His great love
Our hopes we place
Of present grace
And joys above.

f Oh, then with hymns of praise
These hallow'd courts shall ring;
Our voices we will raise
The Three in One to sing;
And thus proclaim
In joyful song,
Both loud and long,
That glorious Name.

mf Here, gracious God, do Thou
For evermore draw nigh;
Accept each faithful vow,
p And mark each suppliant sigh;
mf In copious shower
On all who pray
Each holy day
Thy blessings pour

Here may we gain from Heav'n
The grace which we implore;
And may that grace, once given,
Be with us evermore,
p Until that day
When all the blest
cr To endless rest
dim Are call'd away. Amen.

"*O how amiable are Thy dwellings, Thou Lord of hosts.*"

240

mf PLEASANT are Thy courts above
In the land of light and love;
p Pleasant are Thy courts below
In this land of sin and woe:
cr Oh, my spirit longs and faints
For the converse of Thy Saints,
For the brightness of Thy Face,
For Thy fulness, GOD of grace.

mf Happy birds that sing and fly
Round Thy Altars, O most High;
p Happier souls that find a rest
In a heavenly FATHER's breast:
Like the wandering dove that found
No repose on earth around,
cr They can to their ark repair,
And enjoy it ever there.

mf Happy souls, their praises flow
p Even in this vale of woe;
cr Waters in the desert rise,
Manna feeds them from the skies;
f On they go from strength to strength,
Till they reach Thy Throne at length,
p At Thy feet adoring fall,
mf Who hast led them safe through all.

p LORD, be mine this prize to win,
Guide me through a world of sin,
Keep me by Thy saving grace,
Give me at Thy side a place;
mf Sun and Shield alike Thou art,
Guide and guard my erring heart;
f Grace and glory flow from Thee;
dim Shower, O shower them, LORD, on me. Amen.

241 "*Hosanna in the highest.*"

mf HOSANNA to the living LORD!
Hosanna to the Incarnate WORD,
To CHRIST, Creator, Saviour, King,
Let earth, let heaven Hosanna sing,
f Hosanna in the highest!

p O Saviour, with protecting care
Abide in this Thy house of prayer,
Where we Thy parting promise claim,
Assembled in Thy sacred Name.
f Hosanna in the highest!

mf But, chiefest, in our cleansèd breast,
ETERNAL, bid Thy SPIRIT rest;
And make our secret soul to be
A temple pure and worthy Thee.
Hosanna in the highest!

f To GOD the FATHER, GOD the So
And GOD the SPIRIT, THREE in O
cr Be honour, praise, and glory giv
By all on earth and all in heaven.
ff Hosanna in the highest! Am

"*Lord, I have loved the habitation of house; and the place where T honour dwelleth.*"

242

mf WE love the place, O GOD,
Wherein Thine honour dwells
The joy of Thine abode
All earthly joy excels.

It is the house of prayer,
Wherein Thy servants meet;
And Thou, O LORD, art there
Thy chosen flock to greet.

We love the sacred Font;
For there the HOLY DOVE
To pour is ever wont
His blessing from above.

We love Thine Altar, LORD;
Oh, what on earth so dear?
p For there, in faith adored,
cr We find Thy Presence near.

mf We love the Word of life,
The Word that tells of peace,
p Of comfort in the strife,
cr And joys that never cease.

f We love to sing below
For mercies freely given;
cr But, oh, we long to know
The triumph-song of heaven.

p LORD JESUS, give us grace
On earth to love Thee more,
f In Heav'n to see Thy Face,
dim And with Thy Saints adore.
An

"*Thy Word is a lantern unto my and a light unto my paths.*"

243

mf LORD, Thy Word abideth,
And our footsteps guideth;
Who its truth believeth
Light and joy receiveth.

p When our foes are near us,
cr Then Thy Word doth cheer us,
Word of consolation,
Message of salvation.

p When the storms are o'er us,
And dark clouds before us,
cr Then its light directeth,
And our way protecteth.

mf Who can tell the pleasure,
Who recount the treasure
By Thy Word imparted
To the simple-hearted?

Word of mercy, giving
Succour to the living;
Word of life, supplying
p Comfort to the dying!

y O that we discerning
ts most holy learning,
ORD, may love and fear Thee,
vermore be near Thee. Amen.

.broken and contrite heart, O God,
4 *shalt Thou not despise."*

ORD, when we bend before Thy
nd our confessions pour, [Throne,
ch us to feel the sins we own,
nd hate what we deplore.

broken spirits pitying see;
rue penitence impart;
Then let a kindling glance from
eam hope upon the heart. [Thee

When we disclose our wants in
lay we our wills resign, [prayer,
d not a thought our bosoms share
Which is not wholly Thine.

y faith each weak petition fill,
nd waft it to the skies,
d teach our hearts 'tis goodness still
hat grants it or denies. Amen.

any man sin, we have an Advocate
with the Father, Jesus Christ the
5 *Righteous."*

HEN at Thy footstool, LORD, I
end,
d plead with Thee for mercy there,
Think of the sinner's dying Friend,
l for His sake receive my prayer.

think not of my shame and guilt,
thousand stains of deepest dye;
Think of the Blood which JESUS
ilt,
l let that Blood my pardon buy.

Think, LORD, how I am still Thine
vn, [hand;
ne trembling creature of Thy
nk how my heart to sin is prone,
l what temptations round me
and.

O think upon Thy holy Word,
l every plighted promise there;
v prayer should evermore be
ard,
l how Thy glory is to spare.

think not of my doubts and fears,
strivings with Thy grace Divine;
nk upon JESUS' woes and tears,
nd let His Merits stand for mine.

Thine eye, Thine ear, they are not
ll:
ne arm can never shorten'd be;
old me here; my heart is full;
ehold, and spare, and succour me.
Amen.

"Men ought always to pray, and not to
246 *faint."*

mf WHAT various hindrances we
In coming to the Mercy-seat; [meet
Yet who, that knows the worth of
But wishes to be often there? [prayer,

Prayer makes the darken'd cloud
withdraw,
Prayer climbs the ladder Jacob saw,
Gives exercise to faith and love,
Brings every blessing from above.

p Restraining prayer, we cease to fight;
cr Prayer makes the Christian's armour bright;
And Satan trembles when he sees
The weakest saint upon his knees.

mf When Moses stood with arms
spread wide,
Success was found on Israel's side;
p But when through weariness they
fail'd,
That moment Amalek prevail'd.

mf Have we no words? ah, think
again;
Words flow apace when we complain,
And fill our fellow-creature's ear
With the sad tale of all our care.

Were half the breath thus vainly spent
To Heav'n in supplication sent,
Our cheerful song would oftener be,
f "Hear what the LORD hath done for
me."

mf O LORD, increase our faith and
love,
That we may all Thy goodness prove,
And gain from Thy exhaustless store
The fruits of prayer for evermore.
Amen.

"Thou preparest their heart, and Thine
247 *ear hearkeneth thereto."*

mf LORD, teach us how to pray aright
With reverence and with fear;
p Though dust and ashes in Thy sight,
cr We may, we must draw near.

mf We perish if we cease from prayer;
O grant us power to pray;
And, when to meet Thee we prepare,
LORD, meet us by the way.

GOD of all grace, we bring to Thee
p A broken contrite heart; [see,
mf Give, what Thine eye delights to
Truth in the inward part;

Faith in the only Sacrifice
That can for sin atone;
To cast our hopes, to fix our eyes,
cr On CHRIST, on CHRIST alone;

p Patience to watch, and wait, and
Though mercy long delay; [weep,
cr Courage our fainting souls to keep,
And trust Thee though Thou slay;

mf Give these, and then Thy Will be done;
Thus, strengthen'd with all might,
We, through Thy SPIRIT and Thy SON,
Shall pray, and pray aright. Amen.

"And he said, I will not let thee go, except thou bless me"
248

mf SHEPHERD Divine, our wants relieve
In this our evil day;
To all Thy tempted followers give
The power to watch and pray.

p Long as our fiery trials last,
Long as the cross we bear,
cr O let our souls on Thee be cast
In never-ceasing prayer.

mf The Spirit of interceding grace
Give us in faith to claim;
To wrestle till we see Thy Face,
And know Thy hidden Name.

Till Thou Thy perfect love impart,
Till Thou Thyself bestow,
Be this the cry of every heart,
"I will not let Thee go."

I will not let Thee go, unless
Thou tell Thy Name to me;
With all Thy great Salvation bless,
And make me all like Thee.

Then let me on the mountain-top
Behold Thine open Face;
f Where faith in sight is swallow'd up,
And prayer in endless praise. Amen.

"Have mercy upon me, O God, after Thy great goodness: according to the multitude of Thy mercies do away mine offences."
249

p HAVE mercy, LORD, on me,
As Thou wert ever kind;
Let me, opprest with loads of guilt,
Thy wonted mercy find.

Wash off my foul offence,
And cleanse me from my sin;
For I confess my crime, and see
How great my guilt has been.

mf The joy Thy favour gives
Let me again obtain,
And Thy free SPIRIT'S firm support
My fainting soul sustain.

f To GOD the FATHER, SON,
And SPIRIT glory be,
As 'twas, and is, and shall be so
To all eternity. Amen.

"Out of the deep have I called unto Thee, O Lord."
250

p OUT of the deep I call
To Thee, O LORD, to Thee;
Before Thy Throne of grace I fall;
Be merciful to me.

Out of the deep I cry,
The woful deep of sin,
Of evil done in days gone by,
Of evil now within.

Out of the deep of fear,
And dread of coming shame,
From morning watch till night is ne
cr I plead the Precious Name.

mf LORD, there is mercy now,
As ever was, with Thee;
Before Thy Throne of grace I bow;
p Be merciful to me. Amen.

251 *"Jesus, Master, have mercy on us*

p SAVIOUR, when in dust to Thee
Low we bow the adoring knee;
When, repentant, to the skies
Scarce we lift our weeping eyes,
Oh, by all Thy pains and woe
Suffer'd once for man below,
Bending from Thy Throne on high
Hear our solemn litany.

mf By Thy helpless infant years,
By Thy life of want and tears,
By Thy days of sore distress
In the savage wilderness;
By the dread mysterious hour
Of the insulting tempter's power;
Turn, O turn a favouring eye;
p Hear our solemn litany.

mf By the sacred griefs that wept
O'er the grave where Lazarus slept
By the boding tears that flow'd
Over Salem's loved abode;
By the mournful word that told
Treachery lurk'd within Thy fold;
From Thy Seat above the sky
p Hear our solemn litany.

By Thine hour of whelming fear;
By Thine agony of prayer;
By the cross, the nail, the thorn,
Piercing spear, and torturing scorn
By the gloom that veil'd the skies
O'er the dreadful Sacrifice;
Listen to our humble cry,
Hear our solemn litany.

pp By Thy deep expiring groan;
By the sad sepulchral stone;
By the vault whose dark abode
cr Held in vain the rising GOD;
f Oh, from earth to Heav'n restored,
Mighty, re-ascended LORD,
mf Listen, listen to the cry
p Of our solemn litany. Amen.

"In Whom we have redemption throu
252
His Blood, the forgiveness of sins

p WEARY of earth and laden with
sin,
I look at Heav'n and long to enter i
But there no evil thing may fin
home, [me, "Com
cr And yet I hear a voice that b

So vile I am, how dare I hope to
tand
the pure glory of that holy land?
fore the whiteness of that Throne
appear?
Yet there are Hands stretch'd out
o draw me near.

The while I fain would tread the
heavenly way,
il is ever with me day by day;
Yet on mine ears the gracious
idings fall,
Repent, confess, thou shalt be loosed
rom all."

"It is the voice of JESUS that I hear,
s are the Hands stretch'd out to
raw me near. [atone,
d His the Blood that can for all
d set me faultless there before the
Throne.

was He Who found me on the
eathly wild,
d made me heir of Heav'n, the
FATHER'S child,
d day by day, whereby my soul
may live,
ves me His grace of pardon, and
will give.

O great Absolver, grant my soul
may wear
e lowliest garb of penitence and
rayer,
That in the FATHER'S courts my
lorious dress [ness.
y be the garment of Thy righteous-

Yea, Thou wilt answer for me,
ighteous LORD;
ne all the merits, mine the great
eward;
hine the sharp thorns, and (*mf*)
ine the golden crown;
ne the life won, and (*p*) Thine the
fe laid down.

Nought can I bring, dear LORD,
r all I owe,
let my full heart what it can
estow; [prove,
Like Mary's gift, let my devotion
given greatly, how I greatly love.
Amen.

When he thought thereon, he wept."
3

JESU CHRIST, if aught there be
hat more than all beside,
ver-painful memory
ust in my heart abide,

that deep ingratitude
hich I to Thee have shown.
o didst for me in Tears and Blood
pon the Cross atone.

Alas, how with my actions all
Has this defect entwined:
How has it poison'd with its gall
My spirit, heart, and mind!

mf Alas, through this, how many a
I've rudely cast away, [gem
That might have form'd my diadem
In everlasting day!

p Yet though the time be past and
Though little more remains: [gone,
Though nought is all that can be done
E'en with my utmost pains;

mf Still will I strive, O Saviour mine,
To do what in me lies;
For never did Thy glance Divine,
A contrite heart despise. Amen.

"Come unto Me, all ye that labour and are heavy laden, and I will give you rest."

254

p ART thou weary, art thou languid,
Art thou sore distrest?
mf "Come to Me," saith One, "and
coming *p* Be at rest!"

mf Hath He marks to lead me to Him,
If He be my Guide?
p "In His Feet and Hands are
Wound-prints, And His Side."

mf Hath He diadem as Monarch
That His Brow adorns?
"Yea, a Crown, in very surety,
p But of thorns."

mf If I find Him, if I follow,
What His guerdon here?
p "Many a sorrow, many a labour,
Many a tear."

mf If I still hold closely to Him,
What hath He at last?
f "Sorrow vanquish'd, labour ended,
Jordan past."

mf If I ask Him to receive me,
Will He say me nay?
f "Not till earth, and not till Heav'n
Pass away."

mf Finding, following, keeping, strug-
Is He sure to bless? [gling,
ff "Angels, Martyrs, Prophets, Virgins,
Answer, Yes!" Amen.

"Him that cometh to Me I will in no wise cast out."

255

p JUST as I am, without one plea
But that Thy Blood was shed for me,
And that Thou bidd'st me come to
Thee,
O LAMB of GOD, I come.

Just as I am, though toss'd about
With many a conflict, many a doubt,
Fightings and fears within, without,
O LAMB of GOD, I come.

Just as I am, poor, wretched, blind;
cr Sight, riches, healing of the mind,
Yea all I need, in Thee to find,
p O Lamb of God, I come.

Just as I am, (*mf*) Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
cr Because Thy promise I believe,
O Lamb of God, I come.

p Just as I am, (*mf*) (Thy love unknown
Has broken every barrier down),
cr Now to be Thine, yea, Thine alone,
O Lamb of God, I come.

p Just as I am, (*mf*) of that free love
The breadth, length, depth, and height to prove,
cr Here for a season, then above,
p O Lamb of God, I come. Amen.

"Him that cometh to Me I will in no wise cast out."

256

mf "Come unto Me, ye weary,
And I will give you rest."
p O blessèd voice of Jesus,
cr Which comes to hearts oppres t;
mf It tells of benediction,
Of pardon, grace, and peace,
f Of joy that hath no ending,
Of love which cannot cease.

mf "Come unto Me, ye wanderers,
And I will give you light."
p O loving voice of Jesus,
cr Which comes to cheer the night;
p Our hearts were fill'd with sadness,
And we had lost our way;
f But He has brought us gladness
And songs at break of day.

mf "Come unto Me, ye fainting,
And I will give you life."
O cheering voice of Jesus,
cr Which comes to aid our strife;
mf The foe is stern and eager,
The fight is fierce and long;
f But He has made us mighty,
And stronger than the strong.

mf "And whosoever cometh,
I will not cast him out."
O welcome voice of Jesus,
cr Which drives away our doubt;
mf Which calls us very sinners,
p Unworthy though we be
cr Of love so free and boundless,
p To come, dear Lord, to Thee
Amen.

"He that cometh to Me shall never hunger; and he that believeth on Me shall never thirst."

257

p I heard the voice of Jesus say,
mf "Come unto Me and rest; [down
cr Lay down, thou weary one, lay
Thy head upon My Breast:"
p I came to Jesus as I was,
Weary, and worn, and sad:
cr I found in Him a resting-place,
ff And He has made me glad.

p I heard the voice of Jesus say,
mf "Behold, I freely give
cr The living water, thirsty one,
Stoop down, and drink, and live
p I came to Jesus, and I drank
cr Of that life-giving stream; [viv
My thirst was quench'd, my soul
ff And now I live in Him.

p I heard the voice of Jesus say,
mf "I am this dark world's Light;
cr Look unto Me, thy morn shall r
And all thy day be bright:"
p I look'd to Jesus, and I found
cr In Him my Star, my Sun;
And in that Light of life I'll walk
dim Till travelling days are done.
Am

"When he hath found it, he layeth it his shoulders rejoicing."

258

p I was a wandering sheep,
I did not love the fold,
I did not love my Shepherd's voice
I would not be controll'd.
I was a wayward child,
I did not love my home,
I did not love my Father's voice,
I loved afar to roam.

mf The Shepherd sought His shee
The Father sought His child,
They follow'd me o'er vale and hil
O'er deserts, waste and wild;
They found me (*p*) nigh to de
Famish'd, and faint, and lone
cr They bound me with the bands
love,
They saved the wandering one

mf They spoke in tender love,
They raised my drooping head
They gently closed my bleed
wounds,
My fainting soul they fed;
They wash'd my filth away,
They made me clean and fair
cr They brought me to my home
peace,
dim The long-sought wanderer.

f Jesus my Shepherd is,
'Twas He that loved my soul,
'Twas He that wash'd me in His Bl
'Twas He that made me whole
'Twas He that sought the lost,
dim That found the wandering she
cr 'Twas He that brought me to
fold,
'Tis He that still doth keep.

p I was a wandering sheep,
I would not be controll'd;
But now I love my Shepherd's voice,
I love, I love the fold.
p I was a wayward child,
I once preferr'd to roam;
But now I love my FATHER'S voice,
I love, I love His home. Amen.

What reward shall I give unto the Lord for all the benefits that He hath done unto me?"

259

THY Life was given for me,
Thy Blood, O LORD, was shed,
r That I might ransom'd be,
And quicken'd from the dead;
Thy Life was given for me;
Vhat have I given for Thee?

Long years were spent for me
In weariness and woe,
r That through eternity
Thy glory I might know;
Long years were spent for me;
Have I spent one for Thee?

nf Thy FATHER'S Home of light,
Thy rainbow-circled Throne,
im Were left for earthly night,
For wanderings sad and lone;
Yea, all was left for me;
Have I left aught for Thee?

Thou, LORD, hast borne for me
More than my tongue can tell
Of bitterest agony,
To rescue me from hell;
Thou suff'redst all for me;
Vhat have I borne for Thee?

nf And Thou hast brought to me
Down from Thy Home above
r Salvation full and free,
Thy pardon and Thy love;
nf Great gifts Thou broughtest me;
What have I brought to Thee?

nf O let my life be given,
My years for Thee be spent;
Vorld-fetters all be riven,
And joy with suffering blent;
r Thou gav'st Thyself for me,
give myself to Thee. Amen.

60

"Lovest thou Me?"

nf HARK, my soul! it is the LORD;
'is thy Saviour, hear His Word;
ESUS speaks, and speaks to thee,
"Say, poor sinner, lov'st thou Me?

nf "I deliver'd thee when bound,
nd, when bleeding, heal'd thy wound;
ought thee wandering, set thee right,
urn'd thy darkness into light.

"Can a woman's tender care
Cease towards the child she bare?
p Yes, she may forgetful be,
cr Yet will I remember thee.

mf "Mine is an unchanging love,
Higher than the heights above,
Deeper than the depths beneath,
cr Free and faithful, strong as death.

f "Thou shalt see My glory soon,
mf When the work of grace is done;
cr Partner of My Throne shalt be:
p Say, poor sinner, (*cr*) lov'st thou Me?

mf LORD, it is my chief complaint
That my love is weak and faint;
cr Yet I love Thee, (*dim*) and adore;
cr O for grace to love Thee more.
Amen.

"Blessed are the pure in heart, for they shall see God."

261

mf BLESS'D are the pure in heart,
For they shall see our GOD;
The secret of the LORD is theirs,
Their soul is CHRIST'S abode.

p The LORD, Who left the heavens
Our life and peace to bring,
To dwell in lowliness with men,
Their Pattern and their King;

Still to the lowly soul
He doth Himself impart, [Throne
cr And for His dwelling and His
Chooseth the pure in heart.

p LORD, we Thy Presence seek;
May ours this blessing be;
cr Give us a pure and lowly heart,
A temple meet for Thee. Amen.

"Now abideth faith, hope, charity, these three; but the greatest of these is charity."

262

mf GREAT Mover of all hearts, Whose Hand
Doth all the secret springs command
Of human thought and will, [bless
Thou, since the world was made, dost
Thy Saints with fruits of holiness,
Their order to fulfil. [chain;
Faith, hope, and love here weave one
But love alone shall then remain
When this short day is gone:
f O Love, O Truth, O endless Light,
When shall we see Thy Sabbath bright
With all our labours done?

p We sow 'mid perils here and tears;
cr There the glad hand the harvest bears,
dim Which here in grief hath sown:
mf Great THREE in ONE, the increase give;
Thy gifts of grace, by which we live,
cr With heavenly glory crown. Amen.

"If any man will come after Me, let him deny himself, and take up his cross, and follow Me."

263

mf Take up thy cross, the Saviour said,
If thou wouldst My disciple be;
Deny thyself, the world forsake,
And humbly follow after Me.

Take up thy cross; let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine arm.

Take up thy cross, nor heed the shame,
Nor let thy foolish pride rebel;
p Thy Lord for thee the Cross endured,
cr To save thy soul from death and hell.

mf Take up thy cross then in His strength,
And calmly every danger brave;
'Twill guide thee to a better home,
cr And lead to victory o'er the grave.

mf Take up thy cross, and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
cr May hope to wear the glorious crown.

f To Thee, Great Lord, the One in Three,
All praise for evermore ascend;
dim O grant us in our Home to see
f The heavenly life that knows no end. Amen.

264

"Thy will be done."

mf My God, my Father, while I stray,
Far from my home, on life's rough way,
O teach me from my heart to say,
p "Thy Will be done.

Though dark my path, and sad my lot,
Let me be still and murmur not,
Or breathe the prayer divinely taught,
"Thy Will be done."

What though in lonely grief I sigh
For friends beloved no longer nigh,
Submissive would I still reply,
"Thy Will be done."

If Thou shouldst call me to resign
What most I prize, it ne'er was mine;
I only yield Thee what is Thine;
"Thy Will be done."

mf Let but my fainting heart be blest
With Thy sweet Spirit for its guest,
My God, to Thee I leave the rest;
p "Thy Will be done."

mf Renew my will from day to day,
Blend it with Thine, and take away
All that now makes it hard to say,
p "Thy Will be done."
Amen.

265 *"Not as I will, but as Thou wilt."*

mf Thy way, not mine, O Lord,
However dark it be;
Lead me by Thine own Hand,
Choose out the path for me.

Smooth let it be or rough,
It will be still the best;
Winding or straight, it leads
Right onward to Thy rest.

p I dare not choose my lot;
I would not if I might;
mf Choose Thou for me, my God,
So shall I walk aright.

The kingdom that I seek
Is Thine, so let the way
That leads to it be Thine,
p Else I must surely stray.

mf Take Thou my cup, and it
With joy or sorrow fill,
As best to Thee may seem;
Choose Thou my good and ill.

Choose Thou for me my friends,
My sickness or my health;
p Choose Thou my cares for me,
My poverty or wealth.

mf Not mine, not mine the choice
In things or great or small;
cr Be Thou my Guide, my Strength,
f My Wisdom, and my All.
Amen.

"In the day time also He led them with a cloud, and all the night through with a light of fire."

266

mf Lead, kindly Light, amid the encircling gloom,
Lead Thou me on;
p The night is dark, and I am far from home,
Lead Thou me on.
cr Keep Thou my feet; I do not ask to see
The distant scene; (*p*) one step enough for me.

mf I was not ever thus, nor prayed that Thou
Shouldst lead me on;
I loved to choose and see my path; (*cr*) but now
Lead Thou me on.
cr I loved the garish day, and, spite of fears,
Pride ruled my will; (*p*) remembe not past years.

mf So long Thy power hath blest me, sure it still
Will lead me on, [rent, (*p*) till
O'er moor and fen, o'er crag and tor-
The night is gone;
cr And with the morn those Angel faces smile,
Which I have loved long since, (*p*) and lost awhile. Amen.

" Let this mind be in you, which was also in Christ Jesus."
267

p LORD, as to Thy dear Cross we flee,
And plead to be forgiven,
cr So let Thy Life our pattern be,
And form our souls for Heav'n.

mf Help us, through good report and
Our daily cross to bear; [ill,
Like Thee, to do our FATHER'S Will,
p Our brethren's griefs to share.

mf Let grace our selfishness expel,
Our earthliness refine;
And kindness in our bosoms dwell,
As free and true as Thine.

If joy shall at Thy bidding fly,
p And grief's dark day come on,
We in our turn would meekly cry,
pp " FATHER, Thy Will be done."

mf Kept peaceful in the midst of
Forgiving and forgiven, [strife,
r O may we lead the pilgrim's life,
And follow Thee to Heav'n. Amen.

" Blessed are those servants whom the Lord when He cometh shall find watching."
268

nf YE servants of the LORD,
Each in his office wait,
bservant of His heavenly Word,
And watchful at His gate.

Let all your lamps be bright,
And trim the golden flame;
ird up your loins as in His sight,
For awful is His Name.

Watch! 'tis your LORD'S command,
And while we speak, He's near;
ark the first signal of His Hand,
And ready all appear.

Oh, happy servant he,
In such a posture found!
e shall his LORD with rapture see,
And be with honour crown'd.

CHRIST shall the banquet spread
With His own royal Hand,
nd raise that faithful servant's head
Amid the Angelic band.

All glory, LORD, to Thee,
Whom Heav'n and earth adore
o FATHER, SON, and HOLY GHOST,
ONE GOD for evermore. Amen.

269
" Watch and pray."

mf "CHRISTIAN! seek not yet repose,"
p Hear thy guardian Angel say;
mf Thou art in the midst of foes;
p " Watch and pray."

mf Principalities and powers,
Mustering their unseen array,
Wait for thy unguarded hours:
p " Watch and pray."

mf Gird thy heavenly armour on,
Wear it ever night and day;
cr Ambush'd lies the evil one;
p " Watch and pray."

f Hear the victors who o'ercame:
dim Still they mark each warrior's way;
cr All with one sweet voice exclaim,
" Watch and pray."

mf Hear, above all, hear thy LORD,
Him thou lovest to obey;
p Hide within thy heart His Word,
" Watch and pray."

mf Watch, as if on that alone
Hung the issue of the day;
Pray, that help may be sent down;
" Watch and pray."
Amen.

270
" Put on the whole armour of God."

f SOLDIERS of CHRIST, arise,
And put your armour on; [plies,
Strong in the strength which GOD sup-
Through His Eternal SON.

Strong in the LORD of Hosts,
And in His mighty power;
p Who in the strength of JESUS trusts
cr Is more than conqueror.

f Stand then in His great might,
With all His strength endued;
mf And take, to arm you for the fight,
The panoply of GOD.

From strength to strength go on,
Wrestle, and fight, and pray;
cr Tread all the powers of darkness down,
ff And win the well-fought day
mf That having all things done,
And all your conflicts past,
Ye may obtain, through CHRIST alone,
cr A crown of joy at last.

p JESU, Eternal SON,
cr We praise Thee and adore,
f Who art with GOD the FATHER ONE
And SPIRIT evermore Amen.

" If any man serve Me, let him follow Me; and where I am, there shall also My servant be."
271

mf O JESUS, I have promised
To serve Thee to the end;
Be Thou for ever near me,
My Master and my Friend;

I shall not fear the battle
If Thou art by my side,
Nor wander from the pathway
If Thou wilt be my Guide.

O let me feel Thee near me:
The world is ever near;
I see the sights that dazzle,
The tempting sounds I hear;
p My foes are ever near me,
Around me and within;
cr But, JESUS, draw Thou nearer,
And shield my soul from sin.

mf O let me hear Thee speaking
In accents clear and still,
Above the storms of passion,
The murmurs of self-will;
O speak to re-assure me,
To hasten or control;
O speak, and make me listen,
Thou Guardian of my soul.

O JESUS, Thou hast promised
To all who follow Thee,
That where Thou art in glory
There shall Thy servant be;
And, JESUS, I have promised
To serve Thee to the end;
O give me grace to follow,
My Master and my Friend.

p O let me see Thy foot-marks,
And in them plant mine own;
My hope to follow duly
Is in Thy strength alone;
cr O guide me, call me, draw me,
Uphold me to the end;
And then in Heav'n receive me,
My Saviour and my Friend.
Amen.

272 *"Christ in you, the hope of glory"*

mf O SAVIOUR, may we never rest
Till Thou art form'd within,
Till Thou hast calm'd our troubled
And crush'd the power of sin. [breast,

p O may we gaze upon Thy Cross,
cr Until the wondrous sight
Makes earthly treasures seem but
p And earthly sorrows light: [dross,

mf Until, released from carnal ties,
Our spirit upward springs,
And sees true peace above the skies,
True joy in heavenly things.

p There as we gaze, may we become
United, LORD, to Thee,
cr And, in a fairer, happier home,
Thy perfect beauty see. Amen

"Behold, how good and joyful a thing it is brethren, to dwell together in unity"
273

mf O LORD, how joyful 'tis to see
The brethren join in love to Thee!
On Thee alone their heart relies,
Their only strength Thy grace supplies.

How sweet within Thy holy place
With one accord to sing Thy grace,
Besieging Thine attentive ear
With all the force of fervent prayer!

O may we love the House of GOD,
p Of peace and joy the blest abode;
cr O may no angry strife destroy
That sacred peace, that holy joy.

mf The world without may rage, but
we
Will only cling more close to Thee,
With hearts to Thee more wholly
given, [on Heav'n.
More wean'd from earth, more fix'd

p LORD, shower upon us from above
The sacred gift of mutual love;
Each other's wants may we supply,
cr And reign together in the sky.

f Praise GOD, from Whom all blessings
flow.
Praise Him, all creatures here below,
Praise Him above, Angelic host,
Praise FATHER, SON, and HOLY
GHOST. Amen.

274 *"One hope of your calling."*

mf THROUGH the night of doubt and
sorrow
Onward goes the pilgrim band,
Singing songs of expectation,
Marching to the Promised Land.

Clear before us through the darkness
Gleams and burns the guiding Light;
Brother clasps the hand of brother,
Stepping fearless through the night.

One the Light of GOD's own Presence
O'er His ransom'd people shed,
Chasing far the gloom and terror,
Brightening all the path we tread:

One the object of our journey,
One the faith which never tires,
One the earnest looking forward,
One the hope our GOD inspires:

One the strain that lips of thousands
Lift as from the heart of one;
One the conflict, one the peril,
One the march in GOD begun:

f One the gladness of rejoicing
On the far eternal shore,
Where the One Almighty FATHER
Reigns in love for evermore

mf Onward, therefore, pilgrim
brothers,
Onward with the Cross our aid;
Bear its shame, and fight its battle,
p Till we rest beneath its shade.

cr Soon shall come the great awaking,
Soon the rending of the tomb;
f Then the scattering of all shadows,
And the end of toil and gloom.
Amen.

275 *"That they all may be one."*

mf Father of all, from land and sea
The nations sing, "Thine, Lord, are we,
Countless in number, but in Thee
May we be one."

O Son of God, Whose love so free
p For men did make Thee Man to be,
cr United to our God in Thee
May we be one.

p Thou, Lord, didst once for all atone;
mf Thee may both Jew and Gentile own
Of their two walls the Corner Stone,
Making them one.

In Thee we are God's Israel,
Thou art the world's Emmanuel,
In Thee the Saints for ever dwell,
Millions, but one,

Thou art the Fountain of all good,
p Cleansing with Thy most precious Blood,
cr And feeding us with Angels Food,
Making us one.

mf Join high and low, join young and old
In love that never waxes cold;
cr Under one Shepherd, in one Fold,
Make us all one.

p O Spirit Blest, Who from above
Cam'st gently gliding like a dove,
Calm all our strife, give faith and love;
O make us one.

mf O Trinity in Unity,
One only God in Persons Three,
Dwell ever in our hearts; like Thee
May we be one.

f So, when the world shall pass away,
May we awake with joy and say,
"Now in the bliss of endless day
We all are one." Amen.

"Casting all your care upon Him; for
276 *He careth for you."*

mf O Lord, how happy should we be
If we could cast our care on Thee,
If we from self could rest:
And feel at heart that One above,
In perfect wisdom, perfect love,
Is working for the best.

p How far from this our daily life,
How oft disturb'd by anxious strife,
By sudden wild alarms,
cr Oh, could we but relinquish all
Our earthly props, and simply fall
On Thy Almighty arms!

p Could we but kneel, and cast our load,
E'en while we pray, upon our God,
cr Then rise with lighten'd cheer;
mf Sure that the Father, Who is nigh
To still the famish'd raven's cry,
Will hear in that we fear.

p We cannot trust Him as we should;
So chafes weak nature's restless mood
To cast its peace away;
cr But birds and flowerets round us preach,
All, all the present evil teach
Sufficient for the day.

mf Lord, make these faithless hearts of ours
Such lessons learn from birds and flowers;
Make them from self to cease;
Leave all things to a Father's Will,
And taste, before Him lying still,
p E'en in affliction, peace. Amen.

"Whom have I in heaven but Thee? and there is none upon earth that I
277 *desire in comparison of Thee."*

mf Nearer, my God, to Thee,
Nearer to Thee;
p E'en though it be a cross
That raiseth me;
cr Still all my song shall be,
dim Nearer, my God, to Thee,
Nearer to Thee.

p Though, like the wanderer,
The sun gone down
Darkness comes over me,
My rest a stone;
cr Yet in my dreams I'd be
dim Nearer, my God, to Thee,
Nearer to Thee.

mf There let my way appear
Steps unto Heav'n,
All that Thou sendest me
In mercy given,
cr Angels to beckon me
dim Nearer, my God, to Thee,
Nearer to Thee.

mf Then, with my waking thoughts
Bright with Thy praise,
Out of my stony griefs
Beth-el I'll raise;
cr So by my woes to be
dim Nearer, my God, to Thee,
Nearer to Thee. Amen.

"And the Apostles said unto the Lord,
278 *Increase our faith."*

mf O for a faith that will not shrink,
Though press'd by many a foe,
That will not tremble on the brink
Of poverty or woe;

p That will not murmur nor complain
Beneath the chastening rod;
cr But in the hour of grief or pain
Can lean upon its GOD;

mf A faith that shines more bright and clear
When tempests rage without;
That when in danger knows no fear,
In darkness feels no doubt;

A faith that keeps the narrow way
Till life's last spark is fled,
And with a pure and heavenly ray
Lights up the dying bed.

p LORD, give me such a faith as this,
And then, whate'er may come,
cr I taste e'en now the hallow'd bliss
Of an eternal home. Amen.

279

"Lord, help me."

p O HELP us, LORD; each hour of need
Thy heavenly succour give; [deed,
mf Help us in thought, and word, and
Each hour on earth we live.

p O help us, when our spirits bleed
With contrite anguish sore; [dead,
And when our hearts are cold and
cr O help us, LORD, the more.

mf O help us, through the prayer of
More firmly to believe; [faith
For still the more the servant hath,
The more shall he receive.

O help us, JESU, from on high,
We know no help but Thee;
O help us so to live and die
cr As Thine in Heav'n to be. Amen.

280

"And they shall be Mine, saith the Lord of hosts, in that day when I make up My jewels."

mf THINE for ever! GOD of love,
Hear us from Thy Throne above;
Thine for ever may we be
Here and in eternity.

Thine for ever! LORD of life,
Shield us through our earthly strife;
Thou the Life, the Truth, the Way,
Guide us to the realms of day.

Thine for ever! oh, how blest
They who find in Thee their rest!
Saviour, Guardian, Heavenly Friend,
O defend us to the end.

Thine for ever! Saviour, keep
p Us Thy frail and trembling sheep;
Safe alone beneath Thy care,
cr Let us all Thy goodness share.

mf Thine for ever; Thou our Guide,
All our wants by Thee supplied,
All our sins by Thee forgiven,
cr Lead us, LORD, from earth to Heav'n. Amen.

281

"I am the Lord thy God . . . . Which leadeth thee by the way that thou shouldest go."

mf LEAD us, Heavenly FATHER, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but Thee;
Yet possessing every blessing,
If our GOD our FATHER be.

p SAVIOUR, breathe forgiveness o'er us,
All our weakness Thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Lone and dreary, faint and weary,
Through the desert Thou didst go.

mf SPIRIT of our GOD, descending,
Fill our hearts with heavenly joy,
Love with every passion blending,
Pleasure that can never cloy;
Thus provided, pardon'd, guided,
Nothing can our peace destroy.
Amen.

282

"O hold Thou up my goings in Thy paths: that my footsteps slip not."

mf BE Thou my Guardian and my
And hear me when I call; [Guide,
Let not my slippery footsteps slide,
And hold me lest I fall.

p The world, the flesh, and Satan
Around the path I tread; [dwel
cr O save me from the snares of hell,
f Thou Quickener of the dead.

p And if I tempted am to sin,
And outward things are strong,
cr Do Thou, O LORD, keep watch within,
And save my soul from wrong.

mf Still let me ever watch and pray,
p And feel that I am frail;
That if the Tempter cross my way,
cr Yet he may not prevail. Amen.

283

"Lord, remember me."

mf O THOU, from Whom all goodness
I lift my heart to Thee; [flows,
p In all my sorrows, conflicts, woes,
Good LORD, remember me.

When on my aching burden'd heart
My sins lie heavily, [part;
cr Thy pardon grant, Thy peace im-
p Good LORD, remember me.

When trials sore obstruct my way,
And ills I cannot flee, [day;
mf Then let my strength be as my
p Good LORD, remember me.

If worn with pain, disease, and grief
This feeble frame should be, [lief;
cr Grant patience, rest, and kind re-
p Good LORD, remember me.

And, oh, when in the hour of death
I bow to Thy decree,
JESU, receive my parting breath;
pp Good LORD, remember me. Amen.

"My soul thirsteth for Thee, my flesh also longeth after Thee; in a barren and dry land where no water is."

284

p FAR from my heavenly home,
Far from my FATHER'S breast,
Fainting I cry, "Blest SPIRIT, come,
cr And speed me to my rest."

mf My spirit homeward turns,
And fain would thither flee;
dim My heart, O Sion, droops and yearns,
When I remember thee.

mf To thee, to thee I press,
p A dark and toilsome road;
When shall I pass the wilderness,
cr And reach the Saints' abode?

mf GOD of my life, be near;
On Thee my hopes I cast;
p O guide me through the desert here,
cr And bring me home at last. Amen.

"And He arose and rebuked the wind, and said unto the sea, Peace, be still."

285

f FIERCE raged the tempest o'er the deep
Watch did Thine anxious servants keep,
dim But Thou wast wrapp'd in guileless sleep,
pp Calm and still.

mf "Save, LORD, we perish," was their cry,
"O save us in our agony!"
cr Thy Word above the storm rose high,
p "Peace, be still."

pp The wild winds hush'd; (*f*) the angry deep
dim Sank, like a little child, to sleep;
The sullen billows ceased to leap,
cr At Thy Will.

mf So, when our life is clouded o'er,
And storm-winds drift us from the shore,
Say, lest we sink to rise no more,
pp "Peace, be still." Amen.

"Our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory."

286

mf O LET him, whose sorrow
No relief can find,
Trust in GOD, and borrow
Ease for heart and mind.

p Where the mourner weeping
Sheds the secret tear,
cr GOD His watch is keeping,
dim Though none else be near.

mf GOD will never leave thee,
All thy wants He knows,
Feels the pains that grieve thee,
Sees thy cares and woes.

Raise thine eyes to Heav'n
When thy spirits quail,
When, by tempests driven,
Heart and courage fail.

p When in grief we languish,
cr He will dry the tear,
Who His children's anguish
Soothes with succour near.

p All our woe and sadness,
In this world below,
cr Balance not the gladness
We in heaven shall know.

p JESU, Holy Saviour,
cr In the realms above
mf Crown us with Thy favour,
Fill us with Thy love. Amen.

"Let my supplication come before Thee; deliver me, according to Thy Word."

287

mf JESUS, LORD of life and glory,
Bend from Heav'n Thy gracious ear;
While our waiting souls adore Thee,
Friend of helpless sinners, hear:
p By Thy mercy,
O deliver us, good LORD.

mf From the depths of nature's blindness,
From the hardening power of sin,
From all malice and unkindness,
From the pride that lurks within,
p By Thy mercy,
O deliver us, good LORD.

When temptation sorely presses,
In the day of Satan's power,
In our times of deep distresses,
In each dark and trying hour,
By Thy mercy,
O deliver us, good LORD.

mf When the world around is smiling,
In the time of wealth and ease,
Earthly joys our hearts beguiling,
In the day of health and peace,
p By Thy mercy,
O deliver us, good LORD.

In the weary hours of sickness,
In the times of grief and pain,
When we feel our mortal weakness,
When the creature's help is vain,
By Thy mercy,
O deliver us, good LORD.

In the solemn hour of dying,
In the awful judgment day,
cr May our souls, on Thee relying,
Find Thee still our Hope and Stay:
p By Thy mercy,
O deliver us, good LORD. Amen.

288

"The time is short."

mf A FEW more years shall roll,
A few more seasons come,
dim And we shall be with those that rest
p Asleep within the tomb:
Then, O my LORD, prepare (*cr*)
My soul for that great day;
cr e dim O wash me in Thy precious Blood,
p And take my sins away.

mf A few more suns shall set
O'er these dark hills of time,
And we shall be where suns are not,
A far serener clime:
p Then, O my LORD, prepare (*cr*)
My soul for that bright day:
cr e dim O wash me in Thy precious Blood,
p And take my sins away.

mf A few more storms shall beat
On this wild rocky shore,
cr And we shall be where tempests cease,
And surges swell no more:
p Then, O my LORD, prepare (*cr*)
My soul for that calm day;
cr e dim O wash me in Thy precious Blood,
p And take my sins away.

A few more struggles here,
A few more partings o'er,
A few more toils, a few more tears,
cr And we shall weep no more:
p Then, O my LORD, prepare (*cr*)
My soul for that blest day;
cr e dim O wash me in Thy precious Blood,
p And take my sins away.

mf 'Tis but a little while
And He shall come again,
p Who died that we might live, (*f*) Who lives
That we with Him may reign:
p Then, O my LORD, prepare (*cr*)
My soul for that glad day;
cr e dim O wash me in Thy precious Blood,
p And take my sins away. Amen.

289

"So soon passeth it away, and we are gone."

mf DAYS and moments quickly flying
Blend the living with the dead;
p Soon will you and I be lying
Each within our narrow bed.

Soon our souls to GOD Who gave them
Will have sped their rapid flight:
cr Able now by grace to save them,
Oh, that while we can we might!

mf JESU, Infinite Redeemer,
Maker of this mighty frame,
dim Teach, O teach us to remember
What we are, and whence we came:

Whence we came, and whither wending:
p Soon we must through darkness go,
f To inherit bliss unending,
p Or eternity of woe.

mf O by Thy power grant, LORD, that we
dim At our last hour (*p*) fall not from Thee.
cr Saved by Thy grace, Thine may we be
All through the days of (*dim*) eternity. Amen.

290

"I will alway give thanks unto the Lord: His praise shall ever be in my mouth."

mf THROUGH all the changing scenes of life,
In trouble and in joy,
The praises of my GOD shall still
My heart and tongue employ.

O magnify the LORD with me,
With me exalt His Name;
p When in distress to Him I call'd,
f He to my rescue came.

mf The Hosts of GOD encamp around
The dwellings of the just;
Deliverance He affords to all
Who on His succour trust.

O make but trial of His love,
Experience will decide
How bless'd are they, and only they,
Who in His truth confide.

Fear Him, ye saints, and you will then
Have nothing else to fear;
Make you His service your delight,
Your wants shall be His care.

f To FATHER, SON, and HOLY GHOST,
The GOD Whom we adore,
Be glory, as it was, is now,
And shall be evermore. Amen.

291

"Fight the good fight of faith, lay hol on eternal life."

mf OFT in danger, oft in woe,
Onward, Christians, onward go:
Bear the toil, maintain the strife,
Strengthen'd with the Bread of Life!

Let not sorrow dim your eye,
cr Soon shall every tear be dry;
mf Let not fears your course impede
f Great your strength, if (*dim*) grea your need.

mf Let your drooping hearts be glad
March in heavenly armour clad;
Fight, nor think the battle long,
f Soon shall victory wake your song.

Onward then in battle move;
More than conquerors ye shall prove:
dim Though opposed by many a foe,
Christian soldiers, onward go!

Hymns of glory and of praise,
mf FATHER, unto Thee we raise:
Holy JESUS, praise to Thee
With the SPIRIT ever be. Amen.

O praise the Lord of heaven, praise Him in the height."

292

f PRAISE the LORD! ye heavens, adore Him,
Praise Him, Angels, in the height;
Sun and moon, rejoice before Him,
Praise Him, all ye stars and light:
Praise the LORD! for He hath spoken,
Worlds His mighty voice obey'd:
f Laws, which never shall be broken,
For their guidance He hath made.

Praise the LORD! for He is glorious;
Never shall His promise fail;
f GOD hath made His Saints victorious,
Sin and death shall not prevail.
raise the GOD of our salvation;
Hosts on high, His power proclaim;
Heav'n and earth, and all creation,
Laud and magnify His Name!
Amen

O that men would therefore praise the Lord for His goodness."

93

SING praise to GOD Who reigns [above,
The GOD of all creation,
he GOD of power, (*p*) the GOD of love,
The GOD of our salvation;
f With healing balm my soul He [fills,
nd every faithless murmur stills;
To GOD all praise and glory.

f The Angel-host, O King of kings,
Thy praise for ever telling,
n earth and sky all living things
Beneath Thy shadow dwelling,
dore the wisdom which could span,
nd power which form'd creation's [plan:
To GOD all praise and glory.

f What GOD's Almighty power hath [made
His gracious mercy keepeth;
By morning glow (*p*) or evening shade
His watchful eye ne'er sleepeth;
f Within the kingdom of His might
p all is just, and all is right;
To GOD all praise and glory.

f The LORD is never far away,
But, through all grief distressing,
An ever-present help and stay,
Our peace and joy and blessing:
m As with a mother's tender hand,
He leads His own, His chosen band;
To GOD all praise and glory.

mf Thus all my toilsome way along
cr I sing aloud Thy praises,
That men may hear the grateful song
My voice unwearied raises:
f Be joyful in the LORD, my heart;
Both soul and body bear your part;
ff To GOD all praise and glory. Amen.

"Who led His people through the wilderness; for His mercy endureth for ever."

294

f O PRAISE our Great and Gracious [LORD
And call upon His Name;
To strains of joy tune every chord,
His mighty acts proclaim;
mf Tell how He led His chosen race
To Canaan's promised land;
Tell how His covenant of grace
f Unchanged shall ever stand.

mf He gave the shadowing cloud by [day,
The moving fire by night;
To guide His Israel on their way,
He made their darkness light;
And have not we a sure retreat,
A Saviour ever nigh,
cr The same clear light to guide our [feet
The Day-spring from on high?

mf We too have Manna from above,
The Bread that came from Heav'n;
To us the same kind hand of love
Hath living waters given;
A Rock we have, from whence the [spring
In rich abundance flows;
f That Rock is CHRIST, our Priest, our King,
Who life and health bestows.

mf O may we prize this blessèd Food,
And trust our heavenly Guide;
p So shall we find death's fearful flood
Serene as Jordan's tide,
cr And safely reach that happy shore,
p The land of peace and rest,
cr Where Angels worship and adore
In GOD's own Presence blest.
Amen.

"All Thy works praise Thee, O Lord."

295

f THE strain upraise of joy and praise
Alleluia!

To the glory of their King
Let the ransom'd people sing
Alleluia!

And the choirs that dwell on high
Swell the chorus in the sky,
Alleluia!

mf Ye, through the fields of Paradise that roam,
Ye blessèd ones, repeat through that bright home
Alleluia!

Ye planets glittering on your heavenly way,
Ye shining constellations, join and say
f Alleluia!

p Ye clouds that onward sweep,
Ye winds on pinions light,
f Ye thunders, echoing loud and deep,
Ye lightnings, wildly bright,
p In sweet consent unite your
Alleluia!

mf Ye floods and ocean billows,
Ye storms and winter snow,
Ye days of cloudless beauty,
Hoar frost and summer glow,
Ye groves that wave in spring,
And glorious forests, sing,
f Alleluia!

p First let the birds, with painted plumage gay,
Exalt their great Creator's praise, and say *f* Alleluia!

Then let the beasts of earth, with varying strain,
Join in creation's hymn, and cry again Alleluia!

f Here let the mountains thunder forth sonorous Alleluia!

p There let the valleys sing in gentler chorus Alleluia!

mf Thou jubilant abyss of ocean, cry
Alleluia!

Ye tracts of earth and continents, reply Alleluia!

To God, Who all creation made,
The frequent hymn be duly paid,
f Alleluia!

This is the strain, the eternal strain, the Lord of all things loves,
Alleluia!

This is the song, the heavenly song, that Christ Himself approves,
Alleluia!

Wherefore we sing, both heart and voice awaking, Alleluia!

p And children's voices echo, answer making, Alleluia!

Now from all men be outpour'd,
Alleluia to the Lord;
With Alleluia evermore
The Son and Spirit we adore.

ff Praise be done to the Three in One
Alleluia! Alleluia! Alleluia!
Amen.

"And all her streets shall say, Alleluia.

296

f Sing Alleluia forth in duteous praise
Ye citizens of Heav'n; O sweetly rai
ff An endless Alleluia.

mf Ye Powers who stand before th
Eternal Light,
cr In hymning choirs re-echo to th
height
f An endless Alleluia.

mf The Holy City shall take up you
strain, [wake agai
cr And with glad songs resoundin
f An endless Alleluia.

mf In blissful antiphons ye thus r
joice [voi
To render to the Lord with thankf
f An endless Alleluia.

mf Ye who have gain'd at length yo
palms in bliss,
cr Victorious ones, your chant sh
still be this,
f An endless Alleluia.

There, in one grand acclaim, for ev
ring
The strains which tell the honour
your King,
ff An endless Alleluia.

p This is sweet rest for weary on
brought back,
This is glad food and drink whi
ne'er shall lack,
mf An endless Alleluia:

While Thee, by Whom were all thi
made, we praise
For ever, and tell out in sweetest l
f An endless Alleluia.

Almighty Christ, to Thee our voi
sing
Glory for evermore; to Thee we br
ff An endless Alleluia.
Am

*"When I laid the foundations of
earth . . . . when the morn
stars sang together, and all
sons of God shouted for joy."*

297

mf Songs of praise the Angels san
Heaven with Alleluias rang,
When creation was begun,
When God spake and it was done.

Songs of praise awoke the morn
p When the Prince of peace was bo
cr Songs of praise arose when He
f Captive led captivity.

p Heav'n and earth must pass aw
mf Songs of praise shall crown t
day:
God will make new heavens and ea
f Songs of praise shall hail their bi

And will man alone be dumb
ill that glorious kingdom come?
r No, the Church delights to raise
Psalms and hymns and songs of praise.

f Saints below, with heart and voice,
till in songs of praise rejoice;
earning here, by faith and love,
ongs of praise to sing above.

Hymns of glory, songs of praise,
ATHER, unto Thee we raise,
ESU, glory unto Thee,
Vith the SPIRIT, ever be. Amen.

Praise the Lord, O my soul; and all that is within me praise His Holy
98 *Name."*

f PRAISE, my soul, the King of Heaven,
To His feet thy tribute bring;
ansom'd, heal'd, restored, forgiven,
Evermore His praises sing;
Alleluia! Alleluia!
Praise the everlasting King.

f Praise Him for His grace and favour
To our fathers in distress;
raise Him still the same as ever,
Slow to chide, and swift to bless;
Alleluia! Alleluia!
Glorious in His faithfulness.

Father-like, He tends and spares us,
Well our feeble frame He knows;
His hands He gently bears us,
Rescues us from all our foes;
Alleluia! Alleluia!
Widely yet His mercy flows.

ngels in the height, adore Him;
Ye behold Him face to face;
ints triumphant, bow before Him,
Gather'd in from every race;
Alleluia! Alleluia!
Praise with us the GOD of grace.
Amen.

heard the voice of many angels . . . saying, . . . Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and bless-
9 *ing."*

OME, let us join our cheerful songs
With Angels round the Throne;
n thousand thousand are their tongues,
But all their joys are one.

Vorthy the LAMB that died," they [cry,
"To be exalted thus;"
Vorthy the LAMB," our lips reply.
"For He was slain for us."

mf JESUS is worthy to receive
Honour and power Divine; [give,
cr And blessings, more than we can
Be, LORD, for ever Thine.

f Let all creation join in one
To bless the sacred Name
Of Him that sits upon the Throne,
p And to adore the LAMB. Amen.

300 *"King of kings, and Lord of lords."*

f ALL hail the power of JESUS' Name;
dim Let Angels prostrate fall;
cr Bring forth the royal diadem
And crown Him LORD of all.

mf Crown Him, ye morning stars of light,
Who fix'd this floating ball;
f Now hail the Strength of Israel's might,
And crown Him LORD of all.

mf Crown Him, ye Martyrs of your [GOD,
Who from His Altar call;
Extol the Stem-of-Jesse's Rod,
And crown Him LORD of all.

Ye seed of Israel's chosen race,
Ye ransom'd of the fall, [grace,
cr Hail Him Who saves you by His
And crown Him LORD of all.

mf Hail Him, ye heirs of David's line
Whom David LORD did call,
p The GOD Incarnate, Man Divine,
And crown Him LORD of all.

Sinners, whose love can ne'er forget
The wormwood and the gall,
cr Go spread your trophies at His feet,
And crown Him LORD of all.

f Let every tribe and every tongue
Before Him prostrate fall,
And shout in universal song
The crownèd LORD of all. Amen.

"To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down
301 *with My Father in His throne."*

p THE Head that once was crown'd with thorns,
f Is crown'd with glory now:
A royal diadem adorns
The mighty Victor's Brow.

The highest place that Heav'n affords
Is His, is His by right,
The King of kings, and LORD of lords,
And Heav'n's eternal Light.

mf The Joy of all who dwell above,
The Joy of all below,
To whom He manifests His love,
And grants His Name to know.

p To them the Cross, with all its shame,
cr With all its grace. is given:
f Their name an everlasting name,
Their joy the joy of Heav'n.

p They suffer with their LORD below,
f They reign with Him above;
mf Their profit and their joy to know
The mystery of His love.

The Cross He bore is life and health,
Though shame and death to Him;
His people's hope, His people's wealth,
f Their everlasting theme. Amen.

"The four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours,
302
which are the prayers of saints."

f COME, ye faithful, raise the anthem,
Cleave the skies with shouts of praise;
Sing to Him Who found the ransom,
Ancient of eternal days,
GOD of GOD, the WORD Incarnate,
Whom the Heav'n of Heav'n obeys.

mf Ere He raised the lofty mountains,
Form'd the seas, or built the sky,
Love eternal, free, and boundless,
p Moved the LORD of Life to die,
cr Fore-ordain'd the Prince of princes
p For the Throne of Calvary.

There, for us and our redemption,
See Him all His Life-blood pour!
cr There He wins our full salvation,
Dies that we may die no more;
f Then, arising, lives for ever,
ff Reigning where He was before.

f High on yon celestial mountains
Stands His gem-built Throne, all bright,
Midst unending Alleluias
Bursting from the sons of light;
Sion's people tell His praises,
ff Victor after hard-won fight.

mf Bring your harps, and bring your odours,
Sweep the string and pour the lay;
f Let the earth proclaim His wonders,
King of that celestial day;
p He the LAMB once slain is worthy,
Who was dead, (*f*) and lives for aye.

ff Laud and honour to the FATHER,
Laud and honour to the SON,
Laud and honour to the SPIRIT,
Ever THREE and ever ONE,
Consubstantial, Co-eternal,
While unending ages run. Amen

303 *"In everything give thanks."*

mf WHEN morning gilds the skies,
My heart awaking cries,
f May JESUS CHRIST be praised
p Alike at work and prayer
cr To JESUS I repair;
May JESUS CHRIST be praised.

mf Whene'er the sweet church bell
Peals over hill and dell,
f May JESUS CHRIST be praised
p O hark to what it sings,
cr As joyously it rings,
May JESUS CHRIST be praised.

mf My tongue shall never tire
Of chanting with the choir,
f May JESUS CHRIST be praised
p This song of sacred joy,
cr It never seems to cloy,
May JESUS CHRIST be praised

p When sleep her balm denies,
My silent spirit sighs,
mf May JESUS CHRIST be praised
p When evil thoughts molest,
cr With this I shield my breast,
May JESUS CHRIST be praised

p Does sadness fill my mind?
cr A solace here I find,
mf May JESUS CHRIST be praised
p Or fades my earthly bliss?
cr My comfort still is this,
May JESUS CHRIST be praised

mf The night becomes as day,
When from the heart we say,
f May JESUS CHRIST be praised
p The powers of darkness fear,
cr When this sweet chant they hea
May JESUS CHRIST be praised.

f In Heav'n's eternal bliss
The loveliest strain is this,
ff May JESUS CHRIST be praised
f Let earth, and sea, and sky
cr From depth to height reply,
May JESUS CHRIST be praised.

mf Be this, while life is mine,
My canticle Divine,
f May JESUS CHRIST be praised
Be this the eternal song
Through ages all along,
cr May JESUS CHRIST be praised
Amen.

"And on His Head were many crowne
304

f CROWN Him with many crowns
The LAMB upon His Throne;
Hark! how the heavenly anthe
All music but its own: [drow
Awake, my soul, and sing
p Of Him Who died for thee, [Ki
cr And hail Him as thy matchle
Through all eternity.

Crown Him the Virgin's Son,
The God Incarnate born, [won
Whose Arm those crimson trophies
Which now His Brow adorn:
Fruit of the mystic Rose,
As of that Rose the Stem; [flows,
f The Root whence mercy ever
The Babe of Bethlehem.

f Crown Him the LORD of love;
Behold His Hands and Side
Those Wounds yet visible above
In beauty glorified:
No Angel in the sky
Can fully bear that sight,
p rit But downward bends his burning eye
At mysteries so bright.

f Crown Him the LORD of peace,
Whose power a sceptre sways
From pole to pole, that wars may cease,
And all be prayer and praise:
His reign shall know no end,
And round His piercèd Feet
Fair flowers of Paradise extend
Their fragrance ever sweet.

Crown Him the LORD of years,
The Potentate of time,
Creator of the rolling spheres,
Ineffably Sublime:
All hail, Redeemer, hail!
For Thou hast died for me;
Thy praise shall never, never fail
Throughout eternity. Amen.

Every day will I give thanks unto Thee, and praise Thy Name for ever and ever."

05

f SAVIOUR, Blessèd Saviour,
Listen whilst we sing,
Hearts and voices raising
Praises to our King;
All we have we offer;
All we hope to be,
Body, soul, and spirit,
All we yield to Thee.

Nearer, ever nearer,
CHRIST, we draw to Thee,
Deep in adoration
Bending low the knee;
Thou for our redemption
Cam'st on earth to die;
Thou, that we might follow,
Hast gone up on high.

f Great and ever greater
Are Thy mercies here;
True and everlasting
Are the glories there;
Where no pain, nor sorrow,
Toil, nor care, is known,
Where the Angel-legions
Circle round Thy Throne.

p Dark and ever darker
Was the wintry past,
cr Now a ray of gladness
O'er our path is cast:
p Every day that passeth,
Every hour that flies,
f Tells of love unfeignèd,
Love that never dies.

mf Clearer still and clearer
Dawns the light from Heav'n,
In our sadness bringing
News of sin forgiven;
Life has lost its shadows,
Pure the light within;
f Thou hast shed Thy radiance
On a world of sin.

Brighter still and brighter
Glows the western sun,
Shedding all its gladness
O'er our work that's done:
p Time will soon be over,
Toil and sorrow past,
mf May we, Blessèd Saviour
Find a rest at last.

Onward, ever onward,
Journeying o'er the road
cr Worn by Saints before us,
Journeying on to GOD;
p Leaving all behind us,
cr May we hasten on,
Backward never looking
Till the prize is won.

f Bliss, all bliss excelling,
When the ransomèd soul,
Earthly toils forgetting,
Finds its promised goal;
p Where in joys unheard of
cr Saints with Angels sing,
f Never weary raising
Praises to their King. Amen.

"Wherefore God also hath highly exalted Him, and given Him a Name which is above every name: that at the Name of Jesus every knee should bow."

306

mf AT the Name of JESUS
Every knee shall bow,
cr Every tongue confess Him
f King of glory now;
mf 'Tis the FATHER'S pleasure
We should call Him LORD,
cr Who from the beginning
Was the Mighty WORD.

f At His voice creation
Sprang at once to sight,
All the Angel faces,
All the hosts of light,
Thrones and Dominations,
Stars upon their way,
All the heavenly Orders,
In their great array.

p Humbled for a season,
To receive a Name
From the lips of sinners
Unto whom He came,
cr Faithfully He bore it
Spotless to the last,
Brought it back victorious,
When from death He pass'd:

f Bore it up triumphant
p With its human light,
cr Through all ranks of creatures,
To the central height;
f To the Throne of Godhead,
To the Father's breast,
Fill'd it with the glory
dim Of that perfect rest.

f Name Him, brothers, name Him,
With love as strong as death,
p But with awe and wonder,
pp And with bated breath;
p He is God the Saviour,
He is Christ the Lord,
cr Ever to be worshipp'd,
Trusted, and adored.

mf In your hearts enthrone Him
There let Him subdue
All that is not holy,
All that is not true:
cr Crown Him as your Captain
In temptation's hour;
Let His Will enfold you
In its light and power.

f Brothers, this Lord Jesus
Shall return again,
With His Father's glory,
With His Angel train;
ff For all wreaths of empire
Meet upon His Brow,
And our hearts confess Him
rall King of glory now. Amen.

"So shall the King have pleasure in thy beauty: for He is thy Lord God and worship thou Him."

307

mf O Saviour, precious Saviour,
Whom yet unseen we love,
cr O Name of might and favour,
All other names above! [Thee,
p We worship Thee, *(cr)* we bless
To Thee alone we sing;
f We praise Thee, and confess Thee
Our holy Lord and King.

mf O Bringer of salvation,
Who wondrously hast wrought,
Thyself the revelation
Of love beyond our thought: [Thee,
p We worship Thee, *(cr)* we bless
To Thee alone we sing;
f We praise Thee, and confess Thee
dim Our gracious Lord and King.

f In Thee all fulness dwelleth,
All grace and power Divine;
The glory that excelleth,
O Son of God, is Thine; [The
p We worship Thee, *(cr)* we ble
To Thee alone we sing;
f We praise Thee, and confess Th
Our glorious Lord and King.

mf O grant the consummation
Of this our song above
In endless adoration,
And everlasting love; [The
f Then shall we praise and ble
Where perfect praises ring,
And evermore confess Thee
Our Saviour and our King.
Ame

308 *"O praise the Lord."*

f O praise ye the Lord!
Praise Him in the height;
Rejoice in His Word,
Ye Angels of light;
Ye heavens, adore Him
By Whom ye were made,
p And worship before Him,
cr In brightness array'd.

f O praise ye the Lord!
Praise Him upon earth,
mf In tuneful accord,
Ye sons of new birth; [yo
f Praise Him Who hath brough
His grace from above,
Praise Him Who hath taught you
To sing of His love.

O praise ye the Lord,
All things that give sound;
Each jubilant chord,
Re-echo around:
Loud organs, His glory
Forth tell in deep tone,
p And sweet harp, the story
Of what He hath done.

f O praise ye the Lord!
Thanksgiving and song
To Him be outpour'd
All ages along:
mf For love in creation,
cr For heaven restored,
f For grace of salvation
O praise ye the Lord! Amen.

Holy Communion.

*"The cup of blessing which we bless, is
not the communion of the Blood
Christ? The bread which we brea
is it not the communion of the Bod
of Christ?"*

309

mf Now, my tongue, the myster
Of the glorious Body sing, [tellin
And the Blood, all price excelling,
Which the Gentiles' Lord and King
p In a Virgin's womb once dwelling
Shed for this world's ransoming.

f Given for us, and condescending
To be born for us below,
r He, with men in converse blending,
Dwelt the seed of truth to sow,
ill He closed with wondrous ending
His most patient life of woe.

f That last night, at supper lying,
'Mid the Twelve, His chosen band,
ESUS, with the law complying,
Keeps the feast its rites demand;
hen, more precious Food supplying,
Gives Himself with His own Hand.

WORD-made-Flesh true bread He maketh
r By His Word His Flesh to be;
Wine His Blood; *(mf)* which whoso taketh
Must from carnal thoughts be free;
Faith alone, though *(dim)* sight forsaketh,
f Shows true hearts the mystery.

ART 2.

Therefore we, before Him bending,
This great Sacrament revere;
r Types and shadows have their ending,
For the newer rite is here;
f Faith, our outward sense befriending,
Makes our inward vision clear.

Glory let us give, and blessing
To the FATHER, and the SON,
Ionour, might, and praise addressing,
While eternal ages run;
ver too His love confessing,
Who from Both with Both is ONE.
Amen.

10 *"So man did eat angels' food."*

f Lo! the Angels' Food is given
o the pilgrim who hath striven;
ee the children's Bread from Heaven,
Which on dogs may ne'er be spent:
ruth the ancient types fulfilling,
saac bound, a victim willing,
aschal Lamb its life-blood spilling,
Manna to the fathers sent.

p Very Bread, Good Shepherd, tend us;
ESU, of Thy love befriend us;
Thou refresh us, Thou defend us,
hine eternal goodness send us
In the land of life to see:
Thou Who all things canst and knowest,
Vho on earth such Food bestowest,
Grant us with Thy Saints, though lowest,
Vhere the heavenly Feast Thou showest,
Fellow heirs *(dim)* and guests to be.
Amen.

311 *"As the living Father hath sent Me, and I live by the Father; so he that eateth Me, even he shall live by Me."*

mf THE Heavenly WORD proceeding forth,
Yet leaving not the FATHER's side,
Accomplishing His work on earth
p Had reach'd at length life's eventide.

mf By false disciple to be given
To foemen for His life athirst,
Himself, the very Bread of Heav'n,
He gave to His disciples first.

He gave Himself in either kind,
His precious Flesh, His precious Blood,
cr In love's own fulness thus design'd
Of the whole man to be the Food.

p By Birth their Fellow-man was He;
cr Their Meat, when sitting at the Board;
p He died, their Ransomer to be;
f He ever reigns, their great Reward.

PART 2.

p O Saving Victim, *(cr)* opening wide
mf The gate of heaven to *(dim)* man below,
cr Our foes press on from every side,
mf Thine aid supply, Thy strength *(dim)* bestow.

mf All praise and thanks to Thee ascend
For evermore, Blest ONE in THREE;
p O grant us life that shall not end
cr In our true native land with Thee.
Amen.

312 *"Jesus said unto them, I am the Bread of Life."*

p THEE we adore, O hidden Saviour, Thee,
Who in Thy Sacrament dost deign to be;
Both flesh and spirit at Thy Presence fail,
Yet here Thy Presence we devoutly hail.

mf O blest Memorial of our dying LORD,
Who living Bread to men doth here afford!
O may our souls for ever feed on Thee,
And Thou, O CHRIST, for ever precious be.

Fountain of goodness, JESU, LORD and GOD,
p Cleanse us, unclean, with Thy most cleansing Blood;
cr Increase our faith and love, that we may know
The hope and peace which from Thy Presence flow.

p O Christ, Whom now beneath a veil we see,
May what we thirst for soon our portion be,
cr To gaze on Thee unveil'd, and see Thy Face.
f The vision of Thy glory and Thy grace. Amen.

313

"Wisdom saith, Come eat of my bread, and drink of the wine which I have mingled."

p Draw nigh and take the Body of the Lord,
And drink the holy Blood for you outpour'd.

Saved by that Body and that holy Blood,
cr With souls refresh'd, we render thanks to God.

Salvation's Giver, Christ, the Only Son,
By His dear Cross and Blood the victory won.

p Offer'd was He for greatest and for least,
Himself the Victim, and Himself the Priest.

Victims were offer'd by the law of old,
Which in a type this heavenly mystery told.

mf He, Ransomer from death, and Light from shade,
Now gives His holy grace His saints to aid.

p Approach ye then with faithful hearts sincere,
cr And take the safeguard of salvation here.

mf He, that His saints in this world rules and shields,
To all believers life eternal yields;

With heavenly bread makes them that hunger whole, [soul.
Gives living waters to the thirsting

p Alpha and Omega, to Whom shall bow
All nations at the Doom, is with us now. Amen.

314

"He that eateth My Flesh, and drinketh My Blood, dwelleth in Me, and I in him."

mf O Food that weary pilgrims love,
O Bread of Angel-hosts above,
O Manna of the Saints,
The hungry soul would feed on Thee;
cr Ne'er may the heart unsolaced be
Which for Thy (*dim*) sweetness faints.

mf O Fount of love, O cleansing Tide
p Which from the Saviour's pierce
And Sacred Heart dost flow, [Sid
cr Be ours to drink of Thy pure rill,
Which only can our spirits fill,
And all our need bestow.

p Lord Jesu, Whom, by power Divin
Now hidden neath the outward sign
We worship and adore,
mf Grant, when the veil away is roll'd
cr With open face we may behold
Thyself for evermore. Amen.

315 *"We have an Altar."*

mf Once, only once, and once for all
His precious life He gave;
Before the Cross our spirits fall,
And own it strong to save.

"One offering, single and complete,"
With lips and heart we say;
But what He never can repeat
He shows forth day by day.

For, as the priest of Aaron's line
Within the Holiest stood,
And sprinkled all the mercy-shrine
With sacrificial blood;

So He, Who once atonement wrought
Our Priest of endless power,
Presents Himself for those He bough
p In that dark noontide hour.

mf His Manhood pleads where now I
On heaven's eternal Throne, [live
And where in mystic rite He gives
Its Presence to His own.

And so we show Thy death, O Lord,
Till Thou again appear; [Board
And feel, when we approach Th
We have an Altar here.

f All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to Thee,
While endless ages run. Amen.

316 *"Thou art a Priest for ever."*

f Alleluia! sing to Jesus!
His the Sceptre, His the Throne
Alleluia! His the triumph,
His the victory alone;
p Hark! the songs of peaceful Sion
cr Thunder like a mighty flood;
f Jesus out of every nation
Hath redeem'd us (*p*) by His Blood

mf Alleluia! not as orphans
Are we left in sorrow now;
Alleluia! He is near us.
Faith believes, nor questions how
Though the cloud from sight receive
Him,
When the forty days were o'er,
cr Shall our hearts forget His promise
"I am with you evermore?"

Alleluia ! Bread of Angels,
Thou on earth our Food, our Stay;
eluia ! (p) here the sinful
Flee to Thee from day to day;
tercessor, Friend of sinners,
Earth's Redeemer, plead for me,
here the songs of all the sinless
Sweep across the crystal sea.

Alleluia ! King Eternal,
Thee the LORD of lords we own ;
eluia ! (p) born of Mary, [Throne :
Earth Thy footstool, Heav'n Thy
Thou within the veil hast enter'd,
Robed in flesh, our great High
Priest ;
ou on earth both Priest and Victim
n the Eucharistic Feast.

lleluia ! sing to JESUS !
His the Sceptre, His the Throne ;
eluia ! His the triumph,
His the victory alone ;
Hark ! the songs of peaceful Sion
Thunder like a mighty flood ;
ESUS out of every nation
Hath redeem'd us (p) by His Blood.
Amen.

Come, for all things are now ready."
7

IY GOD, and is Thy Table spread,
d doth Thy Cup with love o'erflow ?
Thither be all Thy children led,
d let them all Thy sweetness know.

Hail, sacred Feast, which JESUS
nakes,
h banquet of His Flesh and Blood !
Thrice happy he who here partakes
at sacred Stream, that heavenly
Food.

Why are its dainties all in vain
ore unwilling hearts display'd ?
s not for them the Victim slain ?
they forbid the children's Bread ?

t Thy Table honour'd be,
furnish'd well with joyful guests ;
may each soul salvation see,
t here its sacred pledges tastes.

FATHER, SON, and HOLY GHOST,
GOD Whom heaven and earth
lore,
m men and from the Angel-host
praise and glory evermore. Amen.

"This do in remembrance of Me."

BREAD of Heav'n, on Thee we feed,
Thy Flesh is meat indeed ;
may our souls be fed
h this true and living Bread ;
ay by day with strength supplied
Through the life of Him Who
ed.

mf Vine of Heav'n Thy Blood supplies
This blest Cup of Sacrifice ;
p LORD, Thy Wounds our healing give,
To Thy Cross we look and live :
cr JESUS, may we ever be
Grafted, rooted, built in Thee. Amen

319 *"The Lord's Table."*

mf AUTHOR of life Divine,
Who hast a Table spread,
Furnish'd with mystic Wine
And everlasting Bread,
cr Preserve the life Thyself hast given
And feed and train us up for Heav'n.

mf Our needy souls sustain
With fresh supplies of love,
Till all Thy life we gain,
And all Thy fulness prove,
cr And, strengthen'd by Thy perfect
grace,
dim Behold without a veil Thy Face.
Amen.

"My Flesh is meat indeed, and My Blood
320 *is drink indeed."*

p O GOD, unseen yet ever near,
Thy Presence may we feel ;
And, thus inspired with holy fear,
Before Thine Altar kneel.

mf Here may Thy faithful people
The blessings of Thy love, [know
The streams that through the desert
The manna from above. [flow

We come, obedient to Thy Word,
To feast on heavenly Food ;
Our meat the Body of the LORD,
Our drink His precious Blood.

p Thus may we all Thy Word obey,
cr For we, O GOD, are Thine ;
f And go rejoicing on our way,
Renew'd with strength Divine.
Amen

"I love them that love Me : and those that
321 *seek Me early shall find Me."*

mf WE pray Thee, heavenly FATHER,
To hear us in Thy love,
And pour upon Thy children
The unction from above ;
That so in love abiding,
From all defilement free,
cr We may in pureness offer
Our Eucharist to Thee.

mf Be Thou our Guide and Helper,
O JESU CHRIST, we pray ;
So may we well approach Thee,
If Thou wilt be the Way :
cr Thou, very Truth hast promised
To help us in our strife,
dim Food of the weary pilgrim,
cr Eternal Source of Life.

mf And Thou, Creator Spirit,
Look on us, we are Thine;
Renew in us Thy graces
Upon our darkness shine;
cr That, with Thy benediction
Upon our souls outpour'd,
We may receive in gladness
p The Body of the Lord.

mf O Trinity of Persons!
O Unity most High!
On Thee alone relying
Thy servants would draw nigh:
p Unworthy in our weakness,
cr On Thee our hope is stay'd,
mf And bless'd by Thy forgiveness
We will not be afraid. Amen.

"In every place incense shall be offered unto My Name, and a pure offering."

322

p And now, O Father, mindful of the love
That bought us, once for all, on Calvary's Tree,
And having with us Him that pleads above,
cr We here present, we here spread forth to Thee
mf That only Offering perfect in Thine eyes,
The one true, pure, immortal Sacrifice.

p Look, Father, look on His anointed Face,
And only look on us as found in Him;
Look not on our misusings of Thy grace,
Our prayer so languid, and our faith so dim;
cr For lo! between our sins and their reward
We set the Passion of Thy Son our Lord.

p And then for those, our dearest and our best,
By this prevailing Presence we appeal;
cr O fold them closer to Thy mercy's breast,
O do Thine utmost for their souls' true weal;
From tainting mischief keep them white and clear,
And crown Thy gifts with strength to persevere.

p And so we come; O draw us to Thy Feet,
Most patient Saviour, Who canst love us still;
cr And by this Food, so awful and so sweet,
Deliver us from every touch of ill:
f In Thine own service make us glad and free,
And grant us never more to part with Thee. Amen.

"The centurion answered and said, Lo
I am not worthy that Thou should
come under my roof; but speak
word only, and my servant shall
healed."

323

p I am not worthy, Holy Lord,
That Thou shouldst come to me;
cr Speak but the Word, one gracic
Word
Can set the sinner free.

p I am not worthy; cold and bare
The lodging of my soul;
How canst Thou deign to enter ther
cr Lord, speak, and make me who

p I am not worthy; *(cr)* yet, my Go
How can I say Thee nay: [Bloc
Thee, Who didst give Thy Flesh an
My ransom-price to pay?

mf O come! in this sweet morni
hour
Feed me with Food Divine;
And fill with all Thy love and powe
p This worthless heart of mine. Ame

"He that eateth Me, even he shall
by Me."

324

p Jesu, gentlest Saviour,
Thou art in us now,
cr Fill us with Thy Goodness,
Till our hearts o'erflow.

p Multiply our graces,
Chiefly love and fear,
cr And, dear Lord, the chiefest,
Grace to persevere.

mf Oh, how can we thank Thee
For a Gift like this,
Gift that truly maketh
Heav'n's eternal bliss!

p Ah! when wilt Thou always
Make our hearts Thy home?
cr We must wait for Heaven;
Then the day will come. Ame

The following Hymns are suitable

107 Glory be to Jesus.
177 Jesu! the very thought is sweet.
178 Jesu! the very thought of Thee.
182 Jesu, grant me this, I pray.
187 Behold the Lamb of God!
190 Jesu, Thou joy of loving hearts!
191 Jesu, my Lord, my God, my All.
192 O Love, Who formedst me to wear
193 Jesu, Lover of my soul.
197 The King of love my Shepherd is.
260 Hark, my soul! it is the Lord.
307 O Saviour, precious Saviour.

Holy Baptism.

"Ask, and it shall be given you; seek and ye shall find; knock, and it shall be opened unto you."

325

mf O Father, Thou Who hast created
In wisest love, we pray, [all
Look on this babe, who at Thy gracious call
Is entering on life's way;
p Bend o'er *him* in Thy tenderness,
Thine image on *his* soul impress;
cr O Father, hear!

p O Son of God, Who diedst for us, behold,
We bring our child to Thee;
Thou tender Shepherd, take *him* to
Thine own for aye to be; [Thy fold,
cr Defend *him* through this earthly strife,
And lead *him* on the path of life,
f O Son of God!

mf O Holy Ghost, Who broodedst o'er the wave,
Descend upon this child;
Give *him* undying life, *his* spirit lave
With waters undefiled;
p Grant *him*, while yet a babe, to be
cr A child of God, a home for Thee,
O Holy Ghost!

mf O Triune God, what Thou command'st is done:
We speak, but Thine the might;
This child hath scarce yet seen our earthly sun,
Yet pour on *him* Thy light,
cr In faith and hope, in joy and love,
f Thou Sun of all below, above,
O Triune God! Amen.

"Baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost."

326

mf Within the Church's sacred fold,
By holy Sacrament enroll'd,
Another lamb we lay:
p An heir before of sin and shame,
cr Now in the Holy Triune Name
His guilt is wash'd away.

mf O loving Father, Thee we pray
Look on this babe new-born to-day,
Thine own adopted child;
An Angel guard do Thou bestow
To lead *him* in Thy paths below,
And guide *him* through the wild.

O God the Son, Thou heavenly Vine,
Protect this tender branch of Thine
Through all that may betide;
For ever nourish'd may *he* be
With sap Divine that flows from Thee,
In Thee for aye abide.

Blest Spirit, Whose indwelling grace
Has given this little one a place
Among the heirs of life;
O breathe Thy sevenfold gifts within,
And keep Thy temple pure from sin
In midst of worldly strife.

So, Holy Trinity, by Thee
Divinely train'd this babe may be
In faith and hope and love;
cr So may *he* gain, earth's waves o'er-
His bright inheritance at last [past,
With all Thy Saints above. Amen.

327 *"The washing of regeneration."*

mf 'Tis done! that new and heavenly birth,
Which re-creates the sons of earth,
Has cleansed from guilt of Adam's sin
A soul which Jesus (*p*) died to win.

mf 'Tis done! the Cross upon the brow
Is mark'd for weal or sorrow now,
cr To shine with heavenly lustre bright,
pp Or burn in everlasting night.

mf O ye who came that babe to lay
Within a Saviour's Arms to-day,
Watch well and guard with careful
The heir of immortality. [eye

Teach *him* to know a Father's love,
And seek for happiness above,
To Christ *his* heart and treasure give,
And in the Spirit ever live;

cr That so before the judgment-seat
In joy and triumph ye may meet;
f The battle fought, the struggle o'er,
The kingdom yours for evermore.

Praise God from Whom all blessings flow,
Praise Him, all creatures here below,
Praise Him above, Angelic host,
Praise Father, Son, and Holy Ghost. Amen.

"Be not thou therefore ashamed of the testimony of our Lord."

328

mf In token that thou shalt not fear
Christ Crucified to own,
We print the Cross upon thee here,
And stamp thee His alone.

In token that thou shalt not blush
To glory in His Name,
We blazon here upon thy front
His glory (*dim*) and His shame.

mf In token that thou shalt not flinch
Christ's quarrel to maintain,
But 'neath His banner manfully
Firm at thy post remain;

In token that thou too shalt tread
The path He travell'd by,
Endure the cross, despise the shame,
cr And sit thee down on high;

mf Thus outwardly and visibly
We seal thee for His own; [Cross
And may the brow that wears His
cr Hereafter share His Crown. Amen.

This Hymn may also be sung when a child who has been privately baptized is received into the congregation; and at the baptism of an adult.

For the Young.

329 "*The Child Jesus.*"

mf ONCE in royal David's city
Stood a lowly cattle shed,
p Where a Mother laid her Baby
In a manger for His bed;
mf Mary was that Mother mild,
p JESUS CHRIST her little Child.

He came down to earth from Heaven
f Who is GOD and LORD of all,
p And His shelter was a stable,
And His cradle was a stall:
With the poor, and mean, and lowly
Lived on earth our Saviour Holy.

mf And, through all His wondrous Childhood,
He would honour and obey,
Love, and watch the lowly Maiden,
In whose gentle arms He lay;
Christian children all must be
Mild, obedient, good as He.

For He is our childhood's pattern,
Day by day like us He grew,
p He was little, weak, and helpless,
Tears and smiles like us He knew;
And He feeleth for our sadness,
cr And He shareth in our gladness.

f And our eyes at last shall see Him,
Through His own redeeming love,
p For that Child so dear and gentle
f Is our LORD in Heav'n above;
And He leads His children on
To the place where He is gone.

mf Not in that poor lowly stable,
With the oxen standing by,
We shall see Him: (*f*) but in Heav'n,
Set at GOD'S right hand on high;
When like stars His children crown'd
All in white shall wait around. Amen.

330 "*The love of Christ.*"

mf I LOVE to hear the story
Which Angel voices tell,
p How once the King of glory
Came down on earth to dwell.
I am both weak and sinful,
cr But this I surely know,
The LORD came down to save me,
Because He loved me so.
mf I love to hear the story
Which Angel voices tell,
How once the King of glory
Came down on earth to dwell.

I'm glad my Blessèd SAVIOUR
Was once a Child like me,
To show how pure and holy
His little ones might be;
And if I try to follow
His footsteps here below,
He never will forget me,
Because He loves me so.
I love to hear the story
Which Angel voices tell,
How once the King of glory
Came down on earth to dwell.

f To sing His love and mercy
My sweetest songs I'll raise;
mf And though I cannot see Him
I know He hears my praise;
For He has kindly promised
That even I may go
cr To sing among His Angels,
Because He loves me so.
f I love to hear the story
Which Angel voices tell,
p How once the King of glory
Came down on earth to dwell.
Amen.

"*Even a child is known by his doings.*"
331

mf WE are but little children weak,
Nor born in any high estate:
What can we do for JESUS' sake,
cr Who is so High and Good and Great?

mf We know the Holy Innocents
Laid down for Him their infant life,
And Martyrs brave, and patient Saints
Have stood for Him in fire and strife

We wear the cross they wore of old,
Our lips have learn'd like vows to make;
We need not die; we cannot fight;
What may we do for JESUS sake?

Oh, day by day, each Christian child
Has much to do, without, within;
A death to die, for JESUS' sake,
A weary war to wage with sin.

p When deep within our swelling hearts
The thoughts of pride and anger rise,
When bitter words are on our tongues,
And tears of passion in our eyes;

cr Then we may stay the angry blow,
Then we may check the hasty word,
p Give gentle answers back again,
f And fight a battle for our LORD.

mf With smiles of peace, and looks of love,
Light in our dwellings we may make,
Bid kind good humour brighten there,
p And still do all for JESUS' sake.

mf There's not a child so small and
But has his little cross to take, [weak
His little work of love and praise
p That He may do for Jesus sake.
Amen.

332

"While we were yet sinners, Christ died for us."

mf There is a green hill far away,
Without a city wall,
p Where the dear Lord was crucified,
Who died to save us all.

We may not know, we cannot tell
What pains He had to bear,
But we believe it was for us
He hung and suffer'd there.

mf He died that we might be forgiven,
He died to make us good,
cr That we might go at last to Heav'n,
p Saved by His precious Blood.

mf There was no other good enough
To pay the price of sin,
He only could unlock the gate
Of Heav'n, and let us in.

Oh, dearly, dearly has He loved,
And we must love Him too,
And trust in His redeeming Blood,
And try His works to do. Amen.

333

"He took them up in His Arms."

f Christ, Who once amongst us
As a Child did dwell,
Is the children's Saviour,
And He loves us well;
mf If we keep our promise
Made Him at the Font,
f He will be our Shepherd,
And we shall not want.

mf There it was they laid us
In those tender Arms,
Where the lambs are carried
Safe from all alarms;
If we trust His promise,
He will let us rest
In His Arms for ever,
Leaning on His Breast.

Though we may not see Him
For a little while,
We shall know He holds us,
Often feel His smile;
p Death will be to slumber
In that sweet embrace,
f And we shall awaken
To behold His Face.

mf He will be our Shepherd
After as before,
By still heavenly waters
Lead us evermore,
Make us lie in pastures
Beautiful and green,
Where none thirst or hunger
And no tears are seen.

p Jesus, our good Shepherd,
Laying down Thy life,
Lest Thy sheep should perish
In the cruel strife,
cr Help us to remember
All Thy love and care,
f Trust in Thee, and love Thee
Always, everywhere. Amen.

334

"My sheep hear My voice, and I know them, and they follow Me."

mf Loving Shepherd of Thy sheep,
Keep Thy lamb, in safety keep:
Nothing can Thy power withstand,
None can pluck me from Thy Hand

Loving Saviour, Thou didst give
Thine own life that we might live,
And the Hands outstretch'd to bless
p Bear the cruel nails' impress.

f I would praise Thee every day,
Gladly all Thy Will obey,
Like Thy blessèd ones above
Happy in Thy precious love.

mf Loving Shepherd, ever near,
Teach Thy lamb Thy voice to hear,
Suffer not my steps to stray
From the straight and narrow way.

Where Thou leadest I would go,
Walking in Thy steps below,
cr Till before my Father's Throne
I shall know as I am known. Amen.

335

"He shall give His angels charge over thee, to keep thee in all thy ways."

mf Around the Throne of God a band
Of glorious Angels ever stand;
cr Bright things they see, sweet harps
they hold, [gold.
f And on their heads are crowns of

mf Some wait around Him, ready still
To sing His praise and do His Will;
And some, when He commands them,
To guard His servants here below. [go

Lord, give Thy Angels every day
Command to guide us on our way,
And bid them every evening keep
p Their watch around us while we
sleep.

mf So shall no wicked thing draw
To do us harm or cause us fear; [near,
cr And we shall dwell, when life is
past,
f With Angels round Thy Throne at
last. Amen.

"Praise our God, all ye His servants, and ye that fear Him, both small and great."

336

mf ABOVE the clear blue sky,
In heaven's bright abode,
The Angel host on high
Sing praises to their GOD:
f Alleluia!
mf They love to sing
To GOD their King
f Alleluia!

mf But GOD from infant tongues
On earth receiveth praise:
cr We then our cheerful songs
In sweet accord will raise:
f Alleluia!
mf We too will sing
To GOD our King
f Alleluia!

p O Blessèd LORD, Thy Truth
To us Thy babes impart,
cr And teach us in our youth
To know Thee as Thou art.
f Alleluia!
mf Then shall we sing
To GOD our King
f Alleluia!

mf O may Thy holy Word
Spread all the world around;
And all with one accord
Uplift the joyful sound,
f Alleluia!
mf All then shall sing
To GOD their King
f Alleluia! Amen.

"Jesus . . . took a child, and set him by Him."

337

mf THERE'S a Friend for little children
Above the bright blue sky,
A Friend Who never changes,
Whose love will never die;
p Our earthly friends may fail us,
And change with changing years,
f This Friend is always worthy
Of that dear Name He bears.

mf There's a rest for little children
Above the bright blue sky,
Who love the Blessèd Saviour,
And to the FATHER cry;
p A rest from every turmoil,
From sin and sorrow free,
Where every little pilgrim
Shall rest eternally.

mf There's a home for little children
Above the bright blue sky,
f Where JESUS reigns in glory,
A home of peace and joy;
mf No home on earth is like it,
Nor can with it compare;
f For every one is happy,
Nor could be happier, there.

There's a crown for little children
Above the bright blue sky,
mf And all who look for JESUS
Shall wear it by and by;
f A crown of brightest glory,
Which He will then bestow
mf On those who found His favour
And loved His Name below

f There's a song for little children
Above the bright blue sky,
A song that will not weary,
Though sung continually;
mf A song which even Angels
Can never, never sing:
They know not CHRIST as SAVIOUR,
But worship Him as King.

f There's a robe for little children
Above the bright blue sky;
And a harp of sweetest music,
And palms of victory.
All, all above is treasured,
And found in CHRIST alone;
p LORD, grant Thy little children
To know Thee as their own. Amen.

"Be ye therefore followers of God, as dear children."

338

mf HEAVENLY FATHER, send Thy blessing
On Thy children gather'd here,
May they all, Thy Name confessing,
Be to Thee for ever dear:
May they be, like Joseph, loving,
Dutiful, and chaste, and pure;
f And their faith, like David, proving,
Steadfast unto death endure.

p Holy SAVIOUR, Who in meekness
Didst vouchsafe a Child to be,
cr Guide their steps, and help their weakness,
Bless and make them like to Thee;
p Bear Thy lambs, when they are weary,
In Thine Arms and at Thy Breast;
cr Through life's desert, dry and dreary,
Bring them to Thy heavenly rest.

mf Spread Thy golden pinions o'er [them,
HOLY SPIRIT, from above,
Guide them, lead them, go before them,
Give them peace, and joy, and love:
Thy true temples, HOLY SPIRIT,
cr May they with Thy glory shine,
f And immortal bliss inherit,
And for evermore be Thine. Amen.

"Thou shalt not delay to offer the first of thy ripe fruits."

339

mf FAIR waved the golden corn
In Canaan's pleasant land, [morn,
cr When full of joy, some shining
Went forth the reaper-band.

To God so good and great
Their cheerful thanks they pour;
hen carry to His temple-gate
The choicest of their store.

f Like Israel, Lord, we give
Our earliest fruits to Thee
nd pray that, long as we shall live,
We may Thy children be.

Thine is our youthful prime,
And life and all its powers;
e with us in our morning time,
And bless our evening hours.

r In wisdom let us grow,
As years and strength are given,
hat we may serve Thy Church below,
f And join Thy Saints in Heav'n.
Amen.

The children crying in the temple, and
40 *saying Hosanna."*

Hosanna we sing, like the children dear, [lived here,
n the olden days when the Lord
He bless'd little children, and smiled on them,
r While they chanted His praise in Jerusalem.

Alleluia we sing, like the children bright
p With their harps of gold and their raiment white,
As they follow their Shepherd with loving eyes
Through the beautiful *(dim)* valleys of *(rall)* Paradise.

Hosanna we sing, for He bends His ear, [hear;
nd rejoices the hymns of His own to
We know that His Heart will never wax cold
To the lambs that He feeds in His earthly fold.

Alleluia we sing in the Church we love, [above;
Alleluia resounds in the Church
To Thy little ones, Lord, may such grace be given,
That we lose not our *(dim)* part in the *(rall)* song of Heav'n. Amen.

My song shall be alway of the loving-
41 *kindness of the Lord."*

Come, sing with holy gladness,
High Alleluias sing,
Uplift your loud Hosannas
To Jesus, Lord and King;
Sing, boys, in joyful chorus
Your hymn of praise to-day,
And sing, ye gentle maidens,
Your sweet responsive lay.

mf 'Tis good for boys and maidens
Sweet hymns to Christ to sing,
'Tis meet that children's voices
Should praise the children's King;
For Jesus is salvation,
And glory, grace, and rest;
To babe, and boy, and maiden
The one Redeemer Blest.

O boys, be strong in Jesus,
To toil for Him is gain,
And Jesus wrought with Joseph
With chisel, saw, and plane;
O maidens, live for Jesus,
Who was a maiden's Son;
Be patient, pure, and gentle,
And perfect grace begun.

f Soon in the golden city
The boys and girls shall play,
And through the dazzling mansions
Rejoice in endless day;
p O Christ, prepare Thy children
cr With that triumphant throng
f To pass the burnish'd portals,
And sing th' eternal song. Amen.

" He shall feed His flock like a shepherd;
He shall gather the lambs with His
342 *arm, and carry them in His bosom."*

mf Gracious Saviour, gentle Shepherd,
Little ones are dear to Thee:
Gather'd with Thine Arms, and carried
In Thy Bosom may we be;
p Sweetly, fondly, safely tended,
cr From all want and danger free.

mf Tender Shepherd, never leave us
From Thy fold to go astray;
By Thy look of love directed
May we walk the narrow way;
Thus direct us, and protect us,
Lest we fall an easy prey.

Cleanse our hearts from sinful folly
In the stream Thy love supplied,
Mingled stream of Blood and Water,
Flowing from Thy wounded Side;
cr And to heavenly pastures lead us,
dim Where Thine own still waters glide.

mf Let Thy holy Word instruct us;
Guide us daily by its light:
Let Thy love and grace constrain us
To approve whate'er is right,
Take Thine easy yoke, and wear it,
cr Strengthen'd with Thy heavenly might.

mf Taught to lisp the holy praises
Which on earth Thy children sing,
Both with lips and hearts unfeigned
May we our thank-offerings bring;
f Then with all the Saints in glory
Join to praise our Lord and King.
Amen.

"Out of the mouth of babes and sucklings
343 *Thou hast perfected praise."*

f God Eternal, Mighty King,
Unto Thee our praise we bring
All the earth doth worship Thee,
We amid the throng would be.

pp Holy, Holy, Holy! cry
p Angels round Thy Throne on high:
cr Lord of all the heavenly powers,
Be the same loud anthem ours.

f Glorified Apostles raise
Night and day continual praise;
mf Hast not Thou a mission too
For Thy children here to do?

With the Prophets goodly line
We in mystic bond combine:
For Thou hast to babes reveal'd
Things that to the wise were seal'd.

Martyrs, in a noble host,
Of the Cross are heard to boast;
p O that we our cross may bear,
f And a crown of glory wear.

ff God Eternal, Mighty King,
Unto Thee our praise we bring;
To the Father, and the Son,
And the Spirit, Three in One.
Amen.

344 *"Thy Holy Child Jesus."*

For a School Feast.
mf Lord Jesus, God and Man,
For love of man a Child,
The Very God, yet born on earth
Of Mary undefiled;

Lord Jesus, God and Man,
cr In this our festal day
To Thee for precious gifts of grace
dim Thy ransom'd people pray.

mf We pray for childlike hearts,
For gentle holy love,
For strength to do Thy Will below
As Angels do above.

We pray for simple faith,
For hope that never faints,
cr For true communion evermore
With all Thy blessed Saints.

mf On friends around us here
O let Thy blessing fall; [well,
cr We pray for grace to love them
But Thee beyond them all.

f O joy to live for Thee!
O joy in Thee to die!
ff O very joy of joys to see
Thy Face eternally!

p Lord Jesus, God and Man,
cr We praise Thee and adore.
Who art with God the Father One
And Spirit evermore. Amen.

"In Him was Life, and the Life was t
345 *Light of men."*

mf O Light, Whose beams illumi
all
From twilight dawn to perfect da
Shine Thou before the shadows fall
dim That lead our wandering fe
astray:
mf At morn and eve Thy radian
pour, [ado
cr That youth may love, and a

mf O Way, through Whom our so
draw near
To yon eternal home of peace, [fe
f Where perfect love shall cast c
And earth's vain toil and wanderi
cease; [s
mf In strength or weakness may
cr Our heavenward path, O Lor
through Thee

mf O Truth, before Whose shrine
bow
Thou priceless pearl for all who see
To Thee our earliest strength we vo
Thy love will bless the pure a
meek:
p When dreams or mists beguile c
sight,
cr Turn Thou our darkness into lig

mf O Life, the well that ever flows
To slake the thirst of those th
faint.
f Thy power to bless what Sera
knows?
Thy joy supreme what words c
paint?
p In earth's last hour of fleeting bre
cr Be Thou our Conqueror over dea

f O Light, O Way, O Truth, O Life,
O Jesu, born mankind to save,
p Give Thou Thy peace in deadli
strife, [wa
Shed Thou Thy calm on storm
f Be Thou our Hope, our Joy,
Dread,
Lord of the living (*dim*) and the de
Amen

"When thou liest down thou shalt no
afraid; yea, thou shalt lie d
346 *and thy sleep shall be sweet."*

Evening.

p Now the day is over,
Night is drawing nigh,
Shadows of the evening
Steal across the sky.

Now the darkness gathers,
Stars begin to peep,
Birds, and beasts, and flowe
Soon will be asleep.

mf JESU, give the weary
Calm and sweet repose;
p With Thy tenderest blessing
May mine eyelids close.

cr Grant to little children
Visions bright of Thee;
Guard the sailors tossing
On the deep blue sea.

p Comfort every sufferer
Watching late in pain;
Those who plan some evil
cr From their sin restrain.

p Through the long night watches
May Thine Angels spread
Their white wings above me,
cr Watching round my bed.

mf When the morning wakens,
Then may I arise
Pure, and fresh, and sinless
In Thy Holy Eyes.

f Glory to the FATHER,
Glory to the SON,
And to Thee, Blest SPIRIT,
Whilst all ages run. Amen.

Confirmation.

"*The Comforter Which is the Holy Ghost.*"
347

mf COME, HOLY GHOST, Creator Blest,
Vouchsafe within our souls to rest;
Come with Thy grace and heavenly aid,
And fill the hearts which Thou hast made.

p To Thee, the Comforter, we cry,
To Thee, the Gift of GOD most High,
The Fount of life, the Fire of love,
The soul's Anointing from above.

mf O Finger of the Hand Divine,
The sevenfold gifts of grace are Thine;
True promise of the FATHER Thou,
Who dost the tongue with power endow.

cr Thy light to every sense impart,
And shed Thy love in every heart;
f Thine own unfailing might supply
dim To strengthen our infirmity.

mf Drive far away our ghostly foe,
And Thine abiding peace bestow;
If Thou be our preventing Guide,
No evil can our steps betide.

Grant us through Thee, O HOLY ONE,
To know the FATHER and the SON;
And this be our unchanging creed,
That Thou dost from Them Both proceed.

f Praise we the FATHER, and the SON,
And HOLY SPIRIT with Them ONE:
p And may the SON on us bestow
cr The gifts that from the SPIRIT flow
Amen.

"*Then laid they their hands on them, and*
348 *they received the Holy Ghost.*"

mf BEHOLD us, LORD, before Thee met
Whom each bright Angel serves and fears,
Who on Thy Throne rememberest yet
p Thy spotless Boyhood's quiet years;
Whose Feet the hills of Nazareth trod,
cr Who art true Man and perfect GOD.

mf To Thee we look, in Thee confide,
Our help is in Thine own dear Name;
cr For who on JESUS e'er relied,
And found not JESUS still the same?
mf Thus far Thy love our souls hath brought:
cr O stablish well what Thou hast wrought.

mf From Thee was our baptismal grace,
The holy seed by Thee was sown;
And now before our FATHER's Face
We make the three great vows our own,
And ask, in Thine appointed way,
Confirm us in Thy grace to-day.

We need Thee more than tongue can speak,
'Mid foes that well might cast us down;
cr But thousands, (*dim*) once as young and weak,
cr Have fought the fight, and won the crown;
p We ask the help that (*cr*) bore them through;
We trust the Faithful and the True.

mf So bless us with the gift complete
By hands of Thy chief Pastors given,
p That awful Presence kind and sweet
Which comes in sevenfold might from Heav'n;
pp Eternal CHRIST, to Thee we bow:
cr Give us Thy SPIRIT here and now.
Amen.

"*With my whole heart have I sought Thee, O let me not go wrong out of*
349 *Thy commandments.*"

mf MY GOD, accept my heart this day,
And make it always Thine,
That I from Thee no more may stray,
No more from Thee decline.

p Before the Cross of Him Who died,
Behold, I prostrate fall;
Let every sin be crucified,
cr And CHRIST be All in all.

Anoint me with Thy heavenly grace,
And seal me for Thine own
f That I may see Thy glorious Face,
p And worship near Thy Throne.

mf Let every thought, and work, and word
To Thee be ever given;
Then life shall be Thy service, LORD,
cr And death the gate of Heav'n.

f All glory to the FATHER be,
All glory to the SON,
All glory, HOLY GHOST, to Thee,
While endless ages run. Amen.

The following Hymns are suitable :

156 Come, Thou HOLY SPIRIT, come.
157 Come, HOLY GHOST, our souls inspire.
207 Our Blest Redeemer, ere He breathed.
270 Soldiers of CHRIST, arise.
271 O JESUS, I have promised.
280 Thine for ever! GOD of love.

Holy Matrimony.

"A threefold cord is not quickly broken."

350

mf THE voice that breathed o'er Eden,
That earliest wedding day,
The primal marriage blessing,
It hath not pass'd away:

Still in the pure espousal
Of Christian man and maid
The Holy THREE are with us,
The threefold grace is said,

For dower of blessèd children,
For love and faith's sweet sake,
For high mysterious union
Which nought on earth may break.

p Be present, awful FATHER,
cr To give away this bride,
As Eve Thou gav'st to Adam
Out of his own pierced side;

p Be present, SON of Mary,
cr To join their loving hands,
As Thou didst bind two natures
In Thine Eternal bands;

p Be present, Holiest SPIRIT,
cr To bless them as they kneel,
As Thou for CHRIST, the Bridegroom,
The heavenly spouse dost seal.

mf O spread Thy pure wing o'er them,
Let no ill power find place,
When onward to Thine Altar
The hallow'd path they trace.

f To cast their crowns before Thee
In perfect sacrifice,
Till to the home of gladness
With CHRIST's own Bride they rise.
Amen.

"Both Jesus was called, and His disciples, to the marriage."

351

mf How welcome was the call,
And sweet the festal lay,
cr When JESUS deign'd in Cana's hall
To bless the marriage day!

mf And happy was the Bride,
And glad the Bridegroom's heart,
For He Who tarried at their side
Bade grief and ill depart.

His gracious power Divine
The water vessels knew;
cr And plenteous was the mystic wi
The wondering servants drew.

p O LORD of life and love,
Come Thou again to-day;
cr And bring a blessing from above
That ne'er shall pass away.

mf O bless, as erst of old,
The Bridegroom and the Bride;
Bless with the holier stream tha
flow'd
p Forth from Thy piercèd Side.

Before Thine Altar-throne
This mercy we implore;
cr As Thou dost knit them, LORD, i
one,
f So bless them evermore. Amen.

Ember Days.

*"As My Father hath sent Me, even s
send I you."*

352

mf CHRIST is gone up; yet ere H
pass'd
From earth, in Heav'n to reign,
He form'd one holy Church to last
Till He should come again.

His twelve Apostles first He made
His ministers of grace;
And they their hands on others laid,
To fill in turn their place.

So age by age, and year by year,
His grace was handed on;
And still the holy Church is here,
Although her LORD is gone.

p Let those find pardon, LORD, fro
Thee,
Whose love to her is cold:
cr Bring wanderers in, and let ther [be
One Shepherd and one fold. Amen.

*"He gave some Apostles . . . and some
Pastors and Teachers, for the perfecting of the Saints, for the work
of the ministry, for the edifying of
the Body of Christ."*

353

mf O THOU Who makest souls to shine
With light from lighter worlds above,
And droppest glistening dew Divine
On all who seek a Saviour's love;

Do Thou Thy benediction give
On all who teach, on all who learn,
That so Thy Church may holier live,
And every lamp more brightly burn.

ive those, who teach, pure hearts and wise,
aith, hope, and love, all warm'd by [prayer;
hemselves first training for the skies,
hey best will raise their people there.

ive those, who learn, the willing ear,
he spirit meek, the guileless mind;
ich gifts will make the lowliest here
ar better than a kingdom find.

O bless the shepherd; bless the sheep;
hat guide and guided both be one,
ne in the faithful watch they keep,
ntil this hurrying life be done.

f If thus, Good Lord, Thy grace be given,
Thee to live, *(p)* in Thee to die,
Before we upward pass to Heav'n,
We taste our immortality. Amen.

54 *The harvest truly is plenteous, but the labourers are few."*

f The earth, O Lord, is one wide [field
Of all Thy chosen seed;
he crop prepared its fruit to yield;
The labourers few indeed.

e therefore come before Thee now
With fasting, and with prayer,
Beseeching of Thy love that Thou
Wouldst send more labourers there.

f Not for our land alone we pray,
Though that above the rest;
he realms and islands far away,
O let them all be blest.

due the Bishops of Thy flock
With wisdom and with grace,
Against false doctrine, like a rock,
To set the heart and face.

f To all Thy Priests Thy truth reveal,
And make Thy judgments clear;
ake Thou Thy Deacons full of zeal,
And humble and sincere:

d give their flocks a lowly mind
To hear and to obey;
at each and all may mercy find
At Thine appearing-day. Amen.

5 *et Thy priests be clothed with righteousness."*

Lord, pour Thy Spirit from on igh,
d Thine ordainèd servants bless;
aces and gifts to each supply,
d clothe Thy Priests with righteousness.

thin Thy temple when they stand,
teach the truth as taught by Thee,
Saviour, like stars in Thy right and,
all Thy Church's Pastors be.

mf Wisdom, and zeal, and faith impart,
Firmness with meekness, from above,
To bear Thy people in their heart,
And love the souls whom Thou dost love:

p To watch, and pray, and never faint,
By day and night their guard to keep,
To warn the sinner, cheer the saint,
To feed Thy lambs, and tend Thy sheep.

mf So, when their work is finish'd here,
May they in hope their charge resign;
cr So, when their Master shall appear,
May they with crowns of glory shine.
Amen.

These Hymns for Ember Days are also suitable for meetings of Clergy.

Lay Helpers.

356 *"My helpers in Christ Jesus."*

mf Lord, speak to me, that I may speak
In living echoes of Thy tone;
As Thou hast sought, so let me seek
Thy erring children lost and lone.

O lead me, Lord, that I may lead
The wandering and the wavering feet;
O feed me, Lord, that I may feed
Thy hungering ones with manna sweet.

O strengthen me, that while I stand
Firm on the Rock, and strong in Thee,
I may stretch out a loving hand
To wrestlers with the troubled sea.

O teach me, Lord, that I may teach
The precious things Thou dost impart;
And wing my words, that they may reach
The hidden depths of many a heart.

p O give Thine own sweet rest to me,
That I may speak with soothing power
A word in season, as from Thee,
To weary ones in needful hour.

f O fill me with Thy fulness, Lord,
Until my very heart o'erflow
In kindling thought and glowing word,
Thy love to tell, Thy praise to show.

mf O use me, Lord, use even me,
Just as Thou wilt, and when, and where;
cr Until Thy Blessèd Face I see,
Thy rest, Thy joy, Thy glory share.
Amen.

"If any man serve Me, let him follow Me; and where I am, there shall
357 *also My servant be."*

mf How blessèd, from the bonds of
And earthly fetters free, [sin
In singleness of heart and aim
Thy servant, LORD, to be;
The hardest toil to undertake
With joy at Thy command,
p The meanest office to receive
With meekness at Thy hand.

mf With willing heart and longing
To watch before Thy gate, [eyes
Ready to run the weary race,
To bear the heavy weight;
No voice of thunder to expect,
p But follow calm and still:
cr For love can easily divine
The One Belovèd's Will.

mf Thus may I serve Thee, gracious
Thus ever Thine alone, [LORD;
My soul and body given to Thee,
The purchase Thou hast won,
Through evil or through good report
Still keeping by Thy side,
By life or death, in this poor flesh,
Let CHRIST be magnified.

f How happily the working days
In this dear service fly,
p How rapidly the closing hour,
The time of rest, draws nigh.
cr When all the faithful gather home,
f A joyful company,
And ever where the Master is
Shall His blest servants be. Amen.

Missions.

358 *"Come over . . . . and help us."*

mf FROM Greenland's icy mountains,
From India's coral strand,
Where Afric's sunny fountains
Roll down their golden sand,
From many an ancient river,
From many a palmy plain,
They call us to deliver
Their land from error's chain.

What though the spicy breezes
Blow soft o'er Ceylon's isle,
Though every prospect pleases
dim And only man is vile,
mf In vain with lavish kindness
The gifts of GOD are strown,
p The heathen in his blindness
Bows down to wood and stone.

mf Can we, whose souls are lighted
With wisdom from on high,
Can we to men benighted
The lamp of life deny?
f Salvation! oh, salvation!
The joyful sound proclaim,
Till each remotest nation
Has learn'd Messiah's name.

ff Waft, waft, ye winds, His story,
And you, ye waters, roll,
Till, like a sea of glory,
It spreads from pole to pole:
p Till o'er our ransom'd nature
The LAMB for sinners slain,
cr Redeemer, King, Creator,
f In bliss returns to reign. Amen

"So shall He sprinkle many nations."
359

mf SAVIOUR, sprinkle many nation
Fruitful let Thy sorrows be;
By Thy pains and consolations
Draw the Gentiles unto Thee:
Of Thy Cross the wondrous story,
Be it to the nations told;
f Let them see Thee in Thy glory,
And Thy mercy manifold. [tr

mf Far and wide, though all unkno
Pants for Thee each mortal breas
p Human tears for Thee are flowin
Human hearts in Thee would rest
Thirsting, as for dews of even,
As the new-mown grass for rain,
cr Thee they seek, as GOD of Heave
dim Thee, as Man, for sinners slain

mf Saviour, lo! the isles are waitin
Stretch'd the hand, and strain'd t
sight.
For Thy SPIRIT new creating,
Love's pure flame and wisdom
light;
cr Give the word, and of the preach
Speed the foot, and touch t
tongue,
f Till on earth by every creature
Glory to the LAMB be sung. Amen

"And God said, Let there be light; a
360 *there was light."*

mf THOU, Whose Almighty Word
Chaos and darkness heard,
And took their flight;
p Hear us, we humbly pray,
cr And where the Gospel-day
Sheds not its glorious ray,
Let there be light.

mf Thou, Who didst come to bring
On Thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
cr Oh! now to all mankind
f Let there be light.

mf SPIRIT of truth and love,
Life-giving, HOLY DOVE,
Speed forth Thy flight;
p Move on the waters' face,
cr Bearing the lamp of grace,
And in earth's darkest place
f Let there be light.

nf Holy and Blessèd THREE,
Glorious TRINITY,
Wisdom, Love, Might;
Boundless as ocean's tide
Rolling in fullest pride,
y Through the earth, far and wide,
f Let there be light. Amen.

Come over into Macedonia, and help us."
61

THROUGH midnight gloom from Macedon
he cry of myriads as of one,
he voiceful silence of despair,
s eloquent in awful prayer,
r The soul's exceeding bitter cry,
Come o'er and help us, *(dim)* or we die."

How mournfully it echoes on!
or half the earth is Macedon;
nf These brethren to their brethren call,
nd by the Love which loved them all,
nd by the whole world's Life they cry,
r "O ye that live, *(dim)* behold we die!"

nf By other sounds the world is won
han that which wails from Macedon;
he roar of gain is round it roll'd,
r men unto themselves are sold,
nd cannot list the alien cry,
"O hear and help us, lest we die!"

nf Yet with that cry from Macedon
he very car of CHRIST rolls on;
I come, who would abide My day
n yonder wilds prepare My way;
y voice is crying in their cry:
elp ye the dying, lest ye die."

ESU, for men of Man the Son,
ea, Thine the cry from Macedon:
O by the kingdom and the power
nd glory of Thine Advent hour,
ake heart and will to hear their cry;
elp us to help them, lest we die!
Amen.

Waiting for the coming of our Lord Jesus Christ."
62

LORD, her watch Thy Church is keeping:
When shall earth Thy rule obey?
hen shall end the night of weeping?
When shall break the promised day?
See the whitening harvest languish,
Waiting still the labourers' toil;
Was it vain, Thy SON's deep anguish?
Shall the strong retain the spoil?

Tidings, sent to every creature,
Millions yet have never heard;
Can they hear without a preacher?
LORD Almighty, give the Word:

mf Give the Word; in every nation
Let the Gospel-trumpet sound,
Witnessing a world's salvation
cr To the earth's remotest bound.

f Then the end: Thy Church completed,
All Thy chosen gather'd in,
With their King in glory seated,
Satan bound, and banish'd sin;
p Gone for ever parting, weeping,
Hunger, sorrow, death, and pain
cr Lo! her watch Thy Church is keeping;
Come, LORD JESUS, come to reign.
Amen.

363 *"Turn us then, O God our Saviour."*

mf ALMIGHTY GOD, Whose only SON
O'er sin and death the triumph won,
And ever lives to intercede
For souls who Thy sweet mercy need;

In His dear Name to Thee we pray
For all who err and go astray,
For sinners, wheresoe'er they be,
Who do not serve and honour Thee.

p There are who never yet have heard
The tidings of Thy blessèd Word,
But still in heathen darkness dwell
Without one thought of Heav'n or hell;

And some within Thy sacred fold
To holy things are dead and cold,
And waste the precious hours of life
In selfish ease, or toil, or strife:

And many a quicken'd soul within
There lurks the secret love of sin,
A wayward will, or anxious fears,
Or lingering taint of bygone years.

mf O give repentance true and deep
To all Thy lost and wandering sheep,
cr And kindle in their hearts the fire
Of holy love and pure desire.

f That so from Angel-hosts above
May rise a sweeter song of love,
And we, with all the Blest, adore
Thy Name, O GOD, for evermore.
Amen.

"That Thy way may be known upon earth, Thy saving health among all nations."
364

p GOD of grace, O let Thy light
Bless our dim and blinded sight;
cr Like the day-spring on the night,
Bid Thy grace to shine.

mf To the nations led astray
Thine eternal love display;
Let Thy truth direct their way
cr Till the world be Thine.

f Praise to Thee, the faithful LORD;
Let all tongues in glad accord
Learn the good thanksgiving word,
Ever praising Thee.

mf Let them moved to gladness sing,
Owning Thee their Judge and King:
Righteous truth shall bloom and spring
Where Thy rule shall be.

ff Praise to Thee, all faithful Lord;
Let all tongues in glad accord
Speak the good thanksgiving word,
Heart-rejoicing praise.

mf So the fruitful earth's increase,
Bounty of the God of peace,
Never in its course shall cease
Through the length of days;

While His grace our life shall cheer,
Furthest lands shall own His fear,
Brought to Him in worship near,
Taught His mercy's ways. Amen.

The following Hymns are suitable:

217 Thy kingdom come, O God.
218 God of mercy, God of grace.
220 Jesus shall reign where'er the sun.

Almsgiving.

"Freely ye have received, freely give."

365

f O Lord of Heav'n, and earth, and sea,
To Thee all praise and glory be;
How shall we show our love to Thee,
Who givest all?

mf The golden sunshine, vernal air,
Sweet flowers and fruit, Thy love declare:
When harvests ripen, Thou art there,
Who givest all.

For peaceful homes, and healthful days
For all the blessings earth displays,
cr We owe Thee thankfulness and praise,
Who givest all.

p Thou didst not spare Thine Only Son,
But gav'st Him for a world undone,
cr And freely with that Blessèd One
Thou givest all.

mf Thou giv'st the Holy Spirit's dower,
Spirit of life, and love, and power,
And dost His sevenfold graces shower
Upon us all.

For souls redeem'd, for sins forgiven,
For means of grace and hopes of Heav'n,
cr Father, what can to Thee be given,
Who givest all?

p We lose what on ourselves we spend,
f We have as treasure without end
Whatever, Lord, to Thee we lend,
Who givest all.

mf Whatever, Lord, we lend to The
cr Repaid a thousandfold will be,
f Then gladly will we give to Thee,
Who givest all;

To Thee, from Whom we all derive
Our life, our gifts, our power to give
p O may we ever with Thee live,
Who givest all. Amen.

"Whoso hath this world's good, and seet
his brother have need, and shutet
up his bowels of compassion fro
him, how dwelleth the love of Go
in him?"

366

mf We give Thee but Thine own,
Whate'er the gift may be:
All that we have is Thine alone,
A trust, O Lord, from Thee.

May we Thy bounties thus
As stewards true receive,
And gladly, as Thou blessest us,
To Thee our first-fruits give.

p Oh, hearts are bruised and dead,
And homes are bare and cold,
And lambs, for whom the Shepher
Are straying from the fold. [bled

cr To comfort and to bless,
To find a balm for woe,
To tend the lone and fatherless,
Is Angels' work below.

The captive to release,
To God the lost to bring,
To teach the way of life and peace,
It is a Christ-like thing.

And we believe Thy Word,
dim Though dim our faith may be;
cr Whate'er for Thine we do, O Lord
We do it unto Thee.

f All might, all praise be Thine,
Father, Co-equal Son,
And Spirit, Bond of love Divine,
While endless ages run. Amen.

"Ye ought . . . to remember the words
the Lord Jesus, how He said, It
more blessed to give than to receive.

367

mf Lord of glory, Who hast bought u
With Thy Life-blood as the price,
Never grudging for the lost ones
That tremendous Sacrifice,
And with that hast freely given
Blessings countless as the sand,
To the unthankful and the evil
With Thine own unsparing hand;

Grant us hearts, dear Lord, to yiel
Thee
Gladly, freely of Thine own;
With the sunshine of Thy goodness
Melt our thankless hearts of ston

p Till our cold and selfish natures,
cr Warm'd by Thee, at length believe
That more happy and more blessed
'Tis to give than to receive.

mf Wondrous honour hast Thou given
To our humblest charity
In Thine own mysterious sentence,
"Ye have done it unto Me."
p Can it be, O gracious Master,
Thou dost deign for alms to sue,
cr Saying by Thy poor and needy,
"Give as I have given to you?"

p Yes: the sorrow and the suffering,
Which on every hand we see,
Channels are for tithes and offerings
Due by solemn right to Thee:
cr Right of which we may not rob Thee,
Debt we may not choose but pay,
dim Lest that Face of love and pity
Turn from us another day.

mf Lord of glory, Who hast bought us
With Thy Life-blood as the price,
Never grudging for the lost ones
That tremendous Sacrifice,
cr Give us faith, to trust Thee boldly,
Hope, to stay our souls on Thee;
f But O, best of all Thy graces,
dim Give us Thine own charity.
Amen.

The following Hymn is suitable:
269 Thy life was given for me.

Hospitals.

"*They brought unto Him all sick people that were taken with divers diseases, . . . and He healed them.*"

368

mf Thou to Whom the sick and dying
Ever came, nor came in vain,
Still with healing word replying
To the wearied cry of pain,
p Hear us, Jesu, as we meet
Suppliants at Thy mercy-seat.

Still the weary, sick, and dying
Need a brother's, sister's care,
cr On Thy higher help relying
May we now their burden share,
mf Bringing all our offerings meet
Suppliants at Thy mercy-seat.

May each child of Thine be willing,
Willing both in hand and heart,
All the law of love fulfilling,
Ever comfort to impart;
Ever bringing offerings meet
Suppliant to Thy mercy-seat.

So may sickness, sin, and sadness
To Thy healing virtue yield,
cr Till the sick and sad, in gladness,
Rescued, ransom'd, cleansèd, heal'd,
f One in Thee together meet,
p Pardon'd at Thy judgment-seat.
Amen

"*They brought unto Him all that were diseased, and besought Him that they might only touch the hem of His garment; and as many as touched were made perfectly whole.*"

369

f Thine arm, O Lord, in days of old
Was strong to heal and save;
It triumph'd o'er disease and death,
O'er darkness and the grave;
p To Thee they went, the blind, the dumb,
The palsied and the lame,
The leper with his tainted life,
The sick with fever'd frame.

mf And lo! Thy touch brought life and health,
Gave speech, and strength, and sight;
cr And youth renew'd and frenzy calm'd
Own'd Thee, the Lord to light;
f And now, O Lord, be near to bless,
Almighty as of yore,
In crowded street, by restless couch,
As by Gennesareth's shore.

mf Be Thou our great Deliverer still,
Thou Lord of life and death;
Restore and quicken, soothe and bless
With Thine Almighty Breath;
To hands that work, and eyes that see,
Give wisdom's heavenly lore,
f That whole and sick, and weak and strong
May praise Thee evermore. Amen.

For those at Sea.

"*These men see the works of the Lord, and His wonders in the deep.*"

370

mf Eternal Father, strong to save,
Whose arm hath bound the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep:
p O hear us (*cr*) when we cry to Thee
dim For those in peril on the sea.

mf O Christ, Whose voice the waters heard
p And hush'd their raging at Thy word,
cr Who walkedst on the foaming deep,
dim And calm amid the storm didst sleep;
p O hear us (*cr*) when we cry to Thee
dim For those in peril on the sea.

mf O Holy Spirit, Who didst brood
Upon the waters dark and rude,
And bid their angry tumult cease,
And give, for wild confusion, (*p*) peace;
O hear us (*cr*) when we cry to Thee
dim For those in peril on the sea.

mf O TRINITY of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go:
cr Thus evermore shall rise to Thee
f Glad hymns of praise from land and sea. Amen.

"Thou shalt shew us wonderful things in Thy righteousness, O God of our salvation: Thou that art the hope of all the ends of the earth, and of them that remain in the broad sea."

371

mf ALMIGHTY FATHER, hear our cry,
As o'er the trackless deep we roam;
Be Thou our haven always nigh,
On homeless waters Thou our home.

p O JESU, Saviour, at Whose Voice
The tempest sank to perfect rest,
cr Bid Thou the fearful heart rejoice,
And cleanse and calm the troubled breast.

mf O HOLY GHOST, beneath Whose Power
The ocean woke to life and light,
Command Thy blessing in this hour,
Thy fostering warmth, Thy quickening might.

f Great GOD of our salvation, Thee
We love, we worship, we adore;
Our Refuge on time's changeful sea,
Our Joy on Heav'n's eternal shore.
Amen.

"They willingly received Him into the ship."

372

p ON the waters dark and drear,
JESUS, Saviour, Thou art near,
cr With our ship where'er it roam,
As with loving friends at home.

mf Thou hast walk'd the heaving wave;
f Thou art mighty still to save;
p With one gentle word of peace
Thou canst bid the tempest cease.

mf Safely from the boisterous main
Bring us back to port again:
In our haven we shall be,
JESU, if we have but Thee.

Only by Thy power and love
Fit us for the port above;
dim Still the deadly storm within,
Gusts of passion, waves of sin.

f So, when breaks the glorious dawn
Of the Resurrection morn,
p When the night of toil is o'er,
cr We shall see Thee on the shore.

f Holy FATHER, Holy SON,
Holy SPIRIT, THREE in ONE,
Praise unending unto Thee,
Now and evermore shall be. Amen.

The following Hymn is suitable:
285 Fierce raged the tempest o'er the deep.

In Times of Trouble.

"What I do thou knowest not now; but thou shalt know hereafter."

373

mf GOD moves in a mysterious way
His wonders to perform;
He plants His footsteps in the sea,
And rides upon the storm.

Deep in unfathomable mines
Of never-failing skill
He treasures up His bright designs,
And works His sovereign Will.

Ye fearful saints, fresh courage take;
The clouds ye so much dread
Are big with mercy, and shall break
In blessings on your head.

Judge not the LORD by feeble sense,
But trust Him for His grace;
p Behind a frowning providence
cr He hides a smiling face.

mf Blind unbelief is sure to err,
And scan His work in vain;
cr GOD is His own interpreter,
And He will make it plain. Amen.

"God is our hope and strength, a very present help in trouble."

374

p GOD of our life, to Thee we call,
Afflicted at Thy feet we fall;
When the great water-floods prevail,
Leave not our trembling hearts to fail.

Friend of the friendless and the faint,
Where should we lodge our deep complaint?
cr Where but with Thee, Whose open door
Invites the helpless and the poor?

p Did ever mourner plead with Thee,
cr And Thou refuse that mourner's plea?
mf Does not the Word still fix'd remain,
That none shall seek Thy Face in vain?

p Then hear, O LORD, our humble cry,
And bend on us Thy pitying eye:
To Thee their prayer Thy people make,
Hear us for our REDEEMER's sake.
Amen.

"Thou that hearest the prayer; unto Thee shall all flesh come."

375

p GREAT King of nations, hear our prayer,
While at Thy feet we fall,
And humbly with united cry
To Thee for mercy call;
The guilt is ours, but grace is Thine,
O turn us not away;
cr But hear us from Thy lofty Throne,
And help us when we pray.

Our fathers' sins were manifold,
And ours no less we own,
f Yet wondrously from age to age
Thy goodness hath been shown;
im When dangers, like a stormy sea,
Beset our country round, [cried.
To Thee we look'd, to Thee we
And help in Thee was found.

With one consent we meekly bow
Beneath Thy chastening hand,
nd, pouring forth confession meet,
Mourn with our mourning land;
With pitying eye behold our need,
As thus we lift our prayer; [Lord,
Correct us with Thy judgments,
Then let Thy mercy spare. Amen.

"The Lord shall give His people the blessing of peace."
76

War.

f O God of love, O King of peace,
ake wars throughout the world to cease;
he wrath of sinful man restrain,
Give peace, O God, give peace again.

f Remember, Lord, Thy works of old,
he wonders that our fathers told,
emember not our sin's dark stain,
Give peace, O God, give peace again

f Whom shall we trust but Thee, O Lord?
here rest but on Thy faithful Word?
None ever call'd on Thee in vain,
Give peace, O God, give peace again.

Where Saints and Angels dwell above,
l hearts are knit in holy love;
bind us in that heavenly chain,
Give peace, O God, give peace again.
Amen.

hou shalt not be afraid . . for the pestilence that walketh in darkness; nor for the sickness that destroyeth in the noon-day."
77

Pestilence.

In grief and fear to Thee, O Lord,
We now for succour fly:
ine awful judgments are abroad,
e dim O shield us lest we die.

The fell disease on every side
Walks forth with tainted breath;
d pestilence, with rapid stride,
Bestrews the land with death.

f O look with pity on the scene
Of sadness and of dread:
d let Thine Angel stand between
m The living and the dead.

p With contrite hearts to Thee, our King,
We turn who oft have stray'd;
cr Accept the sacrifice we bring,
And let the plague be stay'd. Amen.

In time of Famine or Scarcity the following Hymn is suitable:

389 What our Father does is well.

Thanksgiving.

"O praise the Lord, laud ye the Name of the Lord; praise it, O ye servants of the Lord."
378

f Rejoice to-day with one accord,
Sing out with exultation;
Rejoice and praise our mighty Lord,
Whose arm hath brought salvation;
His works of love proclaim
The greatness of His Name;
For He is God alone
Who hath His mercy shown;
dim Let all His saints adore Him!

p When in distress to Him we cried,
He heard our sad complaining;
cr O trust in Him, whate'er betide,
His love is all-sustaining;
f Triumphant songs of praise
To Him our hearts shall raise;
Now every voice shall say,
"O praise our God alway;"
dim Let all His saints adore Him!

ff Rejoice to-day with one accord,
Sing out with exultation:
Rejoice and praise our mighty Lord,
Whose arm hath brought salvation;
His works of love proclaim
The greatness of His Name;
For He is God alone
Who hath His mercy shown;
Let all His saints adore Him!
Amen.

"O clap your hands together, all ye people; O sing unto God with the voice of melody."
379

f Now thank we all our God,
With heart, and hands, and voices,
Who wondrous things hath done,
In Whom His world rejoices;
Who from our mother's arms
Hath bless'd us on our way
With countless gifts of love,
And still is ours to-day.

mf O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessèd peace to cheer us;
And keep us in His grace,
And guide us when perplex'd,
And free us from all ills
In this world and the next

f All praise and thanks to God
The Father now be given,
The Son, and Him Who reigns
With Them in highest Heaven,
The One Eternal God,
Whom earth and Heav'n adore,
For thus it was, is now,
And shall be evermore. Amen.

Friendly Societies.

"Bear ye one another's burdens, and so
380 *fulfil the law of Christ."*

f O praise our God to-day,
His constant mercy bless,
Whose love hath help'd us on our way,
And granted us success.

mf His arm the strength imparts
Our daily toil to bear;
His grace alone inspires our hearts
Each other's load to share.

O happiest work below,
Earnest of joy above,
To sweeten many a cup of woe
By deeds of holy love!

Lord, may it be our choice
This blessed rule to keep,
cr "Rejoice with them that do rejoice,
dim And weep with them that weep."

f O praise our God to-day,
His constant mercy bless,
Whose love hath help'd us on our way,
And granted us success. Amen.

The following Hymns are suitable:

273 O Lord, how joyful 'tis to see.
274 Through the night of doubt and sorrow.

Harvest.

"Who giveth food to all flesh; for His
381 *mercy endureth for ever."*

f Praise, O praise our God and King;
Hymns of adoration sing;
For His mercies still endure
Ever faithful, ever sure.

mf Praise Him that He made the sun
Day by day his course to run;
f For His mercies still endure
Ever faithful, ever sure;

p And the silver moon by night,
Shining with her gentle light;
f For His mercies still endure
Ever faithful, ever sure.

mf Praise Him that He gave the rain
To mature the swelling grain;
f For His mercies still endure
Ever faithful, ever sure;

mf And hath bid the fruitful field
Crops of precious increase yield;
f For His mercies still endure
Ever faithful, ever sure.

ff Praise Him for our harvest-store,
He hath fill'd the garner-floor;
For His mercies still endure
Ever faithful, ever sure;

p And for richer Food than this,
cr Pledge of everlasting bliss;
f For His mercies still endure
Ever faithful, ever sure.

ff Glory to our Bounteous King;
Glory let creation sing:
Glory to the Father, Son,
And Blest Spirit, Three in One.
Amen.

"They joy before Thee according to th
382 *joy in harvest."*

f Come, ye thankful people, come,
Raise the song of Harvest-home:
All is safely gather'd in,
Ere the winter-storms begin;
mf God, our Maker, doth provide
For our wants to be supplied;
f Come to God's own Temple, come;
Raise the song of Harvest-home.

mf All this world is God's own field,
Fruit unto His praise to yield;
Wheat and tares therein are sown,
Unto joy or sorrow grown;
cr Ripening with a wondrous power
Till the final Harvest-hour:
p Grant, O Lord of life, that we
Holy grain and pure may be.

mf For we know that Thou wilt com
And wilt take Thy people home;
From Thy field wilt purge away
All that doth offend, that day,
p And Thine Angels charge at last
In the fire the tares to cast,
f But the fruitful ears to store
In Thy garner evermore.

mf Come then, Lord of mercy, com
Bid us sing Thy Harvest-home:
cr Let Thy Saints be gather'd in,
Free from sorrow, free from sin;
f All upon the golden floor
Praising Thee for evermore:
Come, with all Thine Angels come;
Bid us sing Thy (*rall*) Harvest-home
Ame

"The eyes of all wait upon Thee, O Lor
and Thou givest them their meat
383 *due season."*

mf We plough the fields, and scatt
The good seed on the land,
But it is fed and water'd
By God's Almighty Hand;

He sends the snow in winter,
  The warmth to swell the grain,
The breezes, and the sunshine,
  And soft refreshing rain.
    All good gifts around us
      Are sent from Heav'n above,
    Then thank the LORD, O thank the LORD,
    For all His love.

nf He only is the Maker
  Of all things near and far;
le paints the wayside flower,
  He lights the evening star;
r The winds and waves obey Him,
  By Him the birds are fed;
r Much more to us, His children,
  He gives our daily bread.
    All good gifts around us
      Are sent from Heav'n above,
    Then thank the LORD, O thank the LORD,
      For all His love.

nf We thank Thee then, O FATHER,
  For all things bright and good,
he seed-time and the harvest,
  Our life, our health, our food;
ccept the gifts we offer
  For all Thy love imparts,
nd, what Thou most desirest,
  Our humble, thankful hearts
    All good gifts around us
      Are sent from Heav'n above,
    Then thank the LORD, O thank the LORD,
      For all His love. Amen.

Thou crownest the year with Thy goodness."
84

To Thee, O LORD, our hearts we raise
  In hymns of adoration,
o Thee bring sacrifice of praise
  With shouts of exultation;
nf Bright robes of gold the fields adorn,
  The hills with joy are ringing,
he valleys stand so thick with corn
  That even they are singing.

nf And now, on this our festal day,
  Thy bounteous Hand confessing,
pon Thine Altar, LORD, we lay
  The first-fruits of Thy blessing:
By Thee the souls of men are fed
  With gifts of grace supernal,
hou, Who dost give us earthly bread,
  Give us the Bread Eternal.

nf We bear the burden of the day,
  And often toil seems dreary;
ut labour ends with sunset ray,
  And rest comes for the weary;
ay we, the Angel-reaping o'er,
  Stand at the last accepted,
HRIST'S golden sheaves for evermore
  To garners bright elected.

Oh, blessèd is that land of GOD,
  Where Saints abide for ever;
Where golden fields spread far and broad,
  Where flows the crystal river:
p The strains of all its holy throng
  With ours to-day are blending;
f Thrice blessèd is that harvest-song
  Which never hath an ending Amen.

"While the earth remaineth seed-time and harvest . . . shall not cease."
385

mf GOD the FATHER! Whose Creation
  Gives to flowers and fruits their birth,
Thou, Whose yearly operation
  Brings the hour of harvest mirth,
Here to Thee we make oblation
  Of the August-gold of earth.

GOD the WORD! the Sun, maturing
  With his blessèd ray the corn,
cr Spake of Thee, O Sun enduring,
  Thee, O everlasting Morn!
p Thee in Whom our woes find curing,
cr Thee that liftest up our horn

mf GOD the HOLY GHOST! the showers
  That have fatten'd out the grain,
Types of Thy celestial powers,
  Symbols of baptismal rain,
Shadow'd out the grace that dowers
  All the faithful of Thy train.

When the harvest of each nation
  Severs righteousness from sin,
And Archangel-proclamation
  Bids to put the sickle in,
And each age and generation
  Sink to woe, or glory win;

p Grant that we, or young, or hoary,
  Lengthen'd be our span or brief,
Whatsoe'er the life-long story
  Of our joy or of our grief,
cr May be garner'd up in glory
  As Thine own elected sheaf.

f Laud to Him to Whom Supernal
  Thrones and Virtues bend the knee;
Laud to Him from Whom infernal
  Powers and Dominations flee;
Laud to Him the Co-eternal
  Paraclete, for ever be. Amen.

386 *"Behold a sower went forth to sow."*

mf THE sower went forth sowing,
p The seed in secret slept
Through weeks of faith and patience,
cr Till out the green blade crept;
And warm'd by golden sunshine,
  And fed by silver rain,
At last the fields were whiten'd
  To harvest once again.
f O praise the heavenly Sower,
  Who gave the fruitful seed,
And watch'd and water'd duly,
  And ripen'd for our need.

mf Behold! the heavenly Sower
Goes forth with better seed,
The Word of sure Salvation,
p With Feet and Hands that bleed:
mf Here in His Church 'tis scatter'd,
Our spirits are the soil;
Then let an ample fruitage
Repay His pain and toil.
f Oh, beauteous is the harvest
Wherein all goodness thrives,
And this the true thanksgiving,
The first-fruits of our lives.

p Within a hallow'd acre
He sows yet other grain,
When peaceful earth receiveth
The dead He died to gain;
For though the growth be hidden,
cr We know that they shall rise;
Yea even now they ripen
In sunny Paradise.
f O summer land of harvest,
O fields for ever white [ment,
With souls that wear CHRIST's rai-
With crowns of golden light!

mf One day the heavenly Sower
Shall reap where He hath sown,
cr And come again rejoicing,
And with Him bring His own;
p And then the fan of judgment
Shall winnow from His floor
The chaff into the furnace
That flameth evermore.
mf O holy, awful Reaper,
p Have mercy in the day
Thou puttest in Thy sickle,
rall e pp And cast us not away.
Amen.

387 *"The harvest is the end of the world, and the reapers are the Angels."*

mf LORD of the harvest, once again
We thank Thee for the ripen'd grain;
For crops safe carried, sent to cheer
Thy servants through another year;
For all sweet holy thoughts supplied
By seed-time, and by harvest-tide.

p The bare dead grain, in autumn sown,
cr Its robe of vernal green puts on;
mf Glad from its wintry grave it springs, [kings:
Fresh garnish'd by the King of
p So, LORD, to those who sleep in Thee
cr Shall new and glorious bodies be.

mf Nor vainly of Thy Word we ask
A lesson from the reaper's task:
So shall Thine Angels issue forth;
The tares be burnt; (*cr*) the just of earth,
So wind and storm exposed no more,
Be gather'd to their FATHER's store.

mf Daily, O LORD, our prayers be said
As Thou hast taught, for daily bread;
But not alone our bodies feed,
Supply our fainting spirits' need:
cr O Bread of life, from day to day
Be Thou their Comfort, Food, an
Stay. Amen.

388 *"Thou visitest the earth, an blessest it: Thou makest it ver plenteous."*

mf FATHER of mercies, GOD of love,
Whose gifts all creatures share,
The rolling seasons as they move
Proclaim Thy constant care.

p When in the bosom of the earth
The sower hid the grain, [birth
cr Thy goodness mark'd its secre
And sent the early rain.

mf The spring's sweet influence
LORD, was Thine,
The seasons knew Thy call;
Thou mad'st the summer sun to shine
The summer dews to fall.

Thy gifts of mercy from above
Matured the swelling grain; [love
f And now the harvest crowns Thy
And plenty fills the plain.

mf O ne'er may our forgetful hearts
O'erlook Thy bounteous care,
But what our FATHER's Hand imparts
Still own in praise and prayer.

f To FATHER, SON, and HOLY GHOST,
The GOD Whom we adore,
Be glory, as it was, is now,
And shall be evermore. Amen.

389 *"Although . . . the fields shall yield no meat . . . yet I will rejoice in the Lord, I will joy in the God of my salvation."*

mf WHAT our FATHER does is well;
Blessèd truth His children tell!
dim Though He send, for plenty, want,
Though the harvest-store be scant,
cr Yet we rest upon His love,
Seeking better things above.

mf What our FATHER does is well;
Shall the wilful heart rebel?
dim If a blessing He withhold
In the field, or in the fold,
cr Is it not Himself to be
All our Store eternally?

mf What our FATHER does is well;
p Though He sadden hill and dell,
cr Upward yet our praises rise
For the strength His Word supplies;
He has call'd us sons of GOD,
p Can we murmur at His rod?

mf What our Father does is well:
May the thought within us dwell;
dim Though nor milk nor honey flow
In our barren Canaan now,
cr God can save us in our need,
God can bless us, God can feed.

Therefore unto Him we raise
Hymns of glory, songs of praise;
To the Father, and the Son,
And the Spirit, Three in One,
Honour, might, and glory be
Now, and through eternity. Amen.

This Hymn may be sung when there is a deficiency in the crops.

Processional.

"Behold, I have given Him for . . . a leader and commander to the people."

390

Brightly gleams our banner
Pointing to the sky,
Waving wanderers onward
To their home on high.
p Journeying o'er the desert,
Gladly thus we pray,
cr And with hearts united
Take our heavenward way.
f Brightly gleams our banner
Pointing to the sky,
Waving wanderers onward
To their home on high.

mf Jesu, Lord and Master,
At Thy sacred Feet,
Here with hearts rejoicing
See Thy children meet;
Often have we left Thee,
Often gone astray;
Keep us, mighty Saviour,
In the narrow way.
f Brightly gleams, &c.

mf All our days direct us
In the way we go,
Lead us on victorious
Over every foe:
Bid Thine Angels shield us
When the storm-clouds lour,
Pardon, Lord, and save us
In the last dread hour.
f Brightly gleams, &c.

mf Then with Saints and Angels
May we join above,
Offering prayers and praises
At Thy Throne of love;
When the toil is over,
Then comes rest and peace,
Jesus in His beauty,
Songs that never cease.
ff Brightly gleams, &c. Amen.

"Be strong and of a good courage. . . . And the Lord, He it is that doth go before thee."

391

f Onward, Christian soldiers,
Marching as to war,
With the Cross of Jesus
Going on before.
Christ the Royal Master
Leads against the foe;
Forward into battle,
See, His banners go!
ff Onward, Christian soldiers,
Marching as to war,
With the Cross of Jesus
Going on before.

f At the sign of triumph
Satan's host doth flee;
On then, Christian soldiers,
On to victory.
Hell's foundations quiver
At the shout of praise;
Brothers, lift your voices,
Loud your anthems raise.
ff Onward, &c.

f Like a mighty army
Moves the Church of God;
mf Brothers, we are treading
Where the Saints have trod;
We are not divided,
All one body we,
cr One in hope and doctrine,
One in charity.
ff Onward, &c

p Crowns and thrones may perish,
Kingdoms rise and wane,
cr But the Church of Jesus
Constant will remain;
f Gates of hell can never
'Gainst that Church prevail;
We have Christ's own promise,
And that cannot fail.
ff Onward, &c.

f Onward, then, ye people,
Join our happy throng,
Blend with ours your voices
In the triumph song;
Glory, laud, and honour
Unto Christ the King,
This through countless ages
Men and Angels sing
ff Onward, &c. Amen.

"Speak unto the children of Israel that they go forward."

392

mf Forward! be our watchword,
Steps and voices join'd,
Seek the things before us,
Not a look behind;
Burns the fiery pillar
At our army's head;
Who shall dream of shrinking,
By our Captain led?

f Forward through the desert,
Through the toil and fight;
Jordan flows before us,
Sion beams with light.

mf Forward, when in childhood
Buds the infant mind;
All through youth and manhood,
Not a thought behind;
Speed through realms of nature,
Climb the steps of grace;
Faint not, till in glory
Gleams our Father's Face.
Forward, all the life-time,
Climb from height to height;
Till the head be hoary,
Till the eve be light.

mf Forward, flock of Jesus,
Salt of all the earth,
Till each yearning purpose
Spring to glorious birth;
p Sick, they ask for healing,
Blind, they grope for day;
cr Pour upon the nations
Wisdom's loving ray.
f Forward, out of error,
Leave behind the night;
Forward through the darkness,
Forward into light.

Glories upon glories
Hath our God prepared,
By the souls that love Him
One day to be shared;
mf Eye hath not beheld them,
Ear hath never heard;
Nor of these hath utter'd
Thought or speech a word;
f Forward, marching eastward,
Where the Heav'n is bright,
Till the veil be lifted,
Till our faith be sight.

mf Far o'er yon horizon
Rise the city towers,
Where our God abideth;
That fair home is ours:
Flash the streets with jasper,
Shine the gates with gold;
Flows the gladdening river
Shedding joys untold.
f Thither, onward thither,
In the Spirit's might;
Pilgrims to your country,
Forward into light.

mf Into God's high temple
Onward as we press,
Beauty spreads around us,
Born of holiness;
Arch, and vault, and carving,
Lights of varied tone,
p Soften'd words and holy,
Prayer and praise alone:

f Every thought upraising
To our city bright,
Where the tribes assemble
Round the Throne of light.

mf Nought that city needeth
Of these aisles of stone;
Where the Godhead dwelleth,
Temple there is none;
All the Saints, that ever
In these courts have stood,
p Are but babes, and feeding
On the children's food.
f On through sign and token,
Stars amidst the night,
Forward through the darkness,
Forward into light.

ff To the Eternal Father
Loudest anthems raise;
To the Son and Spirit
Echo songs of praise;
To the Lord of glory,
Blessèd Three in One,
Be by men and Angels
Endless honours done:
p Weak are earthly praises:
Dull the songs of night;
cr Forward into triumph,
f Forward into light! Amen.

"Young men and maidens, old men and children, praise the Name of the Lord."

393

f Rejoice, ye pure in heart,
Rejoice, give thanks, and sing;
Your festal banner wave on high,
The Cross of Christ your King.

mf Bright youth and snow-crown'd
age,
Strong men and maidens meek,
Raise high your free exulting song,
God's wondrous praises speak.

Yes onward, onward still,
With hymn, and chant, and song,
Thro' gate, and porch, and column'd
aisle,
The hallow'd pathways throng.

With all the Angel choirs,
With all the saints on earth,
Pour out the strains of joy and bliss,
True rapture, noblest mirth.

f Your clear Hosannas raise,
And Alleluias loud;
Whilst answering echoes upward floa
Like wreaths of incense cloud.

With voice as full and strong
As ocean's surging praise,
Send forth the hymns our father
The psalms of ancient days. [loved

mf Yes on, through life's long path,
Still chanting as ye go,
From youth to age, by night and da
In gladness and in woe.

Still lift your standard high,
Still march in firm array,
s warriors through the darkness toil
Till dawns the golden day.

At last the march shall end,
The wearied ones shall rest,
r The pilgrims find their FATHER'S
Jerusalem the blest. [house,

Then on, ye pure in heart,
Rejoice, give thanks, and sing;
our festal banner wave on high,
The Cross of CHRIST your King.

Praise Him Who reigns on high,
The LORD Whom we adore,
he FATHER, SON, and HOLY GHOST,
ONE GOD for evermore. Amen.

The following Hymns are suitable:

The Royal Banners forward go.
9 To the Name of our Salvation.
5 The Church's one foundation.
4 O happy band of pilgrims.
4 Through the night of doubt and sorrow.
2 Come, ye faithful, raise the anthem.
5 Saviour, Blessèd Saviour.
6 At the Name of JESUS.

aying the Foundation Stone of a Church.

The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the
94 *place of My sanctuary."*

f O LORD of hosts, Whose glory fills
he bounds of the eternal hills,
nd yet vouchsafes, in Christian lands,
dwell in temples made with hands;

rant that all we, who here to-day
ejoicing this foundation lay,
ay be in very deed Thine own,
uilt on the precious Corner-stone.

ndue the creatures with Thy grace,
hat shall adorn Thy dwelling-place;
he beauty of the oak and pine,
he gold and silver, make them Thine.

Thee they all belong; to Thee
he treasures of the earth and sea;
nd when we bring them to Thy Throne,
e but present Thee with Thine own.

The heads that guide endue with skill,
e hands that work preserve from ill,
That we, who these foundations lay,
ay raise the topstone in its day.

f Both now and ever, LORD, protect
e temple of Thine own elect;
e Thou in them, and they in Thee,
Ever-blessèd TRINITY. Amen.

Festival of the Dedication of a Church.

"This is none other but the house of God
395 *and this is the gate of Heaven."*

f O WORD of GOD above,
Who fillest all in all,
Hallow this house with Thy sure love,
And bless our Festival.

mf Here from the Font is pour'd
Grace on each sinful child;
The blest Anointing of the LORD
Brightens the once defiled.

Here CHRIST to faithful hearts
p His Body gives for food;
cr The LAMB of GOD Himself imparts
p The Chalice of His Blood.

Here guilty souls that pine
May health and pardon win;
cr The Judge acquits, and grace
Restores the dead in sin. [Divine

mf Yea, GOD enthroned on high
Here also dwells to bless:
Here trains adoring souls that sigh
His mansions to possess.

f Against this holy home
Rude tempests harmless beat,
And Satan's angels fiercely come
But to endure defeat.

ff All might, all praise be Thine,
FATHER, Co-equal SON,
And SPIRIT, Bond of love Divine,
While endless ages run. Amen.

"I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned
396 *for her husband."*

mf BLESSÈD city, heavenly Salem,
Vision dear of peace and love,
f Who of living stones art builded
In the height of heav'n above,
mf And, with Angel hosts encircled
As a bride doth earthward move;

cr From celestial realms descending,
Bridal glory round thee shed,
p Meet for Him Whose love espoused thee,
cr To thy LORD shalt thou be led;
All thy streets, and all thy bulwarks
Of pure gold are fashionèd.

mf Bright thy gates of pearl are
They are open evermore; [shining,
cr And by virtue of His merits
Thither faithful souls do soar,
p Who for CHRIST'S dear Name in this world
Pain and tribulation bore.

Many a blow and biting sculpture
Polish'd well those stones elect
cr In their places now compacted
By the heavenly Architect,
Who therewith hath will'd for ever
That His Palace should be deck'd.

PART 2

f CHRIST is made the sure Foundation,
CHRIST the Head and Corner-stone,
mf Chosen of the LORD and precious,
Binding all the Church in one,
f Holy Sion's help for ever,
And her confidence alone.

mf All that dedicated city,
Dearly loved of GOD on high,
f In exultant jubilation
Pours perpetual melody,
p GOD the ONE in THREE adoring
cr In glad hymns eternally.

mf To this Temple, where we call Thee,
Come, O LORD of hosts, to-day;
With Thy wonted loving-kindness
Hear Thy servants, as they pray;
cr And Thy fullest benediction
Shed within its walls alway.

p Here vouchsafe to all Thy servants
What they ask of Thee to gain,
cr What they gain from Thee for ever
With the Blessèd to retain,
f And hereafter in Thy glory
Evermore with Thee to reign.

The following may be sung at the end of each Part:

f Laud and honour to the FATHER,
Laud and honour to the SON,
Laud and honour to the SPIRIT
Ever THREE, and ever ONE,
Consubstantial, Co-eternal,
While unending ages run. Amen.

The following Hymns are suitable:

215 The Church's one foundation.
228 Jerusalem the golden.
237 O GOD of hosts, the mighty LORD.
239 CHRIST is our corner-stone.
240 Pleasant are Thy courts above.
241 Hosanna to the living LORD!
242 We love the place, O GOD.

The Restoration of a Church.

"We are the servants of the God of Heaven and earth, and build the house that was builded these many years ago."

397

f LIFT the strain of high thanksgiving!
Tread with songs the hallow'd way!
Praise our fathers' GOD for mercies
New to us their sons to-day;
mf Here they built for Him a dwelling,
cr Served Him here in ages past,
f Fix'd it for His sure possession,
Holy ground, while time shall last.

mf When the years had wrought
their changes,
He, our own unchanging GOD,
Thought on this His Habitation,
Look'd on His decay'd abode:
Heard our prayers, and help'd our
counsels,
Bless'd the silver and the gold, [ing
cr Till once more His House is stand
f Firm and stately as of old.

mf Entering then Thy gates with
praises,
LORD, be ours Thine Israel's prayer
cr "Rise into Thy place of resting,
Show Thy promised Presence there!
p Let the gracious Word be spoken.
cr Here, as once on Sion's height,
"This shall be My rest for ever,
This My dwelling of delight."

f Fill this latter house with glory
Greater than the former knew;
mf Clothe with righteousness it
Priesthood,
Guide its Choir to reverence true;
Let Thy Holy One's anointing
Here its sevenfold blessings shed:
Spread for us the heavenly Banquet,
Satisfy Thy poor with Bread.

f Praise to Thee, Almighty FATHER,
Praise to Thee, Eternal SON,
Praise to Thee, all-quickening SPIRIT
Ever-blessèd THREE in ONE;
p Threefold Power and Grace an
Wisdom,
cr Moulding out of sinful clay
f Living stones for that true Temple
Which shall never know decay.
Ame

Burial of the Dead.

398 *"He cometh to judge the earth."*

mf DAY of Wrath! O day of mourning
See fulfill'd the prophets' warning!
Heav'n and earth in ashes burning!

f Oh, what fear man's bosom rendet
p When from Heav'n the Judge de
scendeth, [pendeth
f On Whose sentence (*dim*) all de

ff Wondrous sound the trump
flingeth,
Through earth's sepulchres it ringeth
All before the Throne it bringeth.

Death is struck, and nature quakin
All creation is awaking,
To its Judge an answer making.

mf Lo! the Book exactly worded,
Wherein all hath been recorded:
Thence shall judgment be awarded.

When the Judge His seat attaineth,
And each hidden deed arraigneth,
Nothing unavenged remaineth.

What shall I, frail man, be pleading,
ho for me be interceding,
hen the just are mercy needing?

King of Majesty tremendous,
f Who dost free salvation send us,
unt of pity, (*p*) then befriend us!

ink, good Jesu, my salvation
used Thy wondrous Incarnation;
ave me not to reprobation.

int and weary Thou hast sought me,
the Cross of suffering bought me;
all such grace be vainly brought me?

f Righteous Judge! for sin's pollu-
ant Thy gift of absolution, [tion
e that day of retribution.

ilty, now I pour my moaning,
l my shame with anguish owning:
are, O God, Thy suppliant groaning.

ou the sinful woman savedst;
ou the dying thief forgavest;
And to me a hope vouchsafest.

Worthless are my prayers and
ighing;
t, good Lord, in grace complying,
scue me from fires undying.

ith Thy favour'd sheep O place me,
Nor among the goats abase me,
ll But to Thy right hand upraise me.

While the wicked are confounded,
Doom'd to flames of woe unbounded,
Call me with Thy Saints sur-
ounded.

ow I kneel, with heart-submission,
, like ashes, my contrition;
lp me in my last condition.

! that day of tears and mourning!
From the dust of earth returning
Ian for (*ff*) judgment must prepare
im; [him!
n Spare, O God, in mercy spare
Lord, all pitying, Jesu Blest,
Grant them Thine (*dim*) eternal
est. (*pp*) Amen.

urely He hath borne our griefs and
9 *carried our sorrows."*

When our heads are bow'd with
hen our bitter tears o'erflow, [woe,
hen we mourn the lost, the dear,
u, Son of Mary, hear.

Thou our throbbing flesh hast
vorn,
ou our mortal griefs hast borne,
ou hast shed the human tear;
su, Son of Mary, hear.

When the solemn death-bell tolls
r our own departed souls,
hen our final doom is near,
u, Son of Mary, hear.

mf Thou hast bow'd the dying head,
Thou the blood of life hast shed,
Thou hast fill'd a mortal bier;
Jesu, Son of Mary, hear.

p When the heart is sad within
With the thought of all its sin,
When the spirit shrinks with fear,
Jesu, Son of Mary, hear.

mf Thou the shame, the grief, hast
known,
Though the sins were not Thine own;
cr Thou hast deign'd their load to
bear;
Jesu, Son of Mary, hear. Amen.

"Where I am there shall also My servant
400 *be."*

p Christ will gather in His own
To the place where He is gone,
mf Where their heart and treasure lie,
Where our life is hid on high.

p Day by day the voice saith, "Come,
Enter thine eternal home;"
Asking not if we can spare
This dear soul it summons there.

Had He ask'd us, well we know
We should cry "O spare this blow!"
Yes, with streaming tears should pray,
"Lord, we love *him*, let *him* stay."

mf But the Lord doth nought amiss,
And, since He hath order'd this,
We have nought to do but still
pp Rest in silence on His Will.

mf Many a heart no longer here,
Ah! was all too inly dear;
cr Yet, O Love, 'tis Thou dost call,
f Thou wilt be our All in all. Amen

"The souls of the righteous are in the
hand of God, and there shall no
401 *torment touch them."*

p Now the labourer's task is o'er;
Now the battle day is past;
cr Now upon the farther shore
Lands the voyager at last.
p Father, in Thy gracious keeping
Leave we now Thy servant sleeping.

There the tears of earth are dried;
There its hidden things are clear;
cr There the work of life is tried
By a juster Judge than here.
p Father, in Thy gracious keeping
Leave we now Thy servant sleeping.

There the sinful souls, that turn
To the Cross their dying eyes,
cr All the love of Christ shall learn
At His Feet in Paradise.
p Father, in Thy gracious keeping
Leave we now Thy servant sleeping.

mf There no more the powers of hell
Can prevail to mar their peace;
cr Christ the Lord shall guard them well,
He Who died for their release.
p Father, in Thy gracious keeping
Leave we now Thy servant sleeping.

"Earth to earth, and dust to dust,"
Calmly now the words we say,
Leaving *him* to sleep in trust
cr Till the Resurrection-day.
p Father, in Thy gracious keeping
Leave we now Thy servant sleeping.
Amen.

402

"They are in peace."

For a Child.

p Tender Shepherd, Thou hast still'd
Now Thy little lamb's brief weeping;
Oh, how peaceful, pale, and mild,
In its narrow bed 'tis sleeping,
cr And no sigh of anguish sore
p Heaves that little bosom more.

mf In a world of pain and care,
Lord, Thou wouldst no longer leave it;
To Thy meadows bright and fair
Lovingly Thou dost receive it;
cr Clothed in robes of spotless white
Now it dwells with Thee in light.

p Ah, Lord Jesu, grant that we
There may live where it is living,
cr And the blissful pastures see
That its heavenly food are giving;
p Lost awhile our treasured love,
cr Gain'd for ever, safe above.
Amen.

The following Hymns are suitable:

140 Jesus lives! no longer now.
225 Brief life is here our portion.
235 Oh, what the joy and the glory must be.
264 My God, my Father, while I stray.
286 O let him whose sorrow.
288 A few more years shall roll.
289 Days and moments quickly flying.

St. Andrew the Apostle.

"One of the two which . . . followed Him was Andrew."

403

mf Jesus calls us; (*cr*) o'er the tumult
Of our life's wild restless sea
Day by day His sweet voice soundeth,
Saying, (*p*) "Christian, follow Me:"

mf As of old Saint Andrew heard it
By the Galilean lake,
Turned from home, and toil, and kindred,
Leaving all for His dear sake.

p Jesus calls us (*cr*) from the worsh
Of the vain world's golden store,
From each idol that would keep us.
Saying, (*p*) "Christian, love M
more."

mf In our joys and in our sorrows,
Days of toil and hours of ease,
Still He calls, in cares and pleasures
That we love Him more than thes

p Jesus calls us: (*cr*) by Thy mercie
Saviour, make us hear Thy call,
Give our hearts to Thine obedience,
Serve and love Thee best of all.
Ame

St. Thomas the Apostle.

404 *"Be not faithless, but believing."*

mf How oft, O Lord, Thy Face hat
shone
On doubting souls whose wills we
true!
Thou Christ of Cephas and of Johr
Thou art the Christ of Thomas too

He loved Thee well, and calmly said
dim "Come, let us go, and die wi
Him:"
cr Yet when Thine Easter-news w
spread,
'Mid all its light (*p*) his eyes were di

mf His brethren's word he would n
take,
But craved to touch those Hands
Thine:
p The bruisèd reed Thou didst n
break:
cr He saw, and hail'd his Lord Divir

f He saw Thee risen; at once he ros
To full belief's unclouded height;
And still through his confession flo
To Christian souls Thy life and light

mf O Saviour, make Thy Presen
known
To all who doubt Thy Word and The
And teach them in that Word alon
To find the truth that sets them fre

And we who know how true Thou a
And Thee as God and Lord adore,
Give us, we pray, a loyal heart,
cr To trust and love Thee more a
more. Amen.

The Conversion of St. Pau

*"The voice of the Lord breaketh the ce
trees; yea the Lord breaketh
cedars of Libanus."*

405

mf The Shepherd now was smitten
The wolf was ravening near;
The scatter'd flock he threaten'd,
But knew not Whose they were.

n zealous fury seeking
o bind and crucify,
dden voice withheld him,
loud and startling cry :

'Saul! Saul! why blindly daring
persecute thy Lord?
is Jesus Whom thou hatest,
ebel not at My Word."

Then forth in prayer he stretcheth
ose hands prepared to slay ;
hat wouldst Thou with Thy ser-
y Lord and Master, say." [vant?

ist's foe becomes His soldier,
e wolf destroys no more,
gentle lamb he enters
e sheepfold by the door.

voice of God Almighty,
hat wonders hath it wrought !
nds the lofty cedars,
bends the haughty thought.

su, our Shepherd, cease not;
y flock from harm to free,
when Thy sheep are wandering,
ead them back to Thee.

Father, Son, and Spirit
glory, praise, and might,
Who call'd us out of darkness
His own glorious light. Amen.

which persecuted us in times past
now preacheth the faith which once
he destroyed."

sing the glorious conquest
fore Damascus' gate,
hen Saul, the Church's spoiler,
me breathing threats and hate ;
ravening wolf rush'd forward
l early to the prey ;
lo! the Shepherd met him,
d bound him fast to-day.

lory most excelling
t smote across his path!
ight that pierced and blinded
zealot in his wrath!
voice that spake within him
calm reproving word!
love that sought and held him
bondman of his Lord!

Wisdom, ordering all things
order strong and sweet,
hat nobler spoil was ever
at the Victor's feet?
hat wiser master-builder
wrought at Thine employ
he, till now so furious
building to destroy?

, teach Thy Church the lesson,
in her darkest hour
kness and of danger
rust Thy hidden power :

cr Thy Grace by ways mysterious
The wrath of man can bind,
And in Thy boldest foeman
Thy chosen Saint can find. Amen

Presentation of Christ in the Temple

COMMONLY CALLED

The Purification of St. Mary the Virgin.

"The Lord, Whom ye seek, shall suddenly
407 *come to His temple."*

mf O Sion, open wide thy gates,
Let figures disappear ;
A Priest and Victim, both in one,
The Truth Himself, is here.

No more the simple flock shall bleed ;
cr Behold, the Father's Son
Himself to His own Altar comes,
dim For sinners to atone.

p Conscious of hidden Deity,
The lowly Virgin brings [doves,
Her new-born Babe, with two young
Her tender offerings.

mf The aged Simeon sees at last
His Lord so long desired,
cr And Anna welcomes Israel's Hope,
With holy rapture fired.

p But silent knelt the Mother blest
Of the yet silent Word, [heart,
And, pondering all things in her
With speechless praise adored.

f All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to Thee,
While endless ages run. Amen.

The following Hymns are suitable :

449 The God, Whom earth, and sea, and sky.
450 Shall we not love thee, Mother dear.

St. Matthias the Apostle.

"And they gave forth their lots; and the
lot fell upon Matthias; and he was
408 *numbered with the eleven Apostles."*

mf Bishop of the souls of men,
p When the foeman's step is nigh,
When the wolf lays wait by night
For the lambs continually,
cr Watch, O Lord, about us keep,
Guard us, Shepherd of the sheep.

p When the hireling flees away,
Caring only for his gold,
And the gate unguarded stands
At the entrance to the fold,
f Stand, O Lord, Thy flock before,
Thou the Guardian, Thou the Door.

mf Lord, Whose guiding finger ruled
In the casting of the lot,
That Thy Church might fill the throne
Of the lost Iscariot,
p In our trouble ever thus
f Stand, good Master, nigh to us.

mf When the Saints their order take
In the New Jerusalem,
f And Matthias stands elect,
p Give us part and lot with him,
cr Where in Thine own dwelling-place
We may witness face to face. Amen.

The Annunciation of the Blessed Virgin Mary.

"Behold, a Virgin shall be with child, and shall bring forth a Son, and they shall call His Name Emmanuel, which being interpreted is, God with us."

409

f Praise we the Lord this day,
This day so long foretold,
Whose promise shone with cheering ray
On waiting saints of old.

mf The Prophet gave the sign
For faithful men to read;
A Virgin, born of David's line,
Shall bear the promised Seed.

Ask not how this should be,
p But worship and adore:
Like her, whom Heaven's Majesty
Came down to shadow o'er.

Meekly she bow'd her head
To hear the gracious word,
mf Mary, the pure and lowly maid,
The favour'd of the Lord.

Blessèd shall be her name
In all the Church on earth,
Through whom that wondrous mercy came,
The Incarnate Saviour's birth.

Jesu, the Virgin's Son,
We praise Thee and adore,
Who art with God the Father One
And Spirit evermore. Amen.

The following Hymns are suitable:

449 The God, Whom earth, and sea, and sky.
450 Shall we not love thee, Mother dear.

St. Mark the Evangelist.

"The face of a lion on the right side."

410

mf From out the cloud of amber light,
Borne on the whirlwind from the north,
Four living creatures wing'd and bright
Before the Prophet's eye came forth

f The voice of God was in the Fou
p Beneath that awful crystal mist,
cr And every wondrous form they w
Foreshadow'd an Evangelist.

f The lion-faced, he told abroad
The strength of love, the strength
faith;
He show'd the Almighty Son of Go
The Man Divine Who won by deat

O Lion of the Royal Tribe,
Strong Son of God, and strong to sa
All power and honour we ascribe
To Thee Who only makest brave.

mf For strength to love, for will
speak,
f For fiery crowns by Martyrs won.
p For suffering patience, strong a
meek,
f We praise Thee, Lord, and T
alone. Amen.

St. Philip and St. James the Apostles.

"Philip saith unto Him, Lord, shew the Father and it sufficeth us."

411 *"James, a servant of God."*

mf There is one Way, and only o
Out of our gloom, and sin, and ca
To that far land where shines no s
Because the Face of God is there.

There is one Truth, the Truth of G
That Christ came down from hea
to show
One life that His redeeming Blood
Has won for all His saints below.

The lore from Philip once conceal'
We know its fulness now in Chris
In Him the Father is reveal'd,
And all our longing is sufficed.

And still unwavering faith holds s
The words that James wrote ste
down;
Except we labour and endure,
We cannot win the heavenly crow

f O Way Divine, through gloom
strife,
Bring us Thy Father's Face to se
O heavenly Truth, O precious Life,
p At last, at last, we rest in Thee.
An

St. Barnabas the Apostl

"He was a good man, and full of Holy Ghost, and of faith; and people was added unto the Lor

412

mf Brightly did the light Divin
From his words and actions shine
Whom the Twelve, with love
blamed,
"Son of consolation" named.

of peace and lively joy
he on his high employ,
is mild exhorting word
ng many to the Lord.

essèd Spirit, Who didst call
abas and holy Paul,
nd didst them with gifts endue,
ty words and wisdom true.

rant us, Lord of life, to be
eir pattern full of Thee;
hat beside them we may stand
at day on Christ's right Hand.
Amen.

e, who by the Apostles was surnamed Barnabas, which is, being interpreted, The son of consolation."

Son of God, our Captain of Salation,
yself by suffering school'd to uman grief, [solation,
e bless Thee for Thy sons of conno follow in the steps of Thee heir Chief;

hose whom Thy Spirit's dread ocation severs
lead the vanguard of Thy conuering host;
se toilsome years are spent in rave endeavours
bear Thy saving Name from coast o coast;

ose whose bright faith makes eeble hearts grow stronger,
d sends fresh warriors to the reat campaign, [no longer,
s the lone convert feel estranged
d wins the sunder'd to be one gain;

nd all true helpers, patient, kind, nd skilful,
o shed Thy light across our arken'd earth,
sel the doubting, and restrain e wilful,
s cr Soothe the sick bed, and hare the children's mirth.

h was Thy Levite, strong in selfblation [feet;
cast his all at Thine Apostles'
hose new name, through every hristian nation,
m age to age our thankful strains epeat.

hus, Lord, Thy Barnabas in emory keeping,
l be Thy Church's watchword, Comfort ye;"
n our Father's House shall end ur weeping,
d all our wants be satisfied in hee. Amen.

The Nativity of St. John Baptist.

"Repent ye, for the kingdom of heaven is at hand."

414

mf Lo! from the desert homes,
Where he hath hid so long,
The new Elias comes,
In sternest wisdom strong;
cr The voice that cries
Of Christ from high
dim And judgment nigh
From opening skies.

mf Your God e'en now doth stand
At heaven's opening door;
His fan is in His hand,
And He will purge His floor;
f The wheat He claims
And with Him stows,
p The chaff He throws
To quenchless flames.

f Ye haughty mountains, bow
Your sky-aspiring heads;
p Ye valleys, hiding low,
Lift up your gentle meads;
Make His way plain
Your King before,
f For evermore
He comes to reign.

mf May thy dread voice around,
Thou harbinger of Light,
On our dull ears still sound,
dim Lest here we sleep in night,
Till judgment come,
And on our path
Shall burst the wrath,
And deathless doom.

mf O God, with love's sweet might,
Who dost anoint and arm
Christ's soldier for the fight
With grace that shields from harm,
f Thrice Blessèd Three,
Heav'n's endless days
Shall sing Thy praise
Eternally. Amen.

"Behold, I will send My messenger, and he shall prepare the way before Me."

415

mf The great forerunner of the morn,
The herald of the Word, is born:
And faithful hearts shall never fail
With thanks and praise his light to hail.

With heavenly message Gabriel came,
That John should be that herald's name,
And with prophetic utterance told
His actions great and manifold.

John, still unborn, yet gave aright
His witness to the coming Light;
cr And CHRIST, the Sun of all the earth,
Fulfill'd that witness at His Birth.

f Of woman-born shall never be
A greater Prophet than was he,
Whose mighty deeds exalt his fame
To greater than a Prophet's name.

mf But why should mortal accents raise
The hymn of John the Baptist's praise?
Of whom, or e'er his course was run,
Thus spake the FATHER to the SON:

p "Behold, My herald, who shall go
Before Thy Face Thy way to show,
And shine, as with the day-star's gleam,
Before Thine own eternal beam."

f All praise to GOD the FATHER be,
All praise, Eternal SON, to Thee,
Whom with the SPIRIT we adore
For ever and for evermore. Amen.

St. Peter the Apostle.

416 *"Lovest thou Me?"*

p FORSAKEN once, and thrice denied,
cr The risen LORD gave pardon free,
Stood once again at Peter's side,
And ask'd him, (*p*) "Lov'st thou Me?"

How many times with faithless word
Have we denied His holy Name,
How oft forsaken our dear LORD,
And shrunk when trial came!

mf Saint Peter, when the cock crew clear,
Went out, and wept his broken faith;
f Strong as a rock through strife and fear,
He served his LORD till death.

p How oft his cowardice of heart
We have without his love sincere,
The sin without the sorrow's smart,
The shame without the tear!

mf O oft forsaken, oft denied,
Forgive our shame, wash out our sin;
Look on us from Thy FATHER'S side
p And let that sweet look win.

mf Hear when we call Thee from the deep,
Still walk beside us on the shore,
Give hands to work, (*p*) and eyes to weep,
cr And hearts to love Thee more.
Amen.

"Simon Peter answered and said, Th
art the Christ, the Son of the livi
417 *God."*

f "THOU art the CHRIST, O LORD,
The SON of GOD most high!"
For ever be adored
That Name in earth and sky,
dim In which, though mortal streng
may fail,
cr The Saints of GOD at last prevai

mf Oh, surely he was blest
With blessedness unpriced,
Who, taught of GOD, confess'd
The GODHEAD in the CHRIST!
For of Thy Church, LORD, Thou di
own
Thy Saint a true foundation-stone.

p Thrice was he put to shame,
Thrice did the dauntless fall;
But, oh, that look that came
cr From out the judgment-hall!
It pierced and broke the spell-bou
heart,
f And foil'd the tempter's sifting an

p Thrice fallen, thrice restored!
The bitter lesson learnt,
cr That heart for Thee, O LORD,
With triple ardour burnt.
The cross he took he laid not dow
Until he grasp'd the Martyr's crow

f Oh, bright triumphant faith!
Oh, courage void of fears!
Oh, love most strong in death!
p Oh, penitential tears!
mf By these, LORD, keep us lest we f
And make us go where Thou sh
call. Amen.

St. James the Apostle.

"He killed James, the brother of Jo
418 *with the sword."*

mf FOR all Thy Saints, a noble thro
Who fell by fire and sword,
Who soon were call'd, or waited lo
We praise Thy Name, O LORD;

For him who left his father's side,
Nor linger'd by the shore,
p When, softer than the welter
tide,
Thy summons glided o'er;

Who stood beside the maiden dead
cr Who climb'd the mount with Th
And saw the glory round Thy Hea
One of Thy chosen three;

p Who knelt beneath the olive sha
Who drank Thy cup of pain,
And pass'd from Herod's flash
blade
cr To see Thy Face again.

LORD, give us grace, and give us
ike him to leave behind [love,
rth's cares and joys, and look above
Vith true and earnest mind.

shall we learn to drink Thy cup,
o meek and firm be found, [up
When Thou shalt come to take us
here Thine elect are crown'd.
Amen.

. Bartholomew the Apostle.

'he Lord knoweth them that are His."
9

KING of Saints, to Whom the
number
f Thy starry host is known,
ny a name, by man forgotten,
ives for ever round Thy Throne;
its, which earth-born mists have
darken'd,
There are shining full and clear,
ces in the court of Heaven,
Nameless, unremember'd here.

In the roll of Thine Apostles
ne there stands, Bartholomew,
for whom to-day we offer,
ear by year, our praises due:
ow he toil'd for Thee and suffer'd
one on earth can now record;
ll his saintly life is hidden
the knowledge of his LORD.

Was it he, beneath the fig-tree
en of Thee, and guileless found;
who saw the good he long'd for
se from Nazareth's barren ground;
who met his risen Master
the shore of Galilee;
o whom the Word was spoken,
Greater things thou yet shalt see?"

one can tell us; (*cr*) all is written
the LAMB's great book of life,
ne faith, and prayer, and patience,
the toiling, and the strife;
ere are told Thy hidden treasures;
mber us, O LORD, with them,
hen Thou makest up the jewels
Thy living Diadem. Amen.

t. Matthew the Apostle.

*y up for yourselves treasures in
heaven."*

EAR LORD, on this Thy servant's

left for Thee the gold and mart,
heard Thee whisper, "Come
ay."
follow'd with a single heart.

Give us, amid earth's weary moil,
And wealth for which men cark and
care,
'Mid fortune's pride, and need's wild
toil,
And broken hearts in purple rare,

Give us Thy grace to rise above
The glare of this world's smelting fires;
Let GOD's great love put out the love
Of gold, and gain, and low desires.

p Still, like a breath from scented lime
Borne into rooms where sick men
faint,
His voice comes floating thro' all time,
Thine own Evangelist and Saint.

cr Still sweetly rings the Gospel strain
Of golden store that knows not rust:
f The love of CHRIST is more than gain,
And heavenly crowns than yellow dust.
Amen.

St. Michael and all Angels.

*"O praise the Lord, all ye His hosts; ye
servants of His that do His plea-
sure."*
421

f PRAISE to GOD Who reigns above,
Binding earth and Heav'n in love;
All the armies of the sky
Worship His dread sovereignty.

mf Seraphim His praises sing,
Cherubim on fourfold wing,
Thrones, Dominions, Princes, Powers,
Marshall'd Might that never cowers.

Speeds the Archangel from His Face,
Bearing messages of grace;
Angel hosts His words fulfil,
Ruling nature by His Will.

Yet on man they joy to wait,
All that bright celestial state,
For in Man their LORD they see,
CHRIST, the Incarnate DEITY.

dim On the Throne their LORD Who
died
cr Sits in Manhood glorified;
p Where His people faint below
cr Angels count it joy to go.

mf Oh, the depths of joy Divine
Thrilling through those Orders nine,
When the lost are found again,
When the banish'd come to reign!

Now in faith, in hope, in love,
We will join the choirs above,
f Praising, with the heavenly Host,
FATHER, SON, and HOLY GHOST.
Amen.

"There was war in heaven; Michael and his angels fought against the dragon; and the dragon fought and his angels."

422

f Christ, in highest Heav'n enthronèd,
Equal of the Father's Might,
By pure spirits, trembling, ownèd,
God of God, and Light of Light,
Thee 'mid Angel hosts we sing,
Thee their Maker and their King.

mf All who circling round adore Thee,
All who bow before Thy Throne,
Burn with flaming zeal before Thee,
Thy behests to carry down;
To and fro, 'twixt earth and Heaven,
Speed they each on errands given.

f First of all those legions glorious,
Michael waves his sword of flame,
Who of old in war victorious
Did the Dragon's fierceness tame;
Who with might invincible
Thrust the rebel down to hell.

mf Strong to aid the sick and dying,
Call'd from Heav'n they swiftly fly,
Grace Divine and strength supplying
p In their mortal agony:
Souls released from bondage here
Safe to Paradise they bear.

f To the Father praise be given
By the unfallen Angel-host,
Who in His great war have striven
With the legions of the lost;
Equal praise in highest Heav'n
To the Son and Holy Ghost. Amen.

"When the morning stars sang together, and all the sons of God shouted for joy."

423

f Stars of the morning, so gloriously bright,
Fill'd with celestial virtue and light,
These that, where night never followeth day,
p Raise the "Trisagion"* ever and aye:

mf These are Thy ministers, these dost Thou own,
Lord God of Sabaoth, nearest Thy Throne;
These are Thy messengers, these dost Thou send,
Help of the helpless ones! man to defend.

These keep the guard amidst Sale
dear bowers,
Thrones, Principalities, Virtues, a
Powers,
Where, with the Living Ones, mysti
Four,
Cherubim, Seraphim (*p*) bow a
adore.

mf Then, when the earth was fi
poised in mid space,
Then, when the planets first sped
their race,
Then, when were ended the six da
employ,
f Then all the Sons of God shout
for joy.

mf Still let them succour us; still
them fight,
Lord of Angelic hosts, battling
right;
Till, where their anthems they cea
lessly pour,
We with the Angels may (*p*) bow a
adore. Amen.

*"Are they not all ministering spir
sent forth to minister for them
shall be heirs of salvation?"*

424

mf They come, God's messengers
love,
They come from realms of peace abo
From homes of never-fading light,
From blissful mansions ever brigh

They come to watch around us her
To soothe our sorrow, calm our fea
Ye heavenly guides, speed not awa
God willeth you with us to stay.

p But chiefly at its journey's end
'Tis yours the spirit to befriend,
And whisper to the faithful heart,
rall pp "O Christian soul, in pe
depart."

p Blest Jesu, Thou Whose groans a
tears
Have sanctified frail nature's fears
To earth in bitter sorrow weigh'd,
Thou didst not scorn Thine Ang
aid;

cr An Angel guard to us supply,
When on the bed of death we lie;
And by Thine own Almighty powe
p O shield us in the last dread hou

f To God the Father, God the So
And God the Spirit, Three in O
From all above and all below
Let joyful praise unceasing flow.
Am

*These Hymns on the ministry of An
may be sung, if desired, at other tim*

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* In Greek, from which this Hymn is translated, "Trisagion" is the same as the Latin "Tersanctus" and the English "Thrice-Holy."

St. Luke the Evangelist.

"The brother, whose praise is in the gospel."

5

HAT thanks and praise to Thee we
riest and Sacrifice Divine, [owe,
Thy dear Saint through whom
e know
many a gracious Word of Thine;
Whom Thou didst choose to tell
e tale
ll Thy Manhood's toils and tears,
for a moment lift the veil
t hides Thy Boyhood's spotless
[illegible]

ow many a soul with guilt op-
ress'd
as learn'd to hear the joyful sound
hat sweet tale of sin confess'd,
FATHER'S love, the lost and
ound!

ow many a child of sin and shame
as refuge found from guilty fears
ough her, who to the Saviour came
h costly ointments and with tears!

What countless worshippers have
owly fane or lofty choir, [sung,
song that loosed the silent tongue
im who was the Baptist's sire!

nd still the Church through all
r days
fts the strains that never cease,
Blessèd Virgin's hymn of praise,
e aged Simeon's words of peace.

appy Saint! whose sacred page,
ich in words of truth and love,
s on the Church from age to age
This healing unction from above;

witness of the Saviour's life,
great Apostle's chosen friend
rough weary years of toil and
ife,
nd still found faithful to the end.

o grant us, LORD, like him to live,
ved by man, approved by Thee,
Thou at last the summons give,
we, with him, Thy Face shall see.
Amen.

t. Simon and St. Jude, Apostles.

t and true are Thy ways, Thou King of Saints."

HOU Who sentest Thine Apostles
o and two before Thy Face,
ners in the night of toiling,
irs together of Thy grace,
ned at length, their labours
ended,
ch in his appointed place;

f Praise to Thee for those Thy champions
Whom our hymns to-day proclaim;
mf One, whose zeal by Thee enlighten'd
Burn'd anew with nobler flame;
One, the kinsman of Thy Childhood,
Brought at last to know Thy Name.

f Praise to Thee! Thy fire within them
Spake in love, and wrought in power;
Seen in mighty signs and wonders
In Thy Church's morning hour;
Heard in tones of sternest warning
When the storms began to lower.

p Once again those storms are breaking;
Hearts are failing, love grows cold:
Faith is darken'd, sin abounding;
Grievous wolves assail Thy fold:
cr Save us, LORD, our One Salvation:
Save the Faith reveal'd of old.

mf Call the erring by Thy pity;
Warn the tempted by Thy fear;
Keep us true to Thine allegiance,
Counting life itself less dear,
cr Standing firmer, holding faster,
dim As we see the end draw near.

mf Till, with holy Jude and Simon
And the thousand faithful more,
We, the good confession witness'd
And the lifelong conflict o'er,
cr On the sea of fire and crystal
Stand, and wonder, *(p)* and adore.

f GOD the FATHER, great and wondrous
In Thy works, to Thee be praise;
KING of Saints, to Thee be glory,
Just and true in all Thy ways;
Praise to Thee, from Both proceeding,
HOLY GHOST, through endless days.
Amen.

All Saints' Day.

"What are these which are arrayed in white robes? and whence came they?"

427

mf WHO are these like stars appearing,
These, before GOD'S Throne who [stand?
Each a golden crown is wearing,
Who are all this glorious band?
Alleluia, hark, they sing,
f Praising loud their heavenly King.

mf Who are these in dazzling brightness,
Clothed in GOD'S own righteousness,
These, whose robes of purest whiteness
Shall their lustre still possess,
Still untouch'd by time's rude hand?
Whence came all this glorious [band?

f These are they who have contended
For their SAVIOUR's honour long,
Wrestling on till life was ended,
Following not the sinful throng;
These, who well the fight sustain'd,
Triumph by the LAMB have gain'd.

p These are they whose hearts were riven,
Sore with woe and anguish tried,
Who in prayer full oft have striven
With the GOD they glorified;
cr Now, their painful conflict o'er,
GOD has bid them weep no more.

mf These, the ALMIGHTY contemplating,
Did as priests before Him stand,
Soul and body always waiting
Day and night at His command:
f Now in GOD's most holy place
Blest they stand before His Face.
Amen.

"That they may rest from their labours."

428

mf THE Saints of GOD! their conflict past,
And life's long battle won at last,
No more they need the shield or sword,
They cast them down before their LORD:
cr O happy Saints! for ever blest,
p At JESUS' feet how safe your rest!

mf The Saints of GOD! their wanderings done,
No more their weary course they run,
No more they faint, no more they fall,
No foes oppress, no fears appal;
cr O happy Saints! for ever blest,
p In that dear home how sweet your rest!

mf The Saints of GOD! life's voyage o'er,
Safe landed on that blissful shore,
No stormy tempests now they dread,
No roaring billows lift their head:
cr O happy Saints! for ever blest,
p In that calm haven of your rest!

The Saints of GOD their vigil keep
While yet their mortal bodies sleep,
cr Till from the dust they too shall rise
And soar triumphant to the skies:
f O happy Saints! rejoice and sing;
He quickly comes, your LORD and King.

mf O GOD of Saints, to Thee we cry;
O SAVIOUR, plead for us on high;
O HOLY GHOST, our Guide and Friend,
p Grant us Thy grace till life shall end;
cr That with all Saints our rest may be
f In that bright Paradise with Thee.
Amen.

"And the city had no need of the
neither of the moon, to shine in
for the glory of God did lighten
429 *and the Lamb is the Light thereo*

mf O HEAVENLY Jerusalem,
Of everlasting halls,
cr Thrice blessèd are the people
dim Thou storest in thy walls.

f Thou art the golden mansion,
Where Saints for ever sing,
The seat of GOD's own chosen,
The palace of the King.

p There GOD for ever sitteth,
cr Himself of all the Crown;
The LAMB, the Light that shinet
And never goeth down.

p Nought to this seat approacheth
Their sweet peace to molest;
f They sing their GOD for ever,
Nor day nor night they rest.

mf Sure hope doth thither lead us
Our longings thither tend:
cr May short-lived toil ne'er daunt
For joys that cannot end.

f To CHRIST the Sun that lightens
His Church above, below,
To FATHER, and to SPIRIT,
All things created bow. Ame

The Hymns for this Festival may be
on other days.

The following Hymns are suitable for
Festival:

222 Ten thousand times ten thousand.
228 Jerusalem the golden.
233 Jerusalem on high.
235 Oh, what the joy and the glory mus
435 Lo! round the Throne, a glorious b
436 Hark! the sound of holy voices.
438 How bright those glorious spirits sh
447 Soldiers, who are CHRIST's below.

Festivals of Apostles.

"And the wall of the city had
foundations, and in them the
430 *of the twelve Apostles of the La*

f TH' eternal gifts of CHRIST the K
The Apostles' glory, let us sing;
And all, with hearts of gladness,
Due hymns of thankful love
praise.

For they the Church's Princes a
Triumphant Leaders in the war,
In heavenly courts a warrior ba
True lights to lighten every land.

mf Theirs is the steadfast fai
Saints,
And hope that never yields nor fa
And love of CHRIST in perfect gl
That lays the prince of this world

them the FATHER's glory shone,
them the Will of GOD the SON,
them exults the HOLY GHOST,
Through them rejoice the heavenly lost.

o Thee, Redeemer, now we cry,
at Thou wouldst join to them on igh
servants, who this grace implore,
For ever and for evermore. Amen.

heir sound went into all the earth, and their words unto the ends of the world."

DISPOSER Supreme,
And Judge of the earth,
Who choosest for Thine
The weak and the poor;
To frail earthen vessels
And things of no worth
Entrusting Thy riches
Which aye shall endure;

Those vessels soon fail,
Though full of Thy light,
And at Thy decree
Are broken and gone;
Thence brightly appeareth
Thy truth in its might,
As through the clouds riven
The lightnings have shone.

Like clouds are they borne
To do Thy great Will,
And swift as the winds
About the world go;
The WORD with His wisdom
Their spirits doth fill,
They thunder, they lighten,
The waters o'erflow.

Their sound goeth forth,
"CHRIST JESUS the LORD;
Then Satan doth fear,
His citadels fall:
As when the dread trumpets
Went forth at Thy Word,
And one long blast shatter'd
The Canaanite's wall.

O loud be their trump,
And stirring their sound
To rouse us, O LORD,
From slumber of sin;
The lights Thou hast kindled
In darkness around,
O may they illumine
Our spirits within.

All honour and praise,
Dominion and might,
To GOD, THREE in ONE,
Eternally be,
Who round us hath shed
His own marvellous light,
And call'd us from darkness
His glory to see. Amen.

"Ye also shall sit upon twelve thrones
432 *judging the twelve tribes of Israel."*

mf CAPTAINS of the saintly band,
Lights who lighten every land,
Princes who with JESUS dwell,
Judges of His Israel,

On the nations sunk in night
Ye have shed the Gospel light;
cr Sin and error flee away,
Truth reveals the promised day.

mf Not by warrior's spear and sword,
Not by art of human word,
p Preaching but the Cross of shame,
cr Rebel hearts for CHRIST ye tame.

p Earth, that long in sin and pain
Groan'd in Satan's deadly chain,
f Now to serve its GOD is free
In the law of liberty.

mf Distant lands with one acclaim
Tell the honour of your name,
Who, wherever man has trod,
Teach the mysteries of GOD.

f Glory to the THREE in ONE
While eternal ages run,
Who from deepest shades of night
Call'd us to His glorious light. Amen.

Festivals of Evangelists.

"Behold upon the mountains the feet of him that bringeth good tidings, that
433 *publisheth peace."*

mf BEHOLD the messengers of CHRIST,
Who bear to every place
The unveil'd mysteries of GOD,
The Gospel of His grace.

p The things thro' mists and shadows dim
By holy prophets seen,
cr In the full light of day they saw
With not a cloud between.

p What CHRIST, True Man, divinely wrought,
What GOD in Manhood bore
mf They wrote, as GOD inspired, in words
That live for evermore.

Although in space and time apart.
One SPIRIT ruled them all;
And in their sacred pages still
We hear that SPIRIT's call.

f To GOD, the Blessèd THREE in ONE,
Be glory, praise, and might,
Who call'd us from the shades of death
To His own glorious light. Amen.

"And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads."

434

mf Come, pure hearts, in sweetest measures
Sing of those who spread the treasures
In the holy Gospels shrined;
Blessèd tidings of salvation,
p Peace on earth, their proclamation,
cr Love from God to lost mankind.

mf See the Rivers four that gladden
With their streams the better Eden
Planted by our Lord most dear;
f Christ the Fountain, (*mf*) these the waters;
f Drink, O Sion's sons and daughters,
Drink and find salvation here.

mf O that we Thy truth confessing,
And Thy holy Word possessing,
Jesu, may Thy love adore;
Unto Thee our voices raising,
cr Thee with all Thy ransom'd praising
Ever and for evermore. Amen.

The Hymn No. 126, Parts 2 and 3, may be used on the Festivals of Apostles or Evangelists between Easterday and Trinity Sunday.

Festivals of Martyrs and other Holy Days.

"Therefore are they before the throne of God, and serve Him day and night in His temple."

435

f Lo! round the Throne, a glorious band,
The Saints in countless myriads stand,
Of every tongue redeem'd to God,
dim Array'd in garments wash'd in Blood.

p Through tribulation great they came;
cr They bore the cross, despised the shame;
From all their labours now they rest,
In God's eternal glory blest.

mf They see their Saviour face to face,
And sing the triumphs of His grace;
f Him day and night they ceaseless praise,
To Him the loud thanksgiving raise:

ff "Worthy the Lamb, for sinners slain,
Through endless years to live and reign;
p Thou hast redeem'd us by Thy Blood,
f And made us kings and priests to God."

mf O may we tread the sacred road
cr That Saints and holy Martyrs trod;
Wage to the end the glorious strife,
f And win, like them, a crown of life. Amen.

"After this I beheld, and lo, a great mu
tude, which no man could num
of all nations and kindreds
people and tongues, stood before
throne and before the Lamb, clot
with white robes, and palms in t
hands."

436

f Hark! the sound of holy voices,
Chanting at the crystal sea,
p Alleluia, (*f*) Alleluia,
ff Alleluia, Lord, to Thee:
p Multitude, which none can num
cr Like the stars in glory stands,
f Clothed in white apparel, holdi
Palms of victory in their hands.

mf Patriarch, and holy Prophet,
Who prepared the way of Chris
King, Apostle, Saint, Confessor,
Martyr, and Evangelist,
p Saintly Maiden, godly Matron,
cr Widows who have watch'd to pra
f Join'd in holy concert, singing
To the Lord of all, are there.

p They have come from tribulatio
And have wash'd their robes
Blood,
Wash'd them in the Blood of Jesu
cr Tried they were, and firm t
stood;
p Mock'd, imprison'd, stoned,
mented,
Sawn asunder, slain with sword,
cr They have conquer'd death
Satan
f By the might of Christ the Lo

f Unis Marching with Thy Cross t
banner,
They have triumph'd following
Thee, the Captain of salvation,
Thee their Saviour and their K
dim Harm Gladly, Lord, with T
they suffer'd;
Gladly, Lord, with Thee they d
And by death (*cr*) to life immorta
They were born, and glorified.

ff Unis Now they reign in heav
glory,
Now they walk in golden light,
Now they drink, as from a river,
Holy bliss and infinite; [for e
p Harm Love and peace they
cr And all truth and knowledge
In the Beatific Vision
Of the Blessèd Trinity.

f God of God, the One-begotten,
Light of Light, Emmanuel,
In Whose Body join'd together
All the Saints for ever dwell;
p Pour upon us of Thy fulness,
cr That we may for evermore
God the Father, God the Son, a
God the Holy Ghost adore. A

'ompassed about with so great a cloud of witnesses."

7

'oR all the Saints who from their abours rest,
ho Thee by faith before the world onfess'd,
y Name, O Jesu, be for ever blest.
Alleluia!

ou wast their Rock, their Fortress, nd their Might:
ou, Lord, their Captain in the vell-fought fight;
ou in the darkness drear their one rue Light.
Alleluia!

nay Thy soldiers, faithful, true, and old,
ht as the Saints who nobly fought f old,
d win, with them, the victor's rown of gold.
Alleluia!

O blest communion! fellowship ivine!
feebly struggle, they in glory shine;
Yet all are one in Thee for all are hine.
Alleluia!

nd when the strife is fierce, the arfare long,
als on the ear the distant triumph-ong,
And hearts are brave again and rms are strong.
Alleluia!

The golden evening brightens in e west;
n, soon to faithful warriors comes eir rest:
weet is the calm of Paradise the lest.
Alleluia!

t lo! there breaks a yet more orious day;
Saints triumphant rise in bright ray:
King of glory passes on His way.
Alleluia!

rom earth's wide bounds, from ean's farthest coast,
ough gates of pearl streams in the untless host,
ging to Father, Son, and Holy host.
Alleluia! Amen.

ese are they which came out of great tribulation, and have washed their robes, and made them white in the Blood of the Lamb."

w bright these glorious spirits hine!
Whence all their white array?
came they to the blissful seats everlasting day?

p Lo! these are they from sufferings great
Who came to realms of light;
cr And in the Blood of Christ have wash'd
Those robes that shine so bright.

f Now with triumphal palms they stand
Before the Throne on high,
And serve the God they love amidst
The glories of the sky.

mf Hunger and thirst are felt no more,
Nor suns with scorching ray;
cr God is their Sun, Whose cheering beams
Diffuse eternal day.

mf The Lamb, Which dwells amidst the Throne,
Shall o'er them still preside,
p Feed them with nourishment Divine,
cr And all their footsteps guide.

p 'Midst pastures green He'll lead His flock,
Where living streams appear:
cr And God the Lord from every eye
Shall wipe off every tear.

f To Father, Son, and Holy Ghost,
The God Whom we adore,
Be glory, as it was, is now,
And shall be evermore. Amen.

"Fight the good fight of faith, lay hold on eternal life."

439

f The Son of God goes forth to war,
A Kingly crown to gain;
His blood-red banner streams afar!
Who follows in His train?

mf Who best can drink his cup of woe,
f Triumphant over pain,
p Who patient bears his cross below,
f He follows in His train.

mf The Martyr first, whose eagle eye
Could pierce beyond the grave;
Who saw his Master in the sky,
cr And call'd on Him to save.

dim Like Him, with pardon on his tongue
In midst of mortal pain,
mf He pray'd for them that did the wrong;
f Who follows in his train?

A glorious band, the chosen few
On whom the Spirit came,
Twelve valiant Saints, their hope they knew,
And mock'd the cross and flame.

They met the tyrant's brandish'd steel,
The lion's gory mane,
p They bow'd their necks, the death to feel;
f Who follows in their train?

A noble army, men and boys,
The matron and the maid,
Around the Saviour's Throne rejoice
In robes of light array'd.

They climb'd the steep ascent of Heav'n
mf Through peril, toil, and pain;
p O GOD, to us may grace be given
To follow in their train. Amen.

440 *"They were stoned, they were sawn asunder, were tempted, were slain with the sword; . . . being destitute, afflicted, tormented; of whom the world was not worthy."*

mf BLESSÈD feasts of blessèd Martyrs,
Holy days of holy men,
With affection's recollections
Greet we your return again.

f Worthy deeds they wrought and wonders,
Worthy of the Name they bore;
We with meetest praise and sweetest
Honour them for evermore.

mf Faith prevailing, hope unfailing,
JESUS loved with single heart—
f Thus they glorious and victorious
Bravely bore the Martyr's part.

mf Rack'd with torture, haled to slaughter,
Fire, and axe, and murderous sword,
f Chains and prison, foes' derision
They endured for CHRIST the LORD.

p So they pass'd through pain and sorrow,
Till they sank in death to rest;
cr Earth's rejected, GOD's elected,
Gain'd a portion with the blest.

mf By contempt of worldly pleasures,
And by deeds of valour done,
f They have reach'd the land of Angels,
And with them are knit in one.

Made co-heirs with CHRIST in glory,
His celestial bliss they share:
p May they now before Him bending
Help us onward by their prayer;

That, this weary life completed,
And its fleeting trials past,
f We may win eternal glory
In our FATHER's home at last.
Amen.

441 *"Blessed are they which are persecuted for righteousness' sake; for theirs is the kingdom of heaven."*

f LET our Choir new anthems raise,
Wake the song of gladness;
GOD Himself to joy and praise
Turns the Martyrs' sadness:
Bright the day that won their crown,
Open'd Heaven's bright portal,
dim As they laid the mortal down
cr To put on the immortal.

mf Never flinch'd they from the flan
From the torture never;
Vain the foeman's sharpest aim,
Satan's best endeavour:
cr For by faith they saw the land
Deck'd in all its glory,
f Where triumphant now they star
With the victor's story.

Up and follow, Christian men!
Press through toil and sorrow;
Spurn the night of fear, and then,
Oh, the glorious morrow!
mf Who will venture on the strife
f Blest who first begin it;
mf Who will grasp the land of life
ff Warriors, up and win it! Amer

442 *"Blessed is the man that endureth tem tion, for when he is tried he s receive the crown of life."*

mf O GOD, Thy soldiers' great Rewa
Their Portion, Crown, and faitl
LORD,
From all transgressions set us free
Who sing Thy Martyr's victory.

By wisdom taught he learn'd to kı
The vanity of all below,
The fleeting joys of earth disdain'
And everlasting glory gain'd.

Right manfully his cross he bore,
And ran his race of torments sore
dim For Thee he pour'd his life a
cr With Thee he lives in endless c

p We therefore pray Thee, LOR
Love,
Regard us from Thy Throne abov
cr On this Thy Martyr's triumph-
p Wash every stain of sin away.

f All praise to GOD the FATHER
All praise, Eternal SON, to Thee,
Whom with the SPIRIT we adore
For ever and for evermore. Ame

443 *"Be thou faithful unto death, and give thee a crown of life."*

p FOR man the Saviour shed
His all-atoning Blood,
cr And oh, shall ransom'd man
To suffer for his GOD?

mf Ashamed who now can be
To own the Crucified?
cr Nay, rather be our glory this
To die for Him Who died.

mf So felt Thy Martyr, LORD;
By Thy right hand sustain'd,
He waged for Thee the battle's s
And threaten'd death disdain'
Upon the golden crown
Gazing with eager breath,
He fought as one who fain woul
And, dying, conquer death.

lone he stood unmoved
mid his cruel foes;
, wondrous was the might that
bove his torturers rose! [then

ORD, give us grace to bear
ke him our cross of shame,
lo and suffer what Thou wilt,
or love of Thy dear Name.

su, the King of Saints,
e praise Thee and adore,
o art with GOD the FATHER ONE
nd SPIRIT evermore. Amen.

f whom the world was not worthy."

servants of our glorious King.
Him your thankful praises bring;
tell the deeds that grace has done,
triumphs by His Martyrs won.

Since they were faithful to the last,
r holy struggles now are past;
bitterness of death is o'er,
d theirs is bliss for evermore.

e flame might scorch, the knife
y bare,
cruel beasts their members tear;
o powers of earth, no powers of
ll [quell.
souls that loved their LORD could

r ever broken is the chain [vain:
t sought to bind them, but in
 let us strive like them to win
freedom from the bonds of sin.

Saviour, may our portion be
h those who gave themselves to
ee,
rough all eternity to sing
raise to Thee the Martyrs' King.
Amen.

*thed with white robes, and palms in
their hands."*

LMS of glory, raiment bright,
ns that never fade away,
and deck the Saints in light,
sts, and kings, and conquerors
ey.

Yet the conquerors bring their
lms
he LAMB amidst the Throne,
nd proclaim in joyful psalms
ory through His Cross alone.

Kings their crowns for harps
ign,
g, as they strike the chords,
Take the Kingdom, it is Thine,
 of kings, and LORD of lords."

und the Altar Priests confess,
eir robes are white as snow,
s the Saviour's Righteousness,
His Blood, that made them so.

mf They were mortal too like us,
O, when we like them must die,
cr May our souls translated thus
Triumph, reign, and shine on high.
Amen.

446

"I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us."

mf OH! what, if we are CHRIST'S,
Is earthly shame or loss?
cr Bright shall the crown of glory be
dim When we have borne the cross.

p Keen was the trial once,
Bitter the cup of woe, [blood,
When martyr'd Saints, baptized in
CHRIST'S sufferings shared below:

f Bright is their glory now,
Boundless their joy above,
Where, on the bosom of their GOD,
They rest in perfect love.

mf LORD, may that grace be ours,
Like them in faith to bear
p All that of sorrow, grief, or pain
May be our portion here;

mf Enough if Thou at last
The word of blessing give,
And let us rest beneath Thy feet,
Where Saints and Angels live.

f All glory, LORD, to Thee,
Whom Heav'n and earth adore;
To FATHER, SON, and HOLY GHOST,
ONE GOD for evermore. Amen.

447 *"To him that overcometh."*

f SOLDIERS, who are CHRIST'S below
Strong in faith resist the foe:
Boundless is the pledg'd reward
Unto them who serve the LORD.

mf 'Tis no palm of fading leaves
That the conqueror's hand receives;
Joys are his, serene and pure,
Light that ever shall endure.

For the souls that overcome
Waits the beauteous heavenly home,
cr Where the Blessed evermore
Tread, on high, the starry floor.

p Passing soon and little worth
Are the things that tempt on earth;
mf Heavenward lift thy soul's regard;
GOD Himself is thy Reward.

f FATHER, Who the crown dost give,
SAVIOUR, by Whose Death we live,
SPIRIT, Who our hearts dost raise,
THREE in ONE, Thy Name we praise.
Amen.

448 *"And they glorified God in me."*

mf For Thy dear Saint, O Lord,
Who strove in Thee to live,
Who follow'd Thee, obey'd, adored,
Our grateful hymn receive.

p For Thy dear Saint, O Lord,
Who strove in Thee to die,
cr And found in Thee a full reward,
Accept our thankful cry.

mf Thine earthly members fit
To join Thy Saints above,
In one communion ever knit,
One fellowship of love.

Jesu, Thy Name we bless,
And humbly pray that we
May follow them in holiness,
Who lived and died for Thee.

f All might, all praise, be Thine,
Father, co-equal Son,
And Spirit, Bond of love Divine,
While endless ages run. Amen.

"Hail, thou that art highly favoured, the Lord is with thee; blessed art thou
449 *among women."*

For the B. V. Mary.

mf The God, Whom earth, and sea, and sky
Adore, and laud, and magnify,
Whose might they own, Whose praise they swell,
p In Mary's womb vouchsafed to dwell.

mf The Lord, Whom sun and moon obey,
Whom all things serve from day to day,
p Was by the Holy Ghost conceived
Of her who through His grace believed.

mf How blest that Mother, in whose shrine
The world's Creator, Lord Divine,
Whose Hand contains the earth and sky,
p Once deign'd, as in His ark, to lie;

f Blest in the message Gabriel brought,
Blest by the work the Spirit wrought;
From whom the great Desire of earth
p Took human flesh and human birth.

f O Lord, the Virgin-born, to Thee
Eternal praise and glory be,
Whom with the Father we adore
And Holy Ghost for evermore.
Amen.

450 *"Mary, the Mother of Jesus."*

For the B. V. Mary.

mf Shall we not love thee, Moth
Whom Jesus loves so well? [dea
And, to His glory, year by year,
Thy joy and honour tell?

p Bound with the curse of sin a
We helpless sinners lay. [sham
cr Until in tender love He came
To bear the curse away.

mf And thee He chose from whom
True flesh His Flesh to be; [ta
p In It to suffer for our sake,
f By It to make us free.

p Thy Babe He lay upon thy breast
To thee He cried for food;
Thy gentle nursing sooth'd to rest
Th' Incarnate Son of God.

mf O wondrous depth of grace Divi
That He should bend so low!
cr And, Mary, oh, what joy twas thi
In His dear love to know;

f Joy to be Mother of the Lord,
And thine the truer bliss,
In every thought, and deed, and wo
To be for ever His.

mf And as He loves thee, Mother de
We too will love thee well;
cr And, to His glory, year by year,
Thy joy and honour tell.

f Jesu, the Virgin's Holy Son,
We praise Thee and adore,
Who art with God the Father O
And Spirit evermore. Amen.

"Whosoever therefore shall confess
before men, him will I confess
before My Father Which is
451 *heaven."*

For a Confessor.

mf Not by the Martyr's death al
The Saint his crown in Heav'n
won.
There is a triumph robe on high
For bloodless fields of victory.

What though he was not call'd to
The cross, or flame, or tortur
wheel,
cr Yet daily to the world he died;
His flesh, through grace, he crucifi

p What though nor chains,
scourges sore,
Nor cruel beasts his members tore,
cr Enough if perfect love arise
To Christ a grateful sacrifice.

ORD, grant us so to Thee to turn
at we through life to die may learn,
And thus, when life's brief day is
'er,
y live with Thee for evermore.

O Fount of sanctity and love,
erfect Rest of Saints above,
ll praise, all glory be to Thee
h now and through eternity.
Amen.

'a man desire the office of a bishop, he
desireth a good work."

OR A BISHOP.

O THOU Whose all-redeeming
ight {fight,
wns every Chief in faith's true
this commemoration day
ar us, good JESU, while we pray.

aithful strife for Thy dear Name
servant earn'd the saintly fame,
ich pious hearts with praise revere
onstant memory year by year.

arth's fleeting joys he counted
ught,
or higher, truer joys he sought,
d now, with Angels round Thy
rone,
ading treasures are his own.

grant that we, most gracious GOD,
follow in the steps he trod;
nd, freed from every stain of sin,
e hath won may also win.

Thee, O CHRIST, our loving King,
lory, praise, and thanks we bring;
m with the FATHER we adore
HOLY GHOST for evermore
Amen.

The memory of the just is blessed."

R A BISHOP

SHEPHERD of the sheep,
gh Priest of things to come
idst in grace Thy servant keep,
d take him safely home.

cept our song of praise
r all his holy care.
zeal unquench'd through length
e trials that he bare. {of days,

hief of Thy faithful band
held himself the least.
gh Thy dread keys were in his
verlasting Priest. {hand,

trusting in Thy might,
won a fair renown:
axing valiant in the fight,
trod the lion down.

p Then render'd up to Thee
The charge Thy love had given,
And pass'd away (*cr*) Thy Face to see
Reveal'd in highest Heav'n.

mf On all our Bishops pour
The SPIRIT of Thy grace;
That, as he won the palm of yore,
So they may run their race;

That, when this life is done,
They may with him adore
cr The ever Blessèd THREE in ONE,
In bliss for evermore. Amen.

"He gave some . . . Pastors and
454 *Teachers."*

FOR A DOCTOR.

mf JESU, for the beacon-light
By Thy holy Doctors given,
p When the mists of error's night
Gather'd o'er the path to Heav'n;
mf For the witness that they bare
cr To the truth they learn'd of Thee,
f For the glory that they share,
Let our praise accepted be.

mf In Jerusalem below
They were workmen at Thy call,
cr Each with one hand met the foe,
With the other built the wall:
f Watchmen on the mountain set,
Scribes instructed in Thy Word,
dim Fishers with the Gospel net
cr Drawing souls to Thee their LORD

mf Like Thy learnèd sons of yore,
JESU, may Thy Pastors still
cr Know and teach Thy sacred lore
With brave heart and patient skill;
p In these latter days of strife
cr Keep, O keep them true to Thee,
f Till beside the well of life
Light in Thine own Light they see
Amen.

"Thy Name is as ointment poured forth,
455 *therefore do the virgins love Thee."*

FOR A VIRGIN.

mf JESU, the Virgins' Crown, do Thou
Accept us as in prayer we bow,
Born of that Virgin whom alone
The Mother and the Maid we own.

Amongst the lilies Thou dost feed,
And thither choirs of Virgins lead;
Adorning all Thy chosen brides
With glorious gifts Thy love provides.

And whither, LORD, Thy footsteps
wend,
The Virgins still with praise attend,
For Thee they pour their sweetest
song,
And after Thee rejoicing throng

p O gracious LORD, we Thee implore
Thy grace on every sense to pour;
From all pollution keep us free,
And make us pure in heart for Thee.

f All praise to GOD the FATHER be,
All praise, Eternal SON, to Thee,
Whom with the SPIRIT we adore
For ever and for evermore. Amen.

"My Beloved is mine, and I am His."

456

FOR A VIRGIN.

p O LAMB of GOD, Whose love Divine
Draws Virgin-souls to follow Thee;
cr And bids them earthly joys resign
If so they may Thy beauty see;

mf The Saint of whom we sing to-day
Was faithful to Thy loving call,
And, casting other hopes away,
Took Thee to be her GOD, her All.

To Thee she yielded up her will,
Her heart was drawn to Thine above;
Content if Thou wouldst deign to fill
Thine handmaid with Thy perfect love.

p Beneath Thy Cross she loved to stand,
Like Mary in Thy dying hour,
That blessings from Thy piercèd Hand
cr Might clothe her with undying power;

mf With power to win the crown of light
For Virgin-souls laid up on high,
And ready keep her lamp at night
To hail the Bridegroom drawing nigh.

p And surely Thou at last didst come
To end the sorrows of Thy bride,
pp And bear her to Thy peaceful home
cr With Thee for ever to abide.

f All glory, JESU, for the grace
That drew Thy Saint to follow Thee;
p Grant us too in Thy love a place
Both now and through eternity.
Amen.

"Who can find a virtuous woman? for her price is far above rubies: the heart of her husband doth safely trust in her."

457

FOR A HOLY MATRON.

mf How blest the matron, who, endued
With holy zeal and fortitude,
Has won through grace a saintly fame,
And owns a dear and honour'd name.

Such holy love inflamed her breast
She would not seek on earth her rest,
But, strong in faith and patience, trod
The narrow way that leads to GOD.

p She learn'd, through fasting, to co
trol
The flesh that weigheth down the sou
cr And then, by prayer's sweet fo
sustain'd,
To seek the joys she now has gain'd
mf O CHRIST, from Whom all virt
springs,
Who only doest wondrous things,
To Thee, the King of Saints, we pra
Accept and bless Thy flock to-day.

f All praise to GOD the FATHER be,
All praise, Eternal SON, to Thee,
Whom with the SPIRIT we adore
For ever and for evermore. Amen.

*"I John, who also am your brother a
companion in tribulation, and
the kingdom and patience of Je
Christ, was in the isle that is call
Patmos, for the Word of God, a
for the testimony of Jesus Christ*

458

ST. JOHN BEFORE THE LATIN GATE

mf AN exile for the faith
Of his Incarnate LORD,
Beyond the stars, beyond all space,
cr His soul in vision soar'd:

mf There saw in glory Him
Who liveth, and was dead,
There Judah's Lion, and the LAMB
p That for our ransom bled:

mf There of the Kingdom learn'd
The mysteries sublime; [fas
p How, sown in Martyrs blood,
cr Should spread from clime to clim

p LORD, give us grace, like him,
In Thee to live and die;
cr To spurn the fleeting things of ear
And seek for joys on high.

f JESU, our risen LORD,
We praise Thee and adore,
Who art with GOD the FATHER O
And SPIRIT evermore. Amen.

*"Mary Magdalene, out of whom He
cast seven devils."*

459

ST. MARY MAGDALENE.

mf SON of the Highest, deign to c
On us a pitying eye,
Thou Who repentant Magdalene
cr Didst call to joys on high.

mf Thy long-lost coin is stored
In treasure-house Divine, [len
The jewel from pollution cleansed
Doth now the stars outshine.

JESU, the balm of every wound,
The sinner's only stay,
p Grant us, like Magdalene, to we
In this Thy mercy's day:

Absolve us by Thy gracious Word,
Fulfil us with Thy love,
nd guide us through the storms of life
To perfect rest above.

All praise, all glory be to Thee,
O everlasting Lord,
hose mercy doth our souls forgive,
Whose bounty doth reward. Amen.

His Face did shine as the sun, and His
60 *raiment was white as the light."*

RANSFIGURATION OF OUR LORD.

In days of old on Sinai
The Lord Almighty came
In majesty of terror,
In thunder-cloud and flame:
f On Tabor, with the glory
Of sunniest light for vest,
The excellence of beauty
In Jesus was express'd.

All light created paled there,
And did Him worship meet;
The sun itself adored Him,
And bow'd before His Feet;
While Moses and Elias,
Upon the Holy Mount,
The co-eternal glory
Of Christ our God recount.

O holy, wondrous vision!
But what when, this life past,
The beauty of Mount Tabor
Shall end in Heav'n at last?
But what when all the glory
Of uncreated light
Shall be the promised guerdon
Of them that win the fight?
Amen.

1 *"Lord, it is good for us to be here."*

RANSFIGURATION OF OUR LORD.

For ever we would gaze on Thee,
Lord, upon the Mount;
th Moses and Elias see
hat light from Light's own Fount:

For ever with the chosen three
ould stand upon that height,
l in that blessèd company
e plunged in pure delight.

ever would we train the ear
o that celestial Voice:
n Thee, the Son of God, so near,
or evermore rejoice.

Here would we pitch our constant tent,
or ever here abide;
dwell in peace and full content,
ear Master, at Thy side.

p But no! not yet to man 'tis given
To rest upon that height:
'Tis but a passing glimpse of Heav'n;
We must descend and fight.

mf Beneath the Mount is toil and pain;
cr O Christ, Thy strength impart;
f Till we, transfigured too, shall reign
For ever where Thou art. Amen.

"And Herod sent and beheaded John in
462 *the prison."*

THE BEHEADING OF ST. JOHN BAPTIST

mf Herald, in the wilderness
Breaking up the road,
Sinking mountains, raising plains,
For the path of God;

Prophet, to the multitudes
Calling to repent,
In the way of righteousness
Unto Israel sent;

Messenger, God's chosen One
Foremost to proclaim,
Proffer'd titles passing by,
Pointing to the Lamb;

Captive, for the word of truth
Boldly witnessing;
dim Then in Herod's dungeon-cave
Faint and languishing;

p Martyr, sacrificed to sin
At that feast of shame:
cr As his life foreshow'd the Lord,
In his death the same—

p Holy Jesus when He heard,
Went apart to pray:
cr Thus may we our lesson take
From His Saint to-day. Amen.

Litany of the Four Last Things.
463

mf God the Father, God the Son,
God the Spirit, Three in One,
Hear us from Thy heavenly Throne,
p Spare us, Holy Trinity.

mf Jesu, Life of those who die,
Advocate with God on high,
Hope of immortality,
Hear us, Holy Jesu.

Thou Whose Death to mortals gave
Power to triumph o'er the grave,
Living now from death to save,
Hear us, Holy Jesu.

p Thou before Whose great white Throne
All our doings must be shown,
Pleading now for us Thine own,
Hear us, Holy Jesu.

Thou Whose Death was borne that we
From the power of Satan free,
Might not die eternally
Hear us, Holy JESU.

mf Thou Who dost a place prepare
That in heavenly mansions fair
Sinners may Thy glory share.
Hear us, Holy JESU.

DEATH.

p We are dying day by day;
Soon from earth we pass away;
LORD of life, to Thee we pray:
Hear us, Holy JESU.

Ere we hear the Angel's call,
And the shadows round us fall,
cr Be our SAVIOUR, be our All:
Hear us, Holy JESU.

mf Wean our hearts from things below,
Make us all Thy love to know,
Guard us from our ghostly foe:
Hear us, Holy JESU.

p Shelter us with Angel's wing,
To our souls Thy pardon bring;
So shall death have lost its sting:
Hear us, Holy JESU.

In the gloom Thy light provide;
Safely through the valley guide;
Thee we trust, for Thou hast died:
Hear us, Holy JESU.

JUDGMENT.

p When Thy summons we obey
On the dreadful Judgment Day,
Let not fear our soul dismay:
Hear us, Holy JESU.

While the lost in terror fly,
cr May we see with joyful eye
Our Redemption drawing nigh:
Hear us, Holy JESU.

mf May we see Thee on Thy Throne
As the SAVIOUR we have known,
And have follow'd as our own:
Hear us, Holy JESU.

May we then, among the blest
Who Thy Name on earth confess'd,
Hear Thee calling us to rest:
Hear us, Holy JESU.

HELL.

p From the awful place of doom,
Where in rayless outer gloom
Dead souls lie as in a tomb,
Save us, Holy JESU.

From the black, the dull despair
Ruin'd men and Angels share,
From the dread companions there,
Save us, Holy JESU.

From the unknown agonies
Of the soul that helpless lies,
From the worm that never dies,
Save us, Holy JESU.

From the lusts that none can tame,
From the fierce mysterious flame,
From the everlasting shame,
Save us, Holy JESU.

HEAVEN

f Where Thy Saints in glory reign,
Free from sorrow, free from pain,
Pure from every guilty stain,
Bring us, Holy JESU.

mf Where the captives find release,
Where all foes from troubling cease,
Where the weary rest in peace,
Bring us, Holy JESU.

cr Where the pleasures never cloy,
Where in Angels' holy joy
Thy redeem'd their powers employ,
Bring us, Holy JESU.

Where in wondrous light are shown
All Thy dealings with Thine own,
Who shall know as they are known,
Bring us, Holy JESU.

f Where, with loved ones gone befor
We may love Thee and adore
In Thy Presence evermore,
Bring us, Holy JESU. Amen

Litany of the Incarnate Word
464

mf GOD the FATHER, GOD the SON,
GOD the SPIRIT, THREE in ONE,
Hear us from Thy heavenly Throne,
p Spare us, Holy TRINITY.

mf SON of GOD, for man decreed,
To be born the woman's Seed,
Very GOD and Man indeed,
Hear us, Holy JESU.

Thou Whose Wisdom all thing plann'd,
Held by Whose Almighty Hand
All things in their order stand,
Hear us, Holy JESU.

GOD with us, Emmanuel,
Coming here as Man to dwell,
Saving us when Adam fell,
Hear us, Holy JESU.

SAVIOUR, full of truth and grace,
Leaving Thine eternal place
To restore our fallen race,
Hear us, Holy JESU.

Image of the GOD unseen,
Still what Thou hadst ever been,
Though in form of Infant mean,
Hear us, Holy JESU.

WORD, by Whom the worlds we
In a lowly manger laid, [mad
Taught on earth an humble trade,
Hear us, Holy JESU.

Jesu, led by love to share
ll the forms of grief and care,
hat we sinful mortals bear,
Hear us, Holy Jesu.

f Good Physician, come to cure
ll the ills that men endure,
nd to make our nature pure,
Hear us, Holy Jesu.

Man of Sorrows, weak and worn
Vith Thy woes for sinners borne,
est we should for ever mourn,
Hear us, Holy Jesu.

f Shepherd, Who Thy watch dost keep,
uarding still Thy chosen sheep
rom the spoiler's malice deep,
Hear us, Holy Jesu.

Lamb, from earth's foundation slain,
y Whose bitter stripes of pain
e are freed from guilty stain,
Hear us, Holy Jesu.

f Only Victim we can plead,
ur High Priest to intercede,
dvocate in all our need,
Hear us, Holy Jesu.

tanding now before the Throne,
leading that which can alone
or the sin of man atone,
Hear us, Holy Jesu.

nly Hope of those who pray,
nly Help while here we stay,
ie of those who pass away,
Hear us, Holy Jesu. Amen.

Litanies of Penitence.

65

No. 1. Part 1.

f God the Father, God the Son,
od the Spirit, Three in One,
ear us from Thy heavenly Throne,
p Spare us, Holy Trinity.

ather, hear Thy children's call:
umbly at Thy feet we fall,
rodigals, confessing all:
We beseech Thee, hear us.

hrist, beneath Thy Cross we blame
l our life of sin and shame,
enitent we breathe Thy Name:
We beseech Thee, hear us.

oly Spirit, grieved and tried,
t forgotten and defied,
ow we mourn our stubborn pride:
We beseech Thee, hear us.

f Love, that caused us first to be
Love, that bled upon the Tree,
Love, that draws us lovingly:
We beseech Thee, hear us.

p We Thy call have disobey'd,
Into paths of sin have stray'd,
And repentance have delay'd:
We beseech Thee, hear us.

Sick, we come to Thee for cure,
Guilty, seek Thy mercy sure,
Evil, long to be made pure:
We beseech Thee, hear us.

Blind, we pray that we may see,
Bound, we pray to be made free,
Stain'd, we pray for sanctity:
We beseech Thee, hear us.

mf Thou Who hear'st each contrite sigh,
Bidding sinful souls draw nigh,
Willing not that one should die,
We beseech Thee, hear us.

Part 2.

mf By the gracious saving call
Spoken tenderly to all
Who have shared in Adam's fall,
We beseech Thee, hear us.

p By the nature Jesus wore,
By the Stripes and Death He bore,
cr By His Life for evermore,
We beseech Thee, hear us.

mf By the love that longs to bless,
Pitying our sore distress,
Leading us to holiness,
We beseech Thee, hear us.

By the love so calm and strong,
Patient still to suffer wrong
And our day of grace prolong,
We beseech Thee, hear us.

By the love that speaks within,
Calling us to flee from sin
And the joy of goodness win,
We beseech Thee, hear us.

By the love that bids Thee spare,
cr By the Heav'n Thou dost prepare,
By Thy promises to prayer,
We beseech Thee, hear us.

Part 3.

p Teach us what Thy love has borne,
That with loving sorrow torn
Truly contrite we may mourn:
We beseech Thee, hear us.

mf Gifts of light and grace bestow,
Help us to resist the foe,
Fearing what alone is woe:
We beseech Thee, hear us.

Let not sin within us reign,
May we gladly suffer pain,
If it purge away our stain:
We beseech Thee, hear us.

May we to all evil die,
Fleshly longings crucify,
Fix our hearts and thoughts on high:
We beseech Thee, hear us.

Grant us faith to know Thee near,
Hail Thy grace, Thy judgment fear,
And through trial persevere:
We beseech Thee, hear us.

Grant us hope from earth to rise,
And to strain with eager eyes
Towards the promised heavenly prize:
We beseech Thee, hear us.

Grant us love Thy love to own,
Love to live for Thee alone,
And the power of grace make known:
We beseech Thee, hear us.

All our weak endeavours bless,
As we ever onward press,
Till we perfect holiness:
We beseech Thee, hear us.

cr Lead us daily nearer Thee,
Till at last Thy Face we see,
Crown'd with Thine own purity:
We beseech Thee, hear us. Amen.

466

No. 2.

mf GOD the FATHER, GOD the SON,
GOD the SPIRIT, THREE in ONE,
Hear us from Thy heavenly Throne,
p Spare us, Holy TRINITY.

Thou Who leaving Crown and Throne
Camest here, an outcast lone,
That Thou mightest save Thine own,
Hear us, Holy JESU.

mf Thou with sinners wont to eat,
Who with loving Words didst greet
Mary weeping at Thy Feet,
Hear us, Holy JESU.

Thou Whose sadden'd look did chide
Peter when he thrice denied,
Till with bitter tears he cried,
Hear us, Holy JESU.

Thou Who hanging on the Tree
To the thief saidst, "Thou shalt be
To-day in Paradise with Me,"
Hear us, Holy JESU.

p Thou, despised, denied, refused,
And for man's transgressions bruised,
Sinless, yet of sin accused,
Hear us, Holy JESU.

mf Thou Who on the Cross didst reign,
Dying there in bitter pain,
Cleansing with Thy Blood our stain,
Hear us, Holy JESU.

Shepherd of the straying sheep,
Comforter of them that weep,
Hear us crying from the deep,
Hear us, Holy JESU.

That in Thy pure innocence
We may wash our souls' offence,
And find truest penitence,
We beseech Thee, JESU.

That we give to sin no place,
That we never quench Thy grace,
That we ever seek Thy Face,
We beseech Thee, JESU.

That denying evil lust,
Living godly meek, and just,
In Thee only we may trust,
We beseech Thee, JESU.

That to sin for ever dead
We may live to Thee instead,
And the narrow pathway tread,
We beseech Thee, JESU.

f When shall end the battle sore,
When our pilgrimage is o'er,
p Grant Thy peace for evermore,
We beseech Thee, JESU. Amen.

Litany of the Passion.

467

mf GOD the FATHER, GOD the SON,
GOD the SPIRIT, THREE in ONE,
Hear us from Thy heavenly Throne,
p Spare us, Holy TRINITY.

JESU, Who for us didst bear
Scorn and sorrow, toil and care,
Hearken to our lowly prayer;
Hear us, Holy JESU.

pp By that hour of Agony,
Spent while Thine Apostles three
Slumber'd in Gethsemane,
Hear us, Holy JESU.

cr By the prayer Thou thrice did
pray
That the cup might pass away,
So Thou mightest still obey,
Hear us, Holy JESU.

p By the kiss of treachery
To Thy foes betraying Thee,
By Thy harsh captivity,
Hear us, Holy JESU.

By the scourging Thou hast borne,
By the purple robe of scorn,
By the reed and crown of thorn,
Hear us, Holy JESU.

By the insult of the Jews,
When Barabbas they would choose,
And did Thee their King refuse,
Hear us, Holy JESU.

By Thy going forth to die,
When they raised the wicked cry,
"Crucify Him, crucify!"
Hear us, Holy JESU.

By the Cross which Thou didst bea
By the cup they bade Thee share,
Mingled gall and vinegar,
Hear us, Holy JESU.

y Thy nailing to the Tree,
y the title over Thee,
y the gloom of Calvary,
Hear us, Holy Jesu.

y the parting of Thy clothes,
y the mocking of Thy foes,
s they watch'd Thy dying woes,
Hear us, Holy Jesu.

y Thy seven Words then said,
p By the bowing of Thy Head,
y Thy numbering with the dead,
Hear us, Holy Jesu.

f When temptation sore is rife,
hen we faint amidst the strife,
hou, Whose Death hath been our life
Save us, Holy Jesu.

hile on stormy seas we toss,
et us count all things as loss
at Thee only on Thy Cross:
Save us, Holy Jesu.

, with hope in Thee made fast,
When death's bitterness is past
We may see Thy Face at last:
Save us, Holy Jesu. Amen.

itany for the Rogation Days.

f God the Father, from Thy Throne,
Hear us, we beseech Thee;
od the co-eternal Son,
Hear us, we beseech Thee;
od, the Spirit, mighty Lord,
Hear us, we beseech Thee;
ree in One, by all adored,
Hear us, we beseech Thee.

Jesu! (*cr*) Jesu!
f By Thy wondrous Incarnation,
Thy Birth for our salvation,
We beseech Thee, (*cr*) we beseech Thee,
f From every ill defend us,
Thy grace and mercy send us.

Jesu! Jesu!
f By Thy Fasting and Temptation,
Thy nights of supplication,
We beseech Thee, we beseech Thee,
f From every ill defend us,
y grace and mercy send us.

Jesu! Jesu!
f By Thy works of sweet compassion,
Thy Cross and bitter Passion,
We beseech Thee, we beseech Thee,
f From every ill defend us,
y grace and mercy send us.

Jesu! Jesu!
Thy Blood for sinners flowing,
By Thy Death true life bestowing,
We beseech Thee, we beseech Thee,
f From every ill defend us,
y grace and mercy send us.

p Jesu! Jesu!
f By Thy glorious Resurrection,
Earnest of our own perfection,
p We beseech Thee, we beseech Thee,
mf From every ill defend us,
Thy grace and mercy send us.

p Jesu! Jesu!
f To the Father's Throne ascended,
All Thy pain and sorrows ended,
p We beseech Thee, we beseech Thee,
mf From every ill defend us,
Thy grace and mercy send us.

p Jesu! Jesu!
mf Advocate for sinners pleading,
With the Father interceding,
p We beseech Thee, we beseech Thee,
mf From every ill defend us,
Thy grace and mercy send us. Amen.

This Litany may also be sung in any time of special supplication.

Litany of Jesus Glorified.

469

mf God the Father, throned on high,
Saviour, Who didst come to die,
Spirit, Who dost sanctify,
p Save us, Holy Trinity.

mf Jesu, Prince of life and light,
Dwelling now in glory bright,
Ruling all things by Thy might,
p Hear us, Holy Jesu.

Thou Whose Death did death destroy,
cr Who through pain didst pass to joy
Endless and without alloy,
Hear us, Holy Jesu.

f Thou Who didst to Heav'n ascend
Still to be the sinner's Friend,
Still Thy people to defend,
Hear us, Holy Jesu.

Jesu, raised to God's right hand,
Round Whose Throne the Angel band
Waits Thy Word of dread command,
Hear us, Holy Jesu.

Thou Who dost the Sceptre bear,
And in Heav'n a place prepare
That we may be with Thee there,
Hear us, Holy Jesu.

Thou Who must in glory reign,
Conqueror of sin and pain,
Till no enemy remain,
Hear us, Holy Jesu.

mf Jesu, Who art glorified
In the very Flesh that died,
p With the piercèd Hands and Side,
Hear us, Holy Jesu.

mf Jesu, though enthroned on high
Still for our infirmity
Touch'd with human sympathy,
Hear us, Holy Jesu.

Jesu, in our time of need
Our High Priest to intercede,
Living still Thy Death to plead,
Hear us, Holy Jesu.

Jesu, able to bestow
On Thy struggling Church below
More than we can ask or know,
Hear us, Holy Jesu.

Jesu, Who to Heav'n upborne
Didst not leave Thy Church to mourn,
p Orphan'd, comfortless, forlorn,
Hear us, Holy Jesu.

mf Thou Who, still our Saviour Friend,
Didst the Holy Spirit send
To be with us to the end,
Hear us, Holy Jesu.

p Jesu, Who Thy Flesh and Blood,
Offer'd once upon the Rood,
Givest for Thy children's Food
Hear us, Holy Jesu.

mf Only Balm for souls distress'd,
Happiness of all the bless'd,
Peace of those who long for rest,
Hear us, Holy Jesu.

f Thou Who, as Thou once didst rise,
Shalt be seen by human eyes
Coming through the parted skies,
Hear us, Holy Jesu.

p Thou Who then on quick and dead,
All for whom Thy Blood was shed,
Shalt pronounce the judgment dread,
Hear us, Holy Jesu.

mf Jesu, God's Incarnate Son,
By Thy work for sinners done,
By the gifts for sinners won,
Hear us, Holy Jesu

That while pilgrims toiling here
We Thy Name may love and fear,
And to death may persevere,
Hear us, Holy Jesu.

cr That when earthly toil is o'er
We, in rest for evermore
May behold Thee and adore,
Hear us, Holy Jesu. Amen

Litany of the Holy Ghost.

470

mf God the Father, God the Son,
God the Spirit, Three in One,
Hear us from Thy heavenly Throne,
p Spare us, Holy Trinity.

mf Holy Spirit, heavenly Dove,
Dew descending from above,
Breath of life, and Fire of love,
p Hear us, Holy Spirit.

Source of strength, of knowledge clear,
Wisdom, godliness sincere,
Understanding, counsel, fear,
Hear us, Holy Spirit.

Source of meekness, love, and peace,
Patience, pureness, faith's increase,
Hope and joy that cannot cease,
Hear us, Holy Spirit.

Spirit guiding us aright,
Spirit making darkness light,
cr Spirit of resistless might,
Hear us, Holy Spirit.

p Thou by Whom the Virgin bore
Him Whom heaven and earth adore,
Sent our nature to restore,
Hear us, Holy Spirit.

mf Thou Whom Jesus from H
Throne,
Gave to cheer and help His own,
That they might not be alone,
Hear us, Holy Spirit.

Comforter, to Whom we owe
All that we rejoice to know
Of our Saviour's work below,
Hear us, Holy Spirit.

Thou Whose sound Apostles heard,
Thou Whose power their spirit stirr'
Giving them the living Word,
Hear us, Holy Spirit.

Thou, Whose grace the Church doth fi
Showing her God's perfect Will,
Making Jesus present still,
Hear us, Holy Spirit.

Coming with Thy power to save,
Moving on Baptismal wave,
Raising us from sin's dark grave,
Hear us, Holy Spirit.

p All our evil passions kill,
Bend aright our stubborn will,
Though we grieve Thee, patient stil
Hear us, Holy Spirit.

mf Come to raise us when we fall,
And, when snares our souls enthral,
Lead us back with gentle call;
Hear us, Holy Spirit.

Come to strengthen all the weak,
Give Thy courage to the meek,
Teach our faltering tongues to spea
Hear us, Holy Spirit.

Come to aid the souls who yearn
More of truth Divine to learn,
And with deeper love to burn;
Hear us, Holy Spirit.

Keep us in the narrow way,
Warn us when we go astray,
Plead within us when we pray;
Hear us, Holy Spirit.

cr Holy, loving, as Thou art,
All Thy sevenfold gifts impart,
Never more from us depart;
Hear us, Holy Spirit. Am

71 Litany of the Church.

f GOD the FATHER, GOD the SON,
OD the SPIRIT, THREE in ONE,
ear us from Thy heavenly Throne,
p Spare us, Holy TRINITY.

f JESU, with Thy Church abide,
e her SAVIOUR, LORD, and Guide,
hile on earth her faith is tried:
We beseech Thee, hear us.

rms of love around her throw,
hield her safe from every foe,
im Comfort her in time of woe:
We beseech Thee, hear us.

f Keep her life and doctrine pure,
rant her patience to endure,
rusting in Thy promise sure:
We beseech Thee, hear us.

ay her voice be ever clear,
arning of a judgment near,
elling of a Saviour dear:
We beseech Thee, hear us.

ll her fetter'd powers release,
id our strife and envy cease,
rant the heavenly gift of peace:
We beseech Thee, hear us.

ll that she has lost restore,
ay her strength and zeal be more
han in brightest days of yore:
We beseech Thee, hear us.

ay she one in doctrine be,
ne in truth and charity,
inning all to faith in Thee:
We beseech Thee, hear us.

ay she guide the poor and blind,
eek the lost until she find,
nd the broken-hearted bind;
We beseech Thee, hear us.

ave her love from growing cold,
ake her watchmen strong and bold,
ence her round, Thy peaceful fold:
We beseech Thee, hear us.

ay her Priests Thy people feed,
hepherds of the flock indeed,
eady, where Thou call'st, to lead:
We beseech Thee, hear us.

Judge her not for work undone,
udge her not for fields unwon,
r Bless her works in Thee begun:
We beseech Thee, hear us.

For the past give deeper shame,
r Make her jealous for Thy Name,
indle zeal's most holy flame:
We beseech Thee, hear us.

Raise her to her calling high,
et the nations far and nigh
ear Thy heralds' warning cry:
We beseech Thee, hear us.

May her lamp of truth be bright,
Bid her bear aloft its light
Through the realms of heathen night:
We beseech Thee, hear us.

mf May her scatter'd children be
From reproach of evil free,
Blameless witnesses for Thee:
We beseech Thee, hear us.

Arm her soldiers with the Cross,
Brave to suffer toil or loss,
Counting earthly gain but dross:
We beseech Thee, hear us.

cr May she holy triumphs win,
Overthrow the hosts of sin,
Gather all the nations in:
We beseech Thee, hear us.

f May she soon all glorious be,
Spotless and from wrinkle free,
Pure, and bright, and worthy Thee:
We beseech Thee, hear us.

Fit her all Thy joy to share
In the home Thou dost prepare,
And be ever blessèd there:
We beseech Thee, hear us.
Amen.

Litany of the Blessed Sacrament of the Body and
472 Blood of Christ.

mf GOD the FATHER, GOD the SON,
GOD the SPIRIT, THREE in ONE,
p Spare us, Holy TRINITY.

f GOD of GOD, and Light of Light,
King of glory, LORD of might,
Hear us, Holy JESU.

p Very Man, Who for our sake
Didst true Flesh of Mary take,
Hear us, Holy JESU.

mf Shepherd, Whom the FATHER gave
His lost sheep to find and save,
Hear us, Holy JESU.

Priest and Victim, Whom of old
Type and prophecy foretold,
Hear us, Holy JESU.

King of Salem, Priest Divine,
Bringing forth Thy Bread and Wine,
Hear us, Holy JESU.

Paschal Lamb, Whose sprinkled Blood
Saves the Israël of GOD,
Hear us, Holy JESU.

Manna, found at dawn of day,
Pilgrim's Food in desert-way,
Hear us, Holy JESU.

Offering pure, in every place
Pledge and means of heavenly grace,
Hear us, Holy JESU.

PART 2.

p By the mercy, that of yore
Shadow'd forth Thy gifts in store,
Save us, Holy Jesu.

cr By the love, on that last night
That ordain'd the better rite,
Save us, Holy Jesu.

p By the Death, that could alone
For the whole world's sin atone,
Save us, Holy Jesu.

By the Wounds, that ever plead
For our help in time of need,
Save us, Holy Jesu.

PART 3.

That we may remember still
Kedron's brook and Calvary's hill,
Grant us, Holy Jesu.

mf That our thankful hearts may glow
As Thy precious Death we show,
Grant us, Holy Jesu.

That, with humble contrite fear,
We may joy to feel Thee near,
Grant us, Holy Jesu.

cr That in faith we may adore,
Praise, and love Thee more and more,
Grant us, Holy Jesu.

p That Thy Sacred Flesh and Blood
Be our true life-giving Food,
Grant us, Holy Jesu.

mf That in all our words and ways
We may daily show Thy praise,
Grant us, Holy Jesu.

cr That, as death's dark vale we tread,
Thou mayst be our strengthening Bread,
Grant us, Holy Jesu.

mf That, unworthy though we be,
We may ever dwell with Thee,
Grant us, Holy Jesu. Amen.

473 Litany for Children.

mf God the Father, God the Son,
God the Spirit, Three in One,
Hear us from Thy heavenly Throne.
p Spare us, Holy Trinity.

p Jesu, Saviour ever mild,
Born for us a little Child
Of the Virgin undefiled,
Hear us, Holy Jesu.

Jesu, by the Mother-Maid
In Thy swaddling clothes array'd,
And within a manger laid,
Hear us, Holy Jesu.

Jesu, at Whose Infant Feet
Shepherds, coming Thee to greet,
Knelt to pay their worship meet,
Hear us, Holy Jesu.

mf Jesu, unto Whom of yore
Wise men, hastening to adore,
Gold and myrrh and incense bore,
Hear us, Holy Jesu.

Jesu, to Thy Temple brought,
Whom, by Thy good Spirit taught,
Simeon and Anna sought,
Hear us, Holy Jesu.

p Jesu, Who didst deign to flee
From King Herod's cruelty
In Thy earliest Infancy,
Hear us, Holy Jesu.

cr Jesu, Whom Thy Mother found
'Midst the doctors sitting round,
Marvelling at Thy Words profound,
Hear us, Holy Jesu.

PART 2.

p From all pride and vain conceit,
From all spite and angry heat,
From all lying and deceit,
Save us, Holy Jesu.

From all sloth and idleness,
From not caring for distress,
From all lust and greediness,
Save us, Holy Jesu.

From refusing to obey,
From the love of our own way,
From forgetfulness to pray,
Save us, Holy Jesu.

PART 3.

mf By Thy Birth and early years,
By Thine Infant wants and fears,
By Thy sorrows and Thy tears,
Save us, Holy Jesu.

By Thy Pattern bright and pure,
By the pains Thou didst endure
Our salvation to procure,
Save us, Holy Jesu.

p By Thy Wounds and thorn-crown
By Thy Blood for sinners shed, [Hea
mf By Thy Rising from the dead,
Save us, Holy Jesu.

By the Name we bow before,
Human Name, which evermore
All the hosts of Heav'n adore,
Save us, Holy Jesu.

f By Thine own unconquer'd migh
By Thy glory in the height,
By Thy mercies infinite,
Save us, Holy Jesu. Ame

SUPPLEMENTAL HYMNS.

Morning.

laid me down and slept, and rose up
4 *again for the Lord sustained me."*

AWAKED from sleep we fall
Before Thee, GOD of love,
And chant the praise the Angels
raise,
) GOD of might, above;
ly,- Holy, Holy! Thou art GOD
adored!
n Thy pitying mercy show us mercy,
LORD.

Thou wakedst me from sleep;
Shine on this mind and heart,
And touch my tongue, that I among
Thy choir may take my part;
ly, Holy, Holy! TRINITY adored!
n Thy pitying mercy show me
mercy, LORD.

The Judge will come with speed,
nd each man's deeds be known;
n Our trembling cry shall rise on
high
t midnight to Thy Throne;
ly, Holy, Holy! King of Saints
adored!
n the hour of judgment show us
mercy, LORD. Amen.

id-day—for a City Church.

5 *"A House of rest."*

BEHOLD us, LORD, a little space
From daily tasks set free,
d met within Thy holy place
o rest awhile with Thee.

ound us rolls the ceaseless tide
Of business, toil, and care;
nd scarcely can we turn aside
For one brief hour of prayer.

t these are not the only walls
Wherein Thou may'st be sought;
On homeliest work Thy blessing
falls,
n truth and patience wrought.

ine is the loom, the forge, the mart,
The wealth of land and sea;
e worlds of science and of art,
Reveal'd and ruled by Thee.

mf Then let us prove our heavenly
In all we do and know; [birth
And claim the kingdom of the earth
For Thee, and not Thy foe.

Work shall be prayer, if all be wrought
As Thou wouldst have it done;
And prayer, by Thee inspired and
taught,
Itself with work be one. Amen.

Evening.

"The Lord shall be thine everlasting
476 *light."*

mf BEHOLD the sun, that seem'd but
Enthronèd overhead, [now
Beginneth to decline below
The globe whereon we tread;
And he, whom yet we look upon
With comfort and delight, [anon,
dim Will quite depart from hence
p And leave us to the night.

Thus time, unheeded, steals away
The life which nature gave;
Thus are our bodies every day
Declining to the grave;
Thus from us all our pleasures fly
Whereon we set our heart; [nigh,
And when the night of death draws
Thus will they all depart.

cr LORD! though the sun forsake our
And mortal hopes are vain; [sight,
mf Let still Thine everlasting light
Within our souls remain;
And in the nights of our distress
Vouchsafe those rays Divine, [ness
cr Which from the Sun of Righteous-
For ever brightly shine. Amen.

"The Lord's Name is praised from the
rising up of the sun unto the going
477 *down of the same."*

mf THE day Thou gavest, LORD, is
ended,
The darkness falls at Thy behest;
To Thee our morning hymns ascended,
cr Thy praise shall sanctify our rest.

mf We thank Thee that Thy Church
unsleeping,
While earth rolls onward into light,
Through all the world her watch is
keeping,
And rests not now by day or night.

As o'er each continent and island
The dawn leads on another day,
The voice of prayer is never silent,
Nor dies the strain of praise away.

The sun that bids us rest is waking
Our brethren 'neath the western sky,
And hour by hour fresh lips are making
Thy wondrous doings heard on high.

cr So be it, LORD; Thy Throne shall never,
Like earth's proud empires, pass away;
f Thy Kingdom stands, and grows for ever,
Till all Thy creatures own Thy sway.
Amen.

Sunday.

478 *"A good day."*

mf THIS is the day the LORD hath made,
He calls the hours His own:
Let Heav'n rejoice, let earth be glad,
And praise surround the Throne.

To-day He rose and left the dead,
And Satan's empire fell;
To-day the saints His triumphs spread,
And all His wonders tell.

Hosanna to th' anointed King,
To David's Holy SON! [and bring
dim Make haste to help us, LORD,
cr Salvation from Thy Throne.

Bless'd be the LORD, Who comes to men
With messages of grace:
Who comes, in GOD His Father's Name,
dim To save our sinful race.

f Hosanna in the highest strains
The Church on earth can raise;
The highest Heavens in which He reigns
Shall give Him nobler praise. Amen.

479 *"There shall be no night there."*

EVENING.

mf GREAT GOD, Who, hid from mortal sight,
Dost dwell in unapproachèd light,
Before Whose Throne with veilèd brow,
Thy sinless Angels trembling bow.

dim Awhile in darkness here below
We lie oppress'd with sin and woe;
cr But soon the everlasting day
Shall chase the night of gloom away;—

The day prepared for us by Thee;
The day reserved for us to see;—
A day but faintly imaged here
By brightest sun at noontide clear.

p Too long, alas! it still delays,
It lingers yet, that day of days;
The flesh, with all its load of sin,
Must perish, ere its joy we win.

cr Then from these earthy bonds free
The soul shall fly, O GOD, to Thee;
To see Thee, love Thee, and adore,
Her blissful task for evermore.

mf All bounteous TRINITY! prepa
Our souls Thy hidden joy to share,
That our brief daytime, used arigh
May issue in eternal light. Amen.

Friday.

480 *"The marks of the Lord Jesus."*

p O JESU, crucified for man,
O Lamb, all glorious on Thy Thro
cr Teach Thou our wond'ring souls scan
The mystery of Thy love unknow

We pray Thee, grant us strength take
Our daily cross, whate'er it be,
mf And gladly, for Thine own de sake,
p In paths of pain to follow Thee.

mp As on our daily way we go,
Through light or shade, in calm strife,
Oh! may we bear Thy marks belo
In conquer'd sin and chasten'd l

And week by week this day we ask
That holy memories of Thy Cross
May sanctify each common task,
And turn to gain each earthly lo

Grant us, dear LORD, our cross to b
Till at Thy Feet we lay it down,
cr Win through Thy Blood our pard there,
And through the Cross attain crown. Amen.

Saturday.

481 *"There remaineth a rest to the peopl God."*

EVENING.

mf Now the busy week is done,
Now the rest-time is begun
Thou hast brought us on our way,
Kept and led us day by day;
cr Now there comes the first and be
Day of worship, light and rest.

p Hallow, LORD, the coming day!
When we meet to praise and pray,
cr Hear Thy Word, Thy Feast atten
Hours of happy service spend;
To our hearts be manifest,
LORD of labour and of rest!

r Thy children gone before
e can trust Thee and adore;
All their earthly week is past,
bbath-time is theirs at last;
ld them, FATHER, to Thy breast,
m Give them everlasting rest.

Guide us all the days to come,
l Thy mercy call us home:
l our powers do Thou employ,
Thy work our chiefest joy;
en, the promised land possest,
Bid us enter into rest. Amen.

Christmas.

32 *"We are come to worship Him."*

ANGELS, from the realms of glory,
Wing your flight o'er all the earth;
who sang creation's story,
Now proclaim Messiah's birth:
r Come and worship,
orship CHRIST, the new-born King.

Shepherds, in the field abiding,
Watching o'er your flocks by night,
D with man is now residing,
Yonder shines the Infant Light;
r Come and worship,
orship CHRIST, the new-born King.

Sages, leave your contemplations,
Brighter visions beam afar;
ek the great Desire of nations,
Ye have seen His natal star;
r Come and worship,
orship CHRIST, the new born King.

All creation, join in praising
GOD the FATHER, SPIRIT, SON—
ermore your voices raising
To th' Eternal THREE in ONE;
r Come and worship,
Worship CHRIST, the new-born
King. Amen.

*Vho being in the form of God . . . .
made Himself of no reputation, and
took upon Him the form of a servant, and was made in the likeness
3 of men."*

ROM east to west, from shore to
hore,
every heart awake and sing
n The HOLY CHILD Whom Mary
ore.
e CHRIST, the everlasting King.

Behold! the world's Creator wears
e form and fashion of a slave;
r very flesh our Maker shares,
fallen creature, man, to save.

this how wondrously He wrought!
n A maiden, in her lowly place,
came, in ways beyond all thought,
chosen vessel of His grace.

She bow'd her to the Angel's word
Declaring what the FATHER will'd,
And suddenly the promised LORD
That pure and hallow'd temple fill'd.

p He shrank not from the oxen's stall,
He lay within the manger bed,
And He Whose bounty feedeth all
At Mary's breast Himself was fed.

cr And while the Angels in the sky
Sang praise above the silent field,
mf To shepherds poor the LORD Most
High,
The one great Shepherd, was reveal'd.

f All glory for this blessèd morn
To GOD the FATHER ever be;
All praise to Thee, O Virgin-born,
All praise, O HOLY GHOST, to Thee.
Amen.

484 *"Jesus Christ is come in the flesh."*

f CHRISTIANS, sing out with exultation,
And praise your Benefactor's Name!
To-day the Author of Salvation,
The Father's well belovèd came.
mf Of undefilèd Virgin Mother
An Infant, all Divine, was born,
cr And GOD Himself became your
Brother
Upon this happy Christmas morn.

mf In Him eternal might and power
To human weakness hath inclined;
And this poor Child brings richest
dower
Of gifts and graces to mankind.
dim While here His Majesty disguising,
A servant's form the Master wears,
cr Behold the beams of glory rising
E'en from His poverty and tears.

p A stable serves Him for a dwelling,
And for a bed a manger mean;
cr Yet o'er His Head, His Advent
telling,
A new and wondrous star is seen.
Angels rehearse to men the story,
The joyful story of His birth;
To Him they raise the anthem—(*f*)
"Glory [earth!"
To GOD on high, and peace on

For through this holy Incarnation
The primal curse is done away;
dim And blessed peace o'er all creation
Hath shed its pure and gentle ray.
cr Then, in that heavenly concert
joining,
O Christian men, with one accord,
f Your voices tunefully combining,
Salute the Birthday of your LORD!
Amen.

New Year's Day.

"They will go from strength to strength."
485

f From glory unto glory! Be this our joyous song,
As on the King's own highway, we bravely march along!
From glory unto glory! O word of stirring cheer,
mf As dawns the solemn brightness of another glad New Year.

f From glory unto glory! What great things He hath done,
What wonders He hath shown us, what triumphs He hath won!
From glory unto glory! What mighty blessings crown
The lives for which our Lord hath laid His own so freely down!

The fulness of His blessing encompasseth our way;
The fulness of His promises crowns every bright'ning day;
The fulness of His glory is beaming from above,
While more and more we learn to know the fulness of His love.

And closer yet and closer the golden bonds shall be,
Uniting all who love our Lord in pure sincerity;
And wider yet and wider shall the circling glory glow,
As more and more are taught of God that mighty Love to know.

mf O let our adoration for all that He hath done,
Peal out beyond the stars of God, while voice and life are one;
dim And let our consecration be real, deep, and true;
Oh, even now our hearts shall bow, and joyful vows renew.

f Now onward, ever onward, from strength to strength we go,
While grace for grace abundantly shall from His fulness flow,
To glory's full fruition, from glory's foretaste here,
ff Until His very presence crown our happiest New Year. Amen.

Epiphany.

"The kindness and love of God our Saviour toward man appeared."
486

mf The Father's sole-begotten Son
dim Was born, the Virgin's Child, on earth;
His Cross for us adoption won,—
mf The life and grace of second birth.

Forth from the height of Heav'n came,
dim In form of man with man abo
mf Redeem'd His world from dea and shame,
The joys of endless life bestow'd.

p Redeemer, come with power beni
Dwell in the souls that look for The
O let Thy light within us shine
That we may Thy salvation see.

Abide with us, O Lord, we pray,
Dispel the gloom of doubt and woe
Wash every stain of guilt away,
Thy tender healing grace bestow.

mf Lord, Thou hast come, and w we know
That Thou wilt likewise come agai
Thy Kingdom shield from every foe
Thy honour and Thy rule maintain.

f Eternal glory, Lord, to Thee,
Whom, now reveal'd, our hearts ado
To God the Father glory be,
And Holy Spirit evermore. Ame

487 *"He was baptized."*

mf The Son of Man from Jordan ro
And pray'd to God above;
When lo, the op'ning Heav'ns discl
A swift-descending Dove.

The Spirit, lighting on His Brow,
Anoints the Holy One;—
The Father's voice declaring—"Th
Art My Belovèd Son."

So when, through His Baptiz bless'd
The Font new birth conveys,
Man kneels a son of God confess'd,
Heav'n opens as he prays.

p Fair innocency, like the dove's,
Invests him, purged from sin:
For God the brooding Spirit mov
Directs and rules within.

mf O Christ, Whose mercy clean our stain
With streams of grace Divine;
Let us not soil the robes again
Made white in Blood of Thine.

Redeemer of a world undone,
We praise Thee and adore;—
Jesu, with God the Father One,
And Spirit evermore. Amen.

This Hymn is suitable for an Adu Baptism.

"The Lord shall suddenly come to temple."
488

mf Within the Father's house
The Son hath found His home;
cr And to His temple suddenly
The Lord of life hath come.

f The doctors of the law
Gaze on the wondrous Child,
nd marvel at His gracious words
Of wisdom undefiled.

Yet not to them is giv'n
The mighty truth to know,
lift the fleshly veil which hides
Incarnate God below.

The secret of the Lord
Escapes each human eye,
And faithful pond'ring hearts await
The full Epiphany.

Lord, visit Thou our souls,
And teach us by Thy grace
ch dim revealing of Thyself
With loving awe to trace;

Till from our darken'd sight
The cloud shall pass away,
d on the cleansed soul shall burst
The everlasting day;

Till we behold Thy Face,
And know, as we are known,
hee, Father, Son, and Holy
Ghost,
Co-equal Three in One. Amen.

Septuagesima.

od Who created all things by Jesus Christ."
9

O God, the joy of Heav'n above,
ou didst not need Thy creatures
ove.
hen from Thy secret place of rest
y Word the earth's foundations
lest.

ou spakest;—worlds began to be;
ey bow before Thy Majesty;
d all to their Creator raise
wondrous harmony of praise.

t ere, O Lord, this lovely earth
om Thy creative will had birth,
ou in Thy counsels didst unfold
other world of fairer mould.

That realm shall our Redeemer
rame,
d build upon His mighty Name;
Hand the word of power shall sow,
at all the earth His truth may know.

en time itself has pass'd away,
Church, secure in Heaven for aye,
il share His Table and His Throne,
d God the Father reign alone.

f O Father, Son, and Spirit Blest,
One God in Heav'n and earth confest,
Preserve, direct, and fill with love
Thy realm on earth, Thy realm above.
Amen.

The following Hymn is suitable for this season:

533 Oh how fair that morning broke.

Lent.

" Hear my crying, O God: give ear unto my prayer."
490

mf Sweet Saviour! in Thy pitying
grace
Thy sweetness to our souls impart;
Thou only Lover of our race
Give healing to the wounded heart;
p Oh! hear Thy contrite servants' cry,
pp And save us, Jesu! lest we die.

p Long-suffering Jesu! hear our
prayer
Who weep before Thee in our
shame;
We have no hope but Thee; O spare,
Lord, spare us from th' undying
flame;
Oh! hear Thy contrite servants' cry,
pp And save us, Jesu! lest we die.

p All we have broken Thy command;
Lord, help us for Thy mercies' sake;
Deliver us from Satan's hand,
And safely to Thy Kingdom take;
Oh! hear Thy contrite servants' cry,
pp And save us, Jesu! lest we die.

p We flee for refuge to Thy love,
cr Salvation of the helpless soul;
Pour down Thy radiance from above,
And make these sin-worn spirits
whole;
p Good Lord, in mercy hear our cry,
pp And save us, Jesu! lest we die.
Amen.

" Is there no balm in Gilead; is there no physician there?"
491

p Fain would I, Lord of grace,
With penitential tears
The record of my sins efface,
That in Thy book appears:—

Fain would I journey hence,
In garb of stainless white,
cr And made by mine own penitence
Well pleasing in Thy sight.

p Fond idle dream! the foe
But lures and fools my soul;
Not all my tears can peace bestow;—
Thou only makest whole.

Hath ever sailor tost,
Or sufferer rack'd in pain,
cr Within Thine anchorage been lost,
Or found Thy Gilead vain?

mf Maker and Hope of all!
p Wounded and sick am I:
Great Healer, save me, lest I fall
And perish utterly.

cr Can boundless love reject?
Shall mercy say me nay,
Who cry with all Thine own elect
Before Thee, night and day?
mf Thine be glory, Christ Most High,
dim Have compassion, (*p*) or we die.
Amen.

492 *"Redeeming the time."*

mf Lo! now the time accepted peals
Its tidings of release;
A time that with salvation heals,
And to repentant tears reveals
p The mercy-seat of peace.

Then let us wisely now restrain
Our food, our drink, our sleep;
From idle word and jest refrain,
And steadfastly begin again
A stricter watch to keep.

cr Now heaven-taught love will haste [to rise
And seek the cheerless bed,
Where cold and wan the sufferer lies,
And Christ Himself to heedful eyes
Is hungering for bread.

'Tis now that zealous charity
Her goods more largely spends,
Lays up her treasure in the sky,
And freely yields, ere death draw nigh,
To God the wealth He lends.

p Then consecrate us, Lord, anew,
And fire our hearts with love;
That all we think, and all we do,
Within, without, be pure and true,
Rekindled from above.

mf Now fuller praise and glory be
To Thee, the First and Last;
And make us, Blessèd Trinity,
More faithful soldiers, worthier Thee,
Through this our chastening fast.
Amen.

493 *"Resist the devil, and he will flee from you; draw nigh to God, and He will draw nigh to you."*

FOR A LATE EVENING SERVICE.

mf Father, Most High, be with us,
Unseen, Thy goodness showing,
And Christ the Word Incarnate,
And Spirit grace bestowing.
cr O Trinity, O Oneness
Of light and power exceeding;
O God of God Eternal,
O God, from Both proceeding!

mf While daylight hours are passin
We live and work before Thee;
dim Now, ere we rest in slumber,
We gather to adore Thee.
Our Christian name and calling
Of our new birth remind us;
The Spirit's gifts and sealing
To firm obedience bind us.

mf Begone, ye powers of evil
With snares and wiles unholy!
Disturb not with your temptings
The spirits of the lowly.
Depart! for Christ is present,
Beside us, yea, within us;
Away! His sign, ye know it,
The victory shall win us.

p Awhile the body resteth;
The spirit, wakeful ever,
cr Abideth in communion
With Christ, Who sleepeth never.
f To God, th' Eternal Father,
To Christ, our sure salvation,
To God, the Holy Spirit,
Be endless adoration. Amen.

The following Hymns are suitable for this season:

528 Not for our sins alone.
638 O God, to know that Thou art just.

Hymns on the Passion.

494 *"Forasmuch then as Christ hath suffer in the flesh, arm yourselves likewi with the same mind."*

mf My Lord, my Master, at Thy Fe
adoring, [of wo
I see Thee bow'd beneath Thy lo
For me, a sinner, is Thy Life-Bloo
pouring;
dim For Thee, my Saviour, scarc
my tears will flow.

mf Thine own disciple to the Je
has sold Thee
With friendship's kiss and loy
word he came;
How oft of faithful love my lips ha
told Thee, [hood and my shame
dim While Thou hast seen my fals

mf With taunts and scoffs they moc
what seems Thy weakness,
With blows and outrage addi
pain to pain;
Thou art unmoved and steadfast i
Thy meekness; [I complain
dim When I am wrong'd how quick

p My Lord, my Saviour, when I s
Thee wearing [of thor
Upon Thy bleeding brow the crow
cr Shall I for pleasure live, or shrin
from bearing [scorn
Whate'er my lot may be of pain

f O Victim of Thy love! O pangs
most healing! [I adore!
im O saving Death! O wounds that
f O shame most glorious! Christ,
before Thee kneeling,
I pray Thee keep me Thine for
evermore. Amen.

Weep not for Me, but weep for yourselves."
95

Weep not for Him Who onward
His Cross to Calvary; [bears
e does not ask man's pitying tears,
Who wills for man to die.

he awful sorrow of His Face,
The bowing of His Frame,
ome not from torture or disgrace;
He fears not Cross or shame.

here is a deeper pang of grief,
An agony unknown,
which His Love finds no relief;
He bears it all alone.

e thinks of all for whom His Life
Of lowliness and pain,
nd weariness and care and strife,
Will be alas! in vain.

e sees the souls for whom He dies
Yet clinging to their sin,
nd heirs of mansions in the skies
Who will not enter in.

Ah! this, my Saviour, was the
shame
That bow'd Thy Head so low!
ese were the wounds that rack'd
Thy Frame,
And made Thy Tears to flow.

Oh! may I in Thy sorrow share,
And mourn that sins of mine
ould ever wound with grief or care
That loving Heart of Thine. Amen.

A *very scorn of men, and the outcast of the people."*
6

O scorn'd and outcast Lord,
beneath
Thy burden meekly bending,
ou, our true Isaac, to Thy death
Art wearily ascending.

n And soon, with nail-pierced Feet
and Hands
Upon the Cross they raise Thee:
e Cross, which there uplifted stands,
To all the earth displays Thee.

'Oh! wondrous love of God on high,
The sinful thus to cherish!
gave His guiltless Son to die,
n Lest guilty man should perish.

p Our sin's pollution to remove
His Blood was freely given;
cr So mighty was the Saviour's love,
So just the wrath of Heaven.

Yes! 'tis the Cross that breaks the rod
And chain of condemnation, [God
cr And makes a league 'twixt man and
For our entire salvation.

f O praise the Father, praise the Son,
The Lamb for sinners given, [alone
And Holy Ghost, through Whom
Our hearts are raised to Heaven.
Amen.

Easter.

497 *"Let us keep the Feast."*

mf "Welcome, happy morning!"
age to age shall say;
Hell to-day is vanquish'd! Heav'n
is won to-day! [evermore!
f Lo! the Dead is living, God for
Him, their true Creator, all His
works adore: [to age shall say.
"Welcome, happy morning!" age

Earth with joy confesses, clothing
her for Spring, [ing King;
All good gifts return with her return-
Bloom in every meadow, leaves on
every bough, [triumph now:
Speak His sorrows ended, hail His
Hell to-day is vanquish'd! Heav'n
is won to-day!

mf Months in due succession, days of
length'ning light,
Hours and passing moments praise
Thee in their flight;
Brightness of the morning, sky and
fields and sea, [praise to Thee:
Vanquisher of darkness, bring their
"Welcome, happy morning!" age to
age shall say.

Maker and Redeemer, Life and Health
of all, [abasing fall,
Thou from Heav'n beholding man's
Of th' Eternal Father true and only
Son, [put on:
Manhood to deliver, manhood didst
Hell to-day is vanquish'd! Heav'n is
won to-day!

Thou, of life the Author, (*dim*) death
didst undergo,
Tread the path of darkness, (*cr*) saving
strength to show;
mf Come then, True and Faithful,
now fulfil Thy word;
'Tis Thine own Third Morning! rise,
O buried Lord! [to age shall say.
f "Welcome, happy morning!" age

Loose the souls long prison'd, bound
with Satan's chain; [again;
All that now is fallen raise to life
Show Thy Face in brightness, bid the
nations see! [with Thee;
Bring again our daylight: day returns
ff Hell to-day is vanquish'd! Heav'n
is won to-day! Amen.

"Sing ye to the Lord, for He hath triumphed gloriously."

498

f THE foe behind, the deep before,
Our hosts have dared and past the sea;
And Pharaoh's warriors strew the
shore,
And Israel's ransom'd tribes are free.

ff Lift up, lift up your voices now!
The whole wide world rejoices now;
The LORD hath triumph'd gloriously!
The LORD shall reign victoriously!

mf Happy morrow,
Turning sorrow
Into peace and mirth!
Bondage ending,
Love descending
O'er the earth.

f Seals assuring,
Guards securing,
Watch His earthly prison:
Seals are shatter'd,
Guards are scatter'd;—
ff CHRIST is risen!

mf No longer must the mourners
weep,
Nor call departed Christians dead;
dim For death is hallow'd into sleep,
And every grave becomes a bed.

cr Now once more
Eden's door
Open stands to mortal eyes; [rise.
For CHRIST hath risen, and man shall

Now at last,
Old things past,
Hope, and joy, and peace begin:
For CHRIST hath won, and man shall
win.

dim It is not exile, rest on high;
It is not sadness, peace from strife;
To fall asleep is not to die;
To dwell with CHRIST is better life.

f Where our banner leads us
We may safely go;
Where our Chief precedes us,
We may face the foe.

ff His right arm is o'er us,
He our Guide will be:
CHRIST hath gone before us,
Christians, follow ye! Amen.

"When I awake up after Thy likeness, I shall be satisfied with it."

499

f ON the Resurrection morning
Soul and body meet again;
No more sorrow, no more weeping,
no more pain!

p Here awhile they must be parted,
And the flesh its Sabbath keep,
Waiting in a holy stillness,
wrapt in sleep.

For a while the tired body
Lies with feet toward the morn;
cr Till the last and brightest Easter
day be born.

But the soul in contemplation
Utters earnest prayer and strong,
mf Bursting at the Resurrection
into song.

cr Soul and body reunited
Thenceforth nothing shall divide,
Waking up in CHRIST'S own likeness,
satisfied.

f Oh! the beauty, Oh! the gladness
Of that Resurrection day,
Which shall not through endless ages
pass away!

mf On that happy Easter morning
All the graves their dead restore;
Father, sister, child, and mother,
meet once more.

To that brightest of all meetings
dim Bring us, JESU CHRIST, at last;
By Thy Cross, through death (*cr*) and
judgment,
holding fast. Amen.

"My Beloved spoke and said unto me Rise up My love, My fair one, an come away. For the winter i past; the rain is over and gone the flowers appear upon the earth the time of the singing of birds come, and the voice of the turtle i heard in our land."

500

mf O VOICE of the Belovèd!
Thy Bride hath heard Thee say,—
"Rise up, My love, My fair one,
Arise and come away.
For lo, 'tis past, the winter,
The winter of thy year;
The rain is past and over,
The flowers on earth appear.

"And now the time of singing
Is come for every bird;
And over all the country
The turtle dove is heard:
The fig her green fruit ripens,
The vines are in their bloom:
Arise and smell their fragrance,
My love, My fair one, come!"

p Yea, LORD! Thy Passion over,
We know this life of ours
cr Hath pass'd from death and winter
To leaves and budding flowers:
No more Thy rain of weeping
In drear Gethsemane;
No more the clouds and darkness,
p That veil'd Thy bitter Tree.

mf Our Easter Sun is risen!
dim And yet we slumber long,
And need Thy Dove's sweet pleading
To waken prayer and song.
p Oh breathe upon our deadness,
Oh shine upon our gloom;
cr LORD, let us feel Thy Presence,
f And rise and live and bloom.
Amen.

"Thanks be to God, Who giveth us the
501 *victory."*

mf FAR be sorrow, tears, and sighing!
Waves are calming, storms are dying;
Moses hath o'erpass'd the sea,
Israel's captive hosts are free;
Life by death slew death and saved us,
In His Blood the Lamb hath laved us,
Clothing us with victory.

f JESUS CHRIST from death hath risen,
Lo! His Godhead bursts the prison,
While His Manhood passes free,
Vanquishing our misery.
mf Rise we free from condemnation;
dim Through our GOD's humiliation,
f Ours is now the victory.

mf Vain the foe's despair and madness!
See the dayspring of our gladness!
Slaves no more of Satan we;
Children, by the SON set free;
f Rise, for Life with death hath striven,
All the snares of hell are riven,
Rise and claim the victory. Amen.

"Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in His apparel, travelling in the greatness of His
502 *strength?"*

mf To Thee and to Thy CHRIST, O GOD,
We sing—we ever sing:
For He the lonely winepress trod,
Our cup of joy to bring. [tain'd,
cr His glorious Arm the strife main-
He march'd in might from far:
His robes were with the vintage stain'd,
Red with the wine of war.

To Thee and to Thy CHRIST, O GOD,
We sing—we ever sing;
dim For He invaded Death's abode,
cr And robbed him of his sting.
The house of dust enthrals no more,
For He, the Strong to save,
Himself doth guard that silent door,
Great Keeper of the grave.

mf To Thee and to Thy CHRIST, O
We sing—we ever sing; [GOD,
For He hath crush'd beneath His rod
The world's proud rebel king.
He plunged in His imperial strength
To gulfs of darkness down;
He brought His trophy up at length,
The foil'd usurper's crown.

To Thee and to Thy CHRIST, O GOD,
We sing—we ever sing; [Blood
dim For He redeem'd us with His
From every evil thing. [upbore,
mf Thy saving strength His Arm
The Arm that set us free;
f Glory, O GOD, for evermore
Be to Thy CHRIST and Thee.
Amen.

503 *"Being seen of them forty days."*

mf FORTY days Thy seer of old
Communed with Thee, O Most High;
Fain Thy goings to behold
And Thy glory passing by.

p In the rocky cleft he bow'd;
Thou, as mortal gaze might bear,
Part reveal'd and part in cloud,
cr Didst Thy secret Name declare.

mf Forty days of Easter-tide [own;
Thou didst commune with Thine
Now by glimpses, LORD, descried,
Handled now and proved and known;—

p Known, Most Merciful, yet veil'd;
Else before the awful sight
Surely heart and flesh had fail'd,
Smitten with exceeding light.

mf Risen Master, fain would we,
Sharing those unearthly days,
Morn and eve, on shore and sea,
Watch Thy movements, mark Thy ways;—

Catch by faith each glad surprise
Of Thy footstep drawing nigh,
Hear Thy sudden greeting rise
dim "Peace be to you! It is I;"—

mf Secrets of Thy Kingdom learn,
Read the vision open spread,
Feel Thy Word within us burn,
Know Thee in the broken Bread.

So Thy glory's skirts beside
Gently led from grace to grace,
We Thy coming may abide,
dim And adore Thee face to face.
Amen.

504 *"Risen with Him."*

f The Lord is risen indeed;
Now is His work perform'd;
Now is the mighty Captive freed,
And death's strong castle storm'd.

The Lord is risen indeed;
Then Hell has lost his prey;
With Him is risen the ransom'd seed
To reign in endless day.

The Lord is risen indeed;
He lives, to die no more;
He lives, the sinner's cause to plead,
dim Whose curse and shame He bore.

f The Lord is risen indeed;
Attending Angels, hear!
Up to the Courts of Heav'n with speed
The joyful tidings bear.

Then take your golden lyres,
And strike each cheerful chord;
Join, all ye bright celestial choirs,
To sing our risen Lord. Amen.

Rogation Days.

"The earth is the Lord's, and the fulness thereof."

505

mf O THRONED, O crown'd with all renown,
Since Thou the earth hast trod,
Thou reignest, and by Thee come down
Henceforth the gifts of God.
[By Thee the suns of space, that burn
Unspent, their watches hold;
The hosts that turn, and still return,
Are sway'd, and poised, and roll'd.

The powers of earth, for all her ills,
An endless treasure yield;
The precious things of the ancient hills,
Forest, and fruitful field.]
Thine is the health, and Thine the wealth
That in our halls abound;
And Thine the beauty and the joy
With which the years are crown'd.

dim [And as, when ebbed the flood, our sires
Kneel'd on the mountain sod,
While o'er the new world's altar fires
Shone out the bow of God;
And sweetly fell the peaceful spell—
Word that shall aye avail—
"Summer and winter shall not cease,
Seed time nor harvest fail;"]

cr Thus in their change let frost and heat
And winds and dews be given;
All fostering power, all influence sweet,
Breathe from the bounteous heaven.

Attemper fair with gentle air
The sunshine and the rain,
That kindly earth with timely birth
May yield her fruits again;

mf That we may feed Thy poor aright,
And, gath'ring round Thy Throne,
Here in the holy Angels' sight
Repay Thee of Thine own.
For so our sires in olden time
Spared neither gold nor gear,
Nor precious wood, nor hewen stone,
Thy sacred shrines to rear.

cr For there to give the second birth
In mysteries and signs,
The Face of Christ o'er all the earth
On kneeling myriads shines.
mf And if so fair beyond compare
Thine earthly houses be
cr In how great grace shall we Thy Face
In Thine own Palace see? Amen.

The parts within [brackets] may be omitted, if the Hymn be thought too long.

Ascension.

"Knowest thou that the Lord will take away thy Master from thy head to-day?"

506

mf Know ye the Lord hath borne away
Your Master from your head to-day?
Yea, we know it; yet we raise
Joyous strains of hope and praise!
He is gone, but not before
All His earthly work is o'er.
Alleluia!

Know ye the Lord hath borne away
Your Master from your head to-day?
Yea, we know it: stand afar;
Mark His bright triumphal car,
Mighty end of mighty deeds,
Clouds His chariot, winds His steeds!
Alleluia!

Know ye the Lord hath borne away
Your Master from your head to-day?
Yea, we know it; ere He left,
Jordan's stream in twain was cleft;
With that glorious act in view,
We shall one day cleave it too!
Alleluia!

Know ye the Lord hath borne away
Your Master from your head to-day?
Yea, we know it; wondrous love
Bids Him seek His Home above:
dim He hath said 'tis better so;
See His mantle dropt below!
Alleluia!

mf Know ye the Lord hath borne away
Your Master from your head to-day?

Yea, we know it: lo! we trace
Plenteous portions of His grace,
Sent to all whose hearts can soar
Whither He has gone before.
Alleluia!

Know ye the Lord hath borne away
Your Master from your head to-day?
Yea, we know it; search would fail,
cr If ye pass'd through mount and vale:
[wide:
Earth contains Him not, though
f Seek Him at His Father's side!
Alleluia! Amen.

Whitsuntide.

"The Spirit of the Lord filleth the world."

07

nf Bounteous Spirit, ever shedding
Life the world to fill! [ing,
Swarms the fruitful globe o'erspread-
Shoals their ocean pathway threading,
r Own Thy quick'ning thrill:
Author of each creature's birth,
Life of life beneath the earth,
Everywhere, O Spirit Blest,
Thou art motion, (*p*) Thou art rest.

nf *Come, Creator! grace bestow-
All Thy sevenfold dower! [ing,—
ome, Thy peace and bounty strowing,
arth's Renewer! Thine the sowing,
Thine the gladd'ning shower.
omforter! what joy Thou art
o the blest and faithful heart;
ut to man's primeval foe
ttermost despair and woe.

er the waters of creation
Moved Thy Wings Divine;
hen the world, to animation
aking 'neath Thy visitation,
Teem'd with powers benign:
hou didst man to being call,
idst restore him from his fall;
ouring, like the latter rain,
race to quicken him again.

Thine the Gospel voices, crying
As with trumpet sound;
ll the world, in darkness lying,
ose from deathly sleep, descrying
Heavenly light around.
an, to reach that prize reveal'd,
rm'd with Thee as with a shield,
erved and girt his fight to win,
uells the prince of death and sin.

f *Lowliest homage now before Thee
Let the ransom'd pay:
or Thy wondrous gifts adore Thee,
Thy holiness implore Thee,
While in love they pray:

dim Holy! Holy! we repeat,
Kneeling at Thy mercy-seat;
There unbosom every woe,
Groanings Thou alone canst know.

mf Fount of grace for every nation,
Refuge of the soul!
Strengthen Thou each new creation,
With the waters of salvation
Make the guilty whole:
Rule on earth the powers that be;
Give us priests inspired of Thee;
Through Thy Holy Church increase
Purest unity and peace.

*Purge and sanctify us wholly
From the leaven of ill;
Save from Satan's grasp unholy;
To a living faith and lowly
Mould the upright will;
Till the olden zeal return,
And with mutual love we burn;
Till in peace, no more to roam,
All the flock be gather'd home.
Amen.

"The Comforter, which is the Holy Ghost."

508

mf Come, Holy Ghost, Eternal God,
Proceeding from above,
Both from the Father and the Son,
The God of peace and love;

Visit our minds, into our hearts
Thy heavenly grace inspire;
That truth and godliness we may
Pursue with full desire.

Thou in Thy gifts art manifold;
By them Christ's Church doth stand;
[law,
In faithful hearts Thou writ'st Thy
The Finger of God's hand.

According to Thy promise, Lord,
Thou givest speech with grace,
cr That through Thy help God's praises may
Resound in every place.

dim O Holy Ghost, into our minds
Send down Thy Heavenly Light;
cr Kindle our hearts with fervent zeal
To serve God day and night.

Our weakness strengthen and confirm,
For, Lord, Thou know'st us frail;
That neither devil, world, nor flesh,
dim Against us may prevail.

mf Put back our enemy from us,
And help us to obtain
Peace in our hearts with God and man.—
The best, the truest gain;

* *These verses may be omitted, if the mn be thought too long.*

Of strife and of dissension
Dissolve, O LORD, the bands.
And knit the knots of peace and love
Throughout all Christian lands.

Grant us the grace that we may know
The FATHER of all might,
That we of His belovèd SON
May gain the blissful sight;

And that we may with perfect faith
Ever acknowledge Thee,
The Spirit of FATHER, and of SON,
One GOD in Persons Three

f To GOD the FATHER laud and praise,
And to His Blessèd SON,
And to the HOLY SPIRIT of grace,
Co-equal THREE in ONE. Amen.

Trinity Sunday.

"I am Alpha and Omega, the beginning
509 *and the end, the first and the last."*

mf BE near us, Holy TRINITY,
One Light, one only Deity!
cr All things are Thine, on Thee depend,
f Who art Beginning without end.

The myriad armies of the sky
Praise, bless, adore Thy Majesty:
Earth's triple frame -land, air, and sea—
Upraise their canticle to Thee.

dim We too, Thy suppliant servants
Before Thy feet adoring fall: [all,
To Thee our vows and prayers we bring, [sing.
With hymns that Saints and Angels

cr One we believe Thee, Light Divine,
And worship in a glorious Trine:
mf O First and Last, we humbly cry,
And all things having breath reply.

f Praise to the FATHER, made of none,
Praise to His sole-begotten SON,
Praise to the HOLY SPIRIT be,—
Mysterious Godhead, ONE in THREE!
Amen.

General Hymns.

510 *"Lo, these are parts of His ways."*

mf HAIL, FATHER, Whose creating call
Unnumber'd worlds attend;
Who art in all and over all,
Thyself both Source and End:

In light unsearchable enthroned,
Whom Angels dimly see,
The Fountain of the GODHEAD own'd,
First-named among the THREE.

From Thee, through an eternal Now
Springs Thy co-equal SON;
An everlasting FATHER Thou,
Ere time began to run.

p Not quite display'd to worlds above
Nor quite on earth conceal'd,
cr By wondrous, unexhausted love
To mortal man reveal'd;

When Nature's outworn robe shall b
Exchanged for new attire;
And earth, which rose at Thy decree,
Dissolve before Thy fire;

f Thy Name, O GOD, be still adored
Through ages without end, [WOR
Whom none but Thine essentia
And SPIRIT comprehend. Amen.

" This glorious and fearful Name, th
511 *Lord thy God."*

f GLORIOUS is Thy Name, O LORD!
Heav'n and earth with one accord
Tell Thy greatness, part reveal'd,
But the larger part conceal'd.
dim How shall we poor sinners dare
Seek Thy face in praise and prayer?

f Fearful is Thy Name, O LORD!
Dread Thy voice, and sharp Thy sword;
Thunders roll around Thy path:
None can stand before Thy wrath!
dim How shall trembling sinners dare
Lift their voice in praise and prayer?

mf Yet with all Thy wondrous might
Far beyond our mortal sight,
Perfect wisdom, boundless powers,
cr Thou, O glorious GOD! art ours.
dim So, though fill'd with awe, we dare [prayer
Name Thy Name in praise and

p Since, to save a world undone,
Thou didst give Thine only SON,
cr All Thy greatness, LORD Most High
Brings Thee to our hearts more nigh
Thus in faith and hope we dare
f Claim Thy love in praise and prayer. Amen.

"Jacob vowed a vow, saying, If God wi
be with me, and will keep me in thi
way that I go, and will give m
bread to eat, and raiment to put on
so that I come again to my father'
house in peace; then shall the Lor
512 *be my God."*

mf O GOD of Jacob, by Whose hand
Thy people still are fed,
Who through this weary pilgrimage
Hast all our fathers led;

ur vows, our prayers, we now present
Before Thy Throne of grace;
od of our fathers, be the God
Of their succeeding race.

Through each perplexing path of life
Our wandering footsteps guide;
ive us each day our daily bread,
And raiment fit provide.

O spread Thy covering wings
around,
Till all our wanderings cease,
nd at our Father's loved abode
Our souls arrive in peace. Amen.

Strive for the truth to the death, and the Lord shall fight for thee.—Thou requirest truth in the inward
13 *parts."*

f O God of Truth, Whose living
word
Upholds whate'er hath breath,
m Look down on Thy creation,
Enslaved by sin and death. [Lord,

f Set up Thy standard, Lord, that
Who claim a heavenly birth [they
ay march with Thee to smite the
That vex Thy ransom'd earth. [lies

m Ah! would we join that blest
And follow in the might [array,
Him, the Faithful and the True,
In raiment clean and white?

Then, God of Truth, for Whom we
long—
Thou Who wilt hear our prayer—
Thine own battle in our hearts,
And slay the falsehood there.

s, come! then, tried as in the fire,
From every lie set free,
ny perfect truth shall dwell in us,
f And we shall live in Thee. Amen.

4 *"Our Father, which art in Heaven."*

p Father of all, to Thee
With loving hearts we pray,
Through Him, in mercy given,
The Life, the Truth, the Way;
From Heav'n, Thy Throne, in
nercy shed
y blessings on each bended head.

Father of all, to Thee
Our contrite hearts we raise,
Unstrung by sin and pain,
Long voiceless in Thy praise;
eathe Thou the silent chords along,
ntil they tremble into song.

Father of all, to Thee
We breathe unutter'd fears,
Deep-hidden in our souls,
That have no voice but tears;

Take Thou our hand, and through the
wild
Lead gently on each trustful child.

mf Father of all, may we
In praise our tongues employ,
When gladness fills the soul
With deep and hallow'd joy;
In storm and calm give us to see
The path of peace which leads to
Thee. Amen.

"Jabez called on the God of Israel, saying, Oh that Thou wouldest bless me indeed . . . and that Thine hand might be with me, and that Thou wouldest keep me from evil . . . And God granted him that which he
515 *requested."*

p Father, whate'er of earthly bliss
Thy sovereign will denies,
Accepted at Thy Throne of grace
Let this petition rise:—

Give me a calm and thankful heart,
From every murmur free;
The blessings of Thy grace impart,
And let me live to Thee.

cr Let the sweet hope that Thou art
My path of life attend; [mine
Thy presence through my journey
shine,
mf And crown my journey's end.
Amen.

"O be joyful in the Lord, all ye lands."
516

mf Before Jehovah's awful Throne
Ye nations, bow with sacred joy;
f Know that the Lord is God alone;
mf He can create, and He destroy.

His sov'reign power, without our aid,
dim Made us of clay, and form'd us
men: [stray'd,
And when like wand'ring sheep we
He brought us to His fold again.

f We'll crowd Thy gates with thankful
songs;
High as the heav'ns our voices raise:
And earth, with her ten thousand
tongues, [praise.
Shall fill Thy courts with sounding

Wide as the world is Thy command;
Vast as eternity Thy love;
Firm as a rock Thy truth shall stand,
When rolling years shall cease to
move. Amen.

517 *"The multitude of His mercies."*

mf When all Thy mercies, O my God,
My rising soul surveys,
Transported with the view, I'm lost
In wonder, love, and praise.

Unnumber'd comforts to my soul
Thy tender care bestow'd,
Before my infant heart conceived
From Whom those comforts flow'd.

p When in the slippery paths of youth
With heedless steps I ran,
cr Thine arm unseen convey'd me safe,
And led me up to man.

Through every period of my life
Thy goodness I'll pursue.
cr And after death in distant worlds
The glorious theme renew.

f Through all eternity to Thee
A joyful song I'll raise:
But oh! eternity's too short
To utter all Thy praise. Amen.

518 *"I have gone astray like a sheep that is lost; O seek Thy servant."*

mf We have not known Thee as we ought,
Nor learn'd Thy wisdom, grace, and [power;
The things of earth have fill'd our thought,
And trifles of the passing hour.
p Lord, give us light Thy truth to see,
And make us wise in knowing [Thee.

mf We have not fear'd Thee as we ought,
Nor bow'd beneath Thine awful [eye,
Nor guarded deed, and word, and thought,
Remembering that God was nigh.
p Lord, give us faith to know Thee near,
And grant the grace of holy fear.

mf We have not loved Thee as we ought,
Nor cared that we are loved by [Thee;
Thy presence we have coldly sought,
And feebly long'd Thy Face to see.
p Lord, give a pure and loving heart
To feel and own the love Thou art.

mf We have not served Thee as we ought,
Alas! the duties left undone,—
dim The work with little fervour wrought,—
The battles lost, or scarcely won!
Lord, give the zeal, and give the might,
For Thee to toil, for Thee to fight

mf When shall we know Thee as we ought,
And fear, and love, and serve aright!
When shall we out of trial brought
cr Be perfect in the land of light!
Lord, may we day by day prepare
To see Thy Face, and serve Thee there. Amen.

519 *"Yea, Lord, I believe that Thou art t Christ, the Son of God."*

mf God the Father's only Son,
And with Him in glory One,
One in wisdom, One in might,
Absolute and Infinite;
f Jesu, I believe in Thee,
Thou art Lord and God to me.

mf Preacher of eternal peace,
Christ Anointed to release,
Setting wide the dungeon door
Unto sinners chain'd before;
f Jesu, I believe in Thee,
Christ the Prophet sent to me.

p Low in deep Gethsemane,
cr High on dreadful Calvary,
In the Garden, on the Cross,
Making good our utter loss;
f Jesu, I believe in Thee,
Priest and Sacrifice for me.

mf Ruler of Thy ransom'd race,
And Protector by Thy grace,
Leader in the way we wend,
And Rewarder at the end;
f Jesu, I believe in Thee,
Christ, the King of kings to me.
Ame

520 *"Visit me with Thy salvation."*

mf Love Divine, all loves excelling,
Joy of Heav'n, to earth come dow
Fix in us Thy humble dwelling,
All Thy faithful mercies crown.

p Jesu, Thou art all compassion,
Pure unbounded love Thou art;
cr Visit us with Thy salvation,
Enter every trembling heart.

Come, Almighty to deliver,
Let us all Thy grace receive;
Suddenly return, and never,
Never more Thy temples leave.

Thee we would be always blessing,
Serve Thee as Thy Hosts above;
p Pray, and (*cr*) praise Thee, withou [ceasin
Glory in Thy perfect love.

mf Finish then Thy new creation,
Pure and spotless let us be;
Let us see Thy great salvation,
Perfectly restored in Thee.

cr Changed from glory into glory,
Till in Heav'n we take our place,
Till we cast our crowns before Thee,
Lost in wonder, love, and praise.
Am

1 *"The Name of the Lord Jesus."*

Thrice-holy Name! that sweeter sounds
han streams which down the valley run,
l tells of more than human love,
nd more than human power, in one:
st from the gracious herald heard,
Heard since through all the choirs on nigh:
hild of Mary, Son of God,
ternal, hear Thy children's cry!
While at the blessèd Name we bow,
Lord Jesus, be among us now!

Within our dim-eyed souls call up
he vision of Thine earthly years:
Mount of the transfigured Form;
he Garden of the bitter Tears;
Cross uprear'd in darkening skies:
ne thorn-wreath'd Head, the bleeding Side;
l whisper in the heart, "For you,
or you, I left the Heav'ns, and died."
While at the blessèd Name we bow,
Lord Jesus, be among us now!

Ah! with faith's inward piercing eye
he riven rock-hewn bed we see,
ence Thou in triumph hast gone forth
y death from death to make us free!
when on earth's last awful day
he Judgment-seat of God shall shine,
Thou our trembling eyes to read
Thy dear Face the mercy-sign.
While at the blessèd Name we bow,
Lord Jesus, be among us now.
Amen.

hen ye glorify the Lord, exalt Him as much as ye can: for even yet will He far exceed: and when ye exalt Him, put forth all your strength, and be not weary: for ye can never go far enough."

ror a thousand tongues to sing
y blest Redeemer's praise,
glories of my God and King,
e triumphs of His grace!

Jesus—the Name that charms our fears,
at bids our sorrows cease:
music in the sinner's ears,
s life, and health, and peace.

mf He speaks;—and, list'ning to His Voice,
New life the dead receive,
The mournful broken hearts rejoice,
The humble poor believe.

Hear Him, ye deaf; His praise, ye dumb,
Your loosen'd tongues employ;
Ye blind, behold your Saviour come;
And leap, ye lame, for joy!

My gracious Master and my God,
Assist me to proclaim
And spread through all the earth abroad
f The honours of Thy Name. Amen.

523 *"Who is this?"*

p Who is this so weak and helpless,
Child of lowly Hebrew maid,
Rudely in a stable shelter'd,
Coldly in a manger laid?
f 'Tis the Lord of all creation,
Who this wondrous path hath trod;
He is God from everlasting,
And to everlasting God.

p Who is this—a Man of Sorrows,
Walking sadly life's hard way,
Homeless, weary, sighing, weeping
Over sin and Satan's sway?
f 'Tis our God, our glorious Saviour,
Who above the starry sky
Now for us a place prepareth,
Where no tear can dim the eye.

p Who is this—behold Him shedding
Drops of Blood upon the ground?
Who is this—despised, rejected,
Mock'd, insulted, beaten, bound?
f 'Tis our God, Who gifts and graces
On His Church now poureth down;
Who shall smite in righteous judgment
All His foes beneath His Throne.

p Who is this that hangeth dying,
While the rude world scoffs and scorns;
Number'd with the malefactors,
Torn with nails, and crown'd with thorns?
f 'Tis the God Who ever liveth
'Mid the shining ones on high,
cr In the glorious golden city
Reigning everlastingly. Amen.

"The Spirit also helpeth our infirmities."

524

mf Come to our poor nature's night
With Thy blessèd inward light,
Holy Ghost the Infinite,
Comforter Divine.

p We are sinful,—cleanse us, Lord,
Sick and faint,—Thy strength afford,
cr Lost, until by Thee restored,
Comforter Divine.

p Orphan are our souls and poor,
Give us from Thy Heavenly store
cr Faith, love, joy for evermore,
Comforter Divine.

p Like the dew Thy peace distil;
Guide, subdue our wayward will,
cr Things of Christ unfolding still,
Comforter Divine.

With us, for us, intercede,
And with voiceless groaning plead
Our unutterable need,
Comforter Divine.

Earnest of the bliss on high
Seal of immortality,
In us "Abba, Father," cry,
Comforter Divine.

cr Search for us the depths of God!
Upward, by the starry road,
Bear us to Thy high abode,
Comforter Divine.
Amen.

525 *"When they had prayed, the place was shaken where they were assembled together, and they were all filled with the Holy Ghost."*

mp Lord God the Holy Ghost,
In this accepted hour,
As on the day of Pentecost,
Descend in all Thy power.

We meet with one accord
In our appointed place,
And wait the promise of our Lord,
The Spirit of all grace.

cr Like mighty rushing wind
Upon the waves beneath,
Move with one impulse every mind,
One soul, one feeling breathe:

mf The young, the old inspire
With wisdom from above;
And give us hearts and tongues of fire,
To pray and praise and love.

Spirit of light, explore,
And chase our gloom away,
With lustre shining more and more
Unto the perfect day.

Spirit of truth, be Thou
In life and death our Guide;
O Spirit of adoption, now
May we be sanctified. Amen.

526 *"The Lord is in this place . . . how dreadful is this place."*

mf Lo! God is here! let us adore,
And own how dreadful is this place!
Let all within us feel His power,
And silent bow before His face;
dim Who know His power, His grace who prove,
p Serve Him with awe, with reverence love.

mf Lo! God is here! Him day
night
The united choirs of Angels sin
To Him, enthroned above all hei
The hosts of Heaven their pra
bring;
dim Disdain not, Lord, our mea
song,
Who praise Thee with a falt'r
tongue.

mf Being of beings! may our prai
Thy courts with grateful fragra
fill;
Still may we stand before Thy face
Still hear and do Thy sovere
will;
To Thee may all our thoughts arise
A true and ceaseless sacrifice. Am

527 *"Ask what I shall give thee."*

mp Come, my soul, thy suit prepar
Jesus loves to answer prayer;
cr He Himself has bid thee pray,
Therefore will not say thee nay.

cr Thou art coming to a King,
Large petitions with thee bring;
For His grace and power are such,
None can ever ask too much.

p With my burden I begin;
Lord, remove this load of sin;
Let Thy Blood, for sinners spilt,
Set my conscience free from guilt.

Lord, I come to Thee for rest;
Take possession of my breast;
There Thy blood-bought right ma
And without a rival reign. [ta

While I am a pilgrim here,
Let Thy love my spirit cheer;
cr Be my Guide, my Guard, my Frie
Lead me to my journey's end. Am

528 *"All our righteousnesses are as fi rags."*

mf Not for our sins alone
Thy mercy, Lord, we sue;
dim Let fall Thy pitying glance
On our devotions too,
What we have done for Thee,
And what we think to do.

mf The holiest hours we spend
In prayer upon our knees,
The times when most we deem
Our songs of praise will please,
Thou Searcher of all hearts
p Forgiveness pour on these.

mf And all the gifts we bring,
And all the vows we make,
And all the acts of love
We plan for Thy dear sake,
p Into Thy pard'ning thought,
O God of mercy, take.

ep And most, when we, Thy flock,
Before Thine Altar bend,
nd strange bewild'ring thoughts
With those sweet moments blend,
o By Him Whose death we plead,
Good LORD, Thy help extend.

Bow down Thine ear and hear!
Open Thine eyes and see!
ur very love is shame,
And we must come to Thee
f To make it of Thy grace
What Thou would'st have it be.
Amen.

●

In all places where I record My Name, I will come unto thee, and I will bless thee."
29

p JESUS, where'er Thy people meet,
here they behold Thy mercy-seat;
here'er they seek Thee Thou art found,
d every place is hallow'd ground

r Thou, within no walls confined,
habitest the humble mind;
ch ever bring Thee when they come,
d going, take Thee to their home.

Great Shepherd of Thy chosen few,
y former mercies here renew;
re to our waiting hearts proclaim
e sweetness of Thy saving Name.

re may we prove the power of prayer,
strengthen faith and sweeten care,
teach our faint desires to rise,
d bring all Heav'n before our eyes.

LORD, we are few, but Thou art near
r short Thine arm, nor deaf Thine ear;
O rend the Heav'ns, come quickly down,
d make a thousand hearts Thine own. Amen.

The entrance of Thy word giveth light."
0

THE Voice of GOD'S Creation
found me
n Perplex'd midst hope and fear,
For though His sunshine flash'd
around me,
n His storms at times drew near:
d I said—
Oh! that I knew where He
abideth!
For doubts beset our lot,
n And lo! His glorious face He
hideth,
And men perceive it not!

mf The Voice of GOD'S Protection
told me
He loveth all He made;
I seem'd to feel His arms enfold me,
p And yet was half afraid:
And I said—
mf Oh! that I knew where I might
find Him!
His eye would guide me right:
He leaveth countless tracks be-
hind Him,
p Yet passeth out of sight.

mf The Voice of Conscience sounded
nearer,
It stirr'd my inmost breast;
But though its tones were firmer,
clearer,
dim 'Twas not the voice of rest:
And I said—
Oh! that I knew if He forgiveth!
My soul is faint within,
Because in grievous fear it liveth
Of wages due to sin.

mf It was the Voice of Revelation
That met my utmost need;
The wondrous message of salvation
cr Was joy and peace indeed:
And I said—
Oh! how I love the sacred pages
From which such tidings flow,
As monarchs, patriarchs, poets,
sages,
dim Have long'd in vain to know!

f For now is life a lucid story,
And death (*dim*) a rest in Him.
cr And all is bathed in light and glory
That once was dark or dim:
And I said—
mf O Thou Who dost my soul deliver,
And all its hopes uplift;
Give me a tongue to praise the
Giver,
f A heart to prize the gift.
Amen.

531 "*O how sweet are Thy words.*"

mf FATHER of mercies, in Thy Word
What endless glory shines!
For ever be Thy Name adored
For these celestial lines.

Here may the blind and hungry come,
And light and food receive;
Here shall the lowliest guest have
room,
And taste and see and live.

Here springs of consolation rise
To cheer the fainting mind,
And thirsting souls receive supplies
And sweet refreshment find.

Here the Redeemer's welcome Voice
Spreads heavenly peace around,
And life and everlasting joys
Attend the blissful sound.

Oh, may these heavenly pages be
My ever dear delight,
And still new beauties may I see,
And still increasing light.

Divine Instructor, gracious Lord,
Be Thou for ever near;
Teach me to love Thy sacred Word,
And view my Saviour here.
Amen.

"Thy word is tried to the uttermost; and Thy servant loveth it."

532

mf Church of the Living God,
Pillar and ground of truth,
Keep the old paths the fathers trod
In thy illumined youth.

Lo, in thy bosom lies
The touchstone for the age;
Seducing error shrinks and dies
At light from yonder page.

Woe to the hands that dare,
By lust of power enticed,
To mingle with the doctrine there
The frauds of Antichrist.

Once to the saints was given
All blessèd gospel lore;
There, written down in words from Heav'n,
Thou hast it evermore.

Fear not, though doubts abound,
And scoffing tongues deride;
Love of God's Word finds surer ground
When to the utmost tried.

Toil at thy sacred text;
More fruitful grows the field;
Each generation for the next
Prepares a richer yield.

God's Spirit in the Church
Still lives unspent, untired,
Inspiring hearts that fain would search
The truths Himself inspired.

cr Move, Holy Ghost, with might
Amongst us as of old;
Dispel the falsehood, and unite
In true faith the true fold. Amen.

"He that sat on the Throne said, Behold I make all things new."

533

mf Oh how fair that morning broke,
When in Eden man awoke!
Beast and bird and insect bright
Revell'd in the gladsome light;
cr God look'd down from Heav'n above,
All was life and joy and love.

p Ah! the doleful change when sin
Darkly, subtly enter'd in!
War and pestilence and dearth
Mar and sadden God's fair earth;
Human sorrow fills the air;
Death is reigning everywhere.

mf Yet rejoice; for God on high
f Hath not left His world to die!
God's dear Son, with dying breath
Broke the power of sin and death
Christ the Tempter overthrew,
Christ is making all things new.

p Lord, in me be sin subdued,
So may I with heart renew'd,
cr Fight the fight and run the race
Work in my appointed place,
mf Waiting for the glad new birth
Of Thy perfect Heav'n and earth.
Am

"Verily when we were with you, we you before that we should su tribulation."

534

mf Far down the ages now,
Her journey well-nigh done,
The pilgrim Church pursues her wa
And longs to reach her crown.

mp No wider is the gate,
No broader is the way,
No smoother is the ancient path
That leads to light and day.

mf No feebler is the foe,
No slacker grows the fight,
Nor less the need of armour tried,
Of shield and helmet bright.

cr Thus onward still we press,
Through evil and through good,
Through pain, or poverty, or want
Through peril or through blood,

Still faithful to our God,
And to our Captain true,
cr We follow where He leads the w
The Kingdom still in view. An

"To me to live is Christ and to die is gain."

535

p Lord, it belongs not to my care
Whether I die or live;
cr To love and serve Thee is my sh
And this Thy grace must give.

If life be long, oh make me glad
The longer to obey;
If short, no labourer is sad
To end his toilsome day.

p Christ leads me through no dar rooms
Than He went through before:
He that unto God's kingdom com
Must enter by this door.

ome, Lord, when grace hath made
Thy blessed Face to see: [me meet
For if Thy work on earth be sweet,
What will Thy glory be!

en I shall end my sad complaints
And weary sinful days, [Saints
f And join with the triumphant
That sing my Saviour's praise.

My knowledge of that life is small,
The eye of faith is dim; [all,
t 'tis enough that Christ knows
And I shall be with Him.
Amen.

For now they desire a better country,
6 *that is a heavenly.*"

There is a land of pure delight,
Where Saints immortal reign;
finite day excludes the night,
And pleasures banish pain.

ere everlasting spring abides,
And never-withering flowers;
m Death, like a narrow sea, divides
That heavenly land from ours.

Sweet fields beyond the swelling
flood
Stand dress'd in living green;
to the Jews old Canaan stood,
While Jordan roll'd between.

But timorous mortals start and
To cross the narrow sea, [shrink,
d linger shivering on the brink,
And fear to launch away.

Oh, could we make our doubts
remove,
Those gloomy doubts that rise,
d see the Canaan that we love
With unbeclouded eyes:

Could we but climb where Moses
stood,
and view the landscape o'er;
t Jordan's stream, nor death's cold
flood,
hould fright us from the shore.
Amen.

hou wilt keep him in perfect peace,
7 *whose mind is stayed on Thee.*"

Peace, perfect peace, in this dark
world of sin?
he Blood of Jesus whispers peace
within.

Peace, perfect peace, by throng-
ing duties press'd?
o do the will of Jesus, this is rest.

Peace, perfect peace, with sorrows
surging round?
n Jesus' Bosom nought but calm
is found.

mf Peace, perfect peace, with loved
ones far away?
p In Jesus' keeping we are safe and
they.

mp Peace, perfect peace, our future
all unknown?
f Jesus we know, and He is on the
Throne.

mp Peace, perfect peace, death
shadowing us and ours?
f Jesus has vanquish'd death and all
its powers.

p It is enough: (*mf*) earth's struggles
soon shall cease,
And Jesus call us to Heaven's perfect
peace. Amen.

"*That whether we wake or sleep we should*
538 *live together with Him.*"

p They whose course on earth is o'er,
Think they of their brethren more?
They before the Throne who bow,
Feel they for their brethren now?

We, by enemies distrest—
They in Paradise at rest;
We the captives—they the freed—
We and they are one indeed.

One in all we seek or shun,
One—because our Lord is one;
One in heart and one in love—
We below, and they above.

Those whom many a land divides,
Many mountains, many tides,
Have they with each other part,
Fellowship of heart with heart?

Each to each may be unknown,
Wide apart their lots be thrown:
Diff'ring tongues their lips may speak,
One be strong, and one be weak;—

cr Yet in Sacrament and prayer
Each with other hath a share;
dim Hath a share in tear and sigh,
Watch, and Fast and Litany.

mf Saints departed even thus
Hold communion still with us;
Still with us, beyond the veil
Praising, pleading without fail.

cr With them still our hearts we raise,
Share their work and join their praise,
Rend'ring worship, thanks, and love
To the Trinity above. Amen.

"*Seek ye first the kingdom of God and His*
539 *righteousness, and all these things*
shall be added unto you."

mp Take not thought for food or
raiment,
Careful one, so anxiously;
cr For the King Himself provideth
Food and clothes for thee.

He Who daily feeds the sparrows,
He Who clothes the lilies bright,
More than birds and flowers holds
Precious in His sight. [thee

dim Would'st thou give a stone, a serpent
To thy pleading child for food?
cr And shall not thy Heavenly FATHER
Give thee what is good?

mf On the heart that careth for thee
Rest thou then from sorrow free;
For of all most tender fathers
None so good as He.

Seek thou first His gracious promise,
Treasure stored in Heav'n above;
So thou may'st entrust all other
Safely to His love.

f Unto Thee, O bounteous FATHER,
Glory, honour, praise be done;
With the SON and HOLY SPIRIT,
GOD for ever ONE. Amen.

540 *"Fight the good fight"*

mf FIGHT the good fight with all thy might,
CHRIST is thy Strength, and CHRIST thy Right;
Lay hold on life, and it shall be
Thy joy and crown eternally.

Run the straight race through GOD'S good grace,
Lift up thine eyes, and seek His Face;
Life with its way before us lies,
cr CHRIST is the path, and CHRIST the prize.

mf Cast care aside, lean on thy Guide;
His boundless mercy will provide;
Trust, and thy trusting soul shall prove
cr CHRIST is its life, and CHRIST its love.

mf Faint not nor fear, His Arms are near,
He changeth not, and thou art dear;
cr Only believe, and thou shalt see
That CHRIST is all in all to thee
Amen.

541 *"With one mind striving together . . . and in nothing terrified by your adversaries."*

mf WE are soldiers of CHRIST, Who is mighty to save,
And His Banner the Cross is unfurl'd;
We are pledged to be faithful and stedfast and brave
Against Satan, the flesh, and the world.

We are brothers and comrades,
stand side by side,
And our faith and our hope are
same;
p And we think of the Cross on wh
JESUS has died,
When we bear the reproach of
Name.

mf At the font we were mark'd
the Cross on our brow,
Of our grace and our calling
sign:
And the weakest is strong to be
to his vow,
For the armour we wear is Divi

We will watch ready arm'd if
Tempter draw near,
If he come with a frown or a sm
We will heed not his threats,
his flatteries hear,
Nor be taken by storm or by wil

We will master the flesh, and
longings restrain,
We will not be the bond-slaves
sin,
The pure Spirit of GOD in our nat
shall reign,
And our spirits their freedom sh
win.

For the world's love we live not,
hate we defy,
And we will not be led by
throng;
We'll be true to ourselves, to
FATHER on high,
And the bright world to which
belong.

Now let each cheer his comrade,
hearts beat as one,
While we follow where CHR
leads the way;
'Twere dishonour to yield, or
battle to shun,
We will fight, and will watch,
will pray.

dim Though the warfare be wea
the trial be sore,
cr In the might of our GOD we
stand;
mf Oh! what joy to be crown'd
be pure evermore,
In the peace of our own Fatherla
Amen

542 *"Quit you like men; be strong."*

mf STAND up!—stand up for JESU
Ye soldiers of the Cross;
Lift high His royal banner,
It must not suffer loss.

'rom victory unto victory
is army He shall lead,
every foe is vanquish'd,
nd CHRIST is LORD indeed.

Stand up!—stand up for JESUS!
The solemn watchword hear;
hile ye sleep He suffers,
way with shame and fear;
ere er ye meet with evil,
'ithin you or without,
rge for the GOD of battles,
nd put the foe to rout.

Stand up!—stand up for JESUS!
he trumpet call obey;
h to the mighty conflict
this His glorious day.
hat are men now serve Him
ainst unnumber'd foes;
courage rise with danger
nd strength to strength oppose.

d up!—stand up for JESUS!
and in His strength alone:
The arm of flesh will fail you,
dare not trust your own.
ut on the Gospel armour,
h piece put on with prayer;
n duty calls or danger
never wanting there!

tand up!—stand up for JESUS!
e strife will not be long;
day the noise of battle,
e next the victor's song.
him that overcometh,
rown of life shall be;
with the King of Glory
all reign eternally. Amen.

en the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him."

ERE's peace and rest in Paradise,
weary hours we say;
oh that we had wings like doves
at we might flee away!

'or here so strong the evil seems,
weak appears the good,
tandard wavers in the rush
evil, like a flood.

mes, through the long lonely
atch,
r sun nor moon appears:
out, incessant fightings are,
thin, incessant fears.

for the quiet land we long,
the abode of Peace;
for the word, (*cr*) "Come, weary
om war and vigil cease!" [soul,

cr But in our stronger hours we grasp
The warrior's sword again,
And burn the good fight yet to fight,
The faithful watch maintain.

mf We fain would tread the famous
Martyrs and saints have trod; [way
The hours ebb fast of this one day
Of noblest war for GOD!

The LORD Himself hath need of us;
cr On! till the fight be won;
f And the King's words shall thrill
the heart:
"Servant of GOD, well done!"
Amen.

544 *"O praise God."*

f PRAISE the LORD, His glories show,
Saints within His courts below,
Angels round His Throne above,
All that see and share His love.
Earth to Heav'n, and Heav'n to earth,
Tell His wonders, sing His worth;
Age to age, and shore to shore,
Praise Him, praise Him, evermore.

Praise the LORD, His mercies trace;
Praise His providence and grace,
All that He for man hath done,
All He sends us through His SON:
Strings and voices, hands and hearts,
In the concert bear your parts;
All that breathe, your LORD adore,
ff Praise Him, praise Him, evermore.
Amen.

545 *"Glorious things are spoken of thee, O thou city of God."*

f GLORIOUS things of thee are spoken,
Zion, city of our GOD;
He Whose word cannot be broken
Form'd thee for His own abode.
On the Rock of ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

mf See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove.
Who can faint while such a river
Ever flows their thirst to assuage,
Grace, which like the LORD the Giver,
Never fails from age to age?

Round each habitation hov'ring,
See the cloud and fire appear,
For a glory and a cov'ring—
Showing that the LORD is near.
Thus they march, the pillar leading,
Light by night and shade by day;
Daily on the manna feeding [pray.
Which He gives them when they

p SAVIOUR, since of Zion's city
I, through grace, a member am,
Let the world deride or pity,
I will glory in Thy Name.
Fading is the world's best pleasure,
All its boasted pomp and show;
f Solid joys and lasting treasure
None but Zion's children know.
Amen.

"Praise the Lord from the heavens. Praise the Lord from the earth."

546

f YE holy Angels bright,
Who wait at GOD's right hand,
Or through the realms of light
Fly at your LORD's command,
Assist our song,
Or else the theme
Too high doth seem
For mortal tongue.

mf Ye blessèd souls at rest,
Who ran this earthly race,
And now, from sin released,
Behold the SAVIOUR's Face,
His praises sound,
As in His light
With sweet delight
Ye do abound.

Ye saints, who toil below,
Adore your heavenly King,
And onward as ye go
Some joyful anthem sing;
Take what He gives
And praise Him still,
Through good and ill,
Who ever lives!

My soul, bear thou thy part,
Triumph in GOD above,
And with a well-tuned heart
Sing thou the songs of love!
Let all thy days
f Till life shall end,
Whate'er He send,
Be fill'd with praise. Amen.

"The ransomed of the Lord shall return and come to Zion with songs."

547

mf CHILDREN of the Heavenly King,
As ye journey, sweetly sing;
Sing your SAVIOUR's worthy praise,
Glorious in His works and ways.

p We are travelling home to GOD
In the way the fathers trod;
cr They are happy now, and we
Soon their happiness shall see.

mf Lift your eyes, ye sons of light,
Sion's city is in sight;
There our endless home shall be,
There our LORD we soon shall see.

Fear not, brethren, joyful stand
On the borders of your land:
JESUS CHRIST, your FATHER'S S
Bids you undismay'd go on.

p LORD, obedient we would go,
Gladly leaving all below;
cr Only Thou our Leader be,
f And we still will follow Thee.

"His name only is excellent, and praise above Heaven and earth."

548

f LET all the world in every c
sing,
My GOD and King!
The heav'ns are not too high,
His praise may thither fly;
dim The earth is not too low,
cr His praises there may grow.
f Let all the world in every c
sing,
My GOD and King!

Let all the world in every corner
My GOD and King!
The Church with psalms must s
No door can keep them out;
But above all the heart
Must bear the longest part.
Let all the world in every corner
My GOD and King! Amen.

549 *"A perfect heart."*

mf O FOR a heart to praise my G
A heart from sin set free;
A heart that's sprinkled with
So freely shed for me:

A heart resign'd, submissive, me
My great Redeemer's Throne;
Where only CHRIST is heard to s
Where JESUS reigns alone:

A humble, lowly, contrite heart,
Believing, true, and clean,
Which neither life nor death
part
From Him that dwells within.

A heart in every thought renew
And full of love Divine;
Perfect, and right, and pure, and
A copy, LORD, of Thine.

Thy nature, gracious LORD, imp
Come quickly from above;
Write Thy new Name upon my
Thy new best Name of Love.

he Lord hath given me a tongue . . .
0 *and I will praise Him therewith."*

'ANGEL-VOICES, ever singing,
Round Thy Throne of light,
gel-harps for ever ringing,
est not day nor night;
ousands only live to bless Thee
r And confess Thee
f LORD of might!

'Thou, Who art beyond the farthest
Mortal eye can scan,—
n it be that Thou regardest
ongs of sinful man?
n we know that Thou art near us,
r And wilt hear us?
f Yea, we can!

Yea, we know that Thou rejoicest
O'er each work of Thine;
ou didst ears and hands and voices
or Thy praise design;
aftsman's art and music's measure
For Thy pleasure
All combine.

Thy House, Great GOD, we offer
f Thine own to Thee;
d for Thine acceptance proffer
ll unworthily [voices,
arts and minds and hands and
In our choicest
Psalmody.

onour, glory, might, and merit,
hine shall ever be,
THER, SON, and HOLY SPIRIT,
lessèd TRINITY!
he best that Thou hast given,
Earth and Heaven
Render Thee. Amen.

e grace of our Lord Jesus Christ, and
the love of God, and the communion
of the Holy Ghost be with you all."

MAY the grace of CHRIST our
SAVIOUR,
nd the FATHER'S boundless love,
h the HOLY SPIRIT'S favour,
est upon us from above.

s may we abide in union
ith each other and the LORD,
possess, in sweet communion,
ys which earth cannot afford
Amen.

Holy Communion.

"It is the Spirit that quickeneth."

OK down upon us, GOD of grace,
send from Thy most holy place
quickening SPIRIT all Divine
s and on this bread and wine.

O may His overshadowing
Make now for us this bread we bring
The Body of Thy SON our LORD,
This cup His Blood for sinners pour'd.
Amen.

553 *"That they all may be one."*

mf THOU, Who at Thy first Eucharist didst pray
That all Thy Church might be for ever one,
p Grant us at every Eucharist to say
With longing heart and soul, "Thy will be done."
Oh, may we all one Bread, one Body [be,
pp Through this blest Sacrament of Unity.

mp For all Thy Church, O LORD, we intercede;
Make Thou our sad divisions soon to cease;
cr Draw us the nearer each to each, we plead,
By drawing all to Thee, O Prince of peace;
Thus may we all one Bread, one Body [be,
pp Through this blest Sacrament of Unity.

p We pray Thee too for wanderers from Thy Fold;
O bring them back, Good Shepherd of the sheep,
Back to the Faith which Saints believed of old,
Back to the Church which still that Faith doth keep;
Soon may we all one Bread, one Body be,
pp Through this blest Sacrament of Unity.

mp So, LORD, at length when Sacraments shall cease,
May we be one with all Thy Church above,
One with Thy Saints in one unbroken peace,
One with Thy Saints in one unbounded love:
mf More blessed still, in peace and love to be
pp One with the TRINITY in Unity.
Amen.

"In the midst of the Throne . . . stood a
554 *Lamb as it had been slain."*

mp O THOU, before the world began,
Ordain'd a sacrifice for man,
And by th Eternal SPIRIT made
An Offering in the sinner's stead;
mf Our everlasting Priest art Thou,
dim Pleading Thy Death for sinners now.

mp Thy Offering still continues new
Before the Righteous FATHER'S view;
cr Thyself the Lamb for ever slain,
Thy Priesthood doth unchanged remain;
mf Thy years, O GOD, can never fail,
Nor Thy blest work within the veil.

p O that our faith may never move,
But stand unshaken as Thy love!
cr Sure evidence of things unseen,
Now let it pass the years between,
p And view Thee bleeding on the Tree,
My LORD, my GOD, Who dies for me.
Amen.

555 *"Verily Thou art a God that hidest Thyself, O God of Israel, the Saviour."*

mf LORD, enthroned in heavenly splendour,
First begotten from the dead,
Thou alone, our strong Defender,
Liftest up Thy people's head.
Alleluia,
JESU, True and Living Bread!

p Here our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know Thee now.
mf Alleluia,
Thou art here, we ask not how.

p Though the lowliest form doth veil Th[illegible]
As of old in Bethlehem,
cr Here as there Thine Angels hail Thee,
Branch and Flower of Jesse's stem
mf Alleluia,
We in worship join with them.

Paschal LAMB, Thine Offering, finish'd
Once for all when Thou wast slain,
In its fulness undiminish'd
Shall for evermore remain,
Alleluia,
Cleansing souls from every stain.

cr Life-imparting Heavenly Manna,
Stricken Rock with streaming Side,
f Heav'n and earth with loud Hosanna,
Worship Thee, the LAMB Who died,
Alleluia,
Risen, Ascended, Glorified!
Amen.

556 *"The Blood of sprinkling, which speaketh."*

p VICTIM Divine, Thy grace we claim
While thus Thy precious Death we show;
Once offer'd up, a spotless Lamb,
In Thy great temple here below,
cr Thou didst for all mankind atone,
mf And standest now before the Throne.

Thou standest in the holiest place,
As now for guilty sinners slain;
Thy Blood of sprinkling speaks a
prays
All-prevalent for helpless man;
p Thy Blood is still our ransom fou
cr And spreads salvation all aroun

GOD still respects Thy sacrifice,
Its savour sweet doth always pleas
The Offering smokes through ea
and skies,
Diffusing life and joy and peace;
To these Thy lower courts it comes
And fills them with Divine perfum

cr We need not now go up to Heav
To bring the long-sought SAVIO
down;
Thou art to all that seek Thee give
Thou dost e'en now Thy banqu
crown:
p To every faithful soul appear,
mf And show Thy Real Prese
here. Amen.

557 *"The Body and Blood of the Lo*

mp HAIL, Body true, of Mary bo
and in the manger laid,
That once with thorn and scourg
torn wast on the Cross display'd,
p That every eye might there des
th' uplifted Sacrifice,
mf Which once for all to GOD
high paid our redemption's price

Hail, precious Blood, by true desc
drawn from our own first sire,
Yet innocent of that fell taint wh
fills our veins with fire,
Once from the side of Him that d
for love of us His kin
Drain'd an atonement to provide
wash away our sin!

Still Thou art there amidst us, Lo
unchangeably the same,
When at Thy board with one acc
Thy promises we claim;
But lo! the way Thou com'st to
is one where bread and wine
Conceal the Presence they con
both human and Divine.

cr How glorious is that Body
throned on the Throne of Heav'
dim The Angels bow, and marvel
to us on earth 'tis given;
mf Oh, to discern what splend
burn within these veils of His,
That faith could into vision
and see Him as He is!

mighty is the Blood that ran
sinful nature's needs!
broke the ban, it rescued man;
ives and speaks and pleads;
all who sup from this blest Cup
faith and hope and love,
all prove that death is swallow'd
in richer life above. Amen.

anks be to God for His unspeakable gift."

Jesu, Blessed Lord, to Thee
eartfelt thanks for ever be,
hast so lovingly bestow'd
ne Thy Body and Thy Blood.

eak forth, my soul, for joy, and
,
t wealth is come to me to-day!
Saviour dwells within me now;
ow blest am I! (*p*) how good art
ou! Amen.

y took knowledge of them, that they had been with Jesus."

Christ, our God, Who with
ne own hast been,
pirits cleave to Thee, the Friend
een

hsafe that all who on Thy bounty
d
heed Thy Love, and prize Thy
s indeed

every heart that is Thy dwelling
ce
ter'd garden fill'd with fruits of
ce.

h holy purpose help us to fulfil;
ase our faith to feed upon Thee
.

uminate our minds, that we may

around us holy signs of Thee.

may such witness in our lives
ear,
all may know Thou hast been
n us here.

ant us peace, that by Thy peace
ess'd.
fe within us we may manifest.

shall we pass our days in holy

ful consciousness that Thou art

mf So shalt Thou be for ever, loving
Lord.
Our Shield and our exceeding great
Reward. Amen.

560 *"The Lord shall give thee rest."*

For Gatherings of Clergy or Church-workers.

mp With weary feet and sadden'd
heart,
From toil and care we flee,
p And come, O dearest Lord, apart
To rest awhile with Thee.

The courts of Heav'n were lost to view
The world had come between;
cr But here the veil is rent in two;
We see the things unseen.

p Our sins, in Thy pure light descried
Stand out in dread array;
cr But here in Love's absolving tide
Their guilt is wash'd away.

p With strife of tongues distraught
and worn
Our troublous way we trod;
But cast ourselves, this holy morn,
Into the peace of God.

mf And oh! what depth of joy, as thus
We bend the trembling knee,
To know that Thou art one with us,
And we are one with Thee Amen

The following Hymns are suitable:

520 Love Divine, all loves excelling.
528 Not for our sins alone.

Holy Baptism.

561 *"Buried with Him in Baptism, wherein also ye are risen with Him."*

p With Christ we share a mystic
grave,
With Christ we buried lie;
But 'tis not in the darksome cave
By mournful Calvary.

The pure and bright baptismal flood
Entombs our nature's stain:
cr New creatures from the cleansing
With Christ we rise again. [wave

Thrice blest, if through this world of
And sin, and selfish care, [strife,
Our snow-white robe of righteousness
We undefiled wear.

mf Thrice blest, if through the gate of
All glorious and free [death
f We to our joyful rising pass,
O risen Lord, with Thee. Amen.

"Baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost."
562

mf O FATHER, bless the children
Brought hither to Thy gate;
Lift up their fallen nature,
Restore their lost estate;
Renew Thine image in them,
And own them, by this sign,
Thy very sons and daughters,
dim New born of birth Divine.

f O JESU LORD, receive them;
Thy loving Arms of old
Were open'd wide to welcome
The children to Thy fold;
p Let these, baptized, and dying,
cr Then rising from the dead,
f Henceforth be living members
Of Thee, their living Head.

p O HOLY SPIRIT, keep them;
Dwell with them to the last,
Till all the fight is ended,
And all the storms are past.
cr Renew the gift baptismal,
From strength to strength, till each
mf The troublous waves o'ercoming,
The land of life shall reach.

O FATHER, SON, and SPIRIT,
O Wisdom, Love, and Power,
We wait the promised blessing
In this accepted hour!
p We name upon the children
The Threefold Name Divine;
cr Receive them, cleanse them, own them,
mf And keep them ever Thine.
Amen.

"If any man be in Christ, he is a new creature."
563

FOR AN ADULT.

p FATHER, SON, and HOLY GHOST,
In solemn power come down,
Present with Thy heavenly host
cr Thy Sacrament to crown:
See a sinful child of earth;
Bless for *him* the cleansing flood;
Make *him* by a second birth
mf One with the life of GOD.

p Let the promised inward grace
Accompany the sign,
On *his* new-born soul impress
The glorious Name Divine;
cr FATHER, all Thy love reveal,
JESUS, all Thy mind impart,
mf HOLY GHOST, renew, and dwell
For ever in *his* heart. Amen.

The following Hymn is suitable:

487 The Son of Man from Jordan rose.

For the Young.

"Now therefore, our God, we thank T
564 *and praise Thy glorious Name*

SUNDAY EVENING.

mf AND now this holy day
Is drawing to its end,
Once more, to Thee, O LORD,
Our thanks and prayers we se

We thank Thee for this rest
From earthly care and strife;
We thank Thee for this help
To higher, holier life.

We thank Thee for Thy House
It is Thy Palace-gate
Where Thou, upon Thy Thron
Of mercy, still dost wait.

We thank Thee for Thy Word
Thy Gospel's joyful sound;
Oh, may its holy fruits
Within our hearts abound!

dim Yet, ere we go to rest,
FATHER, to Thee we pray,
Forgive the sins that stain
E'en this Thy holy day.

Through JESUS let the past
Be blotted from Thy sight,
And let us all now sleep
p At peace with Thee this night

f To GOD the FATHER, SON,
And SPIRIT glory be,
From all in earth and Heav'n
Through all eternity. Amen

"The Son of Man shall come in His G
565 *and all the holy Angels with H*

mf UP in Heaven, up in Heaven
In the bright place far away,
He Whom bad men crucified,
Sitteth at His Father's side,
Till the Judgment Day.

And He loves His little children,
And He pleadeth for them th
Asking the great GOD of Heav'
dim That their sins may be forgiv
And He hears their prayer.

cr Never more a helpless Baby,
Born in poverty and pain,
mf But with awful glory crown'd
With His Angels standing roun
He shall come again.

Then the wicked souls shall trem
And the good souls shall rejo
Parents, children, every one,
Then shall stand before His Th
And shall hear His voice.

And all faithful holy Christians,
Who their Master's work have
done,
Shall appear at His right hand
And inherit the fair land
That His love has won. Amen

66 " *Partakers of the Divine nature.*"

f MEMBERS of CHRIST are we :
He is our living Head, [be
mThat henceforth we should ever
By His good SPIRIT led
In the same narrow path
Our LORD and SAVIOUR trod—
ne path that leadeth by the Cross
To glory and to GOD.

f Children of GOD are we ;
Such grace to us is given, [words,
kneel and pray in CHRIST'S own
"FATHER, Which art in Heav'n ;"
Seeking to do His will
As Angels do above,
nd walking in obedient ways
Of holy truth and love.

Of Heaven's kingdom we
Inheritors were made ; [robe
ch at the Font in CHRIST'S own
Of spotless white array'd.
m Upon our forehead now
is traced the suffering sign,
That one day on each saintly brow
A glorious crown may shine.

CHRIST'S little ones are we ;
And unto us are given
gelic guards who ever see
Our FATHER'S face in Heav'n.
To walk in folly now
We may not, must not, dare,
Mindful Whose seal is on our brow,
Whose holy Name we bear. Amen.

t *shall be well with them that fear*
7 *God.*"

O MY GOD, I fear Thee !
Thou art very high,
Yet to us, Thy children,
Thou art always nigh,
Far removed from mortal sight,
Dwelling in eternal light.

my GOD, I fear Thee !
Yet I come in prayer,
For my SAVIOUR tells me
I need not despair ;
Tells me of a FATHER'S love,
nd a home prepared above.

Never earthly father
Loveth like to Thee ;
hou dost guide and pardon
Guilty ones like me ;
ending down Thy Holy SON
hat all sinners might be won.

mp O my GOD, I fear Thee,
Holy, just, and true :
cr But, my Heavenly FATHER,
I will love Thee too ;
Guide me till this life be past,
Take me to Thyself at last. Amen.

568 " *Looking unto Jesus.*"

mf LAMB of GOD, I look to Thee,
Thou shalt my example be :
Thou art gentle, meek, and mild,
Thou wast once a little child.

Fain I would be as Thou art ;
Give me Thy obedient heart ;
dim Thou art pitiful and kind,
Let me have Thy loving mind.

Meek and lowly may I be ;
Thou art all humility :
Let me to my betters bow,
Subject to Thy parents Thou.

mf Let me above all fulfil
GOD my Heavenly Father's will ;
Never His good SPIRIT grieve,
Only to His glory live.

Thou didst live to GOD alone,
Thou didst never seek Thine own,
Thou Thyself didst never please,
GOD was all Thy happiness.

p Loving JESU, gentle Lamb,
In Thy gracious Hands I am ;
Make me, SAVIOUR, what Thou art ;
cr Live Thyself within my heart.

mf I shall then show forth Thy praise,
Serve Thee all my happy days :
Then the world shall always see
CHRIST, the Holy Child, in me. Amen.

569 " *Cease to do evil, learn to do well.*"

mf Do no sinful action,
Speak no angry word ;
Ye belong to JESUS,
Children of the LORD.

CHRIST is kind and gentle,
CHRIST is pure and true ;
dim And His little children
Must be holy too.

There's a wicked spirit
Watching round you still,
And he tries to tempt you
To all harm and ill.

cr But ye must not hear him,
Though 'tis hard for you
To resist the evil,
And the good to do.

mf For ye promised truly,
In your infant days,
To renounce him wholly,
And forsake his ways

Ye are new-born Christians,
Ye must learn to fight
With the bad within you,
And to do the right.

CHRIST is your own Master,
He is good and true,
And His little children
Must be holy too. Amen.

570 *"Thine eyes shall see the King in His beauty; they shall behold the land that is very far off."*

mf EVERY morning the red sun
Rises warm and bright;
dim But the evening cometh on,
And the dark, cold night.
cr There's a bright land far away,
Where 'tis never-ending day.

mf Every spring the sweet young flowers
Open bright and gay,
dim Till the chilly autumn hours
Wither them away
cr There's a land we have not seen,
Where the trees are always green.

mf Little birds sing songs of praise
All the summer long,
dim But in colder, shorter days
They forget their song
cr There's a place where Angels sing
Ceaseless praises to their King.

mf CHRIST our LORD is ever near
Those who follow Him;
dim But we cannot see Him here,
For our eyes are dim;
cr There is a most happy place,
Where men always see His face.

p Who shall go to that bright land?
cr All who do the right:
mf Holy children there shall stand
In their robes of white;
For that Heav'n, so bright and blest,
dim Is our everlasting rest. Amen.

571 *"To Him that is able to keep you from falling."*

mf SING to the LORD the children's hymn,
His gentle love declare,
Who bends amid the Seraphim
To hear the children's prayer.

p He at a mother's breast was fed,
Though GOD's own SON was He;
He learnt the first small words He said
At a meek mother's knee.

cr Close to His loving Heart He press'd
The children of the earth;
He lifted up His hands and bless'd
The babes of human birth.

mf Lo! from the stars His Face
turn
On us with glances mild;
The Angels of His Presence yearn
To bless the little child.

mp Keep us, O JESUS, LORD, for Th
That so, by Thy dear grace,
We, children of the Font, may see
Our Heavenly FATHER's face.
Am

572 *"God who helpeth us, and poureth benefits upon us."*

mf LORD, I would own Thy ten
care,
And all Thy love to me;
The food I eat, the clothes I wear,
Are all bestow'd by Thee.

'Tis Thou preservest me from death
And dangers every hour;
p I cannot draw another breath
cr Unless Thou give me power.

Kind Angels guard me every night,
As round my bed they stay:
Nor am I absent from Thy sight
In darkness or by day.

My health, and friends, and pare
dear,
To me by GOD are given;
I have not any blessing here
But what is sent from Heav'n.

mf Such goodness, LORD, and co
stant care
I never can repay;
But may it be my daily prayer,
To love Thee and obey. Amen.

573 *"The Lord made all things."*

f ALL things bright and beautiful,
All creatures great and small,
All things wise and wonderful,
The LORD GOD made them all.

mf Each little flower that opens,
Each little bird that sings,
He made their glowing colours,
He made their tiny wings.

The rich man in his castle,
The poor man at his gate,
GOD made them, high or lowly,
And order'd their estate.

The purple-headed mountain,
The river running by,
The sunset and the morning,
That brightens up the sky;—

The cold wind in the winter,
The pleasant summer sun,
The ripe fruits in the garden,—
He made them every one;

he tall trees in the greenwood,
The meadows where we play,
he rushes by the water,
We gather every day ;—

le gave us eyes to see them,
And lips that we might tell,
How great is God Almighty,
Who has made all things well.
Amen.

74 *"Speak, Lord, for Thy servant heareth."*

p Hush'd was the evening hymn,
The temple courts were dark ;
dim The lamp was burning dim
Before the sacred ark :
f When suddenly a Voice Divine
ang through the silence of the shrine.

p The old man, meek and mild,
The priest of Israel, slept ;
His watch the Temple child,
The little Levite kept ;
And what from Eli's sense was seal'd,
he Lord to Hannah's son reveal'd.

p Oh ! give me Samuel's ear,
The open ear, O Lord,
cr Alive and quick to hear
Each whisper of Thy word ;
ke him to answer at Thy call,
id to obey Thee first of all.

p Oh ! give me Samuel's heart,
A lowly heart, that waits
Where in Thy house Thou art,
Or watches at Thy gates,
By day and night, a heart that still
oves at the breathing of Thy will.

Oh ! give me Samuel's mind,
A sweet unmurmuring faith,
Obedient and resign'd
To Thee in life and death :
That I may read with child-like eyes
Truths that are hidden from the wise. Amen.

5 *"Thy brother shall rise again."*

Within the churchyard, side by side,
Are many long low graves ;
d some have stones set over them,
On some the green grass waves.

l many a little Christian child,
Voman, and man, lies there :
d we pass near them every time
When we go in to prayer.

ey cannot hear our footsteps come,
They do not see us pass ;
ey cannot feel the warm bright sun
hat shines upon the grass.

cr They do not hear when the great bell
Is ringing overhead ;
They cannot rise and come to Church
dim With us, for they are dead.

But we believe a day shall come
cr When all the dead will rise,
When they who sleep down in the grave
Will ope again their eyes.

For Christ our Lord was buried once,
mf He died and rose again,
He conquer'd death, He left the grave ;
dim And so will Christian men.

mp So when the friends we love the best
Lie in their churchyard bed,
We must not cry too bitterly
Over the happy dead ;

cr Because, for our dear Saviour's sake,
Our sins are all forgiven ;
And Christians only fall asleep
mf To wake again in Heav'n. Amen.

For School and College Use.

576 *"The fear of the Lord, that is wisdom; and to depart from evil is understanding."*

Beginning of Term

mf Lord, behold us with Thy blessing
Once again assembled here ;
Onward be our footsteps pressing
In Thy love, and faith, and fear ;
dim Still protect us
cr By Thy Presence ever near.

mf For Thy mercy we adore Thee,
For this rest upon our way ;
p Lord, again we bow before Thee,
Speed our labours day by day ;
cr Mind and spirit
With Thy choicest gifts array.

mf Keep the spell of home affection
Still alive in every heart :
May its power, with mild direction,
Draw our love from self apart,
Till Thy children
Feel that Thou their Father art.

Break temptation's fatal power,
Shielding all with guardian care,
Safe in every careless hour,
Safe from sloth and sensual snare ;
Thou, our Saviour,
Still our failing strength repair.
Amen.

"Stablish the thing, O God, that Thou hast wrought in us."
577

END OF TERM.

mf LORD, dismiss us with Thy blessing,
Thanks for mercies past receive;
dim Pardon all, their faults confessing;
Time that's lost may all retrieve;
cr May Thy children
Ne'er again Thy SPIRIT grieve.

mf Bless Thou all our days of leisure;
Help us selfish lures to flee;
Sanctify our every pleasure;
Pure and blameless may it be;
May our gladness
Draw us evermore to Thee.

By Thy kindly influence cherish
All the good we here have gain'd;
May all taint of evil perish
By Thy mightier power restrain'd;
Seek we ever
Knowledge pure and love unfeign'd.

Let Thy father-hand be shielding
All who here shall meet no more;
May their seed-time past be yielding
Year by year a richer store;
Those returning,
Make more faithful than before.
Amen.

Holy Matrimony.

"The Lord do so to me and more also, if ought but death part thee and me."
578

mf O PERFECT Love, all human thought transcending,
p Lowly we kneel in prayer before Thy Throne,
cr That theirs may be the love which knows no ending,
Whom Thou for evermore dost join in one.

O perfect Life, be Thou their full assurance
Of tender charity and steadfast faith,
Of patient hope, and quiet brave endurance,
With childlike trust that fears nor pain nor death.

Grant them the joy which brightens earthly sorrow,
p Grant them the peace which calms all earthly strife;
mf And to life's day the glorious unknown morrow
That dawns upon eternal love and life. Amen.

"Except the Lord build the house, the labour is but lost that build it."
579

mf O FATHER all creating,
Whose wisdom, love, and power
First bound two lives together
In Eden's primal hour,
dim To-day to these Thy children
Thine earliest gifts renew,—
cr A home by Thee made happy,
A love by Thee kept true.

mp O SAVIOUR, Guest most bounteou
Of old in Galilee,
Vouchsafe to-day Thy presence
With these who call on Thee;
cr Their store of earthly gladness
Transform to heavenly wine,
And teach them, in the tasting,
To know the gift is Thine.

mp O SPIRIT of the FATHER,
Breathe on them from above,
So mighty in Thy pureness,
So tender in Thy love;
cr That guarded by Thy presence
From sin and strife kept free,
Their lives may own Thy guidance,
Their hearts be ruled by Thee.

mf Except Thou build it, FATHER,
The house is built in vain;
Except Thou, SAVIOUR, bless it,
The joy will turn to pain;
But nought can break the marriage
Of hearts in Thee made one,
And love Thy SPIRIT hallows
Is endless love begun. Amen.

For a Teachers' Meeting.

"The word that I shall speak unto the that thou shalt speak."
580

mf SHINE Thou upon us, LORD,
True Light of men, to-day;
And through the written word
Thy very self display;
That so from hearts which burn
With gazing on Thy Face,
The little ones may learn
The wonders of Thy grace.

mp Breathe Thou upon us, LORD,
Thy Spirit's living Flame,
cr That so with one accord
Our lips may tell Thy Name;
Give Thou the hearing ear,
Fix Thou the wandering thought,
That those we teach may hear
The great things Thou hast wrough

mf Speak Thou for us, O LORD,
In all we say of Thee;
According to Thy Word
Let all our teaching be;

hat so Thy lambs may know
Their own true Shepherd's voice,
Vhere'er He leads them go,
r And in His love rejoice.

nf Live Thou within us, LORD;
Thy mind and will be ours;
Be Thou beloved, adored,
And served, with all our powers;
hat so our lives may teach
Thy children what Thou art,
lim And plead, by more than speech,
For Thee with every heart. Amen.

For Theological Colleges.

".Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me."

581

nf LORD of life, Prophetic SPIRIT,
In sweet measure evermore
To the holy children dealing
Each his gift from Thy rich store;
Bless Thy family, adoring
r As in Israel's schools of yore.

Holy JESUS, Eye most loving
On each young disciple bent;
Voice that, seeming earthly, summon'd
Samuel to the awful tent;
Hand that cast Elijah's mantle;
Thine be all Thy Grace hath lent.

nf As to Thine own seventy scholars
Thou of old Thine Arm didst reach,
Under Thy majestic shadow
Guiding them to do and teach,
Till their hour of solemn unction;
lim So be with us all and each.

nf GOD and FATHER of all Spirits,
Whose dread call young Joshua knew,
lim Forty days in darkness waiting
With Thy servant good and true,
r Thence to wage Thy war descending,
Own us, LORD, Thy champions too.

One Thy Light, the Temple filling,
Holy, Holy, Holy, Three:
Meanest men and brightest Angels
Wait alike the word from Thee;
Highest musings, lowliest worship,
Must their preparation be.

p Now Thou speakest — hear we trembling—
From the glory comes a Voice.
Who accepts th' Almighty's mission?
Who will make CHRIST'S work his choice?
Who for Us proclaim to sinners,
Turn, believe, endure, rejoice?

cr Here are we, REDEEMER, send us!
dim But because Thy work is fire,
And our lips, unclean and earthly,
Breathe no breath of high desire:
cr Send Thy Seraph from the Altar
Veil'd, but in his bright attire.

mf Cause him, LORD, to fly full swiftly
With the mystic coal in hand,
Sin-consuming, soul-transforming
dim (Faith and love will understand);
Touch our lips, Thou awful Mercy,
With Thine own keen healing brand.

mf Thou didst come that fire to kindle:
Fain would we Thy torches prove,
Far and wide Thy beacons lighting
With the undying spark of love:
dim Only feed our flame, we pray Thee,
With Thy breathings from above.

f Now to GOD, the soul's Creator,
To His WORD and Wisdom sure,
To His all-enlightening SPIRIT,
Patron of the frail and poor,
THREE in ONE, be praise and glory
Here and while the Heav'ns endure. Amen.

If the Hymn be thought too long, it may be divided at the end of Stanza 4.

582 *"Make full proof of thy ministry."*

mf THOU, Who didst call Thy Saints of old
Thy chosen flock to teach,
Who mad'st the fearful-hearted bold,
And quick the slow of speech;
Still Thou dost ask whom Thou shalt send
And who will go for Thee,
To feed Thy lambs, Thy sheep to tend;
"LORD, here am I; send me."

O send us—e'en as Thou, O LORD,
Wast by the FATHER sent—
p To speak Thine own absolving word
To sinners penitent;
To wash Thy chosen in the flood
Whereby new birth is given;
cr To minister the sacred Food,
The Bread of Life from Heav'n.

mf And Thou, Who didst by prophets deign
To speak the will Divine,
That we may never speak in vain,
May all our words be Thine;
p Oh, teach us, HOLY GHOST, that we
Thine heritage may teach;
cr Bid us to prophesy for Thee,
And in Thy power to preach.

mf So may we, though unworthy still,
Most Holy Trinity,
Thy prophets, pastors, priests, fulfil
Our sacred ministry:
p That, when beside the crystal sea
We lay our office down,
cr The souls that we have train'd for Thee
f May be our joy and crown. Amen.

For Church Workers and Guilds.

583 *"Stand fast in one spirit, striving together for the faith of the Gospel."*

mf The call to arms is sounding,
The foemen muster strong,
dim While Saints beneath the Altar
Are crying "Lord, how long?"
mf The living and the loving
Christ's royal Standard raise,
And marching on to conflict
Shout forth their Captain's praise.

No time for self-indulgence,
For resting by the way;
dim Repose will come at even,
But toil is for the day:
Work, like the blessèd Jesus,
Who from His earliest youth
Would do His Father's business
And witness for the truth.

mf For the one Faith, the true Faith,
The Faith which cannot fail,
For the one Church, the true Church,
'Gainst which no foes prevail;
Made one with God Incarnate,
We in His might must win
The glory of self-conquest,
Of victory over sin.

f Behold! upon Mount Sion
A glorious people stand,
A crown on every forehead,
A palm in every hand:
p Lo! these are they who boldly
The Name of Christ confess'd,
f And now triumphant praise Him
In Heav'n's unresting rest.

p O Jesu! Who art waiting
Thy faithful ones to crown,
Vouchsafe to bless our conflict,
mf Our loving service own;
Come in each heart for ever
cr As King adored to reign,
Till we with Saints triumphant
Uplift the victor strain. Amen.

For a Service for Working Men.

584 *"Do all in the Name of the Lord Jesus."*

mf Sons of Labour, dear to Jesus,
To your homes and work again;
cr Go with brave hearts back to duty,
dim Face the peril, bear the pain.
p Be your dwellings ne'er so lowly,
cr Yet remember, by your bed,
mf That the Son of God most Holy
dim Had not where to lay His head.

mf Sons of Labour, think of Jesus
As you rest your homes within,
dim Think of that sweet Babe of Mary
In the stable of the Inn.
Think how in the sacred story
Jesus took a humble grade,
mf And the Lord of Life and Glory
dim Work'd with Joseph at his trade.

mf Sons of Labour, pray to Jesus,
dim Oh, how Jesus pray'd for you!
In the moonlight, on the mountain,
Where the shimmering olives grew,
cr When you rise up at the dawning,
Ere to toil you wend your way,
Pray, as He pray'd, in the morning,
Long before the break of day.

mf Sons of Labour, be like Jesus,
Undefilèd, chaste, and pure;
And, though Satan tempt you sorely,
By His grace you shall endure.
Husband, father, son, and brother,
Be ye gentle, just, and true,—
Be ye kind to one another,
As the Lord is kind to you.

Sons of Labour, seek for Jesus,
Where He tells you ye shall find,
dim In the children, 'mid the mourners,
In the sick, poor, lame, and blind,—
"Search the Scriptures," He entreats you,
"For of Me they testify;"
Love His Altar, where He meets you,
p Saying, "Fear not—It is I."

mf Sons of Labour, go to Jesus,
dim In your sorrow, shame, and loss;
He is nearest, you are dearest,
cr When you bravely bear His Cross.
Go to Him, Who died to save you,
And is still the sinner's Friend;
And the great love, which forgave you,
dim Will forgive you to the end.

mf Sons of Labour, live for Jesus,
Be your work your worship too;
In His Name, and to His glory,
Do whate'er you find to do;

Till this night of sin and sorrow
  Be for ever overpast;
f And we see the golden morrow,
  Home with JESUS, home at last!
Amen.

Missions.

"He shall testify of Me, and ye also shall bear witness."

585

mf O SPIRIT of the Living GOD!
  In all the fulness of Thy grace,
Where'er the foot of man hath trod,
  Descend on our apostate race.

Give tongues of fire and hearts of love
  To preach the reconciling word;
Give power and unction from above,
  Whene'er the joyful sound is heard.

Be darkness, at Thy coming, light,
  Confusion order in Thy path;
Souls without strength inspire with might;
  Bid mercy triumph over wrath.

mp O Spirit of the LORD! prepare
  All the round earth her GOD to meet; [air,
cr Breathe Thou abroad like morning
  Till hearts of stone begin to beat.

mf Baptize the nations; far and nigh
  The triumphs of the Cross record;
f The Name of JESUS glorify
  Till every kindred call Him LORD.
Amen.

"He shall set up an ensign for the nations."

586

mf LIFT up your heads, ye gates of brass;
  Ye bars of iron, yield;
And let the King of Glory pass;
  The Cross is in the field.

That banner, brighter than the star
  That leads the train of night,
Shines on the march, and guides from far
  His servants to the fight.

A holy war those servants wage;
  In that mysterious strife,
The powers of Heaven and hell engage
  For more than death or life.

Ye armies of the living GOD,
  Sworn warriors of CHRIST'S host,
Where hallow'd footsteps never trod,
  Take your appointed post.

p Though few and small and weak your bands,
cr Strong in your Captain's strength,
Go to the conquest of all lands;
  All must be His at length.

The spoils at His victorious Feet
  You shall rejoice to lay,
And lay yourselves as trophies meet,
  In His great judgment day.

mf Then fear not, faint not, halt not now;
  In JESUS' Name be strong!
To Him shall all the nations bow,
  And sing the triumph song:—

f Uplifted are the gates of brass,
  The bars of iron yield;
Behold the King of Glory pass;
  The Cross hath won the field.
Amen

Thanksgiving for Missions.

"Blessed be His glorious Name for ever, and let the whole earth be filled with His glory; Amen and Amen."

587

mf LORD of the harvest! it is right and meet
That we should lay our first-fruits at Thy feet
  With joyful Alleluia.

Sweet is the soul's thanksgiving after prayer;
Sweet is the worship that with Heav'n we share,
  Who sing the Alleluia!

p Lowly we pray'd, (*cr*) and Thou didst hear on high—
mf Didst lift our hearts and change our suppliant cry
  To festal Alleluia.

So sing we now in tune with that great song,
That all the age of ages shall prolong,
  The endless Alleluia.

To Thee, O LORD of Harvest, Who hast heard,
And to Thy white-robed reapers given the word,
  We sing our Alleluia.

dim O CHRIST, Who in the wide world's ghostly sea
cr Hast bid the net be cast anew, to Thee
  We sing our Alleluia.

To Thee, Eternal SPIRIT, Who again
Hast moved with life upon the slumbrous main,
  We sing our Alleluia.

cr Yea, West and East the companies go forth:
f "We come!" is sounding to the South and North:
  To GOD sing Alleluia.

p The fishermen of Jesus far away
Seek in new waters an immortal prey:
mf To Christ sing Alleluia.

p The Holy Dove is brooding o'er the deep,
And careless hearts are waking out of sleep:
mf To Him sing Alleluia.

Yea, for sweet hope new-born—blest work begun—
Sing Alleluia to the Three in One,
Adoring Alleluia.

f Glory to God! the Church in patience cries:
Glory to God! the Church at rest replies,
With endless Alleluia. Amen.

Home Missions.

"Take the sword of the Spirit, which is the word of God."

588

mf Soldiers of the Cross, arise!
Gird you with your armour bright;
cr Mighty are your enemies,
Hard the battle ye must fight.

mf O'er a faithless fallen world
Raise your banner in the sky;
Let it float there wide unfurl'd;
Bear it onward; lift it high.

mp 'Mid the homes of want and woe
Strangers to the living word,
cr Let the Saviour's herald go,
Let the voice of hope be heard.

p Where the shadows deepest lie,
cr Carry truth's unsullied ray;
dim Where are crimes of blackest dye,
cr There the saving sign display.

mp To the weary and the worn
Tell of realms where sorrows cease;
To the outcast and forlorn
Speak of mercy and of peace.

Guard the helpless; seek the stray'd;
Comfort troubles, banish grief;
In the might of God array'd,
Scatter sin and unbelief.

cr Be the banner still unfurl'd,
Still unsheathed the Spirit's sword,
f Till the kingdoms of the world
Are the kingdom of the Lord.
Amen.

For a Service of Farewell for Missionaries or Emigrants.

"The Lord of peace Himself give you peace always by all means."

589

p With the sweet word of Peace
We bid our brethren go;
Peace as a river to increase,
And ceaseless flow.

With the calm word of Prayer
We earnestly commend
cr Our brethren to Thy watchful care,
Eternal Friend!

mf With the dear word of Love
We give our brief farewell;
Our love below, and Thine above,
With them shall dwell.

With the strong word of Faith
We stay ourselves on Thee,
That Thou, O Lord, in life and death,
Their help shalt be;

Then the bright word of Hope
Shall on our parting gleam,
And tell of joys beyond the scope
Of earth-born dream.

p Farewell! in hope and love,
In faith and peace and prayer;
cr Till He Whose Home is ours above,
mf Unite us there! Amen.

Missions to the Jews.

"The gifts and calling of God are without repentance."

590

mf Unchanging God, hear from eternal Heav'n:
We plead Thy gifts of grace, for ever given,
Thy call, without repentance, calling still,
The sure election of Thy sovereign will.

Out of our faith in Thee, who canst not lie,
Out of our heart's desire, goes up our cry,
From hope's sweet vision of the thing to be,
From love to those who still are loved by Thee.

p Bring Thy beloved back, Thine Israel,
Thine own elect who from Thy favour fell,
But not from Thine election!—O forgive,
Speak but the word, and, lo! the dead shall live.

Father of mercies! these the long-astray,
These in soul-blindness now the far-away,
cr These are not aliens, but Thy sons of yore,
Oh, by Thy Fatherhood, restore, restore!

Breathe on Thy Church, that it may greet the day,
Stir up her will to toil, and teach, and pray,
mf Till Zionward again salvation come,
And all her outcast children are at home.

Triune JEHOVAH, Thine the grace and power,
Thine all the work, its past, its future hour,
O Thou, Who failest not, Thy gifts fulfil,
And crown the calling of Thy changeless will. Amen.

If the Hymn be thought too long the first four stanzas may be sung.

“God is able to graft them in again.”

591

mf THOU, The CHRIST for ever one,
Mary's Child and Israel's GOD,
Daniel's Prince and David's SON,
Jacob's Star and Jesse's Rod,
Thou of Whom the Prophets spake,
Thou in Whom their words came true,
Hear the pleading prayer we make,
Hear the Gentile for the Jew!

Knowing what the SPIRIT saith,
Sure of Thee, our CHRIST Divine,
Lo, we stand, by right of faith,
Heirs of Abraham's charter'd line:
p Can we then his sons forget,
Branches sever'd from their tree,
Exiles from their homes, and yet
Kinsmen, LORD, in flesh to Thee?

Though the Blood betray'd and spilt,
On the race entail'd a doom,
Let its virtue cleanse the guilt,
Melt the hardness, chase the gloom;
cr Lift the veil from off their heart,
Make them Israelites indeed,
mf Meet once more for lot and part
With Thy household's genuine seed.

Thou that didst Thy dews outpour,
Crowning alien grafts with fruit,
Soon the native growths restore,
Making glad the parent root:

mf Ah! but let not pride ensnare
Souls that need to mourn their sin;
Still the boughs adopted spare
And the outcasts—graft them in!

cr Speed the day of union sweet
When, with us in faith allied,
Israel's heart shall turn to greet
Thee, Whom Israel crucified;
Thee, in all Thy truth and grace,
Own'd at last as Salem's King,
mf While her children find their place,
Gather'd safe beneath Thy wing.
Amen

For those at Sea.

592 *“The sea is His.”*

p O LORD, be with us when we sail
Upon the lonely deep,
Our guard when on the silent deck
The midnight watch we keep.

We need not fear, though all around
'Mid rising winds we hear
The multitude of waters surge,
cr For Thou, O GOD, art near.

The calm, the breeze, the gale, the storm,
That pass from land to land,
All, all are Thine, are held within
The hollow of Thy hand.

mf If duty calls from threaten'd strife
To guard our native shore,
And shot and shell are answering fast
The booming cannon's roar,

dim Be Thou the mainguard of our host,
Till war and danger cease:
Defend the right, put up the sword,
And through the world make peace.

f To Thee the FATHER, Thee the SON,
Whom earth and sky adore,
And SPIRIT, moving o'er the deep,
Be praise for evermore. Amen.

“The Lord sitteth above the waterfloods.”

593

mf O GOD, Who metest in Thine hand
The waters of the mighty sea,
And barrest ocean with the sand
By Thy perpetual decree:

What time the floods lift up their voice
And break in anger on the shore,
When deep to deep calls with the noise
Of waterspouts and billows' roar:

When they who to the sea go down,
And in the waters ply their toil,
Are lifted on the surge's crown,
And plunged where seething eddies boil;

p Rule then, O LORD, the ocean's wrath,
And bind the tempest with Thy will;
Tread, as of old, the water's path,
And speak Thy bidding, "Peace, be still."

cr So with Thy mercies ever new
Thy servants set from peril free,
And bring them, Pilot wise and true,
mf Within the port where they would be. Amen.

594 *"Save, Lord, or we perish."*

IN STORMY WEATHER.

mp WHEN through the torn sail the wild tempest is streaming,
When o'er the dark wave the red lightning is gleaming,
Nor hope lends a ray the poor seaman to cherish,
We fly to our Maker, (*mf*) "Save, LORD, or we perish."

mp O JESUS, once rock'd on the breast of the billow,
Aroused by the shriek of despair from Thy pillow,
cr Now seated in glory, the mariner cherish,
Who cries in his anguish, (*mf*) "Save, LORD, or we perish."

mp And O! when the whirlwind of passion is raging,
When sin in our hearts his wild warfare is waging,
cr Then send down Thy grace Thy redeemèd to cherish,
Rebuke the destroyer;—(*mf*) "Save, LORD, or we perish." Amen.

595 *"The Lord watch between me and thee, when we are absent one from another."*

FOR ABSENT FRIENDS.

mf HOLY FATHER, in Thy mercy
Hear our anxious prayer,
Keep our loved ones, now far absent,
'Neath Thy care.

JESUS, SAVIOUR, let Thy presence
Be their light and guide,
dim Keep, oh, keep them, in their weakness,
At Thy Side.

p When in sorrow, when in danger,
When in loneliness,
In Thy love look down and comfort
Their distress.

cr May the joy of Thy salvation
Be their strength and stay;
May they love and may they praise Thee
Day by day.

p HOLY SPIRIT, let Thy teaching
Sanctify their life;
cr Send Thy grace, that they may conquer
In the strife.

mf FATHER, SON, and HOLY SPIRIT,
GOD the ONE in THREE,
Bless them, guide them, save them, keep them
Near to Thee. Amen.

596 *"Pray that ye enter not into temptation"*

mf O SAVIOUR! when Thy loving Hand
Has brought us o'er the sea,
Through perils many, safe to land—
The land we long'd to see;

Oh, help us, for Thy help we need
Each moment more and more,
dim In perils that we scarcely heed,
More deadly, on the shore.

LORD, save us! and the Christian name
Oh, help us pure to keep,
cr On sea or land, alike the same,
p Till we in death shall sleep.

mf Then through Thy merits, wash'd and clean
From sin's polluting stain,
In raiment white may we be seen
With all Thy Saints to reign.
Amen.

597 *"So He bringeth them unto the haven where they would be."*

mf As near the wish'd-for port we draw,
We lift our hearts in praise to Thee,
Almighty FATHER, loving LORD,
Our Pilot on the troubled sea.

By Thy good care in peace we come,
From fire and foe securely kept,
And after tempest, at Thy word,
dim The waves have laid them down and slept.

mf As Thou hast given us outward calm,
So, Lord, within us may there be
dim A peace Divine, a peace in Him,
Through Whom alone we live to Thee.

cr Give us more light, direct our course,
Cleanse us from guile, our hearts renew;
Let not dark clouds of sin shut out
The Star of Jesus from our view.

mf And then, our long life voyage o'er,
And past the perils of the sea,
Receive us on the blissful shore,
dim To everlasting rest with Thee.

f To Father, Son, and Holy Ghost,
The God Whom Heav'n and earth adore,
Be glory as it was of old,
Is now, and shall be evermore.
Amen.

Litany 624 may also be used.

For a Flower Service.

598 *"Then the people rejoiced, for that they offered willingly."*

mf Here, Lord, we offer Thee all that is fairest,
Flowers in their freshness from garden and field;
Gifts for the stricken ones—knowing Thou carest
More for the love than the wealth that we yield.

p Speak, Lord, by these to the sick and the dying,
Speak to their hearts with a message of peace,
Comfort the sad who in weakness are lying,
Grant the departing a gentle release.

cr Raise, Lord, to health again those who have sicken'd,
Fair be their lives as the roses in bloom;
Give of Thy grace to the souls Thou hast quicken'd,
Gladness for sorrow, and brightness for gloom.

p We, Lord, like flowers in our Autumn must wither;
We, like these blossoms, must fade and must die:
cr Gather us, Lord, to Thy bosom for ever,
Grant us a place in Thy home in the sky. Amen.

For a Bible Class.

599 *"Holy men of God spake as they were moved by the Holy Ghost."*

mf Come, Holy Ghost, our hearts inspire,
Let us Thy influence prove;
Source of the old prophetic fire,
Fountain of life and love.

Come, Holy Ghost, for moved by Thee,
The prophets wrote and spoke;
Unlock the Truth, Thyself the Key,
Unseal the Sacred Book.

God through Himself we then shall know
If Thou within us shine,
And sound, with all Thy saints below,
The depths of Love Divine. Amen.

The following Hymns are suitable:

530 The Voice of God's Creation found me.
531 Father of mercies, in Thy Word.
532 Church of the Living God.

For a Retreat or Quiet Day.

"I am crucified with Christ, nevertheless I live, yet not I, but Christ liveth in me."
600

mf Thou hidden love of God, whose height,
Whose depth unfathom'd, no man knows;
I see from far Thy beauteous light,
Inly I sigh for Thy repose;
cr My heart is pain'd, nor can it be
dim At rest, till it finds rest in Thee.

mf 'Tis mercy all, that Thou hast brought
My mind to seek her peace in Thee;
Yet, while I seek but find Thee not,
No peace my wandering soul shall see;
cr O when shall all my wanderings end,
dim And all my steps to Thee-ward tend?

mf Is there a thing beneath the sun
That strives with Thee my heart to share?
Ah, tear it thence, and reign alone,
The Lord of every motion there!
Then shall my heart from earth be free,
dim When it hath found repose in Thee.

mf O hide this self from me, that I
No more, but CHRIST in me, may live;
My vile affections crucify,
Nor let one hidden lust survive!
cr In all things nothing may I see,
dim Nothing desire, apart from Thee.

p Each moment draw from earth away
My heart, that lowly waits Thy call:
cr Speak to my inmost soul, and say,
"I am thy Love, thy GOD, thy All!"
To feel Thy power, to hear Thy voice,
To taste Thy love, be all my choice.
Amen.

Hymn 560 is also suitable.

Processional.

601 *"Now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God."*

f * THE GOD of Abraham praise
Who reigns enthroned above,
Ancient of everlasting days,
And GOD of Love:
JEHOVAH, Great I AM,
By earth and Heaven confest;
We bow and bless the Sacred Name
For ever blest.

The GOD of Abraham praise,
At Whose supreme command
From earth we rise, and seek the joys
At His right Hand:
dim We all on earth forsake,
Its wisdom, fame, and power;
f And Him our only Portion make
Our Shield and Tower.

p Though nature's strength decay,
And earth and hell withstand,
cr To Canaan's bounds we urge our way
At His command.
The watery deep we pass,
With JESUS in our view;
And through the howling wilderness
Our way pursue.

mf The goodly land we see,
With peace and plenty blest;
A land of sacred liberty
p And endless rest;
mf There milk and honey flow,
And oil and wine abound,
And trees of life for ever grow,
With mercy crown'd.

f There dwells the LORD, our King,
The LORD our Righteousness,
Triumphant o'er the world of sin,
The Prince of Peace:
On Sion's sacred height
His Kingdom He maintains,
And glorious with His saints in ligh
For ever reigns.

mf * He keeps His own secure,
He guards them by His side,
Arrays in garment white and pure
His spotless Bride:
With streams of sacred bliss,
Beneath serener skies,
With all the fruits of Paradise,
He still supplies.

* Before the great Three-One
They all exulting stand,
And tell the wonders He hath done
Through all their land:
The listening spheres attend,
And swell the growing fame;
And sing, in songs which never end,
The wondrous Name.

f * The GOD Who reigns on high
The great Archangels sing;
dim And "Holy, Holy, Holy," cry,
f "Almighty King!
Who was, and is the same,
And evermore shall be:
JEHOVAH, FATHER, Great I AM,
p We worship Thee."

mf Before the SAVIOUR's Face
The ransom'd nations bow,
O'erwhelm'd at His Almighty grace
For ever new:
p He shows His prints of love,—
They kindle to a flame!
cr And sound through all the worl
above
p The slaughter'd Lamb.

f The whole triumphant host
Give thanks to GOD on high;
"Hail! FATHER, SON, and HOL
GHOST,"
They ever cry:
Hail! Abraham's GOD, and mine
(I join the heavenly lays),
ff All might and majesty are Thine,
And endless praise. Amen.

* *These verses may be omitted, if the Hymn be thought too long.*

Restoration of a Church.

602 *"To give us a reviving, to set up the hou of our God, and to repair the desol tions thereof."*

f O JERUSALEM the blissful, Home
gladness yet untold;
Thou whose countless throngs triu
phal fill with joy thy street of gol
Graven on thee, new and gloriou
they the King's own Name behol

mf Many are thy sons, O Mother, yon august and shining band !
p Gentle Peace in all thy borders makes thee glad, O happy land !
Perfect is thy Restoration, bright in holiness to stand.

cr Here, a figure of the Heavenly, shines our temple, worthier grown
By its richer restoration on the old foundation stone,
With a majesty and beauty to the former house unknown.

mp LORD, we pray Thee, Master-Builder, Great and Holy, enter in,
Fill Thy sanctuary quickly, as our hallowing rites begin,
And Thyself its Consecrator rest for evermore therein.

Make Thy servants, though unworthy, temples of Thy grace to be ;
Let us not in flesh or spirit prove disloyal unto Thee,
But in dedicated service praise Thy Name adoringly.

mf Make, O Royal Priest, Thine Altar here henceforth a Throne of light,
Ever held in highest honour, and with many a gift made bright,
Ever blessèd, ever peaceful, ever precious in Thy sight.

Yea, our hearts, for these Thou judgest, as Thy cleansèd Altars bless,
By Thy SPIRIT's grace renew us unto perfect holiness,
And the sevenfold gifts from Heaven grant us ever to possess.

f Now to Thee, through endless ages, O most HOLY TRINITY,
Highest honour, power unmeasured, everlasting glory be ;
GOD for ever and for ever, THREE in ONE and ONE in THREE. Amen.

For Church Defence.

603 *" God is in the midst of her, therefore shall she not be removed ; God shall help her, and that right early."*

p ROUND the Sacred City gather
Egypt, Edom, Babylon ;
All the warring hosts of error,
Sworn against her, move as one :
f Vain the leaguer ! her foundations
Are upon the holy hills,
cr And the love of the Eternal
All her stately temple fills.

mf Get thee, watchman, to the rampart !
Gird thee, warrior, with thy sword !
Be ye strong as ye remember
That amidst you is the LORD :
dim Like the night mists from the valley,
These shall vanish one by one,
Egypt's malice, Edom's envy,
And the hate of Babylon.

mf But be true, ye sons and daughters,
Lest the peril be within ;
Watch to prayer, lest, while ye slumber,
Stealthy foemen enter in :
cr Safe the mother and the children,
If their will and love be strong,
While their loyal hearts go singing
Prayer and praise for battle song.

mf Church of GOD ! if we forget thee
Let His blessing fail our hand,
When our love shall not prefer thee
Let His love forget our land :—
Nay ! to thee shall we be steadfast,
Though the world's foundations shake,
Love of thee is love for ever,
Love of thee for JESUS' sake.

dim Church of CHRIST ! upon thy banner,
Lo, His Passion's awful sign ;
By that seal of His Redemption
Thou art His, and He is thine :
cr From the depth of His Atonement
Flows thy Sacramental tide :
mf From the height of His Ascension
Flows the grace which is thy guide.

GOD the SPIRIT dwells within thee,
His Society Divine,
His the living word thou keepest,
His thy Apostolic line.
Ancient prayer and song liturgic,
Creeds that change not to the end,
cr As His gift we have received them,
As His charge we will defend.

Alleluia, Alleluia,
To the FATHER, SPIRIT, SON,
In Whose will the Church at warfare
With the Church at rest is one ;
So to Thee we sing in union,
God in earth and Heav'n adored,
f Alleluia, Alleluia,
dim Holy, Holy, Holy LORD. Amen.

604 *" One body, and one Spirit, . . . one Lord, one faith."*

mf THY Hand, O GOD has guided
Thy flock, from age to age ;
The wondrous tale is written,
Full clear on every page ;
Our fathers own'd Thy goodness,
And we their deeds record ;
And both of this bear witness,
f One Church, one Faith, one LORD.

mf Thy heralds brought glad tidings
To greatest, as to least;
They bade men rise, and hasten
To share the great King's feast;
And this was all their teaching,
In every deed and word,
To all alike proclaiming
f One Church, one Faith, one LORD.

p When shadows thick were falling,
And all seem'd sunk in night,
cr Thou, LORD, didst send Thy servants,
Thy chosen sons of light.
mf On them and on Thy people
Thy plenteous Grace was pour'd,
And this was still their message,
f One Church, one Faith, one LORD.

p Through many a day of darkness,
Through many a scene of strife,
The faithful few fought bravely,
To guard the Nation's life
cr Their Gospel of redemption,
Sin pardon'd, man restored,
Was all in this enfolded,
f One Church, one Faith, one LORD.

mf And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
And cast away our crown?
cr Not so; in GOD's deep counsels
Some better thing is stored;
We will maintain, unflinching,
f One Church, one Faith, one LORD.

mf Thy Mercy will not fail us,
Nor leave Thy work undone;
cr With Thy right Hand to help us,
The Victory shall be won;
And then, by men and angels
Thy Name shall be adored,
And this shall be their anthem,
f "One Church, one Faith, one LORD." Amen.

For Temperance Meetings.

605 "*He that is begotten of God keepeth himself.*"

mf O LORD, our strength in weakness,
We pray to Thee for grace;
For power to fight the battle,
For speed to run the race;
When Thy baptismal waters
Were pour'd upon our brow,
We then were made Thy children,
And pledged our earliest vow.

CHRIST with His own Blood bought us,
And made the purchase sure;
His are we; may He keep us
Sober, and chaste, and pure.

He, GOD in Man, has carried
Our nature up to Heaven;
And thence the HOLY SPIRIT
To dwell in us has given.

p Conform'd to His own likeness,
May we so live and die,
That in the grave our bodies
In holy peace may lie:
mf And at the Resurrection
Forth from those graves may spring
Like to the glorious Body
Of CHRIST, our LORD and King.

p The pure in heart are blessèd,
For they shall see the LORD,
For ever and for ever
By Seraphim adored;
cr And they shall drink the pleasures,
Such as no tongue can tell,
From the clear crystal river,
And Life's eternal well.

mf Sing therefore to the FATHER,
Who sent the SON in love:
And sing to GOD the SAVIOUR,
Who leads to realms above;
f Sing we with Saints and Angels,
Before the Heavenly Throne,
To GOD the HOLY SPIRIT:
Sing to the THREE in ONE. Amen.

606 "*This kind goeth not out but by prayer and fasting*"

mp O FATHER, in Whose great design
Our human love is made Divine,
Teach us to give our love to those
By sin beset and all its woes;
On Thee for them to cast our care,
By fasting and by lowly prayer.

p LORD JESU, grant us eyes to see
In our poor brethren Thine and Thee—
To give ourselves where others need;
Where others sin to intercede;
And thus, by fasting and by prayer,
Our brethren's burden seek to bear.

O SPIRIT, by Whose grace alone
The many members are made one;
cr O warm our hearts, inspire our will,
That we Thy purpose may fulfil;
And thus, by fasting and by prayer,
Through Thee "the glorious Church" prepare.

mp O GOD, All-loving THREE in ONE,
Whom we shall see beyond the sun;
Where walk in white the blood-bought throng,
Where soars to Thee the sweet new song,
Grant that we find the brethren there
We sought by fasting and by prayer.
Amen.

"The Lord hath done great things for us already."

607

O Thou before Whose Presence
  Nought evil may come in,
Yet Who dost look in mercy
  Down on this world of sin;
cr O give us noble purpose
  To set the sin-bound free,
And Christ-like tender pity
  To seek the lost for Thee.

Fierce is our subtle foeman:
  The forces at his hand
With woes that none can number
  Despoil the pleasant land;
All they who war against them,
  In strife so keen and long,
mf Must in their Saviour's armour
  Be stronger than the strong.

So hast Thou wrought among us
  The great things that we see!
For things that are we thank Thee
  And for the things to be:
For bright Hope is uplifting
  Faint hands and feeble knees,
To strive beneath Thy blessing
  For greater things than these.

cr Lead on, O Love and Mercy,
  O Purity and Power!
Lead on till Peace Eternal
  Shall close this battle-hour:
Till all who pray'd and struggled
  To set their brethren free,
f In triumph meet to praise Thee,
  Most Holy Trinity. Amen.

The following Hymn is suitable:

541 We are soldiers of Christ.

Burial of the Dead.

608 *"All live unto Him."*

mp God of the living, in Whose eyes
Unveil'd Thy whole creation lies;
All souls are Thine; we must not say
That those are dead who pass away:
From this our world of flesh set free,
cr We know them living unto Thee.

p Not spilt like water on the ground,
Not wrapp'd in dreamless sleep profound,
Not wandering in unknown despair,
Beyond Thy Voice, Thine Arm, Thy care;
Not left to lie like fallen tree,—
cr Not dead, but living unto Thee.

mf Thy word is true Thy will is just;
To Thee we leave them, Lord, in trust
And bless Thee for the love which gave
Thy Son to fill a human grave,
That none might fear that world to see,
Where all are living unto Thee.

O Giver unto man of breath,
O Holder of the keys of death,
O Quickener of the life within,
p Save us from death, the death of sin;
cr That body, soul, and spirit be
mf For ever living unto Thee! Amen.

"Cry unto her, that her warfare is accomplished."

609

mf Safe home, safe home in port!
  Rent cordage, shatter'd deck,
Torn sails, provision short,
  And only not a wreck:
cr But oh! the joy upon the shore
To tell our voyage—perils o'er!

mf The prize, the prize secure!
dim The athlete nearly fell;
Bare all he could endure,
  And bare not always well:
cr But he may smile at troubles gone
Who sets the victor-garland on.

mf No more the foe can harm;
  No more of leaguered camp,
And cry of night alarm,
  And need of ready lamp;
dim And yet how nearly had he fail'd—
How nearly had that foe prevail'd!

mp The lamb is in the fold,
  In perfect safety penn'd;
The lion once had hold,
  And thought to make an end;
cr But One came by with wounded Side,
And for the sheep the Shepherd died.

The exile is at home!
  O nights and days of tears,
p O longings not to roam,
  O sins and doubts and fears:
cr What matters now grief's darkest day?
f The King has wiped those tears away. Amen.

"Is it well with the child? . . . It is well."

610

For a Child.

p Safely, safely gather'd in,
  Far from sorrow, far from sin,
  No more childish griefs or fears,
  No more sadness, no more tears;
cr For the life so young and fair
  Now hath pass'd from earthly care;
mf God Himself the soul will keep,
p Giving His belovèd—sleep.

Safely, safely gather'd in,
Far from sorrow, far from sin,
cr Pass'd beyond all grief and pain,
Death for thee is truest gain;
For our loss we must not weep,
Nor our loved one long to keep
From the home of rest and peace,
Where all sin and sorrow cease.

p Safely, safely gather'd in,
Far from sorrow, far from sin;
cr GOD has saved from weary strife,
In its dawn, this fresh young life;
Now it waits for us above,
Resting in the SAVIOUR'S love;
p JESU, grant that we may meet
There, adoring at Thy Feet. Amen.

The following Hymns are also suitable:
498 The foe behind, the deep before.
499 On the Resurrection morning.

Presentation of Christ in the Temple,
COMMONLY CALLED
The Purification of St. Mary the Virgin.

"The Lord whom ye seek shall suddenly come to His Temple."
611

f HAIL to the LORD Who comes,
Comes to His Temple gate!
dim Not with His Angel host,
Not in His Kingly state;
No shouts proclaim Him nigh,
No crowds His coming wait.

p But borne upon the throne
Of Mary's gentle breast,
Watch'd by her duteous love,
In her fond arms at rest;
cr Thus to His FATHER'S House
He comes, the Heavenly Guest.

There Joseph at her side
In reverent wonder stands;
And, fill'd with holy joy,
Old Simeon in his hands
Takes up the promised Child,
The Glory of all lands.

mf Hail to the Great First-born,
Whose ransom-price they pay!
The SON before all worlds;
dim The Child of man to-day;
cr That He might ransom us
Who still in bondage lay.

mf O Light of all the earth,
Thy children wait for Thee!
Come to Thy temples here,
That we, from sin set free,
Before Thy FATHER'S face
May all presented be! Amen.

St. Thomas the Apostle.

"Blessed are they that have not seen, an yet have believed."
612

mf WE have not seen, we cannot see
The happy land above,
From sin and death and suffering free
Where all is peace and love;

We only see the path is long
By which we have to go;
We only feel the foes are strong
Who seek to work us woe.

We have not seen, we cannot see
dim The Cross our Master bore,
With all its pains, (*cr*) that we migh
be
The slaves of sin no more;

mf We only think it hard to part
With every pleasant sin,
And give to GOD a perfect heart,
And make Him LORD within.

We walk by faith, and not by sight;
And, blessèd Saint, like thee,
We sometimes doubt if faith tells right
Because we cannot see.

Upon the promise we would lean
Thy doubting heart received:
f Blessèd are they that have not seen
And that have yet believed. Amen

St. Matthias the Apostle.

"He was numbered with the eleven apostles."
613

mf PRAISE to the Heavenly Wisdom
Who knows the hearts of all—
The saintly life's beginnings,
The traitor's secret fall;
Our own ascended Master,
Who heard His Church's cry,
Made known His guiding presence,
And ruled her from on high.

Elect in His foreknowledge,
To fill the lost one's place;
He form'd His chosen vessel
By hidden gifts of grace,
Then, by the lot's disposing,
He lifted up the poor,
cr And set him with the Princes
On high for evermore.

mf For on the golden breastplate
Of our great Priest above,
Twelve are the stones that glisten
As throbs that Heart of Love;
And twelve the fair foundations
Of Salem's jasper wall;
And twelve the thrones predestined
Within her judgment-hall.

No mystic gem is lacking
In that Divine array;
No empty throne shall darken
The glory of that day:
For lo! on Twelve the Spirit,
The Father's Promise, came;
And Twelve went forth together
To preach the saving Name.

Still guide Thy Church, Chief Shepherd,
Her losses still renew;
Be Thy dread keys entrusted
To faithful hands and true;
Apostles of Thy choosing
May all her rulers be,
That each with joy may render
His last account to Thee! Amen.

St. Matthew the Apostle.

"And as He passed by, He saw Levi the son of Alphæus sitting at the receipt of custom, and said unto him, Follow Me."

614

mf Behold, the Master passeth by!
dim Oh, seest thou not His pleading eye?
With low sad voice He calleth thee;—
r Leave this vain world and follow Me.

O soul, bow'd down with harrowing care,
Hast thou no thought for Heav'n to spare?
r From earthly toils lift up thine eye;—
mf Behold, the Master passeth by!

One heard Him calling long ago,
And straightway left all things below,
Counting his earthly gain as loss
For Jesus and His blessèd Cross.

That "Follow Me" his faithful ear
Seem'd every day afresh to hear:
ts echoes stirr'd his spirit still,
And fired his hope, and nerved his will.

God sweetly calls us every day:
r Why should we then our bliss delay?
He calls to Heav'n and endless light:
Why should we love the dreary night?

mf Praise, Lord, to Thee for Matthew's call,
At which he left his earthly all;
r Thou, Lord, e'en now art calling me,—
will leave all, and follow Thee.
Amen.

615 *"Matthew the publican."*

mf He sat to watch o'er customs paid,
A man of scorn'd and hard'ning trade;
Alike the symbol and the tool
Of foreign masters' hated rule.

But grace within his breast had stirr'd;
There needed but the timely word;
cr It came, true Lord of souls! from Thee,
That royal summons, "Follow Me."

Enough, when Thou wert passing by,
To hear Thy voice, to meet Thine eye:
He rose, responsive to the call,
And left his task, his gains, his all.

mf O wise exchange! with these to part,
And lay up treasure in Thy heart;
With twofold crown of light to shine
Amid Thy servants' foremost line!

p Come, Saviour, as in days of old;
cr Pass where the world has strongest hold,
And faithless care and selfish greed
Are thorns that choke the holy seed.

mf Who keep Thy gifts, O bid them claim
The steward's, not the owner's name;
Who yield all up for Thy dear sake,
Let them of Matthew's wealth partake. Amen.

St. Michael and all Angels.

616 *"I am thy fellow servant."*

f Life and strength of all Thy servants,
Brightness of the Father's light;
Men with Angels, earth with Heaven,
In Thy praise their songs unite.

Thousand thousand warrior princes
In Thine Angel army stand;
Flames the victor Cross before them,
Grasp'd in Michael's dauntless hand.

mf Hurling back from Heav'n the rebels
With the lifting of his sword,
In the might of God he tramples
On the Dragon's head abhorr'd.

dim Lord of Angels, Christ, we pray Thee,
Bid them aid us in our strife,
Chase afar the hosts of evil,
cr Till we reach the land of life.

f God the Father, God Immortal,
God the Son, for us Who died,
God the Comforter, the Spirit,
Evermore be glorified! Amen.

"And all the Angels stood round about the throne . . . and fell before the throne on their faces, and worshipped God."

617

mf Father, before Thy throne of light
The guardian Angels bend,
And ever in Thy Presence bright
Their psalms adoring blend;
dim And casting down each golden crown,
Beside the crystal sea,
cr With voice and lyre, in happy quire,
Hymn glory, Lord, to Thee.

And as the rainbow lustre falls
Athwart their glowing wings,
While Seraph unto Seraph calls,
And each Thy goodness sings:
p So may we feel, as low we kneel
To pray Thee for Thy grace,
That Thou art here for all who fear
The brightness of Thy Face.

Here, where the Angels see us come
To worship day by day,
Teach us to seek our Heavenly home,
And love Thee e'en as they;
cr Teach us to raise our notes of praise,
With them Thy love to own,
That childhood's flower, and manhood's power,
mf Be Thine, and Thine alone.
Amen.

All Saints' Day.

"The marriage of the Lamb is come."

618

mf Bride of Christ, whose glorious warfare
Here on earth hath never rest;
Lift thy voice, and tell the triumphs
Of the holy and the blest:
Joyous be the day we hallow,
Feast of all the Saints on high,
Earth and Heav'n together blending
In one solemn harmony.

First the blessèd Virgin-mother,
Reunited to her Son,
Leads the host of ransom'd people,
Who unfading crowns have won;
John the herald, Christ's forerunner,
More than Prophet, heads his throng,
Seer and Patriarch responsive
Unto Psalmist in their song.

Lo, the Twelve, majestic Princes,
In the court of Jesus sit,
Calmly watching, while the conflict
Rages far beneath their feet:
Lo, the Martyrs, robed in crimson,
Sign of life-blood freely spent,
Finding life, because they lost it,
Dwell in undisturb'd content.

All the saintly host who witness'd
Good confessions for His sake—
Priest and Deacon, world-renouncin
Of their Master's joy partake;
Virgins to the Lamb devoted,
Following with steadfast love,
Bring their lilies and their roses
To the Marriage Feast above.

All, their happy lot fulfilling,
God Omnipotent proclaim;
dim Holy, Holy, Holy, crying,
f Glory to His Holy Name!
mf So may God in mercy grant us
Here to serve in holiness,
cr Till He call us to the portion
Which His Saints in light possess.
Ame

"A great multitude which no man c number."

619

mf Who the multitudes can numbe
In the mansions of the blest.
cr He can weigh the joys eternal
By those ransom'd ones possess'd;
Exiled now on earth no longer,
They have gain'd the Home of Re

Happily at last deliver'd
From the mournful vale of tears,
dim Sweet is now their recollection
p Of the sad and troubled years;
cr While fulfill'd in all perfection
God's eternal plan appears.

They behold their Tempter fallen,
Bound in everlasting chain;
mf Praising Christ their gracio Saviour,
All unite in joyful strain,
Christ the great reward and port
Which adoring spirits gain.

p Now in shadow and in figure,
Mirror'd in imperfect light;
cr Then, as we are known, our kn
ledge
Shall be clear, unveil'd, and brig
f For on God's unclouded glory
We shall gaze with cleansèd sigh

Then the Trinity of Persons
We shall face to face behold,
And the Unity of Substance
Shall its mystery unfold;
As the wondrous Triune Godhead
We adore in bliss untold.

mf Courage, man, be strong, be fa
Whatsoe'er thy burden be,
For unbounded are the glories
Which thy sorrows work for th
Soon the light of light for ever
Shall thine eyes with rapture s

GOD the FATHER, Fount of being,
Thee, most Highest, we adore;
GOD the SON, our praise and homage
We present Thy Throne before;
Glorious PARACLETE, we worship,
And we bless Thee evermore.
Amen.

Festivals of Apostles.

20 *Ye also shall sit upon twelve thrones, judging the twelve tribes of Israel."*

f IN royal robes of splendour,
Before the great King's feet,
he Princes of His Kingdom,
The crown'd Apostles, meet;
o Him their songs adoring
With heart and tongue they bring,
ure hearts and mighty voices —
E'en as the Angels sing.

his Order sheds its lustre
O'er all the human race;
court of righteous judgment,
The Rock of Gospel grace;—
ock of His Church, for ages
Elected and foreknown;
hose glorious Master-Builder
Is Head and Corner-Stone.

hese are the Nazareans,
Famed heralds to the world,
ho, preaching CHRIST, His Banner
Of victory unfurl'd.
ay unto day shows knowledge;
Night utters speech to night:
o these to earth's four corners
Their wondrous tale recite.

HRIST'S burden light they proffer,
His easy yoke proclaim;
he seed of life they scatter,
That all may own His Name.
he earth brought forth and budded,
Where'er their ploughshare ran,
nd fruits of increase follow'd
The faith of GOD made Man.

hese are the sure foundation
On which the Temple stands;
he living stones compacting
That house not made with hands;
gates by which man enters
Jerusalem the new:
he bond which knits together
The Gentile and the Jew.

t error flee before them,
Let truth extend her sway;
t dread of final judgment
To faith and love give way;
at, loosed from our offences,
We then may number'd be
mong Thy saints in glory,
Around the Throne with Thee.
Amen.

Festivals of Evangelists.

621 *"They four had one likeness."*

mf COME sing, ye choirs exultant,
Those messengers of GOD,
Through whom the living Gospels
Came sounding all abroad!
Whose voice proclaim'd salvation,
That pour'd upon the night,
And drove away the shadows,
And flush'd the world with light.

He chose them, our Good Shepherd,
And, tending evermore
His flock through Earth's four quarters,
In wisdom made them Four;
True Lawgiver, He bade them
Their healing message speed,—
One charter for all nations,
One glorious title-deed!

In one harmonious witness
The chosen Four combine,
While each his own commission
Fulfils in every line;
As in the Prophet's vision,
From out the amber flame
In form of visage diverse
Four Living Creatures came.

Lo, these the wingèd chariots,
That bring Emmanuel nigh,
The golden staves, uplifting
GOD'S very Ark on high;
And these the fourfold river
Of Paradise above,
Whence flow for all the nations
New mysteries of love.

cr Four-square on this foundation
The Church of CHRIST remains,
A House to stand unshaken
By floods or winds or rains.
f Oh! glorious happy portion
In this safe Home to be,
By GOD, true Man, united
With GOD eternally! Amen.

Festivals of the Blessed Virgin Mary.

622 *"Blessed is the womb that bare Thee."*

mf VIRGIN-BORN, we bow before Thee;
Blessèd was the womb that bore Thee;
Mary, Maid and Mother mild,
Blessèd was she in her Child.

Blessèd was the breast that fed Thee;
Blessèd was the hand that led Thee;
Blessèd was the parent's eye
That watch'd Thy slumbering infancy.

Blessèd she by all creation,
Who brought forth the world's Salvation,
dim And blessèd they—for ever blest,
cr Who love Thee most and serve Thee best.

mf Virgin-Born, we bow before Thee;
Blessèd was the womb that bore Thee;
Mary, Maid and Mother mild,
Blessèd was she in her Child.
Amen.

Commemoration of Saints.

623 *"A great cloud of witnesses."*

mf GIVE us the wings of faith to rise
Within the veil, and see
The Saints above, how great their joys,
How bright their glories be.

p Once they were mourning here below,
And wet their couch with tears';
They wrestled hard, as we do now,
With sins, and doubts, and fears.

We ask them, whence their victory came:
cr They, with united breath,
mf Ascribe the conquest to the Lamb,
Their triumph to His Death.

p They mark'd the footsteps that He trod,
cr His zeal inspired their breast:
And, following their incarnate GOD,
p They reach'd the promised rest.

f Our glorious Leader claims our praise
For His own pattern given;
While the great cloud of witnesses
Show the same path to Heaven.
Amen.

Litany for those at Sea.

624

PART 1.

p FATHER, Whose creating hand
Made the ocean and the land;
All Thy creatures are Thy care,
Thou art present everywhere.
Hear us, we beseech Thee.

CHRIST, Who didst of old appear
On the waters, drawing near;
Thou art able still to save,
Calmly ruling wind and wave.
Hear us, we beseech Thee.

HOLY GHOST, Whose presence shed
Life where all was dark and dead;
By Thy breath we move and live,
Thou dost light and order give.
Hear us, we beseech Thee.

GOD, to Whom our life we owe,
GOD, Whose Blood for man did flow,
GOD, Who dost within us dwell,—
Keep us Thine, and all is well.
Hear us, we beseech Thee.

When the deep in slumber lies
Under bright and peaceful skies,
When the winds in fury rave,
Lifting high the rushing wave,
Hear us, we beseech Thee.

All our honest labour bless,
Give each lawful aim success;
In our time of need draw nigh,
Saying, "Fear not, it is I."
Hear us, we beseech Thee.

Guard the loved ones left behind,
Give them peace in heart and mind;
Keep us all in union sweet,
At our FATHER's mercy-seat.
Hear us, we beseech Thee.

Safe from what might work our woe,
Rock and shoal, and fire and foe,
May we home and kindred see,
And the glory give to Thee.
Hear us, we beseech Thee.

PART 2.

p May Thy Church our shelter be,
Ark in mercy built by Thee,
Refuge from the storms of life,
From the wearing toil and strife.
Hear us, we beseech Thee.

When temptations round us roll,
Threatening shipwreck to the soul,
Grant us faith and holy fear,
By Thy will our course to steer.
Hear us, we beseech Thee.

Through the gloom of sorrow's nigh
Show Thy cheering, guiding light:
cr Waft us homeward, LORD, w
pray,
Nearer Heaven, day by day.
p Hear us, we beseech Thee.

Bid the storms of passion cease,
Bid the power of love increase,
Bid each tossing doubt be still,
Bid us trust and do Thy will.
Hear us, we beseech Thee.

Mark our course, and keep us tru
Till the haven fair we view,
Grant us on that peaceful shore
Home and friends for evermore.
Hear us, we beseech Thee.

here there is no night or sea,
ay we praise and worship Thee,
lad because we are at rest
Thy presence with the blest.
Hear us, we beseech Thee.
Amen.

tany of the Seven Words from the Cross.

" FATHER, FORGIVE THEM, FOR THEY KNOW NOT (*dim*) WHAT THEY (*pp*) DO."

su, in Thy dying woes,
n while Thy life-blood flows,
ing pardon for Thy foes,
cr Hear us, Holy JESU.

VIOUR, for our pardon sue,
en our sins Thy pangs renew,
we know not what we do :—
cr Hear us, Holy JESU.

! may we, who mercy need,
ike Thee in heart and deed,
en with wrong our spirits bleed.
cr Hear us, Holy JESU.

"TO-DAY SHALT THOU BE WITH ME IN PARADISE."

, pitying the sighs
he thief who near Thee dies,
mising him Paradise,
Hear us, Holy JESU.

we, in our guilt and shame,
Thy love and mercy claim,
ing humbly on Thy Name.
Hear us, Holy JESU.

remember those who pine,
ing from their cross to Thine ;
er their souls with hope Divine.
Hear us, Holy JESU.

" WOMAN, BEHOLD THY SON."
" BEHOLD THY MOTHER."

, loving to the end
whose heart Thy sorrows rend,
Thy dearest human friend,
cr Hear us, Holy JESU.

we in Thy sorrows share,
Thy sake all peril dare,
know Thy tender care.
Hear us, Holy JESU.

we all Thy loved ones be,—
ne holy family,
ng for the love of Thee.
Hear us, Holy JESU.

mp " MY GOD, MY GOD, WHY HAST THOU FORSAKEN ME ? "

p Jesu, whelm'd in fears unknown,
With our evil left alone,
While no light from Heaven is shown,
cr Hear us, Holy JESU.

When we seem in vain to pray,
And our hope seems far away,
In the darkness be our stay.
Hear us, Holy JESU.

Though no Father seem to hear,
Though no light our spirits cheer,
May we know that GOD is near.
Hear us, Holy JESU.

mp " I THIRST."

p JESU, in Thy thirst and pain,
While Thy wounds Thy life-blood drain
Thirsting more our love to gain ;
cr Hear us, Holy JESU.

mp Long for us in mercy still ;
May we Thy desires fulfil,—
Satisfy Thy loving will.
cr Hear us, Holy JESU.

May we thirst Thy love to know ;
Lead us worn with sin and woe
Where the healing waters flow.
Hear us, Holy JESU.

mp " IT IS FINISHED."

JESU,—all our ransom paid,
All Thy FATHER'S will obey'd,—
By Thy sufferings perfect made ;
Hear us, Holy JESU.

p Save us in our soul's distress,
Be our help to cheer and bless,
While we grow in holiness.
cr Hear us, Holy JESU.

mp Brighten all our heavenward way
With an ever holier ray,
Till we pass to perfect day.
Hear us, Holy JESU.

mp " FATHER, INTO THY HANDS I COMMEND MY SPIRIT."

JESU,—all Thy labour vast,
All Thy woe and conflict past,—
dim Yielding up Thy soul at last ;
Hear us, Holy JESU.

p When the death-shades round us lour,
Guard us from the tempter's power,
Keep us in that trial hour.
Hear us, Holy JESU.

mp May Thy life and death supply
Grace to live and grace to die,
cr Grace to reach the Home on High.
Hear us, Holy Jesu.
Amen.

For Mission Services and Instructions.

"So shall I make answer unto my blasphemers: for my trust is in Thy word."
626

mf Approach, my soul, the mercy-seat,
Where Jesus answers prayer;
dim There humbly fall before His feet,
For none can perish there.

p Thy promise is my only plea,
With this I venture nigh:
Thou callest burden'd souls to Thee,
cr And such, O Lord, am I.

p Bow'd down beneath a load of sin,
By Satan sorely press'd,
By war without, and fears within,
cr I come to Thee for rest.

p Be Thou my Shield and Hiding Place,
That, shelter'd near Thy side,
cr I may my fierce accuser face,
And tell him, Thou hast died.

mf Oh wondrous love, to bleed and die,
To bear the Cross and shame,
That guilty sinners, such as I,
Might plead Thy gracious Name!
Amen.

"Thou hast destroyed thyself; but in Me is thy help found."
627

mf God made me for Himself, to serve Him here
With love's pure service and in filial fear;
To show His praise, for Him to labour now:
Then see His glory where the Angels bow.

All needful grace was mine, through His dear Son
Whose life and death my full salvation won;
The grace that would have strength-en'd me, and taught;
Grace that would crown me when my work was wrought.

p And I, poor sinner, cast it all away;
Lived for the toil or pleasure of each day;
As if no Christ had shed His precious Blood,
As if I owed no homage to my God.

mf O Holy Spirit, with Thy fi
Divine,
Melt into tears this thankless heart
mine;
Teach me to love what once I seem
to hate,
And live to God, before it be too la
Ame

"Return unto the Lord thy God: for th hast fallen by thine iniquity."
628

mf Return, O wanderer, to thy hom
Thy Father calls for thee;
No longer now an exile roam,
In guilt and misery:
p Return, return!

Too long the loathsome fields of sin
Thy fruitless toil have known:
No wholesome bread! no voice of ki
No home to call thine own!
cr Return, return!

Thy Father stands with outstretch [hand
He gave His Son for thee:
Poor soul, from sin's enthralling ban
He longs to set thee free.
Return, return!

mf Arise, stand up and homewa [tur
No longer dwell apart;
His mighty love will never spurn
One humble contrite heart.
dim Return, return!

mf Our Father's house is full of blis
And there is room for all;
He welcomes with forgiving kiss;
O, hear His loving call!
dim Return, return!

mf The feast of joys awaits thee ther
The precious robe and ring;
O haste thy Father's gifts to share,
O haste His praise to sing:
Return, return! Amen.

"There shall be showers of blessing."
629

mf Lord, I hear of showers of blessin
Thou art scattering full and free,
Showers the thirsty land refreshing
Let some drops descend on me—
Even me.

Pass me not, O gracious Father,
p Sinful though my heart may be;
Thou might'st leave me, but the rath
Let Thy mercy light on me—Eve
me.

Pass me not, O gracious Saviour!
Let me love and cling to Thee;
cr I am longing for Thy favour;
Whilst Thou'rt calling, oh call me—
Even me.

ss me not, O mighty SPIRIT!
Thou canst make the blind to see;
itnesser of JESU's merit,
Speak the word of power to me—
Even me.

Have I long in sin been sleeping,
ong been slighting, grieving Thee?
s the world my heart been keeping?
) forgive and rescue me—Even me.

Love of GOD, so pure and changeless;
lood of CHRIST, so rich and free;
ace of GOD, so strong and boundless,
agnify it all in me—Even me.

Pass me not; but, pardon bringing,
ind my heart, O LORD, to Thee;
ilst the streams of life are springing,
lessing others, O bless me—Even me. Amen.

0 *"Oh that I were as in months past."*

O FOR a closer walk with GOD,
calm and heavenly frame;
ght to shine upon the road
hat leads me to the LAMB!

hat peaceful hours I once enjoy'd!
ow sweet their memory still!
they have left an aching void
e world can never fill.

urn, O holy DOVE, return,
weet messenger of rest:
te the sins that made Thee mourn,
nd drove Thee from my breast.

dearest idol I have known,
hate'er that idol be,
elp me to tear it from Thy Throne,
nd worship only Thee.

hall my walk be close with GOD,
lm and serene my frame;
urer light shall mark the road
at leads me to the LAMB.
Amen.

died for all that they which live should not henceforth live unto themselves."

H, the bitter shame and sorrow,
That a time could ever be
hen I let the SAVIOUR's pity
d in vain, and proudly answer'd,
"All of self, and none of Thee."

et He found me: (*dim*) I beheld Him
leeding on the accursèd tree,
ard Him pray, "Forgive them, FATHER;"
my wistful heart said faintly,
"Some of self, and some of Thee."

cr Day by day His tender mercy,
Healing, helping, full and free,
Sweet and strong, and ah! so patient
Brought me lower, while I whisper'd,
"Less of self, and more of Thee."

mf Higher than the highest heavens,
Deeper than the deepest sea,
LORD, Thy love at last hath conquer'd;
cr Grant me now my soul's desire,
f "None of self, and all of Thee."
Amen.

632 *"He was lost, and is found."*

mf REDEEM'D, restored, forgiven
Through JESUS' precious Blood,
Heirs of His home in Heaven,
cr O praise our pardoning GOD!
Praise Him in tuneful measures,
Who gave His SON to die;
f Praise Him Whose sevenfold treasures
Enrich and sanctify!

p Once on the dreary mountain
We wander'd far and wide,
Far from the cleansing Fountain,
Far from the piercèd Side;
cr But JESUS sought and found us,
And wash'd our guilt away;
With cords of love He bound us
To be His own for aye.

Dear Master, Thine the glory
Of each recover'd soul;
Ah! who can tell the story
p Of love that made us whole?
Not ours, not ours the merit;
mf Be Thine alone the praise,
cr And ours a thankful spirit
To serve Thee all our days.

p Now keep us, Holy SAVIOUR,
In Thy true love and fear;
And grant us of Thy favour
The grace to persevere;
cr Till, in Thy new creation,
Earth's time-long travail o'er,
We find our full salvation,
f And praise Thee evermore. Amen.

633 *"In that day there shall be a fountain opened . . . for sin and for uncleanness."*

mf THERE is a fountain fill'd with Blood,
Drawn from Emmanuel's veins.
And sinners plunged beneath that flood
Lose all their guilty stains.

The dying thief rejoiced to see
  That fountain in his day;
dim And there may I, as vile as he,
cr Wash all my sins away.

  Dear dying LAMB, Thy precious Blood
  Shall never lose its power,
cr Till all the ransom'd Church of GOD
  Be saved to sin no more.

E'er since by faith I saw the stream
  Thy flowing Wounds supply.
Redeeming love has been my theme,
  And shall be till I die.

Then in a nobler, sweeter song,
  I'll sing Thy power to save,
When this poor lisping, stammering
    tongue
  Lies silent in the grave.

p LORD, I believe Thou hast prepared,
  Unworthy though I be,
For me a Blood-bought free reward,
  A golden harp for me.

cr 'Tis strung and tuned for endless
    years,
  And form'd by power Divine,
f To sound in GOD the FATHER's ears
  No other name but Thine. Amen.

634 *" I came not to judge the world, but to save the world."*

mf SOULS of men! why will ye scatter
  Like a crowd of frighten'd sheep?
Foolish hearts! why will ye wander
  From a love so true and deep?

p Was there ever kindest shepherd
  Half so gentle, half so sweet,
As the SAVIOUR Who would have us
  Come and gather round His Feet?

cr There's a wideness in GOD's mercy,
  Like the wideness of the sea;
There's a kindness in His justice,
  Which is more than liberty.

There is no place where earth's sorrows
  Are more felt than up in Heaven;
p There is no place where earth's
    failings
  Have such kindly judgment given.

mf There is plentiful redemption
  In the Blood that has been shed;
There is joy for all the members
  In the sorrows of the Head.

For the love of GOD is broader
  Than the measures of man's mind;
And the Heart of the Eternal
  Is most wonderfully kind.

mp Pining souls! come nearer JESU
  And oh! come not doubting thus
cr But with faith that trusts mu
    bravely
  His huge tenderness for us.

If our love were but more simple,
  We should take Him at His word
mf And our lives would be all sunsh
  In the sweetness of our LORD.
Ame

635 *" O Lord. though our iniquities test against us, do Thou it for H Name's sake; for our backslidi are many."*

p WEARY of wandering from my G
  And now made willing to return,
I hear, and bow me to the rod;
cr For Thee, not without hope,
    mourn:
I have an Advocate above,
A Friend before the Throne of Love

p O JESUS, full of pardoning grace,
  More full of grace than I of sin,
Yet once again I seek Thy Face;
cr Open Thine Arms, and take me in
And freely my backslidings heal,
And love the faithless sinner still.

Thou know'st the way to bring m
  My fallen spirit to restore: [bac
p O for Thy truth and mercy's sake
  Forgive, and bid me sin no more
The ruins of my soul repair.
And make my heart a house of praye

The stone to flesh again convert,
  The veil of sin once more remove
Sprinkle Thy Blood upon my heart,
  And melt it with Thy dying love;
cr This rebel heart by love subdue,
And make it soft, and make it new.

Ah, give me. LORD, the tender hear
  That trembles at the approach
A godly fear of sin impart, [si
  Implant, and root it deep within,
That I may dread Thy gracious powe
And never dare offend Thee more.
Ame

636 *" Yield yourselves unto God . . . a your members as instruments righteousness."*

mf FATHER, SON and HOLY GHOST
  ONE in THREE, and THREE in ON
As by the celestial host,
  Let Thy Will on earth be done;
Praise by all to Thee be given,
Glorious LORD of earth and Heaven

' a sinner such as I
lay to Thy great glory live,
my actions sanctify,
ll my words and thoughts receive ;
'laim me for Thy service, claim
I have, and all I am.

ake my soul and body's powers :
ake my memory, mind, and will,
my goods, and all my hours,
ll I know, and all I feel,
All I think, or speak, or do ;
e my heart ;—but make it new !

O my GOD, Thine own I am,
et me give Thee back Thine own ;
edom, friends, and health, and
onsecrate to Thee alone ; [fame,
ne to live, thrice happy I ;
ppier still if Thine I die.

THER SON, and HOLY GHOST,
NE in THREE, and THREE in ONE,
by the celestial host,
et Thy Will on earth be done ;
aise by all to Thee be given,
rious LORD of earth and Heaven.
Amen.

e of good comfort ; rise, He calleth thee."

OH ! come to the merciful SAVIOUR
Who calls you,
h ! come to the LORD Who forgives
and forgets ;
Though dark be the fortune on
earth that befalls you,
There's a bright Home above,
where the sun never sets.

come then to JESUS, Whose Arms
are extended
fold His dear children in closest
embrace :
come, for your exile will shortly
be ended,
nd JESUS will show you His beautiful Face

Yes, come to the SAVIOUR, Whose
mercy grows brighter
he longer you look at the depth of
His love ;
fear not ! 'tis JESUS ! and life's
cares grow lighter
you think of the Home and the
Glory above.

p Have you sinn'd as none else in the
world have before you ?
Are you blacker than all other
creatures in guilt ?
cr Oh, fear not, and doubt not ! the
mother who bore you
mf Loves you less than the SAVIOUR
Whose Blood you have spilt !

Come, come to His Feet, and lay open
your story
Of suffering and sorrow, of guilt and
of shame :
For the pardon of sin is the crown of
His glory,
And the joy of our LORD to be true
to His Name. Amen.

638 *"If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."*

p O GOD, to know that Thou art just
Gives hope and peace within ;
We could not in a mercy trust
Which takes no count of sin.

I fain would open to Thy sight
My utmost wickedness ;
Set, LORD, in Thy most searching light
What I have done amiss.

No stern and needless law was Thine—
Hard to be understood—
But plainly read in every line,
Holy, and just, and good.

Though basely weak my fallen race,
And masterful my foes,
I had th' omnipotence of grace
To conquer, if I chose.

Well did I know the tender Heart
I outraged by my sin,
Yet with the world I would not part
Nor rein my passions in.

My fault it was, O LORD Most High,
And not my fate alone :
Thou canst not suffer sin, nor I
In any way atone.

cr Yet there's a plea that I may trust—
CHRIST died that I might live !
Cleanse me, my GOD, for Thou art just ;
Be faithful, and forgive. Amen.

SECOND SUPPLEMENT.

Noon.

639 *"In the evening, and morning, and at noonday will I pray."*

f Up to the throne of God is borne
The voice of praise at early morn,
And He accepts the punctual hymn,
Sung as the light of day grows dim.
Nor will He turn His ear aside
From holy off'rings at noon-tide:
Then here to Him our souls we raise,
In songs of gratitude and praise.

mf Blest are the moments, doubly blest,
That, drawn from this one hour of rest,
Are with a ready heart bestow'd
Upon the service of our God.
f Look up to heav'n; th' industrious sun
Already half his race hath run;
He cannot halt, or go astray,
But our immortal spirits may.

mf Lord, since his rising in the east
If we have falter'd or transgress'd,
Guide, from Thy love's abundant source,
What yet remains of this day's course.
Help with Thy grace, through life's short day,
Our upward and our downward way;
cr And glorify for us the west,
When we shall sink to final rest.
Amen.

Advent.

640 *"Come, Lord Jesus."*

mf Come, Thou long-expected Jesus,
Born to set Thy people free;
From our fears and sins release us;
Let us find our rest in Thee.

Israel's strength and consolation,
Hope of all the earth Thou art;
Dear Desire of every nation,
Joy of every longing heart.

f Born Thy people to deliver;
Born a Child and yet a King;
Born to reign in us for ever;
Now Thy gracious kingdom bring.

By Thy own eternal Spirit,
Rule in all our hearts alone:
By Thy all-sufficient merit,
Raise us to Thy glorious throne.
Amen.

641 *"At midnight there was a cry ma*
Behold the Bridegro
cometh; go ye out to m
Him."

f "Behold the Bridegroom drawe
nigh:"
Hear ye the oft-repeated cry?
Go forth into the midnight dim:
mf For bless'd are they whom
shall find
With ready heart and watchful min
Go forth, my soul, to Him.

f "Behold the Bridegroom come
The call is echo'd from the sky: [b
Go forth, ye servants, watch a
wait; [tra
mf The slothful cannot join
No careless one may entrance gain
Awake, my soul, 'tis late.

p The wise will plead with one
"O Holy, Holy, Holy Lord, [co
On us Thy quick'ning grace besto
That none may reach the door
late,
When Thou shalt enter at the gate
And to Thy kingdom go."

f "Behold the Bridegroom drawe
near."
The warning falls on every ear:
That night of dread shall come
all:
Behold, my soul, thy lamp so dim,
Rise, rise the smoking flax to trim
Soon shalt thou hear His call.
Amen.

Christmas.

642 *"Immanuel . . . God with u*

p O little town of Bethlehem,
How still we see thee lie!
Above thy deep and dreamless slee
The silent stars go by:
mf Yet in thy dark streets shineth
The everlasting Light—
f The hopes and fears of all the yea
Are met in thee to-night.

f For Christ is born of Mary;
And, gather'd all above,
p While mortals sleep, the ang
keep
Their watch of wond'ring love.
f O morning stars, together
Proclaim the holy birth,
And praises sing to God the King,
And peace to men on earth.

How silently, how silently,
The wondrous gift is given!
o God imparts to human hearts
The blessings of His heaven.
o ear may hear His coming;
But in this world of sin,
p Where meek souls will receive Him, still
The dear CHRIST enters in.

O Holy Child of Bethlehem,
Descend to us, we pray;
st out our sin, and enter in:
Be born in us to-day.
We hear the Christmas angels
The great glad tidings tell:
come to us, abide with us,
Our LORD Immanuel. Amen.

e last line of each verse may be repeated.

Epiphany.

he star which they saw in the east went before them, till it came and stood over where
3 *the young Child was."*

RIGHTEST and best of the sons of the morning,
Dawn on our darkness, and lend us thine aid!
r of the East, the horizon adorning,
uide where our infant Redeemer is laid!

Cold on His cradle the dew-drops are shining;
ow lies His head with the beasts of the stall;
gels adore Him in slumber reclining,
aker and Monarch and Saviour of all.

, shall we yield Him, in costly devotion,
dours of Edom, and offerings divine,
ns of the mountain, and pearls of the ocean,
yrrh from the forest, or gold from the mine?

nly we offer each ample oblation,
ainly with gifts would His favour secure:
her by far is the heart's adoration,
earer to GOD are the prayers of the poor. Amen.

first verse may be repeated at the end.

Lent.

"Out of the depths have I cried unto Thee, O Lord."

644

mf TH' abyss of many a former sin
Encloses me and bars me in:
Like billows my transgressions roll:
Be Thou the Pilot of my soul,
And to salvation's harbour bring,
Thou Saviour and Thou glorious King!

My FATHER's heritage abused,
Wasted by lust, by sin misused:
To shame and want and misery brought,
The slave to many a fruitless thought,
I cry to Thee, Who lovest men,
O pity and receive again!

p In hunger now, no more possess'd
Of that my portion bright and blest,
The exile and the alien see,
Who yet would fain return to Thee,
And save me, LORD, who seek to raise
To Thy dear love the hymn of praise!

With that blest thief my prayer I make,
"Remember" for Thy mercy's sake!
With that poor publican I cry,
"Be merciful," O GOD most high!
With that lost prodigal I fain
Back to my home would turn again!

Mourn, mourn, my soul, with earnest care,
And raise to CHRIST the contrite prayer;
"O Thou, Who freely wast made poor,
My sorrows and my sins to cure,
Me, poor of all good works, embrace,
Enriching with Thy boundless grace!" Amen.

"God, be merciful to me a sinner."

645

p SINFUL, sighing to be blest:
Bound, and longing to be free;
Weary, waiting for my rest;
GOD, be merciful to me.

Goodness I have none to plead,
Sinfulness in all I see,
I can only bring my need;
GOD, be merciful to me.

Broken heart and downcast eyes
Dare not lift themselves to Thee;
Yet Thou canst interpret sighs:
GOD, be merciful to me.

From this sinful heart of mine
To Thy bosom I would flee:
I am not my own, but Thine.
GOD, be merciful to me.

f There is One beside the throne,
And my only hope and plea
Are in Him, and Him alone .
mf God, be merciful to me.

He my cause will undertake,
My Interpreter will be ;
He's my all ; and for His sake,
God, be merciful to me. Amen.

" All things are possible to him that
646 *believeth."*

mf My sins have taken such a hold on
me,
I am not able to look up to Thee ;
Lord, I repent ; (*p*) accept my
tears and grief : [away,
mf But Thou hast taken all my sin
And I in Thee dare now look up and
pray :
f Lord, I believe ; (*p*) help Thou mine
unbelief.

Of nights unhallow'd, and of sinful
days,
Of careless thoughts and words and
works and ways,
Lord, I repent ; accept my tears
and grief : [live,
And in the life which doth within me
And the forgiveness which can all
forgive,
Lord, I believe ; help Thou mine
unbelief.

Of selfishness which makes the soul
unjust,
Envy and strife and every sinful lust,
Lord, I repent ; accept my tears
and grief :
And in the blood, which doth my
pardon plead, [intercede,
The truth and love, which for me
Lord, I believe ; help Thou mine
unbelief.

Of sins that as a cloud have hid Thy
face, [grace,
Of Thy care slighted, and Thy grievèd
Lord, I repent ; accept my tears
and grief : [aside,
In Love, that puts sin's envious veil
Rending the veil of flesh which for
me died, [unbelief.
Lord, I believe ; help Thou mine

For sin I mourn, the sin that gave
Thee pain ;
Thine was the burden, mine alone
the stain ;
Lord, I repent ; accept my tears
and grief :
Christ is my joy ; and out of all
distress [ness :
He doth deliver with His righteous-
Lord, I believe ; help Thou mine
unbelief. Amen.

Passiontide.

" Let us also go that we may die wit
647 *Him."*

Holy Week.
mf Lord, through this Holy Week o
our salvation,
Which Thou hast won for us wh
went astray, [tio
In all the conflict of Thy sore tempta
We would continue with Thee da
by day.

We would not leave Thee, though ou
weak endurance
Make us unworthy here to take ou
part ;
Yet give us strength to trust th
sweet assurance
That Thou, O Lord, art greate
than our heart.

Thou didst forgive Thine own wh
slept for sorrow, [now
Thou didst have pity, O have pi
And let us watch through each sa
eve and morrow
With Thee, in holy prayer an
solemn vow.

p Along that Sacred Way where Tho
art leading,
Which Thou didst take to save ou
souls from loss, [in
Let us go also, till we see Thee plea
In all-prevailing prayer upon Th
Cross ;

mf Until Thou see Thy bitter travail
ending,
The world redeem'd, the will of Go
complete,
And, to Thy Father's hands Thy so
commending,
Thou lay the work He gave Thee
His feet. Amen.

" Father, forgive them, for they kno
648 *not what they do."*

The First Word from the Cros

p O word of pity, for our pardo
pleading,
Breathed in the hour of loneline
and pain ;
O voice, which through the ag
interceding [agai
cr Calls us to fellowship with Go

p O word of comfort, through th
silence stealing,
As the dread act of sacrifice bega
O infinite compassion, still revealin
The infinite forgiveness won f
man.

O word of hope to raise us nearer
heaven,
Vhen courage fails us and when
faith is dim :
souls for whom Christ prays to
Christ are given, [in Him.
o find their pardon and their joy

ntercessor, Who art ever living
o plead for dying souls that they
may live, [forgiving,
ch us to know our sin which needs
each us to know the love which
can forgive. Amen.

9 *"I thirst."*

s Fifth Word from the Cross.

O perfect God, Thy love
As perfect Man did share
ere upon earth each form of ill
Thy fellow-men must bear.

Now from the Tree of scorn
We hear Thy voice again ; [flesh,
ou Who didst take our mortal
Hast felt our mortal pain.

Thy Body suffers thirst,
Parch'd are Thy lips and dry :
ow poor the offering man can
bring
Thy thirst to satisfy !

O Saviour, by Thy thirst
Borne on the Cross of shame,
ant us in all our sufferings here
To glorify Thy Name ;

That through each pain and grief
Our souls may onward move
gain more likeness to Thy life,
More knowledge of Thy love.
Amen.

Easter.

*is is the day which the Lord hath
made."*

ail, festal day, whose glory never
ds ;
hell is vanquish'd, Christ to
av'n ascends.

nature with new births of beauty
y [day.
owledges her Lord's return to-
Hail, festal day, &c.

Crucified is King ; creation's
ayer
s Creator rises everywhere.
Hail, festal day, &c.

what Thou promisedst, fair Power,
done : [One.
third day shines ; arise, O buried
Hail, festal day, &c.

It cannot be that Joseph's sepulchre
Should keep the whole world's Ransom prisoner.
Hail, festal day, &c.

No rock of stone His passage can
withstand, [hand.
Who gathers all the world within His
Hail, festal day, &c.

Leave to the grave Thy grave-clothes ;
let them fall ;
Without Thee we have naught, and
with Thee all.
Hail, festal day, &c.

Thou gavest life, and dost endure the
grave ;
Thou tread'st the way of death, from
death to save.
Hail, festal day, &c.

Bring back the day,—Thy dying made
it night,— [light.
That ages in Thy face may see the
Hail, festal day, &c.

Thy rescued are like sand beside the
sea,
And where their Saviour goes, they
follow free.
Hail, festal day, &c.

The law of death has ceased the world
to blight, [of light
And darkness quails before the face
Hail, festal day, &c.

651 *"Behold, I make all things new."*

f Glory to God ! The morn appointed
breaks,
And earth awakes from all the
woeful past ;
For, with the morn, the Lord of life
awakes, [are cast.
And sin and death into the grave

Glory to God ! The cross, with all
its shame,
Now sheds its glory o'er a ransom'd
world ;
mf For He Who bore the burden of
our blame,
f With pierced hands the foe to hell
hath hurl'd.

Glory to God ! Sing, ransom'd souls
again,
And let your songs our glorious
Victor laud,
Who by His might hath snapp'd the
tyrant's chain,
And set us free to rise with Him to
God.

Darkness and night, farewell! the morn is here;
Welcome! the light that ushers in the day;
Visions of joy before our sight appear,
And, like the clouds, our sorrows melt away.

Great Son of God, Immortal, and renown'd!
Brighter than morn the glory on Thy brow;
Crowns must be won, and Thou art nobly crown'd,
For death is dead, and sin is vanquish'd now. Amen.

Ascensiontide.

652 *"This is the day which the Lord hath made."*

f Hail, festal day, whose glory never ends;
Now hell is vanquish'd, Christ to heav'n ascends.

All nature with new births of beauty gay
Acknowledges her Lord's return to-day.
Hail, festal day, &c.

Fair weather brings the flow'rs, and earth is bright;
From heaven's open door streams ampler light.
Hail, festal day, &c.

The greenwood trees, the fields in blossom swell
The joy of Christ's return from that dark hell.
Hail, festal day, &c.

Christ is gone up; no longer sin shall reign:
Praise Him, blue sky, and sunlit sea and plain.
Hail, festal day, &c.

Set free the captives of the pit below;
Call back again the things that downward go.
Hail, festal day, &c.

Thy rescued are like sand beside the sea,
And where their Saviour goes, they follow free.
Hail, festal day, &c.

Nurse in Thine arms Thy people cleansed from stain,
And bear to God a gift made pure again.
Hail, festal day, &c.

One wreath receive for Thine own works on high,
Another for Thy people's victory.
Hail, festal day, &c.

O Saviour Christ, Thou art God
only Son,
Creator and Redeemer both in one
Hail, festal day, &c.

As ancient as Thy Father and not le
By Thee the world arose from nothin
ness.
Hail, festal day, &c.

Thou, seeing all men crush'd benea
the ban,
Didst put on manhood to deliver ma
Hail, festal day, &c.

Whitsuntide.

653 *"This is the day which the Lord
hath made."*

f Hail, festal day, of never-dyi
fame,
When first upon the Church t
Spirit came.

The sun has now a higher track
keep [dec
Betwixt the eastern and the weste
Hail, festal day, &c

Through clearer air it shoots mo
searching rays,
And makes short nights between t
length'ning days.
Hail, festal day, &c

Far depths of cloudless sky are ba
to sight; [delig
The clear stars tell their story
Hail, festal day, &c

The merry country offers all her sto
Now spring has brought its yea
wealth once more,
Hail, festal day, &c

White gleam the hawthorn bushes
we pass,
And green and tall grows up the w
ing grass.
Hail, festal day, &

Day after day fresh flowers like st
arise, [e
And all the turf breaks into laugh
Hail, festal day, &

Trinity Sunday.

654 *"Hallowed be Thy Name."*

f Sound aloud Jehovah's praises;
Tell abroad the awful Name;
Heav'n the ceaseless anthem raise
Let the earth her God proclaim,
God, the hope of every nation,
God, the source of consolation,
Holy, blessèd Trinity!

s the Name from ancient ages
idden in its dazzling light;
s the Name that kings and sages
ray'd and strove to know aright,
ough GOD's wondrous Incarnation
v reveal'd the world's salvation,
Ever blessèd TRINITY!

Into this great Name and holy
'e all tribes and tongues baptize;
s the Highest owns the lowly,
omeward, heav'nward, bids them
rise,
hers them from every nation,
s them join in adoration
Of the blessèd TRINITY!

this Name the heart rejoices
ouring forth its secret prayer;
this Name we lift our voices,
nd our common faith declare,
ring praise and supplication,
l the thankful life's oblation,
To the blessèd TRINITY!

Thy Name o'er earth and ocean
hall be carried, "GOD is Love,"
isper'd by the heart's devotion,
cho'd by the choirs above,
low'd through all worlds for ever,
D, of life the only Giver,
Blessèd, glorious TRINITY! Amen.

General Hymns.

is faithfulness and truth shall be
5 *thy shield and buckler."*

IND unto myself to-day
he strong name of the TRINITY,
nvocation of the same,
he THREE in ONE, and ONE in
THREE.

I bind this day to me for ever,
power of faith, CHRIST's Incarnation:
His baptism in the Jordan river;
is death on Cross for my salvation.
s bursting from the spicèd tomb;
is riding up the heav'nly way;
coming at the day of doom:
bind unto myself to-day.

*I bind unto myself the power
the great love of Cherubim;
sweet "Well done" in judgment
hour:
e service of the Seraphim,
Confessors' faith, Apostles' word,
e Patriarchs' prayers, the Prophets' scrolls,
l good deeds done unto the LORD,
nd purity of virgin souls.

mf *I bind unto myself to-day
The virtues of the star-lit heaven.
The glorious sun's life-giving ray,
The whiteness of the moon at even,
f The flashing of the lightning free,
The whirling winds' tempestuous
shocks,
The stable earth, the deep salt sea,
Around the old eternal rocks.

mf I bind unto myself to-day
The power of GOD to hold and lead,
His eye to watch, His might to stay,
His ear to hearken to my need;
mp The wisdom of my GOD to teach,
His hand to guide, His shield to
ward,
The word of GOD to give me speech,
His heav'nly host to be my guard.

mf *Against the demon snares of sin,
The vice that gives temptation force,
The natural lusts that war within,
The hostile men that mar my
course—
p Or few or many, far or nigh,
In every place, and in all hours,
Against their fierce hostility,
I bind to me these holy powers.

*Against all Satan's spells and wiles,
Against false words of heresy,
Against the knowledge that defiles,
Against the heart's idolatry,
Against the wizard's evil craft,
Against the death-wound and the
burning,
The choking wave, the poison'd shaft,
Protect me, CHRIST, till Thy returning.

f CHRIST be with me, CHRIST within
me,
CHRIST behind me, CHRIST before
me,
CHRIST beside me, CHRIST to win me,
CHRIST to comfort and restore me,
CHRIST beneath me, CHRIST above me,
CHRIST in quiet, CHRIST in danger,
CHRIST in hearts of all that love me,
CHRIST in mouth of friend and
stranger.

f I bind unto myself the name,
The strong name of the TRINITY,
By invocation of the same,
The THREE in ONE, and ONE in
THREE,
Of Whom all nature hath creation,
Eternal FATHER, SPIRIT, WORD.
Praise to the LORD of my salvation:
Salvation is of CHRIST the LORD.
Amen.

* *These verses may be omitted.*

656 *"Sing ye to the Lord, for He hath triumphed gloriously."*

f PRAISE the LORD through every nation ;
His holy arm hath wrought salvation ;
Exalt Him on His FATHER's throne ;
Praise your King, ye Christian legions,
Who now prepares in heav'nly regions
Unfailing mansions for His own :
With voice and minstrelsy
Extol His majesty :
Alleluia !
His praise shall sound all nature round,
Where'er the race of man is found.

GOD with GOD dominion sharing,
And Man with man our image bearing,
Gentile and Jew to Him are given :
Praise your Saviour, ransom'd sinners,
Of life, through Him, immortal winners ;
No longer heirs of earth, but heaven.
O beatific sight
To view His face in light :
Alleluia !
And, while we see, transform'd to be
From bliss to bliss eternally.

JESU, LORD, our Captain glorious,
O'er sin, and death, and hell victorious,
Wisdom and might to Thee belong :
We confess, proclaim, adore Thee,
We bow the knee, we fall before Thee,
Thy love henceforth shall be our song :
The cross meanwhile we bear,
The crown ere long to wear.
Alleluia !
Thy reign extend world without end,
Let praise from all to Thee ascend.
Amen.

657 *"Thou hast made heaven . . . the earth . . . the sea and all that is in them, and Thou preservest them all, and the host of heaven worshippeth Thee."*

f PRAISE to the LORD, the Almighty, the King of creation ;
O my soul, praise Him, for He is thy health and salvation ;
All ye who hear,
Now to His temple draw near,
Joining in glad adoration.

Praise to the LORD, Who o'er all things so wondrously reigneth,
mf Shieldeth thee gently from harm, or when fainting sustaineth :
Hast thou not seen
How thy heart's wishes have been
Granted in what He ordaineth ?

f Praise to the LORD, Who doth pr
per thy work and defend thee,
Surely His goodness and mercy sh
daily attend thee ;
Ponder anew
What the Almighty can do,
If to the end He befriend thee.
Ame

658 *"Thou art about my path, a about my bed, and spiest o all my ways."*

mf THOU, LORD, by strictest sear
hast known
My rising up and lying down : [The
My secret thoughts are known
Known long before conceived by m

Thine eye my bed and path surveys
My public haunts and private ways
Thou know'st what 'tis my lips wou
vent,
My yet unutter'd word's intent.

f Surrounded by Thy power I stand,
On every side I find Thy hand :
O skill, for human reach too high !
Too dazzling bright for mortal eye !

mf Search, try, O GOD, my thoug
and heart,
If mischief lurks in any part ;
Correct me where I go astray,
cr And guide me in Thy perfect wa
Ame

659 *"The Lord reigneth ; let the ear rejoice."*

f THE LORD is King ! lift up thy voic
O earth, and all ye heav'ns, rejoice ;
From world to world the joy sh
ring,
"The LORD Omnipotent is King !"

The LORD is King ! who then sh
dare
Resist His will, distrust His care,
Or murmur at His wise decrees,
Or doubt His royal promises ?

The LORD is King ! child of the dust
The Judge of all the earth is just ;
Holy and true are all His ways :
Let every creature speak His praise.

He reigns ! ye saints, exalt yo
strains ;
Your GOD is King, your FATH
reigns ;
And He is at the FATHER's side,
The Man of love, the Crucified.

mf Come, make your wants, yo
burdens known ;
He will present them at the throne
And angel bands are waiting there
His messages of love to bear.

ke pervaded by His eye
parts of His dominion lie ;—
s world of ours and worlds unseen,
l thin the boundary between.

ne LORD one empire all secures ;
reigns, and life and death are
ours ;
rough earth and heav'n one song
hall ring,
he LORD Omnipotent is King !"
Amen.

hou, O Lord, art our Father ; . . .
0 *Thy Name is from everlasting."*

LMIGHTY FATHER, Unoriginate,
Whom no man hath seen ever, nor
can see ; [tate,
ho reignest Bless'd and Only Poten-
ight unapproachable encircling
Thee : [Name,
nighty FATHER, hallow'd be Thy
ho ever art, unchangeably the same.

Thou lovest us, else had we never
been :
Before we were, in ages long ago,
y love had us and all our wants
foreseen, [know.
Creating us that we Thy love might
a, FATHER, Thou, in Whom we live
and move,
ist loved us with an everlasting love.

ou madest man immortal at the
first,
An image of Thine own eternity :
And when he fell from life, through
sin accurst,
And lost his right to the life-giving
tree, [restore
Thy love, unconquer'd, would to him
s life ennobled and for evermore.

p Such was Thy love, Thou didst not
even spare
Thy Best-beloved, but gav'st Him
for us all ; [pare,
live that human life beyond com-
And dying, by His death retrieve
our fall.
Him Thy love unbounded we
behold,
or, giving Him, Thou canst not aught
withhold.

f Thou knowest what we are, how
frail and blind,
Thou still rememb'rest that we are
but dust :
ke as a father pitieth, Thou art kind,
Thy justice kindness, and Thy kind-
ness just.
hen hear Thy children's prayer from
heav'n Thy throne ;
ATHER, Thy kingdom come : Thy
will be done. Amen.

"Of Him, and through Him, and to
Him are all things : to Whom
661 *be glory for ever. Amen."*

f LIFT up thyself, my soul,
Above this world's control !
Spend and be spent in holy hymns of
praise.
Be arm'd with pure desire,
Burn with celestial fire : [raise ;
Unto the King of kings our voice we
To Him a crown we weave, and
bring [ing.
A sacrifice of words, a bloodless offer-

mf Thee on the troubled deep,
Thee o'er the islands steep,
Thee through the mighty continents
of land,
Thee in the city's throng,
Or mountain tops along,
Or when in celebrated plains I stand,
Thee, Thee, O blessed One, I sing,
f Thee, Thee, O Father of the world,
Eternal King !

Thy praise I hymn by night,
Thy praise at morning light,
Thy praise by day, Thy praise at even-
This know the hoary stars, [tide.
And moon with silver bars,
And chiefly he that doth on high pre-
side [sun,
O'er all the host of heav'n, the
Who measuring time for holy souls his
course doth run.

mf O Mind immutable !
O Light inscrutable !
Thine is the eye that guides the light-
ning fire,
In Thee the ages live,
Thou dost their limits give,
Who can Thy praises reach, Eternal
Sire ? [men ;
Thou art beyond the dreams of
Beyond the reach of mind, or highest
angel's ken.

f O'er all Thy rule is spread,
The living and the dead ;
To minds that be, the parent Mind
Thou art ;
All heav'n Thou dost control,
Thou nourishest the soul,
And dost to spirit energy impart.
The Spring Thou art whence all
things flow ;
And from eternity the Root whence
all things grow. Amen.

"Day unto day uttereth speech, and
night unto night sheweth know-
662 *ledge."*

f THE spacious firmament on high,
With all the blue ethereal sky,

And spangled heav'ns, a shining frame,
Their great Original proclaim.
The unwearied sun from day to day
Does his Creator's power display,
And publishes to every land
The works of an almighty hand.

mf Soon as the evening shades prevail
The moon takes up the wondrous tale,
And nightly to the list'ning earth
Repeats the story of her birth;
Whilst all the stars that round her burn,
And all the planets in their turn,
cr Confirm the tidings, as they roll,
And spread the truth from pole to pole.

p What though in solemn silence all
Move round the dark terrestrial ball;
What though nor real voice nor sound
Amid their radiant orbs be found;
f In reason's ear they all rejoice,
And utter forth a glorious voice,
For ever singing as they shine,
ff "The hand that made us is divine."
Amen.

The last line of each verse may be repeated.

"Every good gift and every perfect gift is from above."

663

mf For the beauty of the earth,
For the beauty of the skies,
For the love which from our birth
Over and around us lies,
f Lord of all, to Thee we raise
This our grateful hymn of praise.

mf For the beauty of each hour
Of the day and of the night,
Hill and vale, and tree and flower,
Sun and moon and stars of light,
f Lord of all, to Thee we raise
This our grateful hymn of praise.

mf For the joy of human love,
Brother, sister, parent, child,
Friends on earth, and friends above,
Pleasures pure and undefiled,
f Lord of all, to Thee we raise
This our grateful hymn of praise.

mf For each perfect gift of Thine,
To our race so freely given,
Graces human and divine,
Flowers of earth and buds of heaven,
f Lord of all, to Thee we raise
This our grateful hymn of praise.

f For Thy Church which evermore
Lifteth holy hands above,
Off'ring up on every shore
Her pure sacrifice of love,
Lord of all, to Thee we raise
This our grateful hymn of praise.
Amen.

"Arise, O God, and judge Thou th earth."

664

mf O God, our Maker, throned o high,
The earth is Thine, and Thine the sk
Th' adoring sun obeys Thy will,
And countless stars Thy laws fulfil.

The length'ning light of summer da
The winter frost, Thy power display
Nature proclaims Thy sovereign skil
Man, and man only, spurns Thy wi

The wicked sit on earth's high seat,
And tread the holy 'neath their feet
Good goes so crookedly astray,
Bright deeds lie hidden oft away.

Great God! Who seest from above,
Regard us with Thy pitying love,
Perplex'd by doubts, with toil a strife
We ask more light—we long for life
Ame

"I will praise Thee, for Thou h heard me, and art become m salvation."

665

f King of glory, King of peace,
I will love Thee;
And, that love may never cease,
I will move Thee.
Thou hast granted my request,
Thou hast heard me:
Thou didst note my working breast
Thou hast spared me. Alleluia

Wherefore with my utmost art
I will sing Thee,
And the cream of all my heart
I will bring Thee.
mf Though my sins against me cri
Thou didst clear me,
And alone, when they replied,
Thou didst hear me. Alleluia.

f Seven whole days, not one in sev
I will praise Thee;
In my heart, though not in heave
I can raise Thee.
mf Small it is, in this poor sort
To enrol Thee;
E'en eternity's too short
cr To extol Thee. Alleluia. Am

"Behold, what manner of love Father hath bestowed upon that we should be called sons of God."

666

f O Father, we would thank The
For all Thy love has given,
Our present joy of sonship,
Our future joy in heaven;

The life which sin had blighted
  So wondrously restored
By our mysterious union
  With Jesus Christ our Lord.

Rich gifts of life and gladness,—
  A new and heav'nly birth,
Baptismal waters flowing
  To cleanse the sons of earth;
The strength in which to follow
  The steps that Jesus trod;
And love beyond all knowledge
  Which calls us sons of God.

) mercy all abundant
  Bestow'd on us to-day!
) hope of future glory
  Which fadeth not away!
By God's great love begotten
  To living hope and sure,
May we at Christ's appearing
  Be pure as He is pure.

For all Thy gifts, O Father,
  Our hymns of praise arise,—
The love which calls us children,
  The hope which purifies;
The grace by which we offer
  A service glad and free;
The earnest of perfection,
  Of fuller life with Thee. Amen.

57

he shadow of a great rock in a weary land."

Beneath the cross of Jesus
I fain would take my stand,—
e shadow of a mighty rock
Within a weary land;
home within a wilderness,
A rest upon the way, [heat
om the burning of the noontide
And the burden of the day.

afe and happy shelter!
) refuge tried and sweet!
trysting-place where heaven's love
And heaven's justice meet!
to the holy patriarch
That wondrous dream was given,
seems my Saviour's cross to me
A ladder up to heav'n.

There lies beneath its shadow,
But on the farther side,
e darkness of an awful grave
That gapes both deep and wide;
And there between us stands the cross,
Two arms outstretch'd to save,
e a watchman set to guard the way
From that eternal grave.

Upon that cross of Jesus,
Mine eye at times can see
e very dying form of One,
Who suffer'd there for me:
And from my smitten heart, with tears,
  Two wonders I confess,—
cr The wonder of His glorious love,
p And my own worthlessness.

mf I take, O cross, thy shadow
  For my abiding-place;
I ask no other sunshine than
  The sunshine of His face,
Content to let the world go by,
  To know no gain nor loss,—
My sinful self my only shame,
  My glory all the Cross. Amen.

668

"My beloved is mine, and I am His."

mf I lift my heart to Thee,
    Saviour Divine;
  For Thou art all to me,
    And I am Thine.
Is there on earth a closer bond than this,— [His!
That my Belovèd's mine, and I am

p Thine am I by all ties;
    But chiefly Thine,
  That through Thy sacrifice
    Thou, Lord, art mine.
By Thine own cords of love, so sweetly wound [bound.
Around me, I to Thee am closely

  To Thee, Thou bleeding Lamb,
    I all things owe—
  All that I have, and am,
    And all I know.
All that I have is now no longer mine,
And I am not mine own; Lord, I am Thine.

mf How can I, Lord, withhold
    Life's brightest hour
  From Thee; or gather'd gold,
    Or any power?
Why should I keep one precious thing from Thee: [dear self for me?
When Thou hast given Thine own

p I pray Thee, Saviour, keep
    Me in Thy love,
  Until death's holy sleep
    Shall me remove
cr To that fair realm where, sin and sorrow o'er,
Thou and Thine own are one for evermore. Amen.

669

"My presence shall go with thee, and I will give thee rest."

mf Jesus, still lead on,
  Till our rest be won,
And, although the way be cheerless,
cr We will follow calm and fearless;
  Guide us by Thy hand
  To our fatherland.

p If the way be drear,
If the foe be near,
cr Let not faithless fears o'ertake us,
Let not faith and hope forsake us;
For, through many a foe,
To our home we go.

p When we seek relief
From a long-felt grief,
When oppress'd by new temptations,
LORD, increase and perfect patience;
mf Show us that bright shore
Where we weep no more.

f JESUS, still lead on,
Till our rest be won;
Heav'nly Leader, still direct us,
Still support, console, protect us,
Till we safely stand
In our fatherland. Amen.

"*The love of God is shed abroad in our hearts by the Holy Ghost, Which is given unto us.*"

670

mf COME down, O Love Divine,
Seek Thou this soul of mine,
And visit it with Thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
cr And kindle it, Thy holy flame bestowing.

O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
f And let Thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity
mp Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

f And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the HOLY SPIRIT makes His dwelling. Amen.

"*The breath of the Almighty hath given me life.*"

671

mf BREATHE on me, Breath of GOD,
Fill me with life anew,
That I may love what Thou dost love,
And do what Thou wouldst do.

Breathe on me, Breath of GOD,
Until my heart is pure;
Until with Thee I will one will
To do and to endure.

Breathe on me, Breath of GOD,
Till I am wholly Thine;
Until this earthly part of me
Glows with Thy fire divine.

Breathe on me, Breath of GOD,
f So shall I never die,
But live with Thee the perfect life
Of Thine eternity. Amen.

"*Spring up, O well: sing ye unto it.*"

672

mf HOLY SPIRIT, Truth divine,
Dawn upon this soul of mine:
Voice of GOD, and inward Light,
Wake my spirit, clear my sight.

HOLY SPIRIT, Love divine,
Glow within this heart of mine;
Kindle every high desire:
Perish self in Thy pure fire.

HOLY SPIRIT, Power divine,
Fill and nerve this will of mine;
f By Thee may I strongly live,
Bravely bear, and nobly strive.

mf HOLY SPIRIT, Law divine,
Reign within this soul of mine;
Be my law, and I shall be
Firmly bound, for ever free.

HOLY SPIRIT, Peace divine,
Still this restless heart of mine;
Speak to calm this tossing sea,
Stay'd in Thy tranquillity.

HOLY SPIRIT, Joy divine,
f Gladden Thou this heart of mine
In the desert ways I sing,—
Spring, O Well, for ever spring.
Amen.

"*When He is come He will convin the world of sin.*"

673

mf COME, HOLY SPIRIT, come,
Let Thy bright beams arise;
Dispel the sorrow from our minds,
The darkness from our eyes.

Convince us of our sin,
Then lead to JESU'S Blood;
And to our wond'ring view reveal
The secret love of GOD.

Revive our drooping faith,
Our doubts and fears remove,
And kindle in our breasts the flame
Of never-dying love.

Cheer our desponding hearts,
Thou heav'nly Paraclete;
Give us to lie with humble hope
At our Redeemer's feet.

'Tis Thine to cleanse the heart,
To sanctify the soul,
o pour fresh life through every part,
And new create the whole.

Dwell, therefore, in our hearts,
Our minds from bondage free;
Then we shall know, and praise, and love
The FATHER, SON, and Thee.
Amen.

If we suffer, we shall also reign with Him."

74

HEAD of Thy Church triumphant,
We joyfully adore Thee;
Till Thou appear,
Thy members here
Shall sing like those in glory.
We lift our hearts and voices
With blest anticipation,
And cry aloud,
And give to GOD
The praise of our salvation.

ap While in affliction's furnace,
And passing through the fire,
r Thy love we praise,
Which knows our days,
And ever brings us nigher.
We clap our hands exulting
In Thine almighty favour;
The love divine,
Which made us Thine,
Shall keep us Thine for ever.

af Thou dost conduct Thy people
Through torrents of temptation;
Nor will we fear,
While Thou art near,
The fire of tribulation.
The world with sin and Satan
In vain our march opposes;
Through Thee we shall
Break through them all,
And sing the song of Moses.

By faith we see the glory
To which Thou shalt restore us,
af The cross despise
For that high prize
Which Thou hast set before us.
And if Thou count us worthy,
We each, as dying Stephen,
Shall see Thee stand
At GOD's right hand,
To take us up to heaven. Amen.

"As seeing Him Who is invisible."

75

THE Church of GOD a kingdom is,
Where CHRIST in power doth reign;
af Where spirits yearn till, seen in bliss,
Their LORD shall come again.

f Glad companies of saints possess
This Church below, above:
And GOD's perpetual calm doth bless
Their paradise of love.

An altar stands within the shrine
Whereon, once sacrificed,
Is set, immaculate, divine,
The LAMB of GOD, the CHRIST.

There rich and poor, from countless lands,
Praise GOD on mystic rood:
There nations reach forth holy hands
To take GOD's holy food.

mf There pure life-giving streams o'erflow
The sower's garden-ground:
And faith and hope fair blossoms show,
And fruits of love abound.

O King, O CHRIST, this endless grace
To us and all men bring,
cr To see the vision of Thy face
In joy, O CHRIST, our King. Amen.

The last line of each verse may be repeated.

"Whose heart is as the heart of a lion."

676

f WHO would true valour see
Let him come hither;
One here will constant be,
Come wind, come weather;
There's no discouragement
Shall make him once relent
His first avow'd intent
To be a pilgrim.

Whoso beset him round
With dismal stories,
Do but themselves confound;
His strength the more is.
No lion can him fright;
He'll with a giant fight,
But he will have the right
To be a pilgrim.

No goblin nor foul fiend
Can daunt his spirit;
He knows he at the end
Shall life inherit.
Then, fancies, fly away;
He'll not fear what men say;
He'll labour night and day
To be a pilgrim. Amen.

"We are members one of another."

677

mf SON of GOD, Eternal Saviour,
Source of life and truth and grace,
Son of Man, Whose birth incarnate
Hallows all our human race,

Thou, our Head, Who, throned in glory,
For Thine own dost ever plead,
Fill us with Thy love and pity;
Heal our wrongs, and help our need.

Bind us all as one together
In Thy Church's sacred fold,
Weak and healthy, poor and wealthy,
Sad and joyful, young and old.
p Is there want, or pain, or sorrow?
Make us all the burden share.
Are there spirits crush'd and broken?
Teach us, Lord, to soothe their care.

mf As Thou, Lord, hast lived for others,
So may we for others live;
Freely have Thy gifts been granted,
Freely may Thy servants give.
Thine the gold and Thine the silver,
Thine the wealth of land and sea,
We but stewards of Thy bounty,
Held in solemn trust for Thee.

Come, O Christ, and reign among us,
King of love, and Prince of peace,
Hush the storm of strife and passion,
Bid its cruel discords cease;
p By Thy patient years of toiling,
By Thy silent hours of pain,
Quench our fever'd thirst of pleasure,
Shame our selfish greed of gain.

mf Son of God, Eternal Saviour,
Source of life and truth and grace,
Son of Man, Whose birth incarnate
Hallows all our human race,
Thou Who prayedst, Thou Who willest,
That Thy people should be one,
Grant, O grant our hope's fruition:
Here on earth Thy will be done.
Amen.

678 *"God is our hope and strength."*

f God is a stronghold and a tower,
A help that never faileth,
A covering shield, a sword of power,
When Satan's host assaileth.
mf In vain our crafty foe
Still strives to work us woe,
Still lurks and lies in wait
With more than earthly hate;
f We will not faint, nor tremble.

mf Frail sinners are we;—nought remains
For hope or consolation,
f Save in His strength Whom God ordains
Our Captain of salvation.
Yes, Jesus Christ alone
The Lord of hosts we own,
God ere the world began,
The Word-made-flesh for man,
Still conquering, and to conquer.

mf Though fiercely strive the hosts o
ill
Within us, and around us, [skill
With fiendish strength, and fiendish
Yet ne'er may they confound us.
Man's night of dark despair,
When storm-clouds fill the air,
f Is God's triumphal hour,
The noon-day of His power;
One word, and He prevaileth.

Our Father's truth abideth sure;
Christ, our Redeemer, liveth;
For us He pleads His offering pure,
To us His Spirit giveth.
mf Though dear ones pass away,
Though strength and life decay
f Yet loss shall be our gain,
For God doth still remain
ff Our All-in-all for ever. Amen.

679 *"One is your Master, even Christ and all ye are brethren."*

f Brothers, joining hand to hand
In one bond united,
Pressing onward to that land
Where all wrongs are righted:
Let your words and actions be
Worthy your vocation;
Chosen of the Lord, and free,
Heirs of Christ's salvation.

Christ, the Way, the Truth, the Life
Who hath gone before you
Through the turmoil and the strife,
Holds His banner o'er you;
All who see the sacred sign
Press tow'rds heaven's portal,
Fired by hope that is divine,
Love that is immortal.

They who follow fear no foe,
Care not who assail them;
Where the Master leads they go,
He will never fail them;
Courage, brothers! we are one,
In the love that sought us;
Soon the warfare shall be done,
Through the grace He brought us.
Amen

680 *"We will serve the Lord."*

mf Believing fathers oft have told
What things by God were done,
When faithful men in days of old
Their lifelong battle won;
And now when God calls us to life,
And Satan tempts each man,
We choose our side in th' mortal strif
To fight as best we can,—
f Like brothers true, of one accor
To hold one faith and serve on
Lord.

"Our King has come to claim His own,
Has paid the debt we owe,
mself has fought the fight alone,
n straits we cannot know.
nid the world's confusèd noise,
Where we but darkly see,
e Christ appeals, with sweet, clear voice,
"My brothers, follow Me,"—
Like brothers true, of one accord,
To hold one faith, to serve one Lord.

s Church our shelter, He our guide,
Our strength His healing cross,
e range ourselves upon His side,
Where none can suffer loss.
e're safe behind our Saviour's shield;
He makes us heirs of heaven:
e claim upon th' embattled field
The victory Christ has given,—
Like brothers true, of one accord,
To hold one faith and serve one Lord.

And yet, O Christ, our Saviour King,
Unless Thou keep us Thine,
r faith will soon dry at the spring,
Our love will shrink and pine.
by Thy Spirit mould us, Lord;
Inspire our hearts to pray;
r hungry souls feed with Thy word,
And teach our lips to say,
"True brothers we, of one accord,
We hold one faith, we serve one Lord."

f We fain would do our Master's part,
And help our fellow-men,
ould cheer some lonely brother's heart,
Some lost one bring again,
ould serve the Church abroad, at home,
With hearts from self set free,
iving to make Thy kingdom come,
O God, so may it be,
That, brothers true, with one accord
We hold the faith and serve the Lord! Amen.

Let us not sleep, as do others; but let us watch."

81

f Hark! 'tis the watchman's cry,
"Wake, brethren, wake!"
Jesus our Lord is nigh;
Wake, brethren, wake!
Sleep is for sons of night;
Ye are children of the light,
Yours is the glory bright:
Wake, brethren, wake!

Call to each waking band,
"Watch, brethren, watch!"
Clear is our Lord's command;
Watch, brethren, watch!
Be ye as men that wait
Always at the Master's gate,
E'en though He tarry late;
Watch, brethren, watch!

mf Heed we the steward's call,
"Work, brethren, work!"
There's room enough for all;
Work, brethren, work!
This vineyard of the Lord
Constant labour will afford;
Yours is a sure reward:
Work, brethren, work!

f Hear we the Shepherd's voice,
"Pray, brethren, pray!"
Would ye His heart rejoice?
Pray, brethren, pray!
Sin calls for constant fear,
Weakness needs the Strong One near
Long as ye struggle here;
Pray, brethren, pray!

f Now sound the final chord,
"Praise, brethren, praise!"
Thrice holy is our Lord;
Praise, brethren, praise!
What more befits the tongues
Soon to lead the angels' songs,
While heav'n the note prolongs?
Praise, brethren, praise! Amen.

"They that wait upon the Lord shall renew their strength: they shall mount up with wings as eagles."

682

f Awake, our souls! away, our fears!
Let every trembling thought be gone!
Awake, and run the heav'nly race,
And put a cheerful courage on.

mf True, 'tis a strait and thorny road,
And mortal spirits tire and faint;
But they forget the mighty God
That feeds the strength of every saint—

f The mighty God, Whose matchless power
Is ever new and ever young,
And firm endures, while endless years
Their everlasting circles run.

mf From Thee, the ever-flowing spring,
Our souls shall drink a fresh supply;
While such as trust their native strength
Shall melt away, and droop, and die.

f Swift as an eagle cuts the air,
cr We'll mount aloft to Thine abode:
On wings of love our souls shall fly,
Nor tire along the heav'nly road.
Amen.

683 "*Who is on the Lord's side?*"

f Who is on the Lord's side?
Who will serve the King?
Who will be His helpers
Other lives to bring?
Who will leave the world's side?
Who will face the foe?
Who is on the Lord's side?
Who for Him will go?
mf By Thy call of mercy,
By Thy grace divine,
f We are on the Lord's side;
Saviour, we are Thine.

mf Jesus, Thou hast bought us,
Not with gold or gem,
But with Thine own life blood,
For Thy diadem.
With Thy blessing filling
Each who comes to Thee,
Thou hast made us willing,
Thou hast made us free.
By Thy great redemption,
By Thy grace divine,
f We are on the Lord's side;
Saviour, we are Thine.

mf Fierce may be the conflict,
Strong may be the foe,
f But the King's own army
None can overthrow.
Round His standard ranging,
Vict'ry is secure,
For His truth unchanging
Makes the triumph sure.
f Joyfully enlisting
By Thy grace divine,
We are on the Lord's side;
Saviour, we are Thine.

Chosen to be soldiers
In an alien land,
Chosen, call'd, and faithful,
For our Captain's band;
In the service royal
Let us not grow cold;
Let us be right loyal,
Noble, true, and bold.
mf Master, Thou wilt keep us,
By Thy grace divine,
f Always on the Lord's side,
Saviour, always Thine.
Amen.

"Compassed about with so great
cloud of witnesses . . . lookin

684 *unto Jesus."*

mf What are these that glow fro
afar,
These that lean over the golden bar.
cr Strong as the lion, pure as the dov
With open arms, and hearts of love
mf They the blessèd ones gone befor
They the blessèd for evermore;
Out of great tribulation they went
Home to their home of heav'n conten

f What are these that fly as a cloud,
With flashing heads and faces bow'
In their mouths a victorious psalm,
In their hands a robe and a palm?
Welcoming Angels these that shine
Your own Angel, and yours, and min
Who have hedged us, both day an
night,
On the left hand and on the right.

Light above light, and bliss beyo
bliss, [thi
Whom words cannot utter, lo, who
As a King with many crowns H
stands,
And our names are graven upon H
hands.
mf As a Priest, with God-uplifted eye
He offers for us His Sacrifice;
As the Lamb of God for sinners sla
cr That we too may live, He lives agai

mf God the Father give us grace
To walk in the light of Jesu's face;
God the Son give us a part
In the hiding-place of Jesu's heart
God the Spirit so hold us up
p That we may drink of Jesu's cup
mf As our own Champion behold Hi
stand,
cr Strong to save us at God's rig
hand. Amen.

685 "*Quit you like men, be stron*

f Rise at the cry of battle,
Arm for the coming strife, [w
By night and day you must fight yo
Till you pass through death to li
Ready to face the danger,
Ready to right the wrong,
There is many a foe on the way you
ff Quit you like men, be strong!

f Fiery and fierce the conflict,
Daring and swift the foe;
His hosts are found on the bat
ground,
Where they wait to lay you low
Sharp are his darts and deadly,
Keen is the strife and long.

Then arm for the fight in the armour of light,
ff Quit you like men, be strong!
f Strive till the strife is over,
Fight till the fight is won,
Though sore opprest, seek not for rest
Until the day is done;
After the well-fought battle
Join in the victor's song,
Your trophies bring to CHRIST your King,
ff Quit you like men, be strong!
Amen.

686

"The voice said, Cry. And he said, What shall I cry?"

mf THE voice says, Cry! What shall we cry?
"All flesh is grass, and like the flower
Its glories droop, its pleasures die,
Its joys but last one fleeting hour."

The voice says, Cry! O piteous cry!
And are there none to help and save?
Have all that live beneath the sky
No other prospect but a grave?

f The voice says, Cry! Yet glorious cry!
The word of GOD can never fail,
And tells how JESUS, throned on high,
Holds out eternal life to all.

mf The voice says, Cry! Who needs the cry?
O brother men! who needs it not?
By countless millions, far and nigh,
'Tis still unheard, despised, forgot.

The voice says, Cry! What stops the cry?
Our greed of wealth, our love of ease,
Our lack of earnest will to try
Mankind to save, and GOD to please.

The voice says, Cry! O let us cry!
p Though standing on death's awful brink,
Men feast, they jest, they sell, they buy,
And cannot see, and will not think.

mf The voice says, Cry! LORD, we would cry,
But of Thy goodness teach us how;
For fast the hours of mercy fly,
And, if we cry, it must be now!
Amen.

687

"All day long I have stretched forth My hands."

mf STILL throned in heav'n, to men in unbelief
CHRIST spreads His hands all day;
They scan His claims, give judgment cold and brief,
And fearless turn away.

Once more, O peerless mystery of grace!
Thy sweet appeal renew:
Light up dark minds; win souls to thine embrace:
High forts of doubt subdue.

Speak, till the sons of peace, with hearts unsear'd,
Led by that voice of thine,
cr Find Him each day more glorious, more endear'd,
CHRIST human, CHRIST divine.
Amen.

688

"Here am I, send me."

mf FROM the depths of sin and failure,
From despair as black as night,
LORD, we hear our brothers calling
For deliv'rance and for light.
cr Use us, LORD, to speed Thy kingdom;
Through us may Thy will be done;
Give us eyes to see the vision
Of a world redeem'd and won.

p By the love that bore in silence
Man's contempt and Satan's dart;
By the longing for the lost ones
That consumes the Saviour's heart;
cr Use us, LORD, &c.

p By the Saviour's blood that bought us,
By the peace His merits bring,
By the SPIRIT that constrains us
Now on earth to crown Him King;
cr Use us, LORD, &c. Amen.

689

"Choose ye this day whom ye will serve."

mf ONCE to every man and nation comes the moment to decide,
In the strife of truth with falsehood, for the good or evil side;
Some great cause, like CHRIST in Jewry, off'ring each the bloom or blight,
Parts the goats upon the left hand and the sheep upon the right,
And the choice goes by for ever 'twixt that darkness and that light.

We see dimly in the present what is small and what is great,
Slow of faith, how weak an arm may turn the iron helm of fate;
But the soul is still prophetic; list amid the market's din
To the ominous stern whisper of the oracle within,
"They enslave their children's children who make compromise with sin." Amen.

"I will give you assured peace in this place."
690

f GREAT Shepherd of Thy people, hear,
Thy presence now display;
As Thou hast given a place for prayer,
So give us hearts to pray.

mf Within these walls let holy peace,
And love, and concord dwell;
Here give the troubled conscience ease,
The wounded spirit heal.

May we in faith receive Thy word,
In faith present our prayers,
And in the presence of our LORD
Unbosom all our cares.

The hearing ear, the seeing eye,
The contrite heart bestow;
cr And shine upon us from on high,
That we in grace may grow.
Amen.

"Surely, I have behaved and quieted myself, as a child that is weaned."
691

mf QUIET, LORD, my froward heart;
Make me teachable and mild,
Upright, simple, free from art;
Make me as a weanèd child,
From distrust and envy free,
Pleased with all that pleases Thee.

What Thou shalt to-day provide,
Let me as a child receive;
What to-morrow may betide,
Calmly to Thy wisdom leave:
'Tis enough that Thou wilt care:
Why should I the burden bear?

As a little child relies
On a care beyond his own,
Knows he's neither strong nor wise,
Fears to stir a step alone:
Let me thus with Thee abide,
As my Father, Guard, and Guide.
Amen.

"Put thou thy trust in the Lord, and be doing good."
692

f PUT thou thy trust in GOD,
In duty's path go on;
Walk in His strength with faith and hope,
So shall thy work be done.

mf Commit thy ways to Him,
Thy works into His hands,
And rest on His unchanging word,
Who heav'n and earth commands.

Though years on years roll on,
His cov'nant shall endure;
f Though clouds and darkness hide His path,
The promised grace is sure.

mf Give to the winds thy fears;
Hope, and be undismay'd; [tear
GOD hears thy sighs and counts th
f GOD shall lift up thy head.

mf Through waves, and clouds, a
storms,
His power will clear thy way:
cr Wait thou His time, the darke
night
Shall end in brightest day.

mf Leave to His sovereign sway
To choose and to command;
So shalt thou, wond'ring, own H
way,
How wise, how strong His hand.
Ame

"The eternal God is thy refuge."
693

mf ETERNAL GOD, we look to Thee
To Thee for help we fly;
Thine eye alone our wants can see,
Thy hand alone supply.

LORD, let Thy fear within us dwell,
Thy love our footsteps guide:
That love will all vain love expel;
That fear, all fear beside.

Not what we wish, but what we wan
O let Thy grace supply;
The good, unask'd, in mercy grant;
The ill, though ask'd, deny. Ame

*"When thou passest through t
waters, I will be with thee."*
694

p SUNSET and evening star,
And one clear call for me! [be
And may there be no moaning of t
When I put out to sea,
But such a tide as moving seems aslee
cr Too full for sound and foam,
When that which drew from out t
boundless deep
Turns again home.

p Twilight and evening bell,
And after that the dark! [
And may there be no sadness of fa
When I embark:
For though from out our bourne
time and place
cr The flood may bear me far,
I hope to see my Pilot face to face
When I have crost the bar.

"With Thee is the fountain of life."
695

mf GOD be in my head,
And in my understanding
GOD be in my eyes,
And in my looking;

God be in my mouth,
And in my speaking;

God be in my heart,
And in my thinking;

God be at my end,
dim And at my departing. Amen.

' Turn Thou us unto Thee, O LORD, and we shall be turned; renew our days as of old."

96

nf Awake, O Lord, as in the time of old!
Come, Holy Spirit, in Thy power and might;
For lack of Thee our hearts are strangely cold,
Our minds but blindly groping tow'rds the light.

oubts are abroad: make Thou these doubts to cease;
Fears are within: set Thou these fears at rest!
trife is among us: melt that strife to peace!
Change marches onward: may all change be blest!

nf Make us to be what we profess to be:
Let prayer be prayer, and praise be heart-felt praise;
rom unreality, O set us free,
And let our words be echo'd by our ways.

urn us, good Lord, and so shall we be turn'd:
Let every passion grieving Thee be still'd:
Then shall our race be won, our guerdon earn'd,
Our Master look'd on, and our joy fulfill'd. Amen.

' They that wait upon the Lord shall renew their strength."

97

Rise in the strength of God,
And face life's uphill way,
he steps which other feet have trod
You tread to-day.

ress onward, upward still,
To win your way at last,
Vith better hope and stronger will
Than in the past —

ife's work more nobly wrought,
Life's race more bravely run,
ife's daily conflict faced and fought,
Life's duty done. Amen.

"I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service."

698

mf O Thou Who camest from above
The fire celestial to impart,
Kindle a flame of sacred love
On the mean altar of my heart.

There let it for Thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent praise.

Jesus, confirm my heart's desire
To work, and speak, and think for Thee;
Still let me guard the holy fire
And still stir up the gift in me.

Still let me prove Thy perfect will,
My acts of faith and love repeat;
Till death Thy endless mercies seal,
And make the sacrifice complete.
Amen.

"To know the love of Christ . . . that ye might be filled with all the fulness of God."

699

mf O Love that wilt not let me go,
I rest my weary soul in Thee:
I give Thee back the life I owe,
cr That in Thine ocean depths its flow
May richer, fuller be.

p O Light that followest all my way,
I yield my flick'ring torch to Thee:
My heart restores its borrow'd ray,
cr That in Thy sunshine's blaze its day
May brighter, fairer be.

p O Joy that seekest me through pain,
I cannot close my heart to Thee:
cr I trace the rainbow through the rain,
And feel the promise is not vain
f That morn shall tearless be.

mf O Cross that liftest up my head,
I dare not ask to fly from Thee:
I lay in dust life's glory dead,
cr And from the ground there blossoms red
f Life that shall endless be.
Amen.

"O send out Thy light and Thy truth that they may lead me."

700

mf Give light, O Lord, that we may learn
The way that leads to Thee,
That where our hearts true joys discern,
Our life may be.

Give light, O Lord, that we may know
Thy one unchanging truth,
And follow, all our days below,
Our Guide in youth.

p Give light, O Lord, that we may see
Where wisdom bids beware,
And turn our doubting minds to Thee
In faithful prayer.

mf Give light, O Lord, that we may
Beneath, around, above. [look
And learn from nature's living book
Thy power and love.

Give light, O Lord, that we may read
All signs that Thou art near,
And, while we live, in word and deed
Thy Name revere.

p Give light, O Lord, that we may
In trial, pain, and loss, [trace
In poorest lot, and lowest place,
A Saviour's Cross.

mf Give light, O Lord, that we may
A home beyond the sky, [see
cr Where all who live in Christ with
Thee
Shall never die. Amen.

"I have set God always before me."

701

mf Lord, be Thy Word my rule,
In it may I rejoice;
Thy glory be my aim,
Thy holy will my choice;

Thy promises my hope;
Thy providence my guard;
Thine arm my strong support;
Thyself my great reward. Amen.

"Keep the charge of the Lord, that ye die not."

702

mf A charge to keep I have,
A God to glorify,
A never-dying soul to save,
And fit it for the sky;

To serve the present age,
My calling to fulfil;
Oh, may it all my powers engage
To do my Master's will.

Arm me with jealous care,
As in Thy sight to live;
And oh, Thy servant, Lord, prepare
A good account to give.

p Help me to watch and pray,
cr And on Thyself rely;
And let me ne'er my trust betray,
But press to realms on high.
Amen.

" Beloved, let us love one another
for love is of God."

703

mf Belovèd, let us love: love is c
God;
In God alone hath love its true abode

Belovèd, let us love: for they who love
They only, are His sons, born from
above.

p Belovèd, let us love: for love is rest
And he who loveth not abides unblest

f Belovèd, let us love: for love is light
And he who loveth not dwelleth i
night.

Belovèd, let us love: for only thus
Shall we behold that God Who loveth
us. Amen.

704 *" His Name alone is excellent.*

f Ye servants of God, your Maste
proclaim,
And publish abroad His wonderfu
Name:
The Name all-victorious of Jesu
extol;
His Kingdom is glorious, and rule
over all.

God ruleth on high, almighty to save
And still He is nigh; His presence w
have.
The great congregation His triumph
shall sing,
Ascribing salvation to Jesus our King

Salvation to God Who sits on th
throne!
Let all cry aloud, and honour the Son
The praises of Jesus the Angels pro
claim,
Fall down on their faces, and worshi
the Lamb.

ff Then let us adore, and give Hi
His right:
All glory and power, all wisdom an
might,
And honour and blessing, with Angel
above,
And thanks never-ceasing, and in
finite love. Amen.

" This people have I formed for My
self; they shall shew forth M
praise."

705

f Fill Thou my life, O Lord my Go
In every part with praise,
That my whole being may proclaim
Thy being and Thy ways.

Not for the lip of praise alone,
  Nor e'en the praising heart,
ask, but for a life made up
  Of praise in every part:

Praise in the common things of life,
  Its goings out and in;
Praise in each duty and each deed,
  However small and mean.

Fill every part of me with praise:
  Let all my being speak
Of Thee and of Thy love, O LORD,
  Poor though I be and weak.

mf So shalt Thou, LORD, from me, [e'en me,
  Receive the glory due;
cr And so shall I begin on earth
  The song for ever new.

So shall each fear, each fret, each care,
  Be turnèd into song;
And ev'ry winding of the way
  The echo shall prolong.

mf So shall no part of day or night
  From sacredness be free;
cr But all my life, in every step,
  Be fellowship with Thee. Amen.

"Stand up and bless the Lord your God."

706

f STAND up, and bless the LORD,
  Ye people of His choice;
Stand up, and bless the LORD your GOD
  With heart and soul, and voice.

  Though high above all praise,
  Above all blessing high,
Who would not fear His holy Name,
  And laud and magnify?

  Oh, for the living flame
  From His own altar brought,
To touch our lips, our mind inspire,
  And wing to heav'n our thought.

  GOD is our strength and song,
  And His salvation ours;
Then be His love in CHRIST proclaim'd
  With all our ransom'd powers.

  Stand up, and bless the LORD,
  The LORD your GOD adore;
Stand up, and bless His glorious Name
  Henceforth for evermore. Amen.

National Anthem.

"All the people shouted and said, God save the king."

707

mf GOD save our gracious King,
  Long live our noble King,
    GOD save the King.
f Send him victorious,
  Happy and glorious,
  Long to reign over us;
    GOD save the King.

*O LORD our GOD, arise,
  Scatter our enemies,
    And make them fall;
  Confound their politics,
  Frustrate their knavish tricks;
  On Thee our hopes we fix;
    GOD save us all.

  Thy choicest gifts in store
  On him be pleased to pour,
    Long may he reign.
  May he defend our laws,
  And ever give us cause
cr To sing with heart and voice
    GOD save the King.

** May be omitted.*

National.

"The Kingdom is the Lord's, and He is the Governor among the nations."

708

mf GOD of our fathers, unto Thee
  Our fathers cried in danger's hour,
And then Thou gavest them to see
  The acts of Thine almighty power.
They cried to Thee, and Thou didst hear;
  They call'd on Thee, and Thou didst save;
And we their sons to-day draw near
  Thy Name to praise, Thy help to crave.
  f LORD GOD of Hosts, uplift Thine hand,
  Protect and bless our fatherland.

f Thine is the majesty, O LORD,
  And Thine dominion over all;
When Thou commandest, at Thy word
  Great kings and nations rise or fall.
For eastern realms, for western coasts,
  For islands wash'd by every sea,
The praise be given, O GOD of Hosts,
  Not unto us but unto Thee.
  f LORD GOD of Hosts, uplift Thine hand,
  Protect and bless our fatherland.

p If in Thy grace Thou should'st allow
  Our fame to wax through coming days,
Still grant us humbly, then as now,
  Thy help to crave, Thy Name to praise.
mf Not all alike in speech or birth,
  Alike we bow before Thy throne;
cr One fatherland throughout the earth
  Our Father's noble acts we own.
  f LORD GOD of Hosts, uplift Thine hand,
  Protect and bless our fatherland.
    Amen.

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"Thou shalt bless the Lord thy God for the good land which He hath given thee."

709

f Praise to our God, Whose bounteous hand
Prepared of old our glorious land;
A garden fenced with silver sea;
A people prosprous, strong, and free.

Praise to our God; through all our past
His mighty arm hath held us fast;
Till wars and perils, toils and tears,
Have brought the rich and peaceful years.

Praise to our God; the vine He set
Within our coasts is fruitful yet;
On many a shore her offshoots grow;
'Neath many a sun her clusters glow.

Praise to our God: His power alone
Can keep unmoved our ancient throne,
Sustain'd by counsels wise and just,
And guarded by a people's trust.

mf Praise to our God; Who still forbears,
Who still this sinful nation spares,
Who calls us still to seek His face,
And lengthens out our day of grace.

Praise to our God; though chast'nings stern
Our evil dross should throughly burn,
f His rod and staff, from age to age,
Shall rule and guide His heritage!
Amen.

"Blessed is the nation whose God is the Lord."

710

mf Thou Framer of the light and dark,
Steer through the tempest Thine own ark;
Amid the howling wintry sea,
We are in port if we have Thee.

The rulers of this Christian land,
'Twixt Thee and us ordain'd to stand,
Guide Thou their course, O Lord, aright;
Let all do all as in Thy sight.

O God the Father, God the Son,
And God the Spirit, Three in One,
Hear Thou in heav'n Thy children's cry,
And in our hour of need be nigh.
Amen.

Holy Communion.

"Forasmuch then as the childr
are partakers of flesh a
blood, He likewise took part
the same, that through dea
He might destroy him th
had the power of death."

711

For a Procession.

f Christians, sing the Incarnatio
Of th' Eternal Son of God,
Who, to save us, took our nature,
Soul and body, flesh and blood:
p God, He saw man's cruel bondag
Who in death's dark dungeon lay
Man, He came to fight man's batt
And for man He won the day.
f Alleluia, Alleluia
To th' Incarnate Son of God
Who for man as Man hath c
quer'd
In our own true flesh and blo

mf King of kings and Lord of Ang
He put off His glory-crown,
Had a stable-cave for palace,
And a manger for His throne;
Helpless lay, to Whom creation
All its life and being owed,
And the lowly Hebrew Maiden
Was the Mother of her God.
f Alleluia, Alleluia
To th' Incarnate Son of God
Who conceal'd His dazzling G
HEAD
'Neath the veil of flesh and blo

mf Through a life of lowly labour
He on earth was pleased to dwel
All our want and sorrow sharing;
God with us, Emmanuel:
Yet a dearer, closer union
Jesus in His love would frame;
He, the Passover fulfilling,
Gave Himself as Paschal Lamb.
f Alleluia, Alleluia
To th' Incarnate Son of Go
Who the heav'nly gifts bequeat
us
Of His own true Flesh and Bl

p Then, by man refused and hate
God for man vouchsafed to die,
Love divine its depth revealing
On the heights of Calvary:
Through His dying the dominion
From the tyrant death was torn
cr When its Victim rose its Victo
On the Resurrection morn.
f Alleluia, Alleluia
To th' Incarnate Son of Go
Who through His eternal Spi
Offers His own Flesh and Bl

mf Forty days of mystic converse
Lived on earth the Risen One,
Speaking of His earthly kingdom,
Ere He sought His heav'nly throne:
Then, His latest words a blessing,
He ascended up on high,
cr And through rank on rank of Angels
Captive led captivity
f Alleluia, Alleluia
To th' Incarnate SON of GOD,
Who the Holiest place hath enter'd
In our flesh and by His Blood.

Now upon the golden altar,
In the midst before the throne,
Incense of His intercession
He is offering for His own.
And on earth at all His altars
His true Presence we adore,
And His Sacrifice is pleaded,
Yea, till time shall be no more.
Alleluia, Alleluia
To th' Incarnate SON of GOD,
Who, abiding Priest for ever,
Still imparts His Flesh and Blood.

Then, adored in highest heaven,
We shall see the Virgin's Son,
All creation bow'd before Him,
MAN upon th' eternal throne:
Where, like sound of many waters
In one ever rising flood,
r Myriad voices hymn His triumph,
Victim, Priest, Incarnate GOD.
ff Worthy He all praise and blessing
Who, by dying, death o'ercame:
Glory be to GOD for ever!
Alleluia to the LAMB! Amen.

712 *"Look upon the face of Thine anointed."*

AT THE OFFERTORY.

ALMIGHTY FATHER, LORD most High,
Vho madest all, Who fillest all,
hy Name we praise and magnify,
'or all our needs on Thee we call.

f We offer to Thee of Thine own
urselves and all that we can bring,
n Bread and Cup before Thee shown,
ur universal offering.

ll that we have we bring to Thee,
'et all is naught when all is done,
ave that in it Thy love can see
he sacrifice of Thy dear SON.

y His command in Bread and Cup
is Body and His Blood we plead;
What on the Cross He offer'd up
here our Sacrifice indeed.

mf For all Thy gifts of life and grace,
Here we Thy servants humbly pray
That Thou would'st look upon the face
Of Thine anointed SON to-day. Amen.

713 *"Jesus Christ the same yesterday, and to-day, and for ever."*

mf DEAREST JESU, we are here,
At Thy call, Thy Presence owning;
Pleading now in holy fear
That great Sacrifice atoning:
p Word Incarnate, much in wonder
On this myst'ry deep we ponder.

mf JESU, strong to save—the same
Yesterday, to-day, for ever—
Make us fear and love Thy Name,
Serving Thee with best endeavour:
p In this life, O ne'er forsake us,
cr But to bliss hereafter take us.
Amen.

714 *"I am the Bread of life."*

AT THE COMMUNION.

p BREAD of the world in mercy broken,
Wine of the soul in mercy shed,
cr By Whom the words of life were spoken,
And in Whose death our sins are dead:

p Look on the heart by sorrow broken,
Look on the tears by sinners shed;
cr And be Thy feast to us the token
That by Thy grace our souls are fed.
Amen.

715 *"I will come unto thee, and I will bless thee."*

mf HERE, O my LORD, I see Thee face to face;
Here would I touch and handle things unseen;
Here grasp with firmer hand th' eternal grace,
And all my weariness upon Thee lean.

Here would I feed upon the Bread of GOD;
Here drink with Thee the royal Wine of heaven;
Here would I lay aside each earthly load;
Here taste afresh the calm of sin forgiven

p I have no help but Thine; nor do I need
Another arm save Thine to lean upon:
It is enough, my LORD, enough indeed;
My strength is in Thy might, Thy might alone.

mf Mine is the sin, but Thine the
righteousness; [cleansing Blood;
Mine is the guilt, but Thine the
Here is my robe, my refuge, and my
peace, —
Thy Blood, Thy righteousness, O
LORD my GOD. Amen.

"*My soul thirsteth for Thee, my flesh*
716
also longeth after Thee."

p I HUNGER and I thirst;
JESU, my manna be;
Ye living waters, burst
Out of the rock for me.

Thou bruised and broken Bread,
My life-long wants supply;
As living souls are fed,
O feed me, or I die.

mf Thou true life-giving Vine,
Let me Thy sweetness prove;
Renew my life with Thine,
Refresh my soul with love.

p Rough paths my feet have trod
Since first their course began;
Feed me, Thou Bread of GOD;
Help me, Thou Son of Man.

For still the desert lies
My thirsting soul before;
cr O living waters, rise
Within me evermore. Amen.

"*The Lord my God shall come, and*
717
all the saints with Thee."

p NOT a thought of earthly things!
Every head in awe be bended:
cr CHRIST our GOD, the King of kings,
f Comes by angel troops attended.

mf Forth He comes, a victim He
For the wide world's need availing,
And His people's food to be,
With Himself their souls regaling.

Cherubim with watchful eyes,
Seraphim their brows concealing,
cr Powers and Principalities,
f Cry aloud, like thunder pealing,
Alleluia. Amen.

"*Lord, I am not worthy that Thou*
718
shouldest come under my roof."

mf SAVIOUR, and can it be
That Thou should'st dwell with me?
From Thy high and lofty throne,
Throne of everlasting bliss,
Will Thy Majesty stoop down
p To so mean a house as this?

I am not worthy, LORD,
So foul, so self-abhorred,
Thee, my GOD, to entertain
In this poor polluted heart;
I am a frail sinful man;
All my nature cries, Depart!

Yet come, Thou heav'nly Guest,
And purify my breast; [Ki
cr Come, Thou great and glorio
While before Thy Cross I bow;
With Thyself salvation bring,
Cleanse the house by entering now
Am

719
"*Jesus Himself drew near.*

mp BE still, my soul! for GOD is nea
The great High Priest is with th
now;
The LORD of life Himself is near,
Before Whose face the angels bo

To make thy heart His lowly thron
Thy Saviour GOD in love draws nig
He gives Himself unto His own,
For whom He once came down
die.

p He pleads before the mercy-seat;
He pleads with GOD; He pleads
thee; [e
He gives thee bread from heav'n
His Flesh and Blood in mystery.

mf I come, O LORD! for Thou d
call —
To blend my pleading prayer w
Thine;
To Thee I give myself—my all,
And feed on Thee and make T
mine. Amen.

"*How shall He not with Him fre*
720
give us all things."

mf WITH solemn faith we offer u
And spread, O GOD, before Thine e
That only ground of all our hope,
That precious, once-made Sacrifice
Which brings Thy grace on sinn
down,
And perfects all our souls in one.

Acceptance through His only Nam
Forgiveness in His Blood we have
But more abundant life we claim
Through Him Who died our soul
save,
To sanctify us by His Blood
And fill with all the life of GOD.

As it were slain behold Thy Son,
And hear His Blood that spe
above;
On us let all Thy grace be shown,
Peace, righteousness, and joy,
love:
Thy Kingdom come to every heart
And all Thou hast, and all Thou a
An

" With great mercies will I gather thee."

721

mf Father, Who dost Thy children feed
With Manna rainèd from above;
Who dost the saving chalice give,
Fill'd by Thy hand in wondrous love:
f We praise Thee for Thy mercies sent
To us in this great Sacrament.

mp O Word-made-flesh, Whom we adore,
The living Bread sent down from heav'n,
Whose wondrous passion here shown forth
Is the great pledge of sin forgiven;
f We praise Thee for Thy mercies sent
To us in this great Sacrament.

p O Holy Spirit, Who dost deign
These earthly elements to bless,
Making the bread His flesh to be,
The wine His blood, as we confess;
f We praise Thee for Thy mercies sent
To us in this great Sacrament.

Ye holy Angels, who, with us,
Around God's altar lowly bow,
Adoring there the crucified,
Whose precious death is pleaded now,
O praise Him for His mercies sent
To us in this great Sacrament!

Ye blessèd saints, enthroned on high,
Who once the paths of earth did tread,
Who reach'd in safety God's abode,
As strengthen'd by this living bread;
O praise Him for His mercies sent
To us in this great Sacrament!

mp O Holy Father, Holy Son,
And Holy Spirit, Whom we love,
cr Guide, strengthen, save us here below,
And bring us to our home above,
f To praise Thee for Thy mercies sent
To us in this great Sacrament!
Amen.

" Behold, the tabernacle of God is with men."

22

We hail Thee now, O Jesu,
Upon Thine Altar-throne,
mf Though sight and touch have fail'd us,
And faith perceives alone!
hy love has veil'd Thy Godhead
And hid Thy power divine,
n mercy to our weakness,
Beneath an earthly sign.

f We hail Thee now, O Jesu;
p In silence hast Thou come;
For all the hosts of heaven
With wonderment are dumb;
So great the condescension,
So marvellous the love,
Which for our sakes, O Saviour,
Have drawn Thee from above.

f We hail Thee now, O Jesu;
For law and type have ceased,
And Thou in each Communion
Art Sacrifice and Priest:
mf We make this great memorial
In union, Lord, with Thee,
And plead Thy Death and Passion
To cleanse and set us free.

f We hail Thee now, O Jesu;
p For death is drawing near,
cr And in Thy presence only
Its terrors disappear.
Dwell with us, sweetest Saviour,
And guide us through the night,
f Till shadows end in glory,
And faith be lost in sight. Amen.

" Exceeding abundantly above all we ask or think."

723

f How glorious is the life above,
Which in this ordinance we taste;
That fulness of celestial love,
That joy which shall for ever last.

mf That heav'nly life in Christ conceal'd
These earthen vessels could not bear;
The part which now we find reveal'd,
No tongue of Angels can declare.

f The light of life eternal darts
Into our souls a dazzling ray;
A drop of heav'n o'erflows our hearts,
And deluges the house of clay.

Sure pledge of ecstasies unknown
Shall this Divine Communion be;
The ray shall rise into a sun,
The drop shall swell into a sea.
Amen.

" Thanks be unto God for His unspeakable gift."

724

f Hosanna in the highest
To our exalted Saviour,
Who left behind
For all mankind
These tokens of His favour:
mf His bleeding love and mercy,
His all-redeeming passion,
cr Who here displays,
And gives the grace
Which brings us our salvation.

f Louder than gather'd waters,
Or bursting peals of thunder,
We lift our voice
And speak our joys,
And shout our loving wonder.
Shout, all our elder brethren,
While we record the story
Of Him that came
And suffer'd shame,
To carry us to glory.

mf Angels in fix'd amazement
Around our altars hover,
With eager gaze
Adore the grace
Of our Eternal Lover:
Himself, and all His fulness,
Who gives to the believer;
cr And by this Bread
Whoe'er are fed
f Shall live with GOD for ever.
Amen.

Holy Baptism.

725 *"Chosen . . . to be a soldier."*

mf GRANT to this child the inward grace,
While we the outward sign impart;
The Cross we on *his* forehead trace
Do Thou engrave upon *his* heart.

May it *his* pride and glory be,
Beneath Thy banner fair unfurl'd,
To march to certain victory
O'er sin, o'er Satan, o'er the world.
Amen.

For the Young.

726 *"Let us hold fast the profession of our faith without wavering."*

f I WAS made a Christian
When my name was given,
One of GOD's dear children,
And an heir of heaven.
In the name of Christian
I will glory now,
Evermore remember
My baptismal vow.

I must, like a Christian,
Shun all evil ways,
Keep the faith of JESUS,
Serve Him all my days.
Call'd to be a Christian,
I will praise the LORD,
Seek for His assistance
So to keep my word.

All a Christian's blessings
I will claim for mine:
Holy work and worship,
Fellowship divine.

FATHER, SON and SPIRIT,
Give me grace, that I
Still may live a Christian,
And a Christian die. Am

727 *"Let this mind be in you which w also in Christ Jesus."*

mf BEHOLD, a little Child,
Laid in a manger bed;
The wintry blasts blow wild
Around His infant head.
But Who is this so lowly laid?
'Tis He by Whom the worlds w made.

p Alas! in what poor state
The SON of GOD is seen;
Why doth the LORD so great
Choose out a home so mean?
That we may learn from pride to f
And follow His humility.

mf Where Joseph plies his trade,
Lo! JESUS labours too;
The hands that all things made
An earthly craft pursue,
That weary men in Him may rest.
And faithful toil through Him blest.

Among the doctors see
The Boy so full of grace;
Say, wherefore taketh He
The scholar's lowly place? [m
That Christian boys, with rev're
May sit and learn at JESUS' feet.

CHRIST! once Thyself a Boy,
Our boyhood guard and guide
Be Thou its light and joy,
And still with us abide,
That Thy dear love, so great and f
May draw us evermore to Thee.
An

728 *"Children crying in the temple, saying, Hosanna to the of David."*

f WHEN, His salvation bringing,
To Zion JESUS came,
The children all stood singing
Hosanna to His Name;
Nor did their zeal offend Him,
But, as He rode along,
He let them still attend Him,
And listen'd to their song.
ff Hosanna to JESUS they san

f And since the LORD retaineth
His love for children still,
Though now as King He reigneth
On Zion's heav'nly hill:

e'll flock around His banner,
Who sits upon the throne,
nd cry aloud "Hosanna"
To David's royal Son.
ff Hosanna to JESUS we'll sing.

For should we fail proclaiming
Our great Redeemer's praise,
he stones, our silence shaming,
Would their Hosannas raise.
ut shall we only render
The tribute of our words?
o! while our hearts are tender,
They, too, shall be the LORD'S.
ff Hosanna to JESUS, our King.
Amen.

There is mercy with Thee, therefore
29 *shalt Thou be feared."*

As now Thy children lowly kneel
And all for mercy pray,
FATHER, make us truly feel
The solemn words we say.

each us to hate the power of sin,
Which parts our souls from Thee;
elp us to make our life within
What Thou wilt love to see.

each us to trust the LAMB of GOD,
Who takes our sins away:
elp us to choose the path He trod,
And so Thy will obey.

each us to keep Thy holy laws
Because we trust Thy love;
elp us to rise, when JESUS draws
To better joys above.

teach us more our sins to fear,
And more Thy word to love:
elp us on earth the cross to bear,
And win the crown above. Amen.

"Give ear, O Shepherd of Israel."
30

f FAITHFUL Shepherd, feed me
In the pastures green;
Faithful Shepherd, lead me
Where Thy steps are seen.

Hold me fast, and guide me
In the narrow way;
So, with Thee beside me,
I shall never stray.

Daily bring me nearer
To the heav'nly shore;
Make my faith grow clearer,
May I love Thee more.

Hallow every pleasure,
Every gift and pain:
Be Thyself my treasure,
Though none else I gain.

Day by day prepare me
As Thou seest best,
Then let Angels bear me
To Thy promised rest. Amen.

"I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holiday."
731

SUNDAY.

f AGAIN the morn of gladness,
The morn of light, is here;
And earth itself looks fairer,
And heav'n itself more near.
The bells, like angel voices,
Speak peace to every breast,
And all the land lies quiet
To keep the day of rest.
Glory be to JESUS,
Let all His children say;
He rose again, He rose again,
On this glad day.

Again, O loving Saviour,
The children of Thy grace
Prepare themselves to seek Thee
Within Thy chosen place.
Our song shall rise to greet Thee,
If Thou our hearts wilt raise;
If Thou our lips wilt open,
Our mouth shall show Thy praise.
Glory be to JESUS, &c.

The shining choir of angels
That rest not day nor night,
The crown'd and palm-deck'd martyrs,
The saints array'd in white,
The happy lambs of JESUS
In pastures fair above,
These all adore and praise Him,
Whom we, too, praise and love.
Glory be to JESUS, &c.

The Church on earth rejoices
To join with these to-day;
In every tongue and nation
She calls her sons to pray.
Across the northern snow-fields,
Beneath the Indian palms,
She makes the same pure offering,
And sings the same sweet psalms.
Glory be to JESUS, &c.

Tell out, sweet bells, His praises!
Sing, children, sing His Name!
Still louder and still further
His mighty deeds proclaim!
Till all whom He redeemèd
Shall own Him LORD and King;
Till every knee shall worship,
And every tongue shall sing
Glory be to JESUS, &c.
Amen.

"Suffer the little children to come unto Me."

732

For Little Children.

mf Our God of love Who reigns above
Comes down to us below;
'Tis sweet to tell He loves so well,
And 'tis enough to know.

So deep, so high—like air and sky,
Beyond us, yet around;
He Whom our mind can never find,
Can in our heart be found.

Lord God, so far, past sun and star,
Yet close to all our ways!
In love so near, be pleased to hear
Thy little children's praise!

O may that sign that we are Thine—
Our Father, Saviour, Friend—
Which seal'd our brow, be on us now,
And with us to the end.

Through all our way, and every day
Believed, beloved, adored;
Be this our grace to see Thy face
In Jesus Christ our Lord. Amen.

Confirmation.

"Take unto you the whole armour of God."

733

After the Confirmation.

f Once pledged by the Cross,
As children of God,
To tread in the steps
Your Captain has trod,
Now, seal'd by the Spirit
Of Wisdom and Might,
Go forward, Christ's soldiers,
Go forward and fight!

Your weapons of war
Are sent from above,
The Spirit's good sword,
The breastplate of love;
Your feet with the Gospel
Of peace be well shod;
Put on the whole armour,
The armour of God.

Full well do ye know
The foe must be met,
Full well do ye feel
That Satan has set
His powers of darkness
In battle array;
But those who are for you
Are stronger than they.

mf The fight may be long,
But triumph is sure,
And rest comes at last
To those who endure;
The rest that remaineth,
The victory won,
And—dearer than all things—
Your Captain's "Well don

f Then, on to the fight
'Gainst sin and the world,
Stand fast in His strength,
His banner unfurl'd:
And, seal'd by the Spirit
Of Wisdom and Might,
Go forward, Christ's soldier
Go forward and fight! Am

Missions.

"The ransomed of the Lord sh return, and come with sing unto Zion."

734

f Trumpet of God, sound high,
Till the hearts of the heathen sha
And the souls that in slumber lie
At the voice of the Lord awake,
Till the fencèd cities fall
At the blast of the Gospel call,
Trumpet of God sound high!

Hosts of the Lord, go forth:
Go, strong in the power of His r
Till the south be at one with the no
And peace upon east and west;
Till the far-off lands shall thril
With the gladness of G
"Goodwill,"
Hosts of the Lord go forth.

Come, as of old, like fire;
O Force of the Lord, descend,
Till with love of the world's Desir
Earth burn to its utmost end;
Till the ransom'd people sing
To the glory of Christ the Ki
Come, as of old, like fire. Ame

"The earth shall be filled with knowledge of the glory of Lord, as the waters c the sea."

735

mf God is working His purpose ou
year succeeds to year,
God is working His purpose out
the time is drawing near;
Nearer and nearer draws the t
the time that shall surely be,
f When the earth shall be fill'd
the glory of God as the waters c
the sea.

mf From utmost east to utmost
where'er man's foot hath trod,
By the mouth of many messe
goes forth the voice of God,
f "Give ear to Me, ye continent
isles, give ear to Me,
That the earth may be fill'd wit
glory of God as the waters cove
sea."

p What can we do to work God's work, to prosper and increase
The brotherhood of all mankind, the reign of the Prince of peace?
What can we do to hasten the time, the time that shall surely be,
r When the earth shall be fill'd with the glory of God as the waters cover the sea?

f March we forth in the strength of God with the banner of Christ unfurl'd,
That the light of the glorious Gospel of truth may shine throughout the world.
Fight we the fight with sorrow and sin, to set their captives free,
That the earth may be fill'd with the glory of God as the waters cover the sea.

p All we can do is nothing worth unless God blesses the deed;
Vainly we hope for the harvest-tide till God gives life to the seed;
r Yet nearer and nearer draws the time, the time that shall surely be,
When the earth shall be fill'd with the glory of God as the waters cover the sea. Amen.

736

"He is a great King over all the earth."

Let the song go round the earth,
  Jesus Christ is Lord;
ound His praises, tell His worth,
  Be His Name adored;
Every clime and every tongue
oin the grand, the glorious song.

Let the song go round the earth
  From the eastern sea,
Where the daylight has its birth,
  Glad, and bright, and free;
hina's millions join the strains,
Waft them on to India's plains.

et the song go round the earth!
  Lands, where Islam's sway
Darkly broods o'er home and hearth,
  Cast their bonds away;
et His praise from Afric's shore
Rise and swell her wide lands o'er.

et the song go round the earth,
  Where the summer smiles;
et the notes of holy mirth
  Break from distant isles;
nland forests, dark and dim,
now-bound coasts give back the hymn.

et the song go round the earth!
  Jesus Christ is King!
With the story of His worth
  Let the whole world ring;
Him creation all adore
vermore and evermore. Amen.

Church Workers.

737

"Who will go for us?"

mf The Master comes! He calls for thee,—
  Go forth at His Almighty word,
Obedient to His last command,
  And tell to those who never heard,
Who sit in deepest shades of night,
That Christ has come to give them light.

The Master calls! Arise and go;
  How blest His messenger to be!
He, Who hath given thee liberty,
  Now bids thee set the captives free;
Proclaim His mighty power to save,
Who for the world His life-blood gave.

The Master calls! Shall not thy heart
  In warm responsive love reply,
"Lord, here am I; send me, send me,—
  Thy willing slave,—to live or die,—
An instrument unfit indeed,
Yet Thou wilt give me what I need?"

And if thou canst not go, yet bring
  An offering of a willing heart;
Then, though thou tarriest at home,
  Thy God shall give thee too thy part;
The messengers of peace upbear
In ceaseless and prevailing prayer.

Short is the time for service true,
  For soon shall dawn that glorious Day
When, all the harvest gather'd in,
  Each faithful heart shall hear Him say,—
"My child, well done! your toil is o'er—
Enter My joy for evermore." Amen.

738

"Go work to-day."

mf Come, labour on!
Who dares stand idle on the harvest plain,
While all around him waves the golden grain?
And to each servant does the Master say,
  "Go, work to-day!"

Come, labour on!
Claim the high calling Angels cannot share,
To young and old the Gospel-gladness bear:
Redeem the time: its hours too swiftly fly,
  The night draws nigh.

Come, labour on!
p The enemy is watching night and day,
To sow the tares, to snatch the seed away;
While we in sleep our duty have forgot,
  He slumber'd not.

Come, labour on!
f Away with gloomy doubts and faithless fear!
No arm so weak but may do service here:
By feeblest agents can our God fulfil
His righteous will.

Come, labour on!
No time for rest, till glows the western sky,
Till the long shadows o'er our pathway lie,
And a glad sound comes with the setting sun—
"Servants, well done!"

Come, labour on!
The toil is pleasant, the reward is sure;
Blessèd are those who to the end endure:
How full their joy, how deep their rest shall be,
O Lord, with Thee! Amen.

739

"The ways of the Lord are right."

mf Oh, it is hard to work for God,
To rise and take His part
Upon this battlefield of earth,
And not sometimes lose heart!

p He hides Himself so wondrously,
As though there were no God;
He is least seen when all the pow'rs
Of ill are most abroad.

mf Ah, God is other than we think,
His ways are far above,
Far beyond reason's height, and reach'd
Only by childlike love.

Workman of God! O lose not heart,
But learn what God is like,
And in the darkest battlefield
Thou shalt know where to strike.

Then learn to scorn the praise of men,
And learn to lose with God;
For Jesus won the world through shame
And beckons thee His road.

f For right is right, as God is God,
And right the day must win;
To doubt would be disloyalty,
To falter were to sin. Amen.

Farewell Service.

740

"Certainly I will be with thee."

mf God be with you till we meet again;
By His counsels guide, uphold you,
With His sheep securely fold you:
God be with you till we meet again.

God be with you till we meet agai
'Neath His wings protecting hi
you,
Daily manna still provide you:
God be with you till we meet agai

p God be with you till we meet agai
When life's perils thick confou
you,
Put His arm unfailing round you
God be with you till we meet agai

mf God be with you till we me
again:
Keep love's banner floating o
you,
Smite death's threat'ning wa
before you:
God be with you till we meet aga
Am

Absent Friends.

741

*"The Lord shall preserve thy goi
out and thy coming in."*

p For the dear ones parted from u
We would raise our hymns
prayer;
By the tender love which watchet
Round Thy children everywhere,
Holy Father,
Keep them ever in Thy care.

Through each trial and temptatio
Dangers faced by night and day,
By the infinite compassion
Pleading for the souls that stray,
Loving Saviour,
Keep them in the narrow way.

In their hours of doubt and sorrow
When their faith is sorely tried,
By the grace divine which strength
Souls for whom the Saviour died
Gracious Spirit,
Be Thou evermore their guide.

In their joys, by friends surrounde
In their strife, by foes oppress'd,
May Thy blessing still be with the
May Thy presence give them res
God Almighty,
Father, Son, and Spirit blest.
Am

Times of Trouble.

742

*"O God, . . . Thou hast been
pleased: O turn Thyself t
again."*

War.

f God the All-terrible! King, W
ordainest
Great winds Thy clarions, the lig
nings Thy sword,

dim Show forth Thy pity on high where Thou reignest,
Grant to us peace, O most merciful Lord.

p God the Omnipotent! Mighty Avenger,
Watching invisible, judging unheard,
Doom us not now in the day of our danger;
Grant to us peace, O most merciful Lord.

God the All-merciful! earth has forsaken
Thy ways of blessedness, slighted Thy word;
Bid not Thy wrath in its terrors awaken;
Grant to us peace, O most merciful Lord.

f So shall Thy children in thankful devotion,
Praise Him Who saved them from peril and sword;
Singing in chorus from ocean to ocean,
Peace to the nations, and praise to the Lord. Amen.

"Thou hast been my defence and refuge in the day of my trouble."

743

War.

mf Lord, while afar our brothers fight,
Thy Church united lifts her prayer;
Be Thou their shield by day and night;
Guide, guard, and help them everywhere:
O God of battles, hear our cry,
And in their danger be Thou nigh.

For those who, wounded in the fray,
Are ling'ring still on beds of pain,
Who to their loved ones far away
May nevermore return again,
O God of pity, hear our cry,
And in their anguish be Thou nigh.

For wives and mothers sore distress'd,
For all who wait in silent fear,
For homes bereaved which gave their best,
For hearts now desolate and drear,
mf O God of comfort, hear our cry,
nd in the darkest hour draw nigh.

Spare us, good Lord! If just the strife,
Yet still from guilt we are not free;
orgive our blind and careless life,
Our oft forgetfulness of Thee.
mf O God of mercy, hear our cry,
nd to our contrite souls draw nigh.

p We bow beneath the chast'ning rod,
To us the sin and shame belong:
cr But Thou art righteous, Thou art God,
And right shall triumph over wrong.
In Thee we trust, to Thee we cry;
Lord, now and ever be Thou nigh.
Amen.

Processional.

"He that hath an ear, let him hear what the Spirit saith unto the churches."

744

f Glory to the First-begotten,
Risen Christ, Incarnate Word!
Glory to the Faithful Witness,
Over all dominion Lord,
Who hath loved us, Who hath wash'd us
In His precious Blood outpour'd!

*Glory unto Him Who gave us
Heritage of priest and king!
That for ever in His presence
We our Eucharist may sing,
All our crowns cast down before Him,
To His shrine our incense bring.

*Glory to the Lord Almighty!
Every foe beneath Him cast,
High He reigns in splendour seated,
He the First and He the Last,
He both Alpha and Omega,
Lord of future, present, past.

Glory unto Him Who holdeth
Mystic stars in His right hand!
Glory unto Him Who walketh
'Midst the lamps that gleaming stand!
Every Church and every pastor
Subject to His dread command.

mf Thou Who knowest how we labour'd,
Fainting not when foemen strove,
Raise once more our fallen courage,
Stir again our early love:
Quench not all the light within us,
Nor our candlestick remove.

*From all subtle evil guard us,
False apostles, deeds of ill;
Grant us every lie to conquer,
Every hateful lust to kill:
By the Tree of Life sustain us,
And our hungry spirits fill.

If, wherever Satan dwelleth,
We confess Thee as our Lord,
Bid us fear not Satan's malice,
Tribulation, fire, or sword.
Crown Thy faithful patient servants
With the Martyr's bright reward.

p By Thy Holy Spirit cleanse us,
Pure in heart Thy law to own;
Grant to us the hidden manna,
Grant to us the fair white stone,
And the new name newly written,
Only to Thy servants known.

f Thou hast once for our salvation
On the raging Dragon trod,
Keep us steadfast, faithful, loving,
Smite our foes with iron rod,
Scatter all the depths of Satan,
Bright and Morning Star of God.

mf Save us from the name of living
While the soul within is dead;
Wash our garments from defilement
In the Blood that Thou hast shed;
cr Then confess us in Thy glory,
Members worthy of their Head.

f Thou Who hast the key of David,
Set for us an open door,
Refuge in the Great Temptation
When the testing tempests roar;
Plant us in Thy Father's temple,
Pillars firm for evermore.

p We are wretched, cold, and naked,
Needing all things, poor and blind;
Thou hast raiment, riches, healing,
Meet for body, soul, and mind.
Humbled, shamefast we approach Thee,
All our store in Thee to find.

Part 2.
mf Come, in love rebuke and chasten,
At our hearts' door come and stand;
Knock once more, and bid us open,
Knock with Thine own piercèd hand.
We will hear Thee, we will open,
Sup with Thee at Thy command.

Grant to us that overcoming
By a virtue not our own,
We may with Thee in Thy glory
Be Thy crownèd brothers shown,
Even as Thou, overcoming,
Sittest on Thy Father's throne.

ff Glory unto Him that reigneth
On th' eternal throne on high!
Glory to the Lamb that suffer'd,
Living now no more to die!
Glory to the Blessèd Spirit,
One with Both eternally! Amen.

* *These verses may be omitted.*

745

"Jesus Christ, and Him crucified."

f Lift high the Cross, the love of Christ proclaim
Till all the world adore His Sacred Name.

mf Come, brethren, follow where o
Captain trod,
Our King victorious, Christ the S
of God.
Lift high the Cross, &c.

Led on their way by this triumpha
sign,
The hosts of God in conquering rar
combine.
Lift high the Cross, &c.

Each new-born soldier of the Crucifi
Bears on his brow the seal of H
Who died.
Lift high the Cross, &c.

This is the sign which Satan's legio
fear,
The mystery which angel hosts reve
Lift high the Cross, &c.

mf Saved by this Cross whereon th
Lord was slain,
The sons of Adam their lost home
gain.
Lift high the Cross, &c.

f From north and south, from e
and west they raise
In growing unison their song
praise.
Lift high the Cross, &c.

p O Lord, once lifted on the glori
Tree,
As Thou hast promised, draw n
unto Thee.
Lift high the Cross, &c.

f Let every race and every langu
tell
Of Him Who saves our souls fr
death and hell.
Lift high the Cross, &c.

From farthest regions let them h
age bring,
And on His Cross adore their Savi
King.
Lift high the Cross, &c.

mf Set up Thy Throne, that ear
despair may cease
Beneath the shadow of its hea
peace.
Lift high the Cross, &c.

f So shall our song of triumph ever
Praise to the Crucified for victory
Lift high the Cross, &c.
A

Dedication Festival or other Festivals.

"*Their bodies are buried in peace: but their name liveth for evermore.*"

746

IN REMEMBRANCE OF PAST WORSHIPPERS.

In our day of thanksgiving one psalm let us offer
For the Saints who before us have found their reward;
When the shadow of death fell upon them, we sorrow'd,
But now we rejoice that they rest in the LORD.

In the morning of life, and at noon, and at even,
He call'd them away from our worship below;
ut not till His love, at the font and the altar,
Had girt them with grace for the way they should go.

hese stones that have echo'd their praises are holy,
And dear is the ground where their feet have once trod;
'et here they confess'd they were strangers and pilgrims,
And still they were seeking the city of GOD.

Sing praise, then, for all who here sought and here found Him,
Whose journey is ended, whose perils are past;
hey believed in the Light; and its glory is round them,
Where the clouds of earth's sorrow are lifted at last. Amen.

The Dedication Festival of a Church.

This is the day which the Lord hath made."

47

HAIL, festal day, for ever sanctified,
hen CHRIST is married to the Church, His Bride.

his is GOD'S Court, the place of peace and rest:
e poor with Solomon's own wealth are blest.
Hail, festal day, &c.

e Son of David, GOD and Man, doth come
knit us to Him in this Mother-home.
Hail, festal day, &c.

Ye are the company of heav'n below,
If ye will keep the faith which makes you so.
Hail, festal day, &c.

Here new Jerusalem descends all bright
In angel raiment from the world of light.
Hail, festal day, &c.

Faith, by the mystic laver, doth possess
This guerdon from the King of righteousness.
Hail, festal day, &c.

Here stands the tower of David; hither run
And find the pledge of realms beyond the sun.
Hail, festal day, &c.

This is the ark of Noë; safe within,
Believers ride the flood, and harbour win.
Hail, festal day, &c.

Lo, this is Jacob's ladder; here 'tis given
By faith and godly life to climb to heaven.
Hail, festal day, &c.

Burial of the Dead.

"*It was said unto them, that they should rest yet for a little season.*"

748

p O LORD, to Whom the spirits live
Of all the faithful pass'd away,
cr Unto their path that brightness give
Which shineth to the perfect day.
p O LAMB of GOD, Redeemer blest,
Grant them eternal light and rest.

mf Bless Thou the dead which die in Thee;
As Thou hast given them release,
So quicken them Thy face to see,
And give them everlasting peace.
p O LAMB of GOD, &c.

mf In Thy green, pleasant pastures feed
The sheep which Thou hast summon'd hence;
And by the still, cool waters lead
Thy flock in loving providence.
p O LAMB of GOD, &c.

p How long, O Holy Lord, how long
Must we and they expectant wait
cr To hear the gladsome bridal song,
To see Thee in Thy royal state?
p O Lamb of God, &c.

mf O hearken, Saviour, to their cry,
O rend the heavens and come down,
Make up Thy jewels speedily,
And set them in Thy golden crown.
p O Lamb of God, &c.

Direct us with Thine arm of might,
And bring us, perfected with them,
f To dwell within Thy city bright,
The heavenly Jerusalem.
p O Lamb of God, &c. Amen.

749 "*The souls of the righteous are in the hand of God.*"

p Think, O Lord, in mercy
On the souls of those
Who, in faith gone from us,
Now in death repose.
Here 'mid stress and conflict
Toils can never cease;
cr There, the warfare ended,
p Bid them rest in peace.

Often were they wounded
In the deadly strife;
Heal them, good Physician,
With the balm of life.
Every taint of evil,
Frailty and decay,
cr Good and gracious Saviour,
p Cleanse and purge away.

Rest eternal grant them,
After weary fight;
Shed on them the radiance
Of Thy heav'nly light.
cr Lead them onward, upward,
To the holy place,
Where Thy Saints made perfect
Gaze upon Thy face. Amen.

750 "*Jesus called a little child unto Him.*"

For a Child.

p Father, Who hast gather'd
This dear child to rest,
Unto Thee we yield *him*,
Sure Thou knowest best.

Thou, O Lord, Who gavest,
Dost Thine own reclaim:
Thou, O Lord, hast taken—
Blessèd still Thy Name!—

Thine by right creative,
By redemption Thine,
By regeneration
And the holy sign.

Thou Who didst endow *him*
With baptismal grace,
Now in love hast brought *him*
To behold Thy face.

mf Safe from all earth's sorrow,
Safe from all its pains,
Now this child of Adam
Paradise regains:

Safe from all temptation,
Safe from fear of sin,
Through the Blood of sprinklin
Holy, bright, and clean.

p Lay we this dear body
In the earth to sleep,
His sweet soul commending
Unto Thee to keep;—

mf Looking for the dawning
Of that deathless day,
cr When all earthly shadows
Shall have fled away.

mf Only grant us, Father,
Courage in our strife,
And with *him* a portion
In unending life. Amen.

Saint James the Apostle.

751 "*Jesus said, Are ye able to drink*
the cup that I shall drink
and to be baptized with the ba
tism that I am baptized wit
They say unto Him, We
able."

mf Two brothers freely cast their l
With David's royal Son;
The cost of conquest counting not,
They deem the battle won.

Brothers in heart, they hope to gai
An undivided joy,
That man may one with man rema
As boy was one with boy.

Christ heard; and will'd that Ja
should fall
First prey of Satan's rage;
John linger out his fellows all,
And die in bloodless age.

Now they join hands once more abo
Before the Conqueror's throne!
Thus God grants prayer; but in
love
Makes times and ways His own.

f All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to Thee
While endless ages run. Amen.

Michaelmas.

"When He bringeth in the First-begotten into the world, He saith, And let all the angels of God worship Him."

752

f O Captain of God's host, whose dreadful might
Led forth to war the arm'd seraphim,
And from the starry height,
Subdued in burning fight,
Cast down that ancient dragon dark and grim;

Thine angels, Christ, we laud in solemn lays,
Our elder brethren of the crystal sky,
Who 'mid Thy glory's blaze
The ceaseless anthem raise,
And gird Thy Throne in faithful ministry.

We celebrate their love, whose viewless wing
Hath left for us so oft their mansion high,
The mercies of their King
To mortal saints to bring,
Or guard the couch of slumb'ring infancy.

But Thee, the First and Last, we glorify,
Who, when Thy world was sunk in death and sin,
Not with Thine hierarchy,
The armies of the sky,
But didst with Thine own arm the battle win;

Alone didst pass the dark and dismal shore,
Alone didst tread the winepress, and alone,
All glorious in Thy gore,
Didst light and life restore
To us who lay in darkness and undone.

Therefore with angels and archangels we
To Thy dear love our thankful chorus raise,
And tune our songs to Thee
Who art, and art to be,
nd, endless as Thy mercies, sound Thy praise. Amen.

He shall give His angels charge over thee, to keep thee in all thy ways."

53

All praise be to God,
Whom all things obey,
From Angels and men
For ever and aye:
Who sendeth on earth
The powers of His throne,
His providence good
And love to make known

His Angels are they
Of countenance fair,
The arm of His strength,
His hand of kind care:
His message of peace
To us they reveal,
His wisdom most high
They seal or unseal.

mf By Martyrs of old
They stood in the flame,
And bade them not flinch,
But call on God's name.
Thro' torment, thro' shame,
Thro' darkness of death
They led without fear
The sires of our faith.

f *They stand with the few,
They fight for the free,
God's reign to advance
O'er land and o'er sea:
And when the brave die
Or fall in the fight,
Their spirits they bear
To rest in God's sight.

mf *For patience and toil
A crown they prepare;
They found for the meek
A kingdom full fair;
No famine nor plague
'Gainst them doth prevail;
Their bread cannot lack,
Their cruse cannot fail.

We pray Thee, Who art
Thy angels' reward,
Thy flock to defend
Forget not, O Lord:
But prosper their aid,
cr That us they may bring
To see the true face
Of Jesus, our King. Amen.

* *These verses may be omitted.*

Apostles.

"He ordained twelve . . . that He might send them forth to preach, and to have power to heal sicknesses."

754

f Let all on earth their voices raise,
Re-echoing heav'n's triumphant praise
To Him, Who gave th' Apostles grace
To run on earth their glorious race.

Thou, at Whose word they bore the light
Of Gospel truth o'er heathen night,
To us that heav'nly light impart,
To glad our eyes and cheer our heart.

Thou, at Whose will to them was given
To bind and loose in earth and heaven,
Our chains unbind, our sins undo,
And in our hearts Thy grace renew.

Thou, in Whose might they spake the
word
Which cured disease and health
restored,
To us its healing power prolong,
Support the weak, confirm the strong.

And when the thrones are set on high,
And judgment's awful hour draws
nigh, [blest,
Then, Lord, with them pronounce us
And take us to Thine endless rest.
Amen.

Evangelists.

755 *"Blessed are your eyes, for they see; and your ears, for they hear."*

mf How beauteous are their feet,
Who stand on Sion's hill;
Who bring salvation on their tongues
And words of peace instil!

How happy are our ears
That hear this joyful sound,
Which kings and prophets waited for,
And sought, but never found!

How blessèd are our eyes
That see this heav'nly light!
Prophets and kings desired it long,
But died without the sight.

f The Lord makes bare His arm
Through all the earth abroad;
Let every nation now behold
Their Saviour and their God.
Amen.

Saints' Days.

756 *"Who through faith and patience inherit the promises."*

For Martyrs.

f The triumphs of the Saints,
The toils they bravely bore,
The love that never faints,
Their glory evermore,—
For these the Church to-day
Pours forth her joyous lay;
What victors wear so rich a bay?

mf This clinging world of ill
Them and their works abhorr'd:
Its with'ring flowers still
They spurn'd with one accord;
They knew them shortlived all,
How soon they fade and fall,
And follow'd, Jesu, at Thy call.

f What tongue may here declare,
Fancy or thought descry,
The joys Thou dost prepare
For these Thy Saints on high?
Empurpled in the flood
Of their victorious blood,
They won the laurel from their G

p O Lord most High, we pray,
Stretch forth Thy mighty arm
To put our sins away
And shelter us from harm;
O give Thy servants peace;
From guilt and pain release;
f Our praise to Thee shall never cea
Ame

757 *"It is good, being put to death men, to look for hope from G to be raised again by Him."*

For Martyrs.

mf Our Lord the path of suff'ri
trod, [flow
And since His Blood for man ha
'Tis meet that man should yield to G
The life he owed. Alleluia.

No shame to own the Crucified,—
Nay, 'tis our immortality
That we confess our God Who died
And for Him die. Alleluia.

Fill'd with this thought, with patie
smile [sta
All threats the Martyr doth wi
Fights, Lord, Thy cause, and lea
the while
Upon Thine hand. Alleluia.

Beholding his predestined crown,
Into death's arms he willing goes
Dying, he conquers death; o'
thrown,
O'erthrows his foes. Alleluia

p Lord, make us Thine own soldi
true,
Grant us brave faith, a spirit pur
cr That for Thy Name, Thy Cross
view,
We may endure. Alleluia.

f Eternal Father of the Word,
Eternal Word, we Thee adore,
Eternal Spirit, God and Lord,
For evermore. Alleluia. Am

St. George's Day.

758 *"The shout of a king is among them."*

f Jesus, Lord of our salvation,
For Thy warrior, bold and true,
Now accept our thankful praises,
And our strength do Thou renew

That like George, with courage dauntless
We may all our foes subdue.

Blazon'd on our country's banner,
England bears the true knight's sign:
Lord, our fatherland empower,
That, endued with strength divine,
She may evermore with courage
Bear the standard that is Thine.

Fill her youth with manly spirit,
Patient, self-restrain'd, and pure,
Of Thy cause the ready champions,
Never flinching to endure
Hardness for the Name of Jesus;
So their triumph shall be sure.

Teach her manhood to confess Thee
As the Master, Lord, and King;
All their powers consecrated
To Thy service may men bring,
And of loyal speech and action
Make to Thee an offering.

Jesus, Lord, Thou mighty Victor,
Thy all-glorious Name we praise;
Thou art with us, God Almighty;
'Midst our ranks Thy shout we raise:
Where Thy kingly war-cry soundeth,
Lead us on through all our days. Amen.

The Transfiguration of our Lord.

"Lord, it is good for us to be here."

759

mf 'Tis good, Lord, to be here!
Thy glory fills the night;
Thy face and garments, like the sun,
Shine with unborrow'd light.

'Tis good, Lord, to be here,—
Thy beauty to behold,
Where Moses and Elijah stand,
Thy messengers of old.

f Fulfiller of the past!
Promise of things to be!
We hail Thy Body glorified,
And our redemption see.

mf Before we taste of death,
We see Thy Kingdom come;
We fain would hold the vision bright,
And make this hill our home.

'Tis good, Lord, to be here!
Yet we may not remain;
But since Thou bidst us leave the mount
Come with us to the plain. Amen.

"Jesus was transfigured before them."

760

f O wondrous type, O vision fair
Of glory that the Church shall share,
Which Christ upon the mountain shows,
Where brighter than the sun He glows!

From age to age the tale declare,
How with the three disciples there,
Where Moses and Elias meet,
The Lord holds converse high and sweet.

The Law and Prophets there have place,
The chosen witnesses of grace;
The Father's voice from out the cloud
Proclaims His Only Son aloud.

With shining face and bright array,
Christ deigns to manifest to-day
What glory shall to faith be given
When we enjoy our God in heaven.

And Christian hearts are raised on high
By that great vision's mystery,
For which in thankful strains we raise
On this glad day the voice of praise.

mf O Father, with th' Eternal Son
And Holy Spirit ever One,
Vouchsafe to bring us by Thy grace
To see Thy glory face to face. Amen.

Retreats.

"He said unto them, Come ye yourselves apart into a desert place, and rest awhile."

761

mp Come ye yourselves apart and rest awhile;
Weary, I know it, of the press and throng,
Wipe from your brow the sweat and dust of toil,
And in My quiet strength again be strong.

Come ye aside from all the world holds dear,
For converse which the world has never known,
Alone with Me and with My Father here,
With Me and with My Father not alone.

Come, tell Me all that ye have said and done,
Your victories and failures, hopes and fears.
I know how hardly souls are woo'd and won:
My choicest wreaths are always wet with tears.

Come ye and rest: the journey is too
great, [sink:
And ye will faint beside the way and
The Bread of Life is here for you to
eat,
And here for you the Wine of Love
to drink.

mf Then, fresh from converse with
your Lord, return [even:
And work till daylight softens into
The brief hours are not lost in which
ye learn
More of your Master and His rest
in heaven. Amen.

762 Litany for Lent.

mf Father, Whose love we have
wrong'd by transgression,
Christ, Who wast nail'd for our sins
on the Tree, [repentance;
Spirit, Who givest the grace of
Hear us, we pray Thee, good Lord.

Jesu, adorable Saviour of sinners,
Author of penitence, Hope of our
souls, [passion;
Plentiful Fountain of grace and com-
Hear us, we pray Thee, good Lord.

Part 1.
Thou Who didst empty Thyself of
Thy glory, [obey,
Thou Who Thy parents on earth didst
Thou Who for our sake enduredst
temptation,
Hear us, we pray Thee, good Lord.

Thou Who hast shown us the love of
the Father, [Son,
Meeting with mercy the Prodigal
Sonship and home to the lost one re-
storing,
Hear us, we pray Thee, good Lord.

Jesu, Who once by the well to the
sinner [veal,
Clearly the sins of her heart didst re-
Leading her gently to faith and re-
pentance,
Hear us, we pray Thee, good Lord.

Thou Who didst enter the house of
Zaccheus, [love,
Blessing his faith and accepting his
When for wrong-doing he made res-
titution;
Hear us, we pray Thee, good Lord.

Part 2.
Christ, with the Twelve the last
Passover keeping,
Ere on the Cross the true Lamb
should be slain,
Sacrifice offer'd for all and for ever,
Hear us, we pray Thee, good Lord

Jesu, alone with the blood-swea
upon Thee,
Jesu, in agony bow'd to the earth,
Jesu, Thy will to the Father resig
ing:
Hear us, we pray Thee, good Lor

Jesu, from Annas to Caiapha
hurried, [accuse
Blindfolded, stricken, and false
Rudely blasphemed, and declared
blasphemer:
Hear us, we pray Thee, good Lor

Jesu, denied by Thine eager Apostl
Whom with a look Thou did
straightway recall,
Moving him straightway to tears an
contrition;
Hear us, we pray Thee, good Lor

Thou Who wast wounded to heal ou
transgressions, [The
Lifted on high to draw all men
There on the Cross in Thy majest
reigning,
Hear us, we pray Thee, good Lor

*The following should be sung at th
end of either Part:*

That Thou wouldst draw us to hear
felt contrition,
That Thou wouldst help us our si
to confess,
That Thou wouldst grant us the grac
of amendment,
Hear us, we pray Thee, good Lor

That we may bring forth works me
for repentance, [mor
That we give place to the devil n
That Thou wouldst lead us to su
perseverance,
Hear us, we pray Thee, good Lor
Ame

763 Litany of Intercessio

God the Father, God the Son,
God the Spirit, Three in One,
Hear us from Thy heav'nly throne,
Spare us, Holy Trinity.

Jesu, evermore adored,
As we claim Thy promised word,
Gather'd in Thy Name, O Lord,
Hear us, we beseech Thee.

For Thy Church so dear to Thee,
That she may for ever be
Kept in peace and unity,
We beseech Thee, Jesu.

For the rulers of our land,
That they may at Thy command
Right promote and wrong withstan
We beseech Thee, Jesu.

For Thy priests in every place,
That relying on Thy grace
They with patience run their race,
We beseech Thee, Jesu.

All our loved ones we commend,
Lord, to Thee, man's truest Friend,
Guard and guide them to the end,
We beseech Thee, Jesu.

Some on beds of sickness lie,
Some in want and hunger cry;
Lord, their every need supply,
We beseech Thee, Jesu.

Some are lonely, some are sad,
Some have lost the joy they had;
With true comfort make them glad,
We beseech Thee, Jesu.

Some have fallen from Thy grace,
Wearied in their heav'nward race;
May they rise and seek Thy face,
We beseech Thee, Jesu.

Some are sunk in deadly sin
With no spark of love within:
In their souls Thy work begin,
We beseech Thee, Jesu.

That whoever now doth lie
In his mortal agony,
To the last may feel Thee nigh,
We beseech Thee, Jesu.

That the souls for whom we pray
Of the faithful pass'd away
May find mercy in that Day,
We beseech Thee, Jesu. Amen.

Mission Services.

"The Son of Man is come to seek and to save that which was lost."

764

mp Rescue the perishing,
Care for the dying,
Snatch them in pity from sin and the grave;
Weep o'er the erring one,
Lift up the fallen, [save.
Tell them of Jesus the mighty to
Rescue the perishing,
Care for the dying;
Jesus is merciful,
Jesus will save.

Though they are slighting Him,
Still He is waiting, [ceive:
Waiting the penitent child to re-
Plead with them earnestly,
Plead with them gently;
He will forgive if they only believe.
Rescue the perishing, &c.

Down in the human heart,
Crush'd by the tempter, [store:
Feelings lie buried that grace can re-
Touch'd by a loving heart,
Waken'd by kindness,
Chords that were broken will vibrate once more.
Rescue the perishing, &c.

Rescue the perishing;
Duty demands it; [provide:
Strength for thy labour the Lord will
Back to the narrow way
Patiently win them; [has died.
Tell the poor wand'rer a Saviour
Rescue the perishing, &c.
Amen.

"I have set before thee an open door."

765

mf To-day Thy mercy calls us
To wash away our sin,
However great our trespass,
Whatever we have been;
However long from mercy
Our hearts have turn'd away,
f The precious Blood can cleanse us,
And make us white to-day.

To-day Thy gate is open,
And all who enter in
Shall find a Father's welcome,
And pardon for their sin.
The past shall be forgotten,
A present joy be given,
A future grace be promised,
A glorious crown in heaven.

mf To-day our Father calls us,
His Holy Spirit waits;
His blessed Angels gather
Around the heav'nly gates;
No question will be ask'd us
How often we have come;
Although we oft have wander'd,
It is our Father's home!

O all-embracing mercy!
O ever-open door!
What should we do without Thee
When heart and eye run o'er?
When all things seem against us,
To drive us to despair,
f We know one gate is open,
One ear will hear our prayer!
Amen.

"O Lord, revive Thy work in the midst of the years."

766

f Revive Thy work, O Lord,
Thy mighty Arm make bare:
Speak with the Voice that wakes the dead,
And make Thy people hear.

Revive Thy work, O Lord,
Disturb this sleep of death:
Quicken the smould'ring embers now
By Thine Almighty Breath.

Revive Thy work, O Lord,
Create soul-thirst for Thee:
And hung'ring for the Bread of Life
Oh may our spirits be.

Revive Thy work, O Lord,
Exalt Thy precious Name:
And by the Holy Ghost, our love
For Thee and Thine inflame.

Revive Thy work, O Lord,
Give Pentecostal showers:
The glory shall be all Thine Own,
The blessing, Lord, be ours!
Amen.

"They shall look upon Me Whom they have pierced."

767

mf Righteous Father, we have wrong'd Thee,
Underfoot Thy laws have cast:
Now we fain would serve Thee better,
O forgive us what is past.

Loving Jesus, we have hurt Thee,
Yielded to temptation's blast:
Now we long to stand more firmly,
O forgive us what is past.

Holy Spirit, we have grieved Thee,
Sin and death have held us fast:
Now we yearn for Life and Freedom,
O forgive us what is past.

p Father, Son, and Holy Spirit,
God eternal, First and Last,
Penitent we kneel before Thee,
O forgive us all the past. Amen.

"He said unto her, Daughter, be of good comfort . . . go in peace."

768

mf Jesu! speak to me in love,
Restless, storm-toss'd in my sin;
With Thy mighty voice, O Lord,
Thy great calm create within;
Bid the stormy winds to cease,
Bid, O bid me go in peace.

p To Thee, Jesu, do I fly,
Waken'd from my soul's dread sleep;
None but Thou can save me, Lord,
In this hour of anguish deep;
Thou alone canst give release,
Bid, O bid me go in peace.

Weeping at Thy feet I fall,
Wearied, burden'd, lonely, sad;
Thou dost bid me come, my Lord,
Thou alone canst make me glad;
Jesu, grant my soul release,
Bid, O bid me go in peace.

mf Boldly at Thy throne of grace,
Lord, I now forgiveness seek:
In Thy tender, pitying love
To my soul Thy pardon speak.
Jesu! make my anguish cease,
Bid, O bid me go in peace.

Prince of Peace! Who in Thy death
Didst for me the ransom pay,
Cleanse me in Thy precious blood,
Give to me Thy peace to-day.
Now, Lord, grant my soul release,
Now, Lord, bid me go in peace.
Amen

"I know that my Redeemer liveth."

769

mf I lay my sins on Jesus,
The spotless Lamb of God!
He bears them all, and frees us
From the accursèd load.
I bring my guilt to Jesus,
To wash my crimson stains
White in His Blood most precious
Till not a spot remains.

I lay my wants on Jesus;
All fulness dwells in Him;
He heals all my diseases,
He doth my soul redeem.
I lay my griefs on Jesus,
My burdens and my cares;
He from them all releases,
He all my sorrow shares.

p I rest my soul on Jesus,
This weary soul of mine;
His Right Hand me embraces,
I on His Breast recline.
mf I love the Name of Jesus,
Immanuel, Christ, the Lord;
Like fragrance on the breezes,
His Name abroad is pour'd.

I long to be like Jesus,
Meek, loving, lowly, mild;
I long to be like Jesus,
The Father's holy Child:
I long to be with Jesus,
Amid the heav'nly throng;
f To sing with saints His praises,
To learn the Angels' song. Ame

"The Lord is my Shepherd . . . H restoreth my soul."

770

p I wander'd sore distress'd,
All weary and forlorn;
I had no place to rest,
Of all my pleasures shorn—
My thirsting spirit sigh'd,
And in the desert cried.

mf The Shepherd heard my cry,
Who came His flock to find,
And drew in mercy nigh,
For He is wondrous kind;
His winning voice awoke
My spirit as He spoke.

He bade my wandering cease,
And gave my heart a home,
That from the bliss of peace
I might no longer roam;
cr He gave me hope for fears,
And lasting joy for tears. Amen.

"Against Thee, Thee only have I sinned."

771

p My God! my God! and can it be
That I should sin so lightly now,
And think no more of evil thoughts
Than of the wind that waves the bough?

I sin, and heav'n and earth go round,
As if no dreadful deed were done;
As if Thy Blood had never flow'd
To hinder sin, or to atone.

I walk the earth with lightsome step,
Smile at the sunshine, breathe the air,
Do my own will, nor ever heed
Gethsemane and Thy long prayer.

Shall it be always thus, O Lord?
Wilt Thou not work this hour in me
The grace Thy Passion merited,
Hatred of self, and love of Thee?

O by the pains of Thy pure love,
Grant me the gift of holy fear;
And by Thy woes and bloody sweat
Wash Thou my guilty conscience clear!

Ever when tempted make me see,
Beneath the olives' moon-pierced shade,
My God, alone, outstretch'd, and bruised,
And bleeding, on the earth He made;

And make me feel it was my sin,
As though no other sins were there,
That was to Him Who bears the world
A load that He could scarcely bear.
Amen.

This hymn is suitable for Passiontide.

"He . . . healed them that had need of healing."

772

mf I need Thee, precious Jesu,
For I am full of sin;
My soul is dark and guilty,
My heart is dead within.

I need the cleansing Fountain
Where I can always flee,
The Blood of Christ most precious,
The sinner's perfect plea.

I need Thee, precious Jesu,
For I am very poor:
A stranger and a pilgrim,
I have no earthly store.
I need the love of Jesus
To cheer me on my way,
To guide my doubting footsteps,
To be my strength and stay.

I need Thee, precious Jesu:
I need a friend like Thee,
A friend to soothe and pity,
A friend to care for me.
I need the Heart of Jesus
To feel each anxious care,
To tell my every trouble,
And all my sorrow share.

I need Thee, precious Jesu;
I need Thee, day by day,
To fill me with Thy fulness,
To lead me on my way;
I need Thy Holy Spirit
To teach me what I am,
To show me more of Jesus,
To point me to the Lamb.

I need Thee, precious Jesu,
cr And hope to see Thee soon,
Encircled by the rainbow
And seated on Thy Throne;
f There, with Thy Blood-bought children,
My joy shall ever be,
To sing Thy praises, Jesu,
To gaze, my Lord, on Thee. Amen.

"I, if I be lifted up from the earth, will draw all men unto Me."

773

p O my Saviour, lifted
From the earth for me,
Draw me, in Thy mercy,
Nearer unto Thee.

Lift my earth-bound longings,
Fix them, Lord, above;
Draw me with the magnet
Of Thy mighty love.

mf Lord, Thine arms are stretching
Ever far and wide,
To enfold Thy children
To Thy loving side.

And I come, O Jesus:—
Dare I turn away?
cr No! Thy love hath conquer'd,
And I come to-day;

mf Bringing all my burdens,
Sorrow, sin, and care,
At Thy feet I lay them,
And I leave them there. Amen.

"There wrestled a man with him
774 *until the breaking of the day."*

mf Come, O Thou Traveller unknown,
Whom still I hold, but cannot see,
My company before is gone,
And I am left alone with Thee:
With Thee all night I mean to stay,
And wrestle till the break of day.

p I need not tell Thee who I am;
My misery and sin declare;
Thyself hast call'd me by my name:
Look on Thy hands, and read it there!
But Who, I ask Thee, Who art Thou?
Tell me Thy Name, and tell me now.

mf In vain Thou strugglest to get free,
I never will unloose my hold;
Art Thou the Man that died for me?
The secret of Thy love unfold;
Wrestling, I will not let Thee go,
Till I Thy Name, Thy Nature know.

Yield to me now, for I am weak,
But confident in self-despair;
Speak to my heart, in blessings speak,
Be conquer'd by my instant prayer!
Speak, or Thou never hence shalt move,
And tell me if Thy Name is Love?

f 'Tis Love! 'tis Love! Thou diedst for me!
I hear Thy whisper in my heart!
The morning breaks, the shadows flee;
Pure universal Love Thou art;
To me, to all, Thy mercies move;
Thy Nature and Thy Name is Love.
Amen.

"The Name of the Lord is a strong tower: the righteous runneth
775 *into it, and is safe."*

mf Jesu! Name all names above,
Jesu, best and dearest,
Jesu, fount of perfect love,
Holiest, tenderest, nearest;
Jesu, source of grace completest,
Jesu purest, Jesu sweetest,
Jesu, well of power divine,
Make me, keep me, seal me Thine.

Jesu, open me the gate,
That the robber enter'd,
Who in that most lost estate
Wholly on Thee ventured.
Thou Whose wounds are ever pleading,
And Thy Passion interceding,
From my misery let me rise
To a home in Paradise.

p Jesu, crown'd with thorns for me,
Scourged for my transgression,
Witnessing through agony
That Thy good confession;
Jesu, clad in purple raiment,
For my evil making payment,
Let not all Thy woe and pain,
Let not Calvary be in vain.

When I reach death's bitter sea
And its waves mount higher,
Earthly help forsaking me
As the storm draws nigher,
Jesu, leave me not to languish
Helpless, hopeless, full of anguish;
Jesu, let me hear Thee say,
"Thou shalt be with Me to-day."
Amen.

"He came unto His own, and Hi
776 *own received Him not."*

mf Thou didst leave Thy Throne and
Thy kingly Crown, [me
When Thou camest to earth for
But in Bethlehem's home was there
found no room
For Thy holy Nativity:
O come to my heart, Lord Jesus
There is room in my heart for
Thee.

f Heaven's arches rang when the
Angels sang,
Proclaiming Thy royal degree:
But in lowly birth didst Thou come
And in great humility: [to earth
O come to my heart, Lord Jesus
There is room in my heart fo
Thee.

p The foxes found rest, and the bird
had its nest
In the shade of the cedar tree:
But Thy couch was the sod, O Thou
Son of God,
In the desert of Galilee:
O come to my heart, Lord Jesus
There is room in my heart fo
Thee.

mf Thou camest, O Lord, with th
living word
That should set Thy people free:
p But with mocking scorn and wit
crown of thorn
They bore Thee to Calvary:
O come to my heart, Lord Jesus
There is room in my heart fo
Thee.

f When the heav'ns shall ring, an
the Angels sing,
At Thy coming to victory,
Let Thy voice call me home, sayin
"Yet there is room,"
There is room at My side for thee:
O come to my heart, Lord Jesus
There is room in my heart fo
Thee. Amen.

777 *"My times are in Thy hand."*

mp Who knows how near my end may be?
Time speeds away, and Death comes on;
How swiftly, ah! how suddenly,
May Death be here, and Life be gone!
My God, for Jesus' sake I pray
Thy peace may bless my dying day.

The world that smiled when morn was come
May change for me ere close of eve:
So long as earth is still my home
In peril of my death I live;
My God, for Jesus' sake I pray
Thy peace may bless my dying day.

p Teach me to ponder oft my end,
And ere the hour of death appears,
To cast my soul on Christ her Friend,
Nor spare repentant cries and tears;
My God, for Jesus' sake I pray
Thy peace may bless my dying day.

mf And let me now so order all,
That ever ready I may be
To say with joy, whate'er befall,
Lord, do Thou as Thou wilt with me:
My God, for Jesus' sake I pray
Thy peace may bless my dying day.

p O Father, cover all my sins
With Jesus' merits, Who alone
The pardon that I covet wins,
And makes His long-sought rest our own:
My God, for Jesus' sake I pray
Thy peace may bless my dying day.

Then death may come or tarry yet,
I know in Christ I perish not;
He never will His own forget,
He gives me robes without a spot:
My God, for Jesus' sake I pray
Thy peace may bless my dying day.

mf And thus I live in God at peace,
And die without a thought or fear,
Content to take what God decrees,
For through His Son my faith is clear;
His grace shall be in death my stay,
And peace shall bless my dying day.
Amen.

778 *"I will go in the strength of the Lord God."*

f I will go in the strength of the Lord
In the path He hath mark'd for my feet:
I will follow the light of His word,
Nor shrink from the dangers I meet.
His presence my steps shall attend;
His fulness my wants shall supply;
On Him, till my journey shall end,
My hope shall securely rely.

I will go in the strength of the Lord
To the work He appoints me to do:
In the joy which His smile shall afford
My soul shall her vigour renew.
His wisdom will guard me from harm,
His pow'r my sufficiency prove;
I will trust His omnipotent arm,
I will rest in His covenant love.

I will go in the strength of the Lord
To each conflict which faith may require;
His grace, as my shield and reward,
My courage and zeal shall inspire.
If He issue the word of command
To meet and encounter the foe,
Though with sling and with stone in my hand,
In the strength of the Lord I will go.
Amen.

779 *"There is joy in the presence of the angels of God over one sinner that repenteth."*

f There was joy in heav'n,
There was joy in heav'n,
When this goodly world to frame
The Lord of might and mercy came;
Shouts of joy were heard on high,
And the stars sang from the sky,
Glory to God in heav'n.

f There was joy in heav'n,
There was joy in heav'n,
When the billows heaving dark,
Sank around the stranded ark,
dim And the rainbow's watery span
Spake of mercy, hope to man,
p And peace with God in heav'n.

f There was joy in heav'n,
There was joy in heav'n,
p When of love the midnight beam
Dawn'd on the towers of Bethlehem,
cr And along the echoing hill
Angels sang "On earth good will,
f And glory in the heav'n!"

f There is joy in heav'n,
There is joy in heav'n,
mf When the soul that went astray
Turns to Christ, the living Way,
And, by grace of heav'n subdued,
Breathes a prayer of gratitude;
f Oh, there is joy in heav'n. Amen.

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